

CHHEENK KE AADAB

Ameer-e-Ahl-e-Sunnat وَامْعَمَّ بَرِّ خَالِدِي الْعَالِيَةِ
ka bayan

- Chheenk aur Sciency tehqeeq
- Kafir ki chheenk ka jawab
- Daanton ki bimariyon se hifazat
- Namaz mayn chheenk ka jawab dena kiasa?



Shaikh-e-Tareeqat, Ameer-e-Ahl-Sunnat,
Bani Dawat-e-Islami, Hazrat Maulana Abu Bilal
Muhammad Ilyas Attar Qadiri Razavi

کاملاً ترقی یافتہ
العلماء

چھینک کے آداب

Chheenk ke Aadab

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Translation Department (Dawat-e-Islami)

Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagran,
Purani Sabzi Mandi Karachi, Pakistan

UAN: ☎ +92-21-111-25-26-92 – Ext. 7213

Email: ✉ translation@dawateislami.net

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ،
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye **لَنْ شَاءَ اللَّهُ** jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (**عَزَّوَجَلَّ**)! Ham par 'ilm-o-hikamat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, jild. 1, Safhahh. 40)

Note: Awwal aakhir aik baar Durood Shareef perh layn.

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نَحْمَدُكَ وَنُصَلِّيْ وَنُسَلِّمُ عَلَى خَاتَمِ النَّبِيِّينَ

Chheenk ko Arabi mein ”عَطَسَ“ kehte hain. Yeh aik fitri amal hai jo insan to insan janwar ko bhi pesh aata hai. Kai Ahadees-e-Mubarakah mein chheenk ka tazkirah hai yahi wajah hai ke hamari Shariat-e-Mutahharah mein chheenk ke muta'alliq kai aham Shar'ee masail, aadab aur ahkaam waghera ka bayan hai, in mein kai aise ahkaam bhi hain ke jin par amal na karne wala shakhs ”gunahgar“ ho sakta hai, is liye is mauzoo ke baare mein jaanna zaroori hai. Shaikh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Baani-e-Dawat-e-Islami, Hazrat Allama Maulana Muhammad Ilyas Attar Qadri دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةُ ne 23 Jumada al-Ula 1441 Hijri ko Madani Channel par live ”Chheenk“ ke mauzoo par bayan farmaya.

اَلْحَمْدُ لِلّٰهِ! Dawat-e-Islami ki Majlis Al-Madinah tul Ilmiyyah (Islamic Research Center) ka Shoba Haftawar Risala Mutala'a Ameer-e-Ahl-e-Sunnat ke is bayan ko zaroori tarmeem aur mauzoo ki munasibat se kuch izaafay ke sath risalay ki soorat mein pesh kar raha hai. Is risalay mein aap parh sakein ge ke chheenk aane par ”اَلْحَمْدُ لِلّٰهِ“ kyun parhna chahiye? Chheenk ka jawab kya hai? Namaz mein chheenk aaye to kya karein? Kya chheenk ne hamare pyare pyare Aakhri Nabi ﷺ ki bargah mein hazri di hai? Neez zaroori maloomat ke sath sath parhne walon ki dilchaspi ke liye is risalay mein ba'z waaqaaat bhi shamil kiye gaye hain. Allah Pak ki riza paane aur Ilm-e-Deen haasil karne ke liye khud bhi is risalay ko parhiye aur neki ki dawat aam karne ki niyyat se doosron ko bhi tohfatan pesh kijiye.

Chheenk ke Aadab

Talib-e-Gham-e-Madinah o Baqi' o Be-Hisaab Maghfirat

Abu Muhammad Tahir Attari Madani عَفِى عَنْه

Shoba Haftawar Risala Mutala'a

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ
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Chheenk ke Aadab

Dua-e-Attar:

Ya Rabbe Kareem! Jo koi 23 safhaat ka risala ”Chheenk ke Aadab“ parh ya sun le usay apni riza par raazi rehne ki taufeeq de aur us ki maa baap samait be-hisaab maghfirat farma.

اٰمِيْنُ بِجَاہِ خَاتَمِ النَّبِيِّیْنَ صَلَّی اللہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم

Durood-e-Pak ki Fazilat

Farman-e-Aakhiri Nabi صَلَّی اللہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم: Jo mujh par aik din mein aik hazaar martaba Durood Shareef parhe ga woh us waqt tak nahi mare ga jab tak Jannat mein apna maqam na dekh le.¹

صَلُّوْا عَلَی الْحَبِیْب صَلَّی اللہُ عَلَی مُحَمَّد

Sab se Pehle Chheenk Kis ko Aayi?

Allah Pak ne Hazrat Adam Safiyullah عَلَیْہِ السَّلَام ko jab paida

¹ Al-Targhib wal-Tarhib, vol. 2, p. 328, Hadith: 22

farmane ka irada kiya to Malak ul Maut Hazrat Izrail عَلَيْهِ السَّلَام ko hukm diya ke zameen se aik muthhi mitti le aao. Hukm-e-Khuda wandi se Hazrat Malak ul Maut عَلَيْهِ السَّلَام ne jab zameen se mitti ki aik muthhi bhari to roo-e-zameen ki oopri teh chhilke ki tarah utar kar Aap ki muthhi mein aa gayi. Jis mein saath rangon (Sixty colours) aur mukhtalif kaifiyat wali mittiyan shamil theen, us mitti ko mukhtalif paniyon se goondhne ka hukm farmaya, phir us mitti se Hazrat Adam عَلَيْهِ السَّلَام ka jism bana kar Jannat ke darwaze par rakh diya gaya jise dekh kar Farishte ta'ajjub karte thay kyunke Farishton ne aisi shakl o soorat ki koi makhlooq kabhi dekhi hi nahi thi. Allah Pak ne phir us jism mein Rooh ko daakhil hone ka hukm farmaya chunanche Rooh daakhil ho kar jab Adam عَلَيْهِ السَّلَام ke naak shareef mein pahunchi to Aap عَلَيْهِ السَّلَام ko chheenk aayi, jab Rooh zuban tak pahunch gayi to Allah Pak ne farmaya ke اَلْحَيُّ يٰلٰهُ kaho! Aap عَلَيْهِ السَّلَام ne ” اَلْحَيُّ يٰلٰهُ ” kaha to Allah Pak ne farmaya ” يٰرَحْمٰتُ اللّٰهِ يٰاَبَا مُحَمَّدٍ ” ya'ni Allah tum par rehmat farmaye, Aye Abu Muhammad (yeh Hazrat Adam عَلَيْهِ السَّلَام ki kuniyat thi) maine tum ko apni Hamd ya'ni tareef bayan karne hi ke liye banaya hai, phir Rooh aahista aahista poore badan mein pahunch gayi aur Aap uth kar khare ho gaye.¹

¹ Tafseer-e-Khazin, Para 1, Al-Baqarah, Taht al-Aayah: 30, vol. 1, p. 43 Mulakhassan; Tafseer Rooh al-Bayan, Para 1, Al-Baqarah, Taht al-Aayah: 30, vol. 1, p. 100 Mulakhassan

Allah Pak ki un par rehmat ho aur un ke sadqe hamari be-hisaab maghfirat ho.

اٰمِيْنُ بِجَاهِ خَاتَمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Chheenk aur Scienci Tehqeeq

Aye Aashiqan-e-Rasool: Chheenk jism-e-insani ke liye bari ahmiyat rakhti hai. Allah Pak ne naak, munh, halq se le kar phephron tak tamam hawai raston mein narm jhilliyan (ya'ni insan aur haiwan ke gosht ki bahut bareek bareek chamriyan aur post jin se aar paar nazar aata hai) paida farmayi hain, scienci tehqeeq ke mutabiq jab hamein chheenk aati hai to naak mein maujood bacteria aur virus bahar nikalte hain aur hamara jism jaraseem se paak ho jaata hai. Hamare pyare pyare Rab ne hamare liye kitna pyara nizam banaya hua hai. سُبْحَانَ اللَّهِ الْعَظِيمِ وَيَحْدِهِ. ya'ni azmat wale Allah Pak hi ke liye paaki aur tareef hai.

Har shai se hain ayaan mire Saani' ki san'atein

Aalam sab aainon mein hai aaina saaz ka'

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

¹ Zauq-e-Naat, p. 17

”Sunnat mein hi Azmat hai“ ke 14 Huroof ki Nisbat se Chheenk ke baare mein 14 Ahadees Mubarakah

﴿1﴾ ”Chheenk“ Allah ko Pasand hai

Farman-e-Aakhiri Nabi ﷺ: Allah Pak chheenk ko pasand aur jamahi ko na-pasand karta hai, to jab tum mein se koi chheenke aur Allah ki Hamd kare to har sunne wale Musalman par haq hai ke use chheenk ka jawab de ya'ni ”يُحِبُّكَ اللَّهُ“ kahe.¹

Chheenk par ”اَلْحَمْدُ لِلَّهِ“ kyun kaha jaata hai?

Sharikh Bukhari, Hazrat Allama Shareef ul Haq Amjadi رَحْمَةُ اللَّهِ عَلَيْهِ likhte hain: Chheenk sehat ke liye Sittah Zarooriyah mein se aik hai (”Sittah Zarooriyah“ woh chhay zaroori cheezein hain jin ki insan ko maut tak zaroorat rehti hai. ﴿1﴾ Hawa ﴿2﴾ Khana Peena ﴿3﴾ Badani Harkat o Sukoon ﴿4﴾ Nafsani Harkat o Sukoon ﴿5﴾ Sona Jaagna ﴿6﴾ Jism ke andar jo kuch hai us ka munasib muddat tak jism mein rukna aur phir jism se kharij ho jaana.) Chheenk aane se faasid ratoobat bahar nikal jaati hai is liye chheenkne wale ko ”اَلْحَمْدُ لِلَّهِ“ kehne ka hukm hai.²

Pyare Pyare Islami bhaiyo! Mazkooarah Hadith-e-Pak mein

¹ Sahih Bukhari, vol. 4, p. 163, Hadith: 6226

² Nuzhatul Qari, vol. 5, p. 597

jamahi ka zikr hua, jamahi ko Punjabi mein ”Ubasi“ kehte hain. Kuch log jamahi ke waqt munh khol kar ajeeb qism ki aawaz nikaalte hain, un ko aisa nahi karna chahiye. Hadith-e-Pak mein hai: Jamahi lene wala jab ”Haa“ karta hai to us se Shaitan hansta hai.¹ Ya'ni jab koi jamahi mein munh phailata hai aur ”Haa“ kehta hai to Shaitan khoob thaththa maar kar hansta hai ke maine ise pagal bana diya, apna asar is par kar liya.²

Chheenk ke Fawaid

Hakeem ul Ummat Hazrat Mufti Ahmad Yar Khan رَحْمَةُ اللهِ عَلَيْهِ farmate hain: Chheenk se dimaagh saaf hota hai, chheenk aane se dimaagh halka ho jaata hai, tabiyat khul jaati hai jis se ibadaat par ziyada qudrat hoti hai. Atibba (Doctors) kehte hain ke zukaam aa kar khairiyat se guzar jaawe to bahut bimariyon ka dafi'ah (ya'ni ilaaj) hai aur jamahi susti ki alamat hai, is se jism mein jumood taari hota hai, chheenk Rab ko pasand hai jamahi Shaitan ko pasand, is liye Hazrat Anbiya-e-Kiram (عَلَيْهِمُ السَّلَام) ko jamahi kabhi nahi aati.³

{2•3} Jab tum mein se kisi ko chheenk aaye

Allah Pak ke pyare pyare Aakhri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne farmaya: Jab tum mein se koi chheenke to kahe: ”أَلْحَدُ لِلَّهِ“ aur is ka bhai ya

¹ Bukhari, vol. 4, p. 163, Hadith: 6226 Mafhooman

² Mir'at al-Manajeeh, vol. 6, p. 392

³ Mir'at al-Manajih, vol. 6, p. 391

saathi us se kahe: **يَرْحَمَكَ اللَّهُ**, phir jab woh ”**يَرْحَمَكَ اللَّهُ**“ kahe to chheenkne wala us se kahe: **يَهْدِيكُمْ اللَّهُ وَيُصِدِّحُ بِأَلْسِنَتِكُمْ** ya'ni Allah Pak tumhein hidayat de aur tumhara muamla durust farmaye. (Bukhari, vol. 4, p. 162, Hadith: 6224) Jabke aik riwayat mein hai ke woh kahe: **يَغْفِرُ اللَّهُ لَنَا وَلَكُمْ** ya'ni Allah Pak hamari aur tumhari bakhshish farmaye.¹

Mufti Ahmad Yar Khan **رَحْمَةُ اللَّهِ عَلَيْهِ** farmate hain: Chheenk Allah Pak ki ne'mat hai lehaza is par Allah ki Hamd (ya'ni tareef) karni chahiye. Chunke is Hamd se us ne Allah Pak ki ne'mat ki qadr ki lehaza sunne wale ne usay dua di: ”**يَرْحَمَكَ اللَّهُ**“ chunke is dua dene wale ne is (ya'ni chheenkne wale) par ihsaan kiya lehaza ihsaan ka badla ihsaan se karte hue phir usay dua de (ya'ni ab chheenkne wala ”**يَرْحَمَكَ اللَّهُ**“ sun kar yeh dua de): **يَهْدِيكُمْ اللَّهُ وَيُصِدِّحُ بِأَلْسِنَتِكُمْ** gharz yeh ke in zikron ke air phair mein ajeeb hikmat hai.²

4) Chheenkne wale ne agar Hamd na ki to....

Nabi-e-Kareem **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ke paas do shakhson ko chheenk aayi. Aap ne aik ko jawab diya, doosre ko nahi diya. (Jis ko jawab nahi diya tha) us ne arz ki: Ya Rasulullah **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ**! Aap ne is ko jawab diya aur mujhe nahi diya. Huzoor **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ne

¹ Jam'i Tirmidhi, vol. 4, p. 340, Hadith: 2749

² Mir'at al-Manajih, vol. 6, p. 393

irshad farmaya: Is ne Allah Pak ki Hamd ki aur tu ne nahi ki.¹

﴿5﴾ Farishte ki taraf se Jawab

Nabi-e-Kareem ﷺ ne irshad farmaya: Jo chheenk par ”اَلْحَمْدُ لِلّٰهِ“ kehta hai, Farishta kehta hai: رَبِّ الْعَالَمِينَ (ya'ni is kalime ko poora kar deta hai) aur agar chheenkne wala اَلْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ kahe to Farishta kehta hai: يَرْحَمُكَ اللهُ ya'ni Allah Pak tujh par reham kare.²

Chheenk par Allah Pak ki Hamd ke Afzal Alfaz

A'la Hazrat, Imam-e-Ahl-e-Sunnat Maulana Shah Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ farmate hain: (Chheenk ke waqt) bahut log sirf اَلْحَمْدُ لِلّٰهِ kehte hain, poora kalimah kehna chahiye: ”اَلْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ“. (Mazeed farmate hain:) Kitni bari daulat hai ke ma'soom Farishte ki zubaan se Dua-e-Rehmat (mile). Ya'ni jab chheenkne wala ”اَلْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ“ kahe ga to Farishte us ko dua dein ge: ”يَرْحَمُكَ اللهُ“ Allah Pak tujh par rehmat farmaye to is liye اَلْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ kehna chahiye. Sirf ”اَلْحَمْدُ لِلّٰهِ“ kaha jab bhi Sunnat ada ho jaye gi lekin woh sa'adat jo Farishton se dua milne wali thi woh reh gayi. A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ ”Al-Qaul-ul-Badi“ ke

¹ Sahih Bukhari, vol. 4, p. 163, Hadith: 6225

² Kitab al-Dua lit-Tabarani, p. 552, Hadith: 1985

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hawale se farmate hain: Chheenk par afzal o akmal seegha Hamd ka yeh hai:

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ عَلَى كُلِّ حَالٍ مَا كَانَ مِنْ حَالٍ وَصَلَّى اللَّهُ تَعَالَى عَلَى خَيْرِ خَلْقِهِ مُحَمَّدٍ وَآهِلِ بَيْتِهِ¹.

Shehzada-e-A'la Hazrat, Hazrat Mufti-e-Azam Hind Maulana Mustafa Raza Khan رَحْمَةُ اللهِ عَلَيْهِ likhte hain:

Jo hai ghafil tire zikr se Zuljalal Uski ghaflet hai us par wabaal o nakaal

Qa'r-e-ghaflet se hum ko Khudaya nikaal Hum hon zaakir tire aur mazkoor Tu²

اللَّهُ اللَّهُ اللَّهُ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Kya Chheenk ka Jawab Dena Zaroori hai?

Aaj kal bare baron ko ”يُرَحِّبُكَ اللهُ“ kehna nahi aata balke chheenk aane par aur chheenk ka jawab sun kar kuch parhna hai is ka bhi pata hi nahi hota. Yaad rakhiye! Chheenk aane par ”الْحَمْدُ لِلَّهِ“ kehna Sunnat-e-Mu'akkadah hai.³

Aham Masla

Yaad rakhiye! Sunnat-e-Mu'akkadah ke baare mein masla yeh

¹ Malfoozat-e-A'la Hazrat, pp. 319, 320 Mulakhassan

² Saman-e-Bakhshish, p. 21

³ Hashiyatut Tahtawi 'ala Maraqlil Falah, p. 7

hai ke aik aadh baar chhora to bura kiya aur agar na karne ki aadat bana li to gunahgar hoga.

Aik Dirham ke Badle Jannat Khareed li (Waqea)

Hadith-e-Pak ki mash'hoor kitab "Sunan-e-Abi Dawood Shareef" ke Musannif Hazrat Imam Abu Dawood Sulaiman bin Ash'as Sijistani رَحْمَةُ اللهِ عَلَيْهِ aik baar kashti mein tashreef liye ja rahe thay ke darya ke kinare aik shakhs ko chheenk aane par "اَلْحَدُّ لِلّٰهِ" suna, Aap رَحْمَةُ اللهِ عَلَيْهِ ne aik dirham par aik (doosri) chhoti kashti kiraye par le li aur apni is kashti se utar kar doosri kashti mein baith kar wapas kinare ki taraf palte aur us shakhs ke qareeb ja kar chheenk ka jawab "يَرْحَمُكَ اللهُ" de kar wapas aa gaye. Jab Aap se is ki wajah poochhi gayi to farmaya: Chheenk aane par is shakhs ne Hamd kahi thi aur ho sakta hai ke woh shakhs Allah ki bargah mein maqbool ho aur us ki dua qubool hoti ho. Jab kashti wale soye to unhon ne khwab mein kisi kehne wale ko suna: "Aye kashti walo! Abu Dawood ne aik dirham ke badle Allah Pak se Jannat khareed li".¹

Allah Pak ki un par rehmat ho aur un ke sadqe hamari be-hisaab maghfirat ho.

اٰمِيْنُ بِجَاوِزَاتِ النَّبِيِّنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

¹ Fath al-Bari, vol. 11, p. 514, Taht al-Hadith: 6225

Chheenk ke Aadab

Woh to nihayat sasta sauda bech rahe hain Jannat ka

Hum muflis kya mol chukayein apna hath hi khaali hai'

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

﴿6﴾ Kafir ki Chheenk ka Jawab

Nabi-e-Kareem صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki bargah mein Yahudi chheenk'te aur ummeed yeh rakhte thay ke Nabi-e-Kareem صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ is par ”يُرْحَمُكَ اللَّهُ“ kahein ge, lekin Rasulullah ﷺ farmate.²

﴿7﴾ Chheenk ka Jawab na Dene ka Nuqsan

Musalmanon ke chauthe Khalifah Hazrat Maula Aliyyul Murtaza Sher-e-Khuda رَضِيَ اللَّهُ عَنْهُ bayan karte hain: Maine Allah ke Pyare Rasool صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko irshad farmate suna: Tum mein se kisi ne apne bhai ki chheenk ka jawab na diya jab us ne chheenka (aur اَلْحَدُّ لِلَّهِ kaha) to Qayamat ke din woh chheenkne wala is ka bhi mutaalba kare ga aur (chheenk ka jawab na dene ki wajah se) us se badla liya jaye ga.³

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

¹ Hadaiq-e-Bakhshish, p. 186

² Jam'i Tirmidhi, vol. 4, p. 339, Hadith: 2748

³ Al-Budoor as-Saafirah fi Umoor al-Aakhirah, p. 382

Chheenk ke Jawab ke baare mein Darul Ifta Ahl-e-Sunnat ka Fatwa

Pyare Pyare Islami bhaiyo! Khoob tawajjuh ke sath parhiye ke chheenk ke jawab ke muta'alliq masla yeh hai ke aik martaba fauran jawab dena wajib hai aur us mein bila uzr-e-Shar'ee takheer gunah hai.

Hazrat Allama Imam Ibn-e-Aabideen Shaami Dimishqi رَحْمَةُ اللهِ عَلَيْهِ likhte hain: Salam aur chheenk ka jawab fauran wajib hai, is ka zaahir yeh hai ke jab bila uzr jawab mein takheer ki to Makrooh-e-Tehreemi hua aur gunah sirf baad mein jawab de dene se khatm nahi hoga balke Tauba bhi karni hogi.¹

Lehaza ihtiyatan Tauba kar lijiye ke Ya Allah Pak! Aaj tak chheenk ka jawab wajib hone ki soorat mein hum se jaan boojh kar ya bhool kar jo takheer hui ya phir hum ne jawab hi nahi diya, is se hum Tauba karte hain, Tu hamein mu'aaf farma de.

اٰمِيْنُ بِجَاوِزَاتِهِمُ النَّبِيِّ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

{8} Namaz mein Chheenk

Hadith-e-Pak mein hai: Namaz mein chheenk Shaitan ki taraf se hai. (Tirmidhi, vol. 4, p. 344, Hadith: 2757 Multaqatan) Yaad rakhiye! Namaz mein chheenk aa jaye to Shaitan is se khush hota hai ke maine is ki Namaz mein khalal daal diya warna yeh

¹ Durr-e-Mukhtar ma'a Radd al-Muhtar, vol. 9, p. 683

Chheen ke Aadab

mamnoo' nahi balke yeh to Khuda ki ne'mat hai jabke bimari se na ho.¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

﴿9﴾ Lagaatar Teen Chheekin

Musalmanon ke teesre Khalifah Hazrat Usman bin Affan رَضِيَ اللَّهُ عَنْهُ ko Rasulullah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki maujoodgi mein teen chheekin aayein. Allah Pak ke Aakhri Nabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne irshad farmaya: Aye Usman! Kya main tumhein khushkhabri na sunaon? Yeh Jibrail hain jinhon ne mujhe Allah Pak ki taraf se khabar di hai ke ”Jo Momin teen chheekin lagaatar leta hai to us ke dil mein Iman saabit (ya'ni pakka) ho jaata hai.“²

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

﴿10﴾ Baat karte Waqt Chheenk

Nabi-e-Kareem صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne irshad farmaya: Ziyada sachi baat woh hai ke us waqt chheenk aa jaye.³

Hazrat Sayyiduna Umar bin Khattab رَضِيَ اللَّهُ عَنْهُ irshad farmate hain: Guftagu ke waqt aik chheenk mujhe aik ”Aadil“ (ya'ni

¹ Mir'at al-Manajih, vol. 2, p. 139 Mulakhassan

² Nawadir al-Usool, vol. 4, p. 471, Hadith: 1066

³ Mu'jam Awsat, vol. 2, p. 302, Hadith: 3360

sachche) gawah se ziyada mehboob hai.¹ Mere Aaq A'la Hazrat رَحْمَةُ اللَّهِ عَلَيْهِ farmate hain: Jo kuch bayan kiya jaata ho jis ka sidq o kizb (ya'ni sachcha aur jhoota hona) maloom nahi aur us waqt kisi ko chheenk aaye to woh is baat ke sidq (ya'ni sachche hone) par daleel hai.²

﴿11﴾ Dua ke Waqt Chheenk

Hadith-e-Pak mein hai: Dua ke waqt chheenk aa jaana sachcha gawah hai. (Kanz ul Ummal, Juz': 9, vol. 5, p. 68, Hadith: 25520) A'la Hazrat Imam-e-Ahl-e-Sunnat رَحْمَةُ اللَّهِ عَلَيْهِ farmate hain: Dua ke waqt chheenk hona Daleel-e-Qubool hai (ya'ni dua ke qubool hone ki daleel hai).³

﴿12﴾ Maghfirat ki Khushkhabri

Sahabi-e-Rasool Hazrat Abu Rafi' رَضِيَ اللَّهُ عَنْهُ farmate hain: Allah Pak ke pyare pyare, Aakhri Nabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Masjid jaane ke irade se apne mubarak ghar se bahar tashreef laaye to main bhi un ke sath tha, Huzoor صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne mera hath pakra hua tha, jab hum Baqi' Shareef pahunche to Rasulullah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko chheenk aayi, to Aaq A'la Hazrat صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne mera hath chhor diya, phir aise khare ho gaye jaise koi mutahayyir (ya'ni hairan aadmi) khara ho, maine arz kiya: Ya NabiyyAllah! Mere maa baap Aap

¹ Nawadir al-Usool, vol. 4, p. 469, Hadith: 1063

² Malfoozat-e-A'la Hazrat, p. 319

³ Malfoozat-e-A'la Hazrat, p. 319

Chheenk ke Aadab

par qurban! Aap ne kuch kaha hai jise main samjha nahi? To Huzoor ﷺ ne irshad farmaya: Jibrail-e-Ameen عَلَيْهِ السَّلَام mere paas aaye aur kaha: Jab Aap ko chheenk aaye to kahiye: **اَلْحَمْدُ لِلّٰهِ كَثْرَمِهٖ وَالْحَمْدُ لِلّٰهِ كَعَزِّجَلَالِهٖ** (ya'ni tamam khoobiyan Allah ke liye hain jaisa us ka fazl o karam hai aur tamam tareefein Allah Pak ke liye hain jaisa us ki izzat o buzurgi hai). To beshak Allah Pak teen martaba farmata hai: Mere bande ne sach kaha, mere bande ne sach kaha, mere bande ne sach kaha, use bakhsh diya gaya.¹

Yaqeenan yeh amal Taleem-e-Ummat ke liye hai warna to Pyare Aaqa ﷺ ki shaan yeh hai ke Aap ﷺ ke sadqe se hum gunahgaron ko bakhsha jaye ga. **اِنْ شَاءَ اللّٰهُ**

صَلُّوْا عَلَی الْحَبِیْبِ صَلَّی اللّٰهُ عَلَی مُحَمَّدٍ

﴿13﴾ Daant, Kaan aur Pait ke Dard se Hifazat ka Nuskha

Jab kisi ko chheenk aayi aur woh ” **اَلْحَمْدُ لِلّٰهِ** ” kahe is se pehle sunne wale ne ” **اَلْحَمْدُ لِلّٰهِ** ” keh liya to Hadith mein aaya hai ke aisa shakhs daarh, kaan aur badhazmi ke sabab hone wale pait ke dard se mehfooz rahe ga.²

¹ Amal al-Yaum wa al-Lailah, p. 116, Hadith: 261

² Al-Maqasid al-Hasanah, p. 420, Hadith: 1130

Daanton ki Bimariyon se Hifazat

Hazrat Mufti Ahmad Yar Khan رَحْمَةُ اللهِ عَلَيْهِ farmate hain: Jo koi chheenk par kahe: ”اَلْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ عَلَى كُلِّ حَالٍ“ aur apni zuban saare daanton par pher liya kare to InshaAllah daanton ki bimariyon se mehfooz rahe ga, mujarrab (ya'ni tajruba shudah baat) hai.¹

{14} Chheenk ke Waqt Chehra-e-Anwar Dhaanp Lete

Rasulullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki khidmat-e-sarapa azmat mein jab chheenk ki hazri hoti ya'ni jab Aap chheenk'te to apne mubarak hath se ya kapre se Chehra-e-Anwar dhaanp lete aur is dhaanpne ke zariye apni aawaz mubarak ko kam karte.²

Chheenk mein Aawaz Buland Mat Kijiye

Pyare Pyare Islami bhaiyo! Chheenk achhi cheez hai aur yeh saara bayan ittefaqi chheenk ki nisbat se hai. Zukaam (nazla) ki chheekein koi cheez nahi magar aawaz past (ya'ni kam) karna in mein bhi tehzeeb hai aur Masjid mein chheenk aane ki soorat mein aawaz kam karne ki ziyada takeed hai.³ Ba'z log bahut zor se is andaaz mein ”Aak Chhi“ karte hain ke seedhi taraf wala bhi uchhal pare aur ulti taraf wala bhi ke yeh kya ho gaya? Yaad

¹ Mir'at al-Manajih, vol. 6, p. 396

² Jam'i Tirmidhi, vol. 4, p. 343, Hadith: 2754

³ Malfoozat-e-A'la Hazrat, p. 322

Chheenk ke Aadab

rakhiye! Chheenk mein aawaz buland karna hamaqat hai ya'ni bewaqoofi hai.¹ Lehaza chheenk mein is tarah jaan boojh kar aawaz buland karna yeh achhe aur muhazzab aadmi ki alamat nahi.

Chheenk se Badfaali Lena Kaisa?

Hazrat Allama Maulana Mufti Amjad Ali A'zami رَحْمَةُ اللَّهِ عَلَيْهِ farmate hain: Bahut log chheenk ko badfaali khayal karte (ya'ni is se badshuguni lete) hain, maslan kisi kaam ke liye ja raha hai aur kisi ko chheenk aa gayi to samajhte hain ke ab woh kaam anjaam nahi paye ga, yeh jahalat hai ke badfaali koi cheez nahi aur aisi cheez ko badfaali kehna jis ko Hadith mein ”Shahid-e-Adl“ farmaya, sakht ghalati hai.²

Badshuguni ka asar nahi hota kabhi

Jo taqdeer mein hota hai, wohi milta hai hamein

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

”Chheenk ka Jawab Dein“ ke 14 Huroof ki Nisbat se

Chheenk ke 14 Ahkaam

{1} Chheenk ka jawab aik martaba wajib hai jabke chheenkne wala ”اَلْحَمْدُ لِلّٰهِ“ bhi kahe, agar majlis mein dobara usi fard ko

¹ Radd al-Muhtar, vol. 9, p. 685

² Bahar-e-Shariat, vol. 3, p. 478, Hissa: 16

chheenk aayi aur us ne ”اَلْحَمْدُ لِلّٰهِ“ kaha to dobara jawab wajib nahi balke mustahab hai.¹ ﴿2﴾ Chheenkne wale ko chahiye ke zor se Hamd kahe taake koi sune aur jawab de. ﴿3﴾ Agar koi shakhs bahut saare logon ki maujoodgi mein chheenka aur ”اَلْحَمْدُ لِلّٰهِ“ kaha to sunne walon mein se aik ne bhi jawaban ”يَرْحَمُكَ اللّٰهُ“ keh diya to sab sunne walon ki taraf se wajib ada ho jaye ga, ab sab ko jawab dena wajib nahi. Albatta behtar yeh hai ke sab haazireen jawab dein.² ﴿4﴾ Khutbe ke waqt kisi ko chheenk aayi to sunne wala us ka jawab na de.³ ﴿5﴾ Chheenk aane se Namaz nahi tootti.

Namaz mein Chheenk ka Jawab Dena Kaisa?

﴿6﴾ Kisi ko chheenk aayi us ke jawab mein Namazi ne ”يَرْحَمُكَ اللّٰهُ“ kaha to us ki Namaz toot gayi aur khud usi ko chheenk aayi aur apne aap ko mukhaatab karke ”يَرْحَمُكَ اللّٰهُ“ kaha to Namaz na tooti, kisi aur Namaz parhne wale ko chheenk aayi us ne ”اَلْحَمْدُ لِلّٰهِ“ kaha kaha Namaz na gayi aur jawab ki niyyat se kaha to jaati rahi. Namaz mein chheenk aayi kisi doosre ne ”يَرْحَمُكَ اللّٰهُ“ kaha aur us (ya'ni Namaz parhne wale) ne jawab mein kaha ”Aameen“ Namaz

¹ Fatawa Hindiyah, vol. 5, p. 326; Bahar-e-Shari'at, vol. 3, p. 476, Hissa: 16

² Radd al-Muhtar, vol. 9, p. 684

³ Fatawa Qazi Khan, vol. 2, p. 377

toot gayi. Namaz mein chheenk aaye to chup rahe aur ”اَلْحَمْدُ لِلّٰهِ“ keh liya to bhi Namaz mein harj nahi (kyunke chheenk aane par Hamd kehna urfan jawab nahi lehaza mufsid-e-Namaz ya'ni Namaz torne wala amal hone ka sabab nahi paaya gaya.) Aur agar us waqt Hamd na ki to Namaz se faarigh ho kar kahe.¹ ﴿7﴾ (Namaz ki halat mein) chheenk, khansi, jamahi, dakaar mein jitne huroof majbooran nikalte hain, mu'aaf hain. (Bahar-e-Shariat, vol. 1, p. 608, Hissa: 3) ﴿8﴾ Agar chheenkne wale shakhs ne chheenk aane ke baad ”اَلْحَمْدُ لِلّٰهِ“ kaha aur doosre kamre mein maujood shakhs ne suna, to sunne wale par wajib hai ke jawab de, agar jawab nahi de ga to gunahgar hoga. Hazrat Allama Maulana Mufti Amjad Ali A'zami رَحْمَةُ اللّٰهِ عَلَيْهِ farmate hain: ”Deewar ke peeche kisi ko chheenk aayi aur us ne ”اَلْحَمْدُ لِلّٰهِ“ kaha, to sunne wala us ka jawab de.“²

﴿9﴾ Ghair Muslim chheenk aane par ”اَلْحَمْدُ لِلّٰهِ“ kahe, to jawab mein ”يَهْدِيكَ اللّٰهُ“ (ya'ni Allah Pak tujhe hidayat de) ya ”يَهْدِيْكُمْ اللّٰهُ وَيُصْـَٔـِـمُ بِاَلَكُمْ“ (Allah Pak tujhe hidayat de aur tere muamle ki islah farmaye.) kaha jaye.³

¹ Bahar-e-Shariat, vol. 1, p. 605, Hissa: 3 Bi-Tashil

² Durr al-Mukhtar, vol. 9, p. 684; Bahar-e-Shariat, vol. 3, p. 477, Hissa: 16

³ Jam'i Tirmidhi, vol. 4, p. 339, Hadith: 2748 Maakhoozan; Radd al-Muhtar, vol. 9, p. 684

﴿10﴾ Bait ul Khala (Washroom) mein chheenk aaye to zuban ko harkat diye baghair dil mein ”اَلْحَمْدُ لِلّٰهِ“ keh li jaye. Jaisa ke Bahar-e-Shariat mein hai: Chheenk ya salam ya azan ka jawab zuban se na de aur agar chheenke to zuban se ”اَلْحَمْدُ لِلّٰهِ“ na kahe, dil mein keh le.¹

﴿11﴾ Tilawat karne wale, deeni mutala'a karne wale, dua ya zikr o wazaif waghera mein masroof shakhs par chheenkne wale ki Hamd ka jawab wajib nahi hai lehaza usay ikhtiyar hai ke jawab de ya na de. Yeh isi tarah hai ke koi shakhs in kaamon mein se kisi mein masroof ho aur is dauran koi usay salam kare to us par jawab wajib nahi hota.²

﴿12﴾ Chheenkne se aansu nikal aayein to wuzu nahi tootta.
﴿13﴾ Chheenkne wale ki chheenk ka jawab us waqt hai jabke woh chheenkne ke baad ”اَلْحَمْدُ لِلّٰهِ“ kahe aur agar us ne abhi chheenk maari hi nahi ya chheenk maari lekin abhi ”اَلْحَمْدُ لِلّٰهِ“ nahi kaha to jawab wajib nahi neez us ke ”اَلْحَمْدُ لِلّٰهِ“ kehne ke baad sunne wale par jawab wajib hai agar ”اَلْحَمْدُ لِلّٰهِ“ kehne se pehle ”يَرْحَمُكَ اللّٰهُ“ keh liya to jawab na hua balke ”اَلْحَمْدُ لِلّٰهِ“ sunne ke baad ab jawab wajib ho ga. ﴿14﴾ Chheenk ka jawab dena us waqt wajib hota hai ke

¹ Bahar-e-Shariat, vol. 1, p. 409, Hissa: 2

² Darul Ifta Ahl-e-Sunnat ka Fatwa, Number: WAT-2311

jab chheenk ke sath sath chheenkne wale se Hamd (اَلْحَمْدُ لِلّٰهِ) bhi suni jaye, lehaza chheenkne wale ne halki aawaz mein ”اَلْحَمْدُ لِلّٰهِ“ kaha aur haazireen ne nahi suna to jawab dena wajib nahi, albatta Ulama-e-Kiram farmate hain ke jab yeh maloom na ho ke chheenkne wale ne Hamd ki hai ya nahi ki to phir yun mashroot jawab de dena chahiye ke agar tu ne Hamd ki hai to ”يَرْحَمُكَ اللّٰهُ“¹.

Bahar-e-Shariat mein hai: Chheenk ka jawab dena wajib hai, jabke chheenkne wala ”اَلْحَمْدُ لِلّٰهِ“ kahe aur is ka jawab bhi fauran dena aur is tarah dena ke woh sun le, wajib hai. Ya'ni mann mann mein jawab de diya aur us (chheenkne wale) ne suna nahi to wajib ada nahi hoga.²

Yeh zehn mein rahe ke jab mehramah aurat chheenk aane par ”اَلْحَمْدُ لِلّٰهِ“ kahe to use jawab mein ”يَرْحَمُكَ اللّٰهُ“ kahein ge, maslan ghar mein ammi ko chheenk aayi, unhon ne ”اَلْحَمْدُ لِلّٰهِ“ kaha aur bete ne suna to beta jawab mein kahe ga: ”يَرْحَمُكَ اللّٰهُ“ kaaf ke neeche zer de kar aur agar mard ko chheenk aayi aur us ne ”اَلْحَمْدُ لِلّٰهِ“ kaha to sunne par jawaban ”يَرْحَمُكَ اللّٰهُ“ kahein ge, kaaf par zabar parhein ge.

¹ Darul Ifta Ahl-e-Sunnat ka Fatwa

² Bahar-e-Shari'at, vol. 3, p. 476, Hissa: 16 Bi-Tashilin

Na-Mehramah ko agar Chheenk Aaye to?

Bahar-e-Shariat, Jild 3, Safha 477 par hai: (Ghair Mehramah) aurat ko agar chheenk aayi agar woh boorhi hai to mard us ka jawab de, agar jawan hai to is tarah jawab de ke woh na sune, mard ko chheenk aayi aur aurat ne jawab diya agar jawan hai to mard us ka jawab apne dil mein de aur boorhi hai to zor se jawab de sakta hai.

Aglay Haftay ka Risalah



Faizan-e-Madinah, Muhallah Sodagaran, purani sabzi mandi, Karachi.

UAN +92 21 111 25 26 92 0313-1139278

www.maktabatulmadinah.com / www.dawateislami.net

feedback@maktabatulmadinah.com / ilmia@dawateislami.net