

Haftahwaar risalah



Shukr ki Barkatein

ROMAN



Ne'maton ki yaad se Mohabbat
-e-Ilahi mein izaafa

Halakat se mehfooz

Aik shakhs ki barkat se sab ki
haajatein पूरी

Wazaif ke asar karne
mein sharaait

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ۝ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Pehle ise Parhiye

'Aashiqan-e-Rasool ki deeni tanzeem Dawat-e-Islami ki Majlis "Al-Madinah tul 'Ilmiyyah (Islamic Research Center)" ki janib se chand saal pehle do kitabein "الشُّكْرُ لِلَّهِ" (Urdu naam: Shukr ke Fazail) aur "Jald Baazi ke Nuqsanat" jaari hui, in dono kitabon ka parhna har Musalman ke liye bahut faiday mand hai. "الشُّكْرُ لِلَّهِ" kitab taqreeban saarhe gyarah sau saal pehle ke 'azeem buzurg Hazrat Imam Abu Bakr Abdullah bin Muhammad Qurashi Al-Ma'roof Imam Ibn Abi al-Dunya رَحْمَةُ اللَّهِ عَلَيْهِ ki hai jis ka Urdu naam Shukr ke Fazail hai jabke kitab "Jaldbaazi ke Nuqsanaat" Al-Madinah tul 'Ilmiyyah ke sho'bay "Islahi Kutub" ki taraf se tayyar ki gayi. Yeh dono kitabein apne mauzoo aur mazmoon ke e'tibaar se bahut pyari hain. Ameer-e-Ahl-e-Sunnat Baani-e-Dawat-e-Islami Hazrat 'Allama Maulana Muhammad Ilyas Attar Qadri دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةُ ne chand baar Madani Muzakray mein Shukr ke Fazail kitab ki targheeb irshad farmayi hai. Alhamdulillah! Is risalay mein in dono kitabon ke mukhtalif maqamat se chand aham baatein jama' ki gayi hain. Is risalay ke parhne se 'ilm-e-deen ka shauq rakhne walon ka dono kitabein parhne ka zehn bane ga. Riza-e-Ilahi aur husool-e-sawab ke liye khud bhi parhiye aur apne marhoomeen ke eisaal-e-sawab ke liye taqseem bhi kijiye. Allah Pak in kitabon par kaam karne walon ke 'ilm o 'amal mein khoob barkatein 'ata farmaye aur hamein in kitabon ke faizan se maala maal farmaye.

أَمِينَ بِجَاهِ خَاتَمِ النَّبِيِّينَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Talib-e-Gham-e-Madinah o Baqi' o Be-Hisaab Maghfirat

Abu Muhammad Tahir Attari Madani عَفَى عَنْهُ

Shoba Haftawar Risala Mutala'ah

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Shukr ki Barkatein

Du'a-e-Attar:

Ya Rabb-e-Kareem! Jo koi 15 safhaat ka risala "Shukr ki Barkatein" parh ya sun le usay har haal mein sabr o shukr karne wala bana aur use maa baap aur khandan samait be-hisaab bakhsh de.

اٰمِيْنُ بِجَاہِ خَاتَمِ النَّبِيِّينَ صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم

Durood Shareef ki Fazilat

Farman-e-Aakhiri Nabi صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم:

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَاَنْزِلْهُ الْمَقْعَدَ الْمُقَرَّبَ عِنْدَكَ يَوْمَ الْقِيَامَةِ

Jo shakhs yun Durood-e-Pak parhe us ke liye meri shafa'at wajib ho jaati hai.¹

صَلُّوْا عَلٰى الْحَبِيْبِ صَلَّى اللّٰهُ عَلٰى مُحَمَّدٍ

"Shukr ke Fazail" Kitab se Chand Aham Baatein

- ❖ 'Azeem Tabi'i buzurg Hazrat Imam Hasan Basri رَحْمَةُ اللّٰهِ عَلَيْهِ farmate hain: Beshak Allah Pak jab tak chahta hai apni ne'mat se logon ko faida pahunchata rehta hai aur jab us ki na-shukri ki jaati hai to woh usi ko un ke liye 'azaab bana deta hai.²
- ❖ Musalmanon ke chauthi Khalifah Hazrat Maula 'Ali رَضِيَ اللّٰهُ عَنْهُ ne Ahl-e-Hamdan

¹ Al-Targhib wal-Tarhib, vol. 2, p. 329, Hadith: 30

² Shukr ke Fazail, p. 10

mein se aik shakhs se irshad farmaya: Beshak ne'mat ka ta'alluq shukr ke sath hai aur shukr ka ta'alluq ne'maton ki ziyadati ke sath hai, yeh dono aik doosre ko lazim hain. Pas Allah Pak ki taraf se ne'maton ki ziyadati us waqt tak nahi rukti jab tak ke bande ki taraf se shukr na ruk jaye.¹

Ne'mat Maut tak Baqi Rahe gi

- ❖ Huzoor Nabi-e-Akram ﷺ ne irshad farmaya: Allah Pak kisi bande ko ahl, maal aur aulad ki soorat mein koi ne'mat 'ata kare phir woh kahe: مَا شَاءَ اللَّهُ لَا قُوَّةَ إِلَّا بِاللَّهِ ya'ni jo Allah Pak chahe, neki karne ki taqat usi ki taufeeq se hai. (ya'ni shukr ada kare) to woh us mein maut ke 'ilawa koi aafat nahi dekhe ga.²

Shukr ki Bunyad

- ❖ Shukr ki asl yeh hai ke aadmi ne'mat ka tasawwur aur us ka izhaar kare aur haqeeqat-e-shukr, yeh hai ke mun'im (ya'ni ne'mat dene wale) ki ne'mat ka us ki ta'zeem ke sath i'tiraaf kare aur nafs ko us ka khoogar banaye. Yahan aik bareeki hai woh yeh ke banda jab Allah Pak ki ne'maton aur us ke tarah tarah ke fazl o karam o ehsaan ka mutala'a karta hai to us ke shukr mein mashghool hota hai is se ne'matein ziyada hoti hain aur bande ke dil mein Allah Pak ki mohabbat barhti chali jaati hai. Yeh maqam bahut bartar hai aur is se a'la maqam yeh hai ke mun'im ki mohabbat yahan tak ghalib ho ke qalb ko ne'maton ki taraf iltifaat (ya'ni tawajjuh) baqi na rahe, yeh maqam siddiqon ka hai. Allah Pak apne fazal se hamein shukr ki taufeeq 'ata farmaye.³

Ne'mat par Ne'mat

- ❖ Hazrat Abu 'Aqeel رَحْمَةُ اللَّهِ عَلَيْهِ farmate hain ke maine Hazrat Biker bin Abdullah رَحْمَةُ اللَّهِ عَلَيْهِ ko farmate hue suna ke "Banda jab bhi Alhamdulillah! kehta hai to اَلْحَمْدُ لِلَّهِ! kehne ki barkat se us ke liye ne'mat lazim ho jaati hai."

¹ Shukr ke Fazail, p. 11

² Shu'ab al-Iman, vol. 4, p. 89, Hadith: 4369; Shukr ke Fazail, p. 20

³ Shukr ke Fazail, p. 21

Maine poocha: Is ne'mat ka badla kya hai? (Irshad farmaya:) Us ka badla bhi bande ka Alhamdulillah! kehna hai. Pas (yeh kehte hi us ke paas) aik aur ne'mat aa jaye gi kyunke Allah Pak ki ne'matein khatm nahi hoteen.¹

Ne'maton ki Yaad se Mohabbat-e-Ilahi mein Izaafa

- ❖ Hazrat Abu Sulaiman Wasiti رَحْمَةُ اللهِ عَلَيْهِ farmate hain: Allah Pak ki ne'maton ko yaad karne se dil mein Us ki mohabbat paida hoti hai.²

Bargah-e-Rabb ul 'Izzat mein Hazri

- ❖ Hazrat Abdullah bin Salam رَضِيَ اللهُ عَنْهُ farmate hain: Beshak Allah Pak Qayamat ke din apne bande ko apni bargah mein haazir karke use apni ne'matein shumar karaye ga (itna bayan karne ke ba'd) Hazrat Abdullah bin Salam رَضِيَ اللهُ عَنْهُ bahut roye phir farmaya: Main ummeed karta hoon ke Allah Pak bande ko apni bargah mein haazir farmane ke ba'd 'azaab nahi de ga.³

Khauf ki Baat

- ❖ Allah Pak ke pyare pyare Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne irshad farmaya: Jab tum dekho ke Allah Pak bande ko us ki nafarmani ke bawajood us ki khwahishat ke mutabiq 'ata kar raha hai to yeh us ki taraf se us ko dheel hai.⁴

Hazrat Dawood عَلَيْهِ السَّلَام ka Shukr

- ❖ Hazrat Dawood عَلَيْهِ السَّلَام ne Allah Pak ki is tarah Hamd ki: ”الْحَمْدُ لِلَّهِ حَمْدًا كَمَا يَنْبَغِي“ لِكَرَمِ وَجْهِ رَبِّي جَلَّ جَلَالُهُ (ya'ni Allah Pak ke liye aisi Hamd hai jaisi Us ki 'izzat ke shayan-e-shan hai) to Allah Pak ne Aap عَلَيْهِ السَّلَام ki taraf Wahi farmayi: Aye Dawood! Tum ne Farishton ko mashaqqat mein daal diya hai.⁵

¹ Shukr ke Fazail, p. 23

² Shukr ke Fazail, p. 28

³ Shukr ke Fazail, p. 30

⁴ Musnad Ahmad, vol. 6, p. 122, Hadith: 17313) (Shukr ke Fazail, p. 34

⁵ ya'ni aisi Hamd Farishte bhi nahi kar sake; Shukr ke Fazail, p. 36 Shu'ab al-Iman, vol. 4, p. 139, Hadith: 4582 Bi-taghayyurin

Zikr-e-Ilahi se Zuban Tar

- ❖ Hazrat Musa Kaleemullah عَلَيْهِ السَّلَام ne Bargah-e-Khudawandi mein 'arz ki: Aye Allah Pak! Tera shukr kis tarah ada karna chahiye? Irshad hua: Aye Musa! Tumhari zuban hamesha mere zikr se tar rahe.¹

Aah! Nafarmani par bhi In'amaat ki Baarish

- ❖ Hazrat Malik bin Dinar رَحْمَةُ اللَّهِ عَلَيْهِ farmate hain: Maine aik kitab mein parha hai ke Allah Pak irshad farmata hai: Aye Ibn-e-Adam! Tujh par meri bhalai nazil hoti hai lekin mere paas tera sharr pahunchta hai, main ne'maton ke zariye tujh se mohabbat ka izhaar karta hoon aur tu meri nafarmaniyan karke mere zikr se ghafil rehta hai aur 'izzat wala Farishta hamesha tera bura 'amal hi mere paas le kar haazir hota hai.²

Maghfirat ki Khushkhabri

- ❖ Farman-e-Aakhiri Nabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: Allah Pak kisi bande ko ne'mat 'ata farmata hai aur woh is baat ka yaqeen kar leta hai ke yeh Allah Pak ki taraf se hai to Allah Pak us ke liye us ne'mat ka shukr ada karna likh deta hai aur jab Allah Pak gunah par bande ki sharmindagi dekhta hai to us ke maghfirat talab karne se pehle hi use bakhsh deta hai aur jab koi shakhs deenar ke 'iwaz kapra khareed kar pehenta hai aur Allah Pak ka shukr ada karta hai to is se pehle ke kapre us ke ghutnon tak pahunchain Allah Pak us ki maghfirat farma deta hai.³

Bakhsh diya Jaata hai

- ❖ Hazrat Mu'awiyah bin Qurrah رَحْمَةُ اللَّهِ عَلَيْهِ farmate hain ke jo shakhs naya kapra pehente waqt بِسْمِ اللَّهِ وَالْحَمْدُ لِلَّهِ keh le usay bakhsh diya jaata hai aur jo khana khate waqt بِسْمِ اللَّهِ وَالْحَمْدُ لِلَّهِ keh le woh bhi bakhsha jaata hai aur jo paani peete waqt بِسْمِ اللَّهِ وَالْحَمْدُ لِلَّهِ keh le us ki bhi maghfirat farma di jaati hai.⁴

¹ Shukr ke Fazail, p. 38

² Shukr ke Fazail, p. 39

³ Mustadrak, vol. 2, p. 196, Hadith: 1937 Bi-taghayyurin qaleelin; Shukr ke Fazail, p. 41

⁴ Shukr ke Fazail, p. 41

- ❖ Nabi-e-Kareem ﷺ ka Farman-e-Barkat Nishan hai: Jab Allah Pak kisi bande ko ne'mat 'ata farmata hai to us par apni ne'mat ka asar dekhna pasand farmata hai.¹

Khauf ki Baat

- ❖ Allah Pak irshad farmata hai: Aye Ibn-e-Adam! Jab tu is haal mein meri ne'maton mein pale ke meri nafarmani mein bhi lot pot hota hai to mujh se darr ke kahin tujhe tere gunahon ki wajah se halak na kar doon. Aye Ibn-e-Adam! Mujh se darr aur jahan chahe so.²

Shukr Ada karne wala Quli (Waqea)

- ❖ Hazrat Bilal bin Abdullah رَحْمَةُ اللَّهِ عَلَيْهِ bayan karte hain ke main aik quli (ya'ni bojh uthane wale) se mila jo wazan uthaye hue اَلْحَمْدُ لِلَّهِ aur اَسْتَغْفِرُ اللَّهَ kahe ja raha tha main us ke faarigh hone ka intezaar karne laga jab us ne apni peeth se bojh utaar diya to maine us se poocha: Kya tum is se achha koi kaam nahi kar sakte? Us ne kaha: Kyun nahi! Main achha kaam kar sakta hoon, Quran-e-Pak parh sakta hoon lekin banda chunke ne'mat aur gunah ke darmiyan rehta hai is liye main us ki kaamil ne'maton par us ka shukr ada karta hoon aur us se apne gunahon ki maafi maangta hoon. Maine kaha: Yahan ka quli bhi Bilal bin Abdullah se ziyada samajhdar hai.³

Paani ka Shukr

- ❖ Allah Pak ke pyare pyare Aakhri Nabi ﷺ paani nosh farmate to yeh kalimaat kehte:

”اَلْحَمْدُ لِلّٰهِ الَّذِي جَعَلَهُ عَذْبًا فَرَاتًا بِرَحْمَتِهِ وَلَمْ يَجْعَلْهُ مِلْحًا اَجَا بِذُنُوبِنَا“

Tarjuma: Tamam tareefein Allah Pak ke liye hain jis ne mehz apni rehmat se

¹ Mu'jam Kabeer, vol. 18, p. 135, Hadith: 281; Shukr ke Fazail, p. 43

² Shu'ab al-Iman, vol. 4, p. 143, Hadith: 4535; Shukr ke Fazail, p. 45

³ Shukr ke Fazail, p. 48

ise (ya'ni paani ko) meetha nihayat sheereen banaya aur hamare (ya'ni Ummat ke) gunahon ki wajah se ise khaari, nihayat talkh (ya'ni karwa) na banaya.¹

'Aafiyat aur Shukr

- ❖ Aik 'Aalim-e-Deen ka farman hai: Maine apne muamle mein ghaur o fikr kiya to 'aafiyat o shukr ke 'ilawa kisi bhalai ko sharr se khaali na paaya. Bahut se log musibat mein bhi shakir rehte hain aur kai log 'aafiyat mein hone ke bawajood shukrguzar nahi hote. Pas jab tum Khuda se maango to yeh dono maango.²

'Aib Chhupe hue hain

- ❖ Hazrat Sufyan Thawri رَحْمَةُ اللهِ عَلَيْهِ farmate hain: (Allah Pak ki taraf se bande ke 'uuyob ki) pardah poshi, 'aafiyat ki 'alamat hai.³

Halakat se Mehfooz

- ❖ Hazrat Abu al-'Aliyah Rufai' bin Mehran رَحْمَةُ اللهِ عَلَيْهِ farmate hain: Mujhe ummeed hai ke ne'mat par Allah Pak ka shukr ada karne wala aur gunah ki maafi maangne wala banda halak nahi hoga.⁴

Ne'mat ki Qadr

- ❖ Allah Pak ke Mehboob صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne irshad farmaya: Jab tum mein se koi Allah Pak ki ne'maton ki qadr jaanna chahe to apne se kam ne'mat walon ko dekhe, ziyada walon ko na dekhe.⁵

Aaina Dekh kar Parhne ki Dua

- ❖ Nabi-e-Mukarram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ jab aaine mein apna Rukh-e-Anwar dekhte to

¹ Kitab ad-Dua lit-Tabarani, p. 280, Hadith: 280; Shukr ke Fazail, p. 50

² Shukr ke Fazail, p. 53

³ Shukr ke Fazail, p. 53

⁴ Shukr ke Fazail, p. 57

⁵ Muslim, p. 1211, Hadith: 7430; Shukr ke Fazail, p. 58

yeh dua parhte:

“الْحَمْدُ لِلَّهِ الَّذِي سَوَّى خَلْقِي فَقَدَلَهُ وَكَرَّمَ صُورَتَهُ وَجَعَلَنِي مِنَ الْمُسْلِمِينَ

ya'ni tamam tareefein Allah Pak ke liye hain jis ne durust tareeqe se meri takhleeq farmayi, mere chehre ko mukarram aur khoobsurat banaya aur mujhe Musalmanon mein shamil rakha.¹

Musibat mein Ne'mat

- ❖ Hazrat Habib bin 'Ubaid رَحْمَةُ اللَّهِ عَلَيْهِ farmate hain: Allah Pak bande ko kisi bhi musibat mein mubtala farmata hai to us mein us ki ne'mat bhi hoti hai aur woh yeh ke Allah Pak ne us ko is se sakht musibat mein mubtala nahi farmaya (halanke agar woh chahta to is se bhi sakht musibat mein giraftar karta).²

Musibat Aane ka Sabab

- ❖ Hazrat Wahb bin Munabbih رَحْمَةُ اللَّهِ عَلَيْهِ farmate hain: Musibat is liye nazil hoti hai taake is ke sabab banda Rab ki bargah mein dua kare.³

Ne'maton par Shukr karna Rab ko Pasand hai

- ❖ Tumhara Rab is baat ka ziyada haq daar hai ke tum khud ko is baat ka 'aadi banao ke us ki ne'maton par us ka shukr baja lao. Woh tum par pehle bhi ehsaan karta raha ab bhi kare ga. Allah Pak ki qasam! Us ka shukr ada karna bandon ko badla dene se bahut aasan hai kyunke woh bandon se itne shukr par raazi ho jaata hai ke woh us ki Hamd karein.⁴

Iman par Shukr-e-Ilahi

- ❖ Hazrat Ahmad رَحْمَةُ اللَّهِ عَلَيْهِ farmate hain: Maine Hazrat Abu Mu'awiyah

¹ Shu'ab al-Iman, vol. 4, p. 111, Hadith: 4458; Shukr ke Fazail, p. 71

² Shukr ke Fazail, p. 76

³ Shukr ke Fazail, p. 77

⁴ Shukr ke Fazail, p. 80

Aswad رَحْمَةُ اللَّهِ عَلَيْهِ se 'arz ki: Aye Abu Mu'awiyah! Iman Allah Pak ki kitni bari ne'mat hai? Hum us se dua karte hain ke woh hum se yeh ne'mat wapas na le. Unhon ne irshad farmaya: Ne'mat 'ata karne wale par haq hai ke woh jis ko ne'mat 'ata farmaye poori 'ata farmaye. Hazrat Abu Mu'awiyah Aswad Yaman رَحْمَةُ اللَّهِ عَلَيْهِ ne farmaya: Allah Pak sab se bara Kareem hai ke jo ne'mat 'ata farmata hai poori 'ata farmata hai. Koi 'amal karwata hai to qubool farmata hai.¹

Aik Shakhs ki Barkat se Sab ki Haajatein Poori

- ❖ Hazrat Abdur Rahman bin Zaid bin Aslam رَحْمَةُ اللَّهِ عَلَيْهِ irshad farmate hain: Ijtim'a mein (kabhi) aik shakhs (aisa hota hai ke woh) Allah Pak ki Hamd karta hai to tamam shuraka-e-ijtim'a ki haajatein poori kar di jaati hain.²

Sab se Chhoti Ne'mat

- ❖ Hazrat Abu Ayyub Ahmad bin Muhammad bin Jabir Qurashi رَحْمَةُ اللَّهِ عَلَيْهِ farmate hain ke Hazrat Dawood عَلَيْهِ السَّلَام ne Bargah-e-Khudawandi mein 'arz ki: Aye Allah Pak! Mujhe apni sab se chhoti ne'mat ke muta'alliq khabar de to Allah Pak ne un ki taraf Wahi nazil farmayi: Aye Dawood! Saans lo unhon ne saans liya to Allah Pak ne irshad farmaya ke yeh tum par meri sab se chhoti ne'mat hai.³

Khane ki Ne'maton ka Hisaab na Hoga

- ❖ Hazrat Tameem bin Salamah رَحْمَةُ اللَّهِ عَلَيْهِ farmate hain: Mujhe yeh baat bayan ki gayi hai: Jab banda khane ki ibtida mein بِسْمِ اللَّهِ parhe aur aakhir mein الْحَمْدُ لِلَّهِ kahe to us se khane ki ne'maton ke baare mein sawal nahi ho ga.⁴

Mera Shukr Ada kiya Jaye

- ❖ 'Azeem Tabi'i buzurg Hazrat Hasan Basri رَحْمَةُ اللَّهِ عَلَيْهِ farmate hain ke Allah Pak

¹ Shukr ke Fazail, p. 81

² Shukr ke Fazail, p. 82

³ Shukr ke Fazail, p. 83

⁴ Shukr ke Fazail, p. 89

ne jab Hazrat Adam عَلَيْهِ السَّلَام ko paida kiya to un ki dayein karwat se Jannatiyon ko aur bayein karwat se Dozakhiyon ko nikala aur woh zameen par chalne lage. Un mein se kuch andhe, kuch behre aur kuch musibat zadah thay to Hazrat Adam عَلَيْهِ السَّلَام ne 'arz ki: Aye mere Rab! Tu ne meri aulad ko aik jaisa paida nahi farmaya? To Allah Pak ne irshad farmaya: Aye Adam! Main chahta hoon ke mera shukr ada kiya jaye.¹

Aaina Dekh kar Parhne ki Aik aur Dua

- ❖ Hazrat Imam Muhammad Baqir رَحْمَةُ اللهِ عَلَيْهِ farmate hain: Nabi-e-Pak صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ jab aaina dekha karte to yeh dua parhte thay:

“الْحَمْدُ لِلَّهِ الَّذِي خَلَقَنِي فَأَحْسَنَ خَلْقِي وَخَلَقَنِي وَخَلَقَنِي، وَزَانَ مِثْلِي مَا شَانَ مِنْ غَيْرِي”

Tarjuma: Tamam tareefein Allah Pak ke liye hain jis ne mujhe paida kiya, meri soorat aur mere akhlaq ko behtareen banaya aur mujhe zeenat se nawaza jabke doosron ko 'aib se.²

Jahannamiyon par bhi Ehsaan

- ❖ Hazrat Abdullah bin Qasim رَحْمَةُ اللهِ عَلَيْهِ farmate hain ke beshak Jahannamiyon par bhi Allah Pak ka ehsaan hai aur woh is tarah ke agar Allah Pak chahta to unhein is se bhi sakht 'azaab mein muftala farmata.³

Paani Peene wale par Shukr karna Lazim hai

- ❖ Tamam Musalmanon ki pyari Ammi Jaan Hazrat Bibi 'Aishah Siddiqah رَضِيَ اللهُ عَنْهَا farmati hain ke jo banda khaalis (thanda aur meetha) paani piye aur woh baghair takleef ke (jism mein) daakhil ho aur baghair takleef ke bahar bhi nikal aaye to us par shukr lazim hai.⁴

¹ Shukr ke Fazail, p. 92

² Shu'ab al-Iman, vol. 4, p. 111, Hadith: 4459; Shukr ke Fazail, p. 99

³ Shukr ke Fazail, p. 101

⁴ Shukr ke Fazail, p. 104

Aik 'Aqlmand ka Khatt

- ❖ Hazrat 'Ali bin Abdur Rahman رَحْمَةُ اللَّهِ عَلَيْهِ bayan karte hain ke aik 'aqlmand shakhs ne apne bhai ke naam maktoob (khatt) likha: (jis ka mazmoon yeh hai) Aye mere bhai! Hum Allah Pak ki is qadar ne'maton ke sath subah karte hain ke unhein shumar nahi kar sakte halanke hamari nafarmaniyan bahut ziyada hain. Hum nahi jaante ke kis baat par Allah Pak ka shukr ada karein, musalsal milne wali ne'maton par ya is baat par ke Us ne hamari buraiyan chhupa rakhi hain.¹

Jaldbaazi ki Ta'reef

- ❖ Soche samjhe baghair koi kaam karna "Jaldbaazi" kehata hai. Ise 'ujlat bhi kehte hain. Agar insan apne kaamon ko soch bichaar aur ghaur o fikr ke baad shuru kare to use tawaqquf (ya'ni thehrao) kehte hain aur kaam ko theher theher kar aaram se karna taake kaam behtar tareeqe se anjaam ko pahunche use tahammul o burdbaari (اِتِّكَا) kehte hain. Beej ko pauda, pauday ko darakht aur darakht ko phal-dar banne mein thora waqt to lagta hai.²

Achhai ko Burai aur Burai ko Achhai Samajhna

- ❖ Jab tak kisi kaam mein baseerat (ya'ni aagahi) haasil na ho to us mein jaldbaazi nahi karni chahiye. Kyunke jaldbaazi mein insan achhai ko burai aur burai ko achhai samajhta hai.³
- ❖ Arabi maqoola hai: "إِنْ لَمْ تَسْتَعْجِلْ تَصِلْ" ya'ni agar tum jaldbaazi nahi karo ge to apni manzil-e-maqsood ko pahunch jao ge.⁴
 - Jo aadmi tajrubaat se faida na uthaye woh kamiyaab nahi ho sakta.⁵
 - Jaldbaazi ko Ummun Nadamati (ya'ni nadamat ki maa) kaha gaya hai.⁶

¹ Shukr ke Fazail, p. 105

² Jaldbaazi ke Nuqsanat, pp. 11, 12

³ Jaldbaazi, pp. 14, 15 Multaqatan

⁴ Jaldbaazi ke Nuqsanat, p. 17

⁵ Jaldbaazi ke Nuqsanat, p. 18

⁶ Jaldbaazi ke Nuqsanat, p. 18

Rasul-e-Akram ﷺ se Milti Julti Namaz

- ❖ Hazrat Imam Malik ne Hazrat Umar bin Abdul Aziz رَحْمَهُمَا اللَّهُ ke peeche Namaz parhi unhein un ki Namaz bahut pasand aayi aur farmaya: Maine is naujawan se barh kar Rasul-e-Akram صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ se milti julti Namaz parhne wala koi nahi dekha.¹
- ❖ Bila shubah itni Tajweed jis se tashih-e-huroof ho (ya'ni qawaid-e-Tajweed ke mutabiq huroof ko durust makharij se ada kar sake) aur ghalat khwani (ya'ni ghalat parhne) se bache Farz-e-'Ain hai.²

Taraweeh mein Imam ko Qira'at mein Pareshan karna

- ❖ Apna hifz jatane ke liye zara zara shubah par rokna riya hai. Imam ko pareshan karne ke liye baar baar luqma dena haqeeqatan fe'l-e-Yahood aur لَا تَسْجُورُوا هَذَا الْقُرْآنَ وَالْعَوَاقِبِ ke hukm mein daakhil.³

Wazaif ke Asar karne mein Sharaait

- ﴿1﴾ Husn-e-I'tiqad (ya'ni pakka yaqeen) ﴿2﴾ Sabr o Tahammul ﴿3﴾ Ba-Jama'at Namaz ki pabandi.⁴
- ❖ 'Azeem Sahabiyah Hazrat Asma bint-e-Abu Bakr Siddiq رَضِيَ اللَّهُ عَنْهَا farmati hain: Nikah karna 'aurat ko kaneez banana hai lehaza ghaur kar lena chahiye ke woh apni beti ko kahan biyah raha hai.⁵
 - ❖ Taweel koshish ke bawajood kisi sho'bay mein kamiyabi na mile to samajhdar Islami bhai se mashwarah karke sho'ba tabdeel kar lein.⁶

¹ Jaldbaazi ke Nuqsanat, p. 28

² Jaldbaazi ke Nuqsanat, p. 36

³ Jaldbaazi ke Nuqsanat, pp. 42, 43 Multaqatan o Mulakhassan

⁴ Jaldbaazi ke Nuqsanat, p. 55 Mulakhassan

⁵ Jaldbaazi ke Nuqsanat, p. 58

⁶ Jaldbaazi ke Nuqsanat, p. 75

Lazzat ki Wajah se Gunah karna

- ❖ Lazzat ki wajah se gunah na karo, lazzat khatm ho jaye gi gunah baqi reh jaye ga aur mashaqqat ki wajah se neki na chhoro, mashaqqat khatm ho jaye gi neki baqi reh jaye gi.¹

Jahil ki Sifaat

- ❖ **كَثْرَةُ الْإِثْمَاتِ وَسُرْعَةُ الْجَوَابِ** ya'ni bahut ziyada idhar udhar dekhne aur jawab dene mein jaldi karne wala.²

I'timaad ki Faza ka Khatima

- ❖ Kisi mazhabi tehreek se wabasta afraad mein badgumani aa jaye to nigraan o ma-tehat ke darmiyan i'timaad ki faza khatm ho jaati hai, ba'z awqat kaam dekhne mein bura lagta hai magar haqeeqat mein aisa nahi hota kyunke mumkin hai ke karne wala use bhool kar kar raha ho ya dekhne wala hi ghalati par ho.³
- ❖ Der se pahunchna na pahunchne se behtar hai.⁴
- ❖ Jaldbaazi bana banaya khel bigaar deti hai.⁵

Islah ka Andaaz

- ❖ Sahabi-e-Rasool Hazrat Abu Darda **رَضِيَ اللَّهُ عَنْهُ** ne farmaya: Logon ke saamne kisi ko samjhana zaleel karna hai jabke tanhai mein samjhana muzayyan (ya'ni sanwarna) karna hai.⁶

¹ Jaldbaazi ke Nuqsanat, p. 89

² Jaldbaazi ke Nuqsanat, p. 94

³ Jaldbaazi ke Nuqsanat, p. 94

⁴ Jaldbaazi ke Nuqsanat, p. 103

⁵ Jaldbaazi ke Nuqsanat, p. 108

⁶ Jaldbaazi ke Nuqsanat, p. 108

Khwahish ka Jawab

- ❖ Hazrat Umar bin Abdul Aziz رَحْمَةُ اللهِ عَلَيْهِ se poocha gaya مَا تَشْتَهِي؟ ya'ni aap ki kya khwahish hai? Farmaya: مَا يَقْضِي اللهُ ya'ni jo Allah Pak ka hukm ho.¹
- ❖ Insan ke fazl o kamaal ka jauhar (ya'ni qabiliyat) bolne ke baad hi zaahir hota hai.²
- ❖ Huzoor-e-Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne farmaya: Kaam tadbeer (ya'ni soch bichaar) se ikhtiyar karo, phir agar us ke anjaam mein bhalai dekho to kar guzro aur agar gumrahi ka khauf karo to baaz raho.³

Sharah-e-Hadith: Jo kaam karna ho pehle us ka anjaam socho phir kaam shuru karo, agar tumhein kisi kaam ke anjaam mein deeni ya dunyawī kharabi nazar aaye to kaam shuru hi na karo aur agar shuru kar chuke ho to baaz reh jao use poora na karo.⁴

Hadith-e-Pak mein hai: Itminan har cheez mein ho siwaye Aakhirat ke kaam mein.⁵

- ❖ Shaitan kaar-e-khair (ya'ni bhalai ke kaam) mein takheer karwa kar phir us se rukwa deta hai.⁶
- ❖ Janabat (ya'ni ghusl farz hone) ki halat mein kam az kam wuzu karke soiye (). Hadith-e-Pak hai: Jis ghar mein junubi (be-ghusla) ho wahan rehmat ke Farishte nahi aate.⁷
- ❖ Hadith-e-Pak mein hai: Tauba mein takheer se bacho ke maut jald aa jaati hai.⁸

¹ Jaldbaazi ke Nuqsanat, p. 109

² Jaldbaazi ke Nuqsanat, p. 119

³ Sharh as-Sunnah lil-Baghawi, vol. 6, p. 545, Hadith: 3494

⁴ Mir'at al-Manajeeh, vol. 6, p. 626 Mulakhassan; Jaldbaazi ke Nuqsanat, p. 128

⁵ Abu Dawud, vol. 4, p. 335, Hadith: 4810; Jaldbaazi ke Nuqsanat, p. 136

⁶ Jaldbaazi ke Nuqsanat, p. 136

⁷ Abu Dawud, vol. 1, p. 109, Hadith: 227; Jaldbaazi ke Nuqsanat, p. 146

⁸ Al-Targhib wal-Tarhib, vol. 4, p. 48, Raqam: 18; Jaldbaazi ke Nuqsanat, p. 147

Kisi ki Islah mein Der na Kijiye

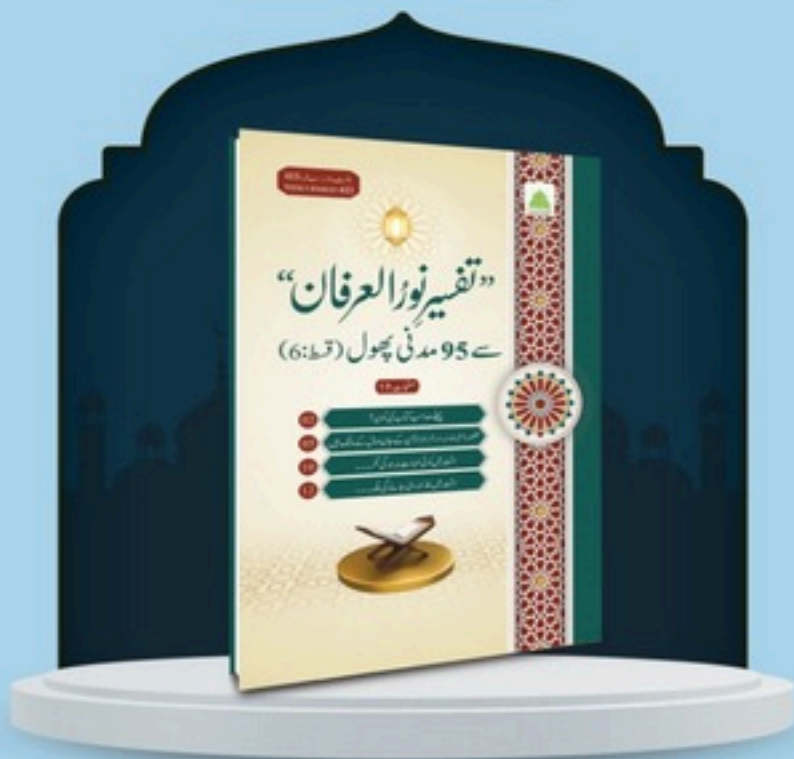
- ❖ Kisi ko burai mein muhtala dekh kar ahsan andaaz mein narmi aur shafqat ke sath us ki islah mein der na kijiye.¹
- ❖ Agar Namaz-e-Jumu'ah se qabl janazah tayyar ho jaye to jama'at-e-kaseer ka intezaar na (karna) chahiye balke janazah parh lijiye.²

¹ Jaldbaazi ke Nuqsanat, p. 155

² Jaldbaazi ke Nuqsanat, p. 156

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اِنَّا نَعُدُّ فَاغُوْدِيَّا لَكُمْ يَوْمَ الشَّيْطَانِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Aglay Haftay ka risalah



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