

Haftahwaar risalah



Ameer-e-Ahl-e-Sunnat امام برکاتہم العالیہ
ki kitab "Faizan-e-Namaz" se aik qist ba-naam

Sajday ke Fazail

Maghfirat ka Nuskha

Sajda-e-Shukr ka Tareeqa

Gard Aalood Peshani
ki Fazilat

Dil ka Noor aur Chehre
ki Chamak

Shaikh-e-Tareeqat, Ameer-e-Ahl-Sunnat,
Bani Dawat-e-Islami, Hazrat Maulana Abu Bilal

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TRANSLATION
DEPARTMENT
(DAWAT-E-ISLAMI)

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Sajday ke Fazail¹

Du'a-e-Attar:

Ya Rabb-ul-Mustafa! Jo koi 27 safhaat ka risala ”Sajday ke Fazail“ parh ya sun le usay sajdon ki lazzatein 'inayat farma aur us ka chehra dunya o aakhirat mein roshan farma.

اٰمِيْنُ بِجَاهِ خَاتَمِ النَّبِيِّينَ صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم

Durood Shareef ki Fazilat

Farman-e-Aakhiri Nabi صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم: Namaz ke ba'd Hamd o Sana o Durood Shareef parhne wale se Sarkar-e-Madinah صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم ne farmaya: Dua maang qubool ki jaye gi, suwal kar, diya jaye ga.²

صَلُّوْا عَلَيَّ الْحَبِيْبُ صَلَّى اللّٰهُ عَلَيَّ مُحَمَّدٍ

Maghfirat ka Nuskha

Hazrat Abu Sa'eed Khudri رَضِيَ اللّٰهُ عَنْهُ farmate hain: Jo banda

¹ Yeh mazmoon Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ ki kitab Faizan-e-Namaz safha 255 ta 264, 268 ta 270 aur 273 ta 279 se liya gaya hai.

² Sunan Nasa'i, p. 220, Hadith: 1281

halat-e-sajdah mein teen martaba yeh kahe: ”يَا رَبِّ اغْفِرْ لِي، يَا رَبِّ اغْفِرْ لِي“، ”jab woh apna sar uthaye ga to us ki maghfirat (ya'ni bakhshish) ho chuki hogi.² (Yeh du'a nafl Namaz ke sajdon mein parhiye ya nafl ke 'ilawa Allah Pak ki ne'maton par Sajdah Shukr ki niyyat se Sajdah karein aur is mein yeh aur jo chahein jaiz du'ayein maangein)

Ya Khuda meri maghfirat farma

Baagh-e-Firdaus marhamat farma³

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Sajday mein Bahut Du'ayein Maango

Rehmat-e-'Aalam صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka Farman-e-Rehmat Nishan hai: ”Banda sajday ki halat mein apne Rabb-e-Kareem se bahut ziyada qareeb hota hai, is liye tum sajday mein ba-kasrat (ya'ni ziyada) du'a kiya karo.“⁴

Sharah-e-Hadith: Hakeem-ul-Ummat Hazrat Mufti Ahmad Yar Khan رَحْمَةُ اللَّهِ عَلَيْهِ is Hadith-e-Pak ke tehat likhte hain: Rabb-e-

¹ Tarjuma: Aye Parwardigar! Meri maghfirat farma, Aye Parwardigar! Meri maghfirat farma, Aye Parwardigar! Meri maghfirat farma.

² Musannaf Ibn Abi Shaybah, vol. 7, p. 33, Hadith: 3

³ Wasail-e-Bakhshish, p. 75

⁴ Sahih Muslim, p. 198, Hadith: 1083

Kareem to hum se har waqt qareeb hai (magar) hum us se door rehte hain, albatta sajday ki halat mein hamein us se khususi qurb (ya'ni khaas qareeb hona) naseeb hota hai, lehaza is qurb (ya'ni nazdeeki) ko ghaneemat samajh kar jo maang sakein maang lein.¹

Sajdah Shukr ke liye Wuzu Lazmi hai

Sajdah Shukr mein wuzu lazim hai aur baghair Sajdah Shukr ke 'aادات jo Sajdah kiya jaata hai us ke liye wuzu zaroori nahi kyun ke yeh shar'ee Sajdah nahi, mehaz aik mubaah 'amal hai na sawab na gunah. Namaz ke 'ilawa sajdon mein du'a maangni ho to 'Arabi ke 'ilawa deegar zubanon mein bhi maang sakte hain.

Dauran-e-Sajdah Dua mein Koshish karo

Sahabi Ibn-e-Sahabi Hazrat Abdullah Ibn-e-'Abbas رَضِيَ اللهُ عَنْهُمَا se riwayat hai ke Sarkar-e-Madinah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka Farman-e-Rehmat Nishan hai: ”Mujhe ruku' o sajday mein Tilawat-e-Quran se mana'a kiya gaya hai, ruku' mein to Rabb ki ta'zeem karo aur sajday mein du'a mein koshish karo ke woh du'ayein qubooliyat ke laiq hain.“²

Hazrat Mufti Ahmad Yar Khan رَحْمَةُ اللهِ عَلَيْهِ is Hadith-e-Pak ki sharah mein likhte hain: Nafl Namaz ke sajdon mein saraahatan

¹ Mir'at al-Manajeeh, vol. 2, p. 82

² Sahih Muslim, p. 196, Hadith: 1074

(ya'ni saaf lafzon mein) du'ayein maango aur deegar Namazon ke sajdon mein Rabb-e-Kareem ki tasbeeh o tahmeed (ya'ni paaki o khoobi bayan) karo ke yeh bhi zimni du'a hai, (ya'ni aik tarah se du'a hi hai kyun ke) Kareem ki tareef bhi du'a hoti hai. Ba'z buzurgon ko dekha gaya ke woh sajday mein gir kar du'ayein maangte hain un ka maakhaz (ya'ni bunyad) yeh Hadith hai kyunke sajday mein bande ko Rabb-e-Kareem se intehai qurb hota (ya'ni bahut nazdeeki haasil hoti) hai, is halat ki du'a InshaAllah zaroor qubool hogi.¹

Sajday mein Qubooliyat-e-Dua ki Bahut Ummeed hai

Walid-e-A'la Hazrat, Maulana Naqi 'Ali Khan رَحْمَةُ اللهِ عَلَيْهِ ki ”Fazail-e-Dua“ mein du'a ki qubooliyat ke 45 awqaat o halaat mein se 20wan hai: Sajday mein. (Du'a qubool hone ki qawi ya'ni mazboot ummeed hai)²

Du'a ki Taufeeq Milna Sajdah Shukr ka Mauqa' hai

”Fazail-e-Dua“ ke safha 62 par A'la Hazrat, Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ ke diye hue irshad ka khulasa hai: Allah Pak ki bargah mein du'a o iltija karne ki tafeeq milne par, Sajdah Shukr ki niyyat se Sajdah kare ke banda sajday mein apne Rabb-e-Kareem ke sab se ziyada qareeb hota hai, Rasulullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne irshad farmaya: Banda sajday ki halat mein apne Rabb-e-

¹ Mir'at al-Manajeeh, vol. 2, p. 71

² Fazail-e-Dua, p. 121

Kareem se bahut ziyada qareeb hota hai is liye tum sajday mein du'a ziyada maango.¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Paida hote hi Sajdah kiya

Hazrat Maulana Naqi 'Ali Khan رَحْمَةُ اللَّهِ عَلَيْهِ naql farmate hain: Us (ya'ni wiladat ke) waqt Aap (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) ne Janab-e-Ilahi mein Sajdah kiya aur kaha: رَبِّ هَبْ لِي أُمَّتِي (Tarjuma:) ”Khudaya! Meri Ummat ko mere waaste bakhsh de. (ya'ni meri Ummat mujhe de de)“ Khitaab hua (ya'ni kaha gaya): وَهَبْتُكَ أُمَّتَكَ بِأَعْلَى هِمَّتِكَ (Tarjuma:) ”Maine teri Ummat ko ba-sabab teri buland himmat ke bakhsh (ya'ni tujhe de) diya.“ Phir Farishton se irshad-e-(Ilahi) hua: ”Aye mere Farishto! Gawah raho ke mera Habeeb apni Ummat ko paida hone ke waqt na bhoola to us ko Qayamat ke din kis tarah bhoole ga!“²

رَبِّ هَبْ لِي أُمَّتِي, kehte hue paida hue

أَصْلُوهُ وَالسَّلَامُ, Haq ne farmaya ke bakhsha,

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

¹ Sahih Muslim, p. 198, Hadith: 1083

² Anwar-e-Jamal-e-Mustafa, p. 104

Stamp ki Tehreer (Farzi Hikayat)

Aik naik bande se kisi ne apni pareshaniyon ka rona rote hue kaha: Jo kaam karta hoon woh ulta ho jaata hai, kya karun! Unhon ne poocha: Stamp dekhi hai? Bola: Dekhi hai. Poocha: Kya yeh jaante ho ke Stamp par likhai kaise hoti hai....? Kehne laga: Us par ulti likhai hoti hai. Farmaya: Kya yeh bata sakte ho woh seedhi kaise hoti hai? Jawab diya: Jab Stamp kaaghaz par lagti hai to alfaz seedhe ho jaate hain. Farmaya: Jis tarah Stamp apna maatha (ya'ni peshani) kaaghaz par tekti hai to us ke ulte alfaz seedhe ho jaate hain, isi tarah tu bhi wuzu kar ke Masjid ja aur apne Khaaliq o Maalik ke huzoor maatha tek (ya'ni Sajdah kar) اِنْ شَاءَ اللّٰهُ tere bhi ulte kaam seedhe ho jayein ge.

”Sajdah“ ke Chaar Huroof ki Nisbat se Sajday mein Dua Qubool hone ke Chaar Waqeat

﴿1﴾ Hazrat Sulaiman aur aik Kisaan

Hazrat Abu Abdur Rahman Dimashqi رَحْمَةُ اللّٰهِ عَلَيْهِ bayan karte hain ke Hazrat Makhool Dimishqi رَحْمَةُ اللّٰهِ عَلَيْهِ farmate hain: (Allah Pak ke pyare Nabi) Hazrat Sulaiman bin Dawood عَلَيْهِ السَّلَام baalon se bani hui aik chatai par tashreef farma thay aur un ke as'haab un ke gird baithe thay. Aap ne hawa ko hukm diya to us ne chatai ko oopar utha liya, Jinnat o Insan Aap ke saamne chalne lage, parindon ne saaya kar diya. Aik kisaan (Farmer) khet mein kaam kar raha tha. Us ne dil mein kaha:

Agar Hazrat Sulaiman عَلَيْهِ السَّلَام mere saamne hote to main un se teen baatein karta, Allah Pak ne Aap ki taraf Wahi farmayi ke kisaan ke paas jaiye. Aap ghore par sawaar ho kar us ke paas tashreef le gaye aur farmaya: Aye kisaan! Main Sulaiman hoon, tum jo poochna chahte ho poocho! Kisaan 'arz guzaar hua: Aap ko mere dil ke irade ka 'ilm kaise hua? Irshad farmaya: Allah Kareem ne mujhe is ka 'ilm 'ata farmaya. Kisaan ne 'arz ki: Maine is 'ilm par yaqeen kiya. (Pehli baat yeh hai:) Khuda ki qasam! Jab maine Aap ko ne'maton mein dekha to khud se kehne laga ke Hazrat Sulaiman عَلَيْهِ السَّلَام ki guzishta (ya'ni guzri hui) lazzatein aur ne'matein khatm ho jaati hain jabke main jis mehnat aur thakan mein kal tha aaj bhi waisa hi hoon, magar Aap عَلَيْهِ السَّلَام bhi guzri hui lazzat dobara mehsoos nahi karte hain aur main bhi guzri hui takleef dobara mehsoos nahi karta. Hazrat Sulaiman عَلَيْهِ السَّلَام ne doosri baat poochhi to us ne 'arz kiya: Maine khud se yeh kaha ke Hazrat Sulaiman عَلَيْهِ السَّلَام bhi is dunya mein hamesha nahi rahein ge aur mujhe bhi mar jaana hai. Irshad farmaya: Tum ne sach kaha. Kisaan 'arz guzaar hua: Teesri baat maine faqat khud ko khush karne ke liye kahi thi ke baroz-e-Qiyamat Hazrat Sulaiman عَلَيْهِ السَّلَام se in ne'maton ke muta'alliq poocha jaye ga, mujh se suwal nahi hoga. Yeh sun kar Hazrat Sulaiman عَلَيْهِ السَّلَام ne ghore se utar kar Sajdah kiya aur rote hue Bargah-e-Ilahi mein 'arz ki: Aye mere Rab! Agar tu Jawwad (ya'ni sab se bara jood o karam wala) aur bukhil se paak na hota to main zaroor tujh se in ne'maton ke wapas lene ka suwal karta. (ya'ni 'arz karta ke apni ne'matein wapas le le) Allah

Sajday ke Fazail

Pak ne Wahi farmayi: Aye Sulaiman! (Sajday se) apna sar utha lo! Kyunke apne bande se raazi ho kar jo ne'mat usay 'ata karta hoon us ka hisaab nahi loon ga.¹ Allah Rabbul 'Izzat ki un par rehmat ho aur un ke sadqe hamari be-hisaab maghfirat ho.

اٰمِيْنُ بِجَاہِ خَاتِمِ النَّبِيِّنَ صَلَّی اللہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم

Tu be-hisaab bakhsh ke hain be-shumar jurm

Deta hoon waasta tujhe Shah-e-Hijaz ka

صَلُّوْا عَلَی الْحَبِیْب صَلَّی اللہُ عَلَی مُحَمَّد

﴿2﴾ Sajday mein Du'a ke Ba'd Rihai Naseeb ho gayi

Hazrat Ja'far Khuldi رَحْمَةُ اللہِ عَلَیْہِ se manqool hai ke maine Hazrat Khairun Nassaaj رَحْمَةُ اللہِ عَلَیْہِ se poocha ke Aap Khairun Nassaaj ke naam se kaise mash'hoor hue? Kya nassaaj thay? Ya'ni kapra bun'ne ka kaam karte thay? Farmaya ke nahi, balke is ki wajah yeh hai ke maine Allah Kareem se 'ehad kar rakha tha ke kabhi bhi apne nafs ki khwahish par taaza khajoor nahi khaunga aur kaafi 'arsay tak main apne 'ehad par qaim raha. Aik martaba nafs ke hathon majboor ho kar maine kuch khajoorin khareedeen aur khane ke liye baith gaya, abhi aik khajoor hi khayi thi ke aik shakhs meri taraf ghusse bhari nazron se dekhne laga. Phir woh mere paas aaya aur kaha: Aye Khair! Tu to mera

¹ Hilyat al-Awliya, vol. 5, p. 207, Raqam: 6853. Allah walon ki baatein, vol. 5, p. 236

bhaaga hua ghulam hai! Dar asal us shakhs ka aik ”Khair“ naami ghulam tha jo bhaag gaya tha aur is shakhs ne ghalat fehmi ki wajah se mujhe apna ghulam samajh liya tha! Aur agar sach poocho to meri rangat bhi us ke ghulam jaisi ho gayi thi. Bahut saare log jama' ho gaye. Jaise hi unhon ne mujhe dekha to sabhi aik dam bol uthe: Allah Pak ki qasam! Yeh to tera ghulam ”Khair“ hai. Main achhi tarah samajh gaya ke mujhe kis jurm ki saza mil rahi hai! Woh shakhs mujhe apna ghulam samajh kar dukaan par le gaya. Wahan us ke aur bhi ghulam maujood thay jo kapre bunte (ya'ni dhaagon se kapre tayyar kar rahe) thay. Mujhe dekh kar doosre ghulam kehne lage: Aye buray ghulam! Tu apne aaqa se bhaagta hai? Chal! Yahan aa! Aur apna woh kaam kar jo tu kiya karta tha. Phir maalik ne mujhe hukm diya ke jao aur falaan kapra buno (ya'ni dhaagon se tayyar karo). Jaise hi main kapra bun'ne laga to aisa mehsoos hua jaise main bahut maahir karigar hoon aur kai saalon se yeh kaam kar raha hoon. Chunanche main doosre ghulamon ke sath mil kar kaam karne laga. Wahan kaam karte hue jab kai mahine guzar gaye to aik raat maine khoob nawafil parhe aur saari raat 'ibadat mein guzari, phir sajday mein gir kar yeh dua ki: ”Aye mere paak parwardigar! Mujhe mu'aaf farma de, main ab kabhi bhi apne 'ehad se na phirunga.“ Main isi tarah du'a karta raha, jab subah hui to dekha ke main apni asli soorat mein aa chuka hoon, chunanche mujhe chhor diya gaya. Is wajah se mera naam Khairun Nassaj ya'ni ”Kapre bun'ne wala Khair“ par gaya.¹

¹ 'Uyoon al-Hikayat, p. 229. 'Uyoon al-Hikayat (Urdu), vol. 2, p. 46

Sajday ke Fazail

Allah Rabbul 'Izzat ki un par rehmat ho aur un ke sadqe hamari be-hisaab maghfirat ho.

اٰمِيْنُ بِجَاہِ خَاتَمِ النَّبِيِّنَ صَلَّی اللہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم

Chahte ho tum du'a Allah farmaye qubool

Gir ke sajday mein du'a maango, ho rehmat ka nuzool

صَلُّوْا عَلَی الْحَبِیْب صَلَّی اللہُ عَلَی مُحَمَّد

﴿3﴾ Khana mil gaya

Hazrat Ibrahim Khawwas رَحْمَةُ اللّٰہِ عَلَیْہِ aik baar jangal mein thay ke achaanak aik shakhs mila jise dekh kar Aap apne dil mein na-pasandeedgi mehsoos karne lage, woh shakhs kehne laga: "Main Nasrani raahib (ya'ni Christian tark-ud-dunya) hoon aur "Room" se Aap ki suhbat mein rehne ke liye haazir hua hoon." Aap ko dil mein paida hone wali na-pasandeedgi ki kaifiyat ka raaz maloom ho gaya. Aap ne raahib se farmaya: Mere paas khane peene ki koi cheez nahi, kahin aisa na ho tum takleef mein aa jao. Woh kehne laga: Ya Sayyidi! (ya'ni Aye mere sardar) dunya mein Aap ke naam ka danka baj raha hai aur Aap abhi tak khane peene ki fikr mein lage hue hain! Yeh sun kar Aap ne us ko suhbat mein rehne ki ijazat de di. Saat din raat baghair khaye piye guzar gaye. Woh ghabra gaya aur kehne laga: Ab mu'amala meri bardasht se bahar ho chuka hai, khane peene ka

koi intezaam farma dijiye. Hazrat Ibrahim Khawwas رَحْمَةُ اللَّهِ عَلَيْهِ ne Sajdah kiya aur Bargah-e-Khudawandi mein 'arz ki: "Ya Allah Pak is ghair Muslim ne mere baare mein husn-e-zan (ya'ni achha gumaan) qaim kiya hai, meri laaj tere hath mein hai, mujhe is ghair Muslim ke saamne ruswa na karna." Du'a maang kar jab sajday se sar uthaya to aik thaal maujood tha jis mein do rotiyan aur paani ke do bartan rakhe hue thay. Kha pee kar dono wahan se chal pare.

Mazeed saat roz guzarne ke baad kahin ruke to us raahib ne sajday mein ja kar dua maangi. Dekhte hi dekhte aik tasht (ya'ni thaal) namoodaar (ya'ni zaahir) hua jis par chaar rotiyan aur chaar bartanon mein paani maujood tha. Aap hairat mein par gaye! Apna yeh zehn banaya ke is mein se kuch nahi khaunga kyun ke yeh khana aik ghair Muslim ke liye aaya hai. Woh kehne laga: Huzoor! Khaiye! Aur do baaton ki khushkhabri bhi suniye aik to main Islam qubool karta hoon, yeh keh kar us ne Kalima-e-Shahadat parha. Doosri yeh ke Allah Kareem ke yahan Aap ka bahut bara maqam hai, maine sajday mein sar rakh kar yeh dua maangi thi: "Ya Allah! Muhammad Mustafa (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) agar Rasul-e-Barhaq hain to mujhe do rotiyan aur do glass paani 'ata farma aur agar Ibrahim Khawwas tere Wali hain to mazeed do rotiyan aur do glass paani 'ata farma." Du'a maang kar maine junhi sajday se sar uthaya to khane ka yeh tasht (ya'ni thaal) maujood tha. Hazrat Ibrahim Khawwas رَحْمَةُ اللَّهِ عَلَيْهِ ne yeh sunne ke baad khana tanawul farma (ya'ni kha) liya. Aur الْحَدِيثُ woh nau-Muslim (ya'ni naya Musalman) wilayat ke

Sajday ke Fazail

a'la darje par faiz hua.¹ Allah Rabbul 'Izzat ki un par rehmat ho aur un ke sadqe hamari be-hisaab maghfirat ho.

اٰمِيْنُ بِجَاهِ خَاتِمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Khoob sajday mein aye bhai! Girgira kar kar du'a

Kaam ban jaye ga tera az tufail-e-Mustafa

صَلُّوْا عَلَی الْحَبِيْب صَلَّی اللهُ عَلَی مُحَمَّدٍ

4) Hazrat Shibli ne Sajday mein du'a maangi (Waqea)

Hazrat (Shaikh Abu Bakr) Shibli (Baghdadi رَحْمَةُ اللهِ عَلَيْهِ) ne aik dunya mein phanse (ya'ni dunya daar) aadmi ko dekha to sajday mein gir gaye aur Aap ne yeh du'a parhi:

”اَلْحَمْدُ لِلّٰهِ الَّذِيْ عَاقَبَنِ مِمَّا اِبْتَلَاكَ بِهِ وَفَضَّلَنِيْ عَلٰی كَثِيْرٍ مِّمَّنْ خَلَقَ تَفَضُّلًا“.

(ya'ni: Allah Pak ka shukr hai jis ne mujhe is musibat se 'aafiyat di jis mein tujhe muhtala kiya aur mujhe apni bahut si makhlooq par fazeelat di)²

Allah Rabbul 'Izzat ki un par rehmat ho aur un ke sadqe hamari be-hisaab maghfirat ho.

اٰمِيْنُ بِجَاهِ خَاتِمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

¹ Faizan-e-Sunnat, vol. 1, p. 799 Mulakhassan. Kashf al-Mahjoob, p. 239

² Mir'at al-Manajeeth, vol. 2, p. 389

Har deeni o dunyawī musibat zādah ko dekh kar yeh du'a parhiye

Yeh waqea naql karne ke baad Hakeem-ul-Ummat Hazrat Mufti Ahmad Yar Khan رَحْمَةُ اللَّهِ عَلَيْهِ likhte hain: Yeh du'a har deeni o dunyawī musibat zādah ko dekh kar parhi jaye to InshaAllah parhne wala us musibat se door rahe ga.¹ Yeh du'a Tirmidhi Shareef ki Hadith number 3443 mein bayan ki gayi hai. Mufti Ahmad Yar Khan is Hadith-e-Pak ke tehat farmate hain: Bala khwah jismani ho jaise korh, andha pan ya aur koi bimari, ya maali jaise qarz, faqr, tangi-e-rizq waghera, ya deeni jaise kufr, fisq, zulm, (buri) bid'at waghera gharz ke har musibat ke liye yeh du'a ikseer hai.² Yeh du'a bahut aahista kahe ke woh musibat zādah na sune, use ranj hoga.³

Teen Bimariyon ko Na-pasand mat samjho

Teen qism ki bimariyon ﴿1﴾ Zukaam ﴿2﴾ Khujli aur ﴿3﴾ Aashob-e-Chashm (ya'ni aankhein dukhne) mein muhtala ko dekh kar yeh du'a na parhi jaye.⁴ In bimariyon ke fawaid bayan karte hue A'la Hazrat farmate hain: Huzoor Sarwar-e-'Aalam صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ se Hadith hai ke teen bimariyon ko makrooh na rakho (ya'ni bura na samjho). ﴿1﴾ Zukaam: Ke is ki wajah se

¹ Mir'at al-Manajeeh, vol. 2, p. 389

² Mirqat, vol. 5, p. 283, Taht al-Hadith: 2429

³ Lama'at at-Tanqeeh, vol. 3, p. 610. Mir'at al-Manajeeh, vol. 4, p. 38

⁴ Malfoozat-e-A'la Hazrat, p. 70 Mulakhassan

bahut si bimariyon ki jar kat jaati hai ﴿2﴾ Khujli: Ke is se amraaz-e-jildiyah (Skin diseases) juzzam (ya'ni korh) waghera ka insidaad ho jaata hai (ya'ni raasta ruk jaata hai). ﴿3﴾ Aashob-e-Chashm: Na-beenai (ya'ni andhe pan) ko dafa'a karta hai.¹

Har burai se tu bacha Ya Rab!

De de amraaz se shifa Ya Rab!

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Sajdon ki Kasrat Bulandi-e-Darajaat

Tabi'i buzurg Hazrat Ma'dan bin Abi Talhah رَحْمَةُ اللَّهِ عَلَيْهِ bayan karte hain ke main Sahabi-e-Rasool Hazrat Thawban رَضِيَ اللَّهُ عَنْهُ se mila, maine 'arz ki: Mujhe aisa 'amal bataiye jise main karun to us ki barkat se Allah Pak mujhe Jannat mein daakhil kar de, ya (maine yeh kaha ke) mujhe Allah Pak ka sab se pasandeedah 'amal bataiye. Hazrat Thawban رَضِيَ اللَّهُ عَنْهُ khamosh rahe. Maine phir poocha, Aap khamosh rahe. Maine jab teesri baar poocha, to farmaya: Maine Rasulullah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ se is baare mein suwal kiya tha, Aap صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne farmaya tha, ”Kasrat se sajday kiya karo kyunke tum jab bhi Allah Pak ke liye Sajdah karo ge, Allah Pak tumhara aik darjah buland farma de ga aur us ke badle tumhari aik khata mu'aaf farma de ga.“² Aik riwayat

¹ Malfoozat-e-A'la Hazrat, p. 70 Mulakhassan

² Sahih Muslim, p. 199, Hadith: 1093

mein yeh bhi hai ke Allah Pak is ke sabab Sajdah karne wale ke liye aik neki likhta hai.¹

Ada-e-Sunnat ka Jazba

Hazrat Mufti Ahmad Yar Khan رَحْمَةُ اللهِ عَلَيْهِ pehli Hadith-e-Pak ke is hissay (Maine Rasulullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ se is baare mein suwal kiya tha) ke tehat farmate hain: Ya'ni maine bhi Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ se teen baar yeh suwal kiya tha, do baar Sarkar (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) khamosh rahe thay aur teesri baar mein jawab diya tha.² Isi Sunnat par 'amal karte hue main bhi do baar khamosh raha. Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki yeh khamoshi saail (ya'ni poochne wale) ka shauq barhane ke liye aur Hazrat Thawban (رَضِيَ اللهُ عَنْهُ) ki khamoshi isi Sunnat par 'amal ke liye hai, Sahaba-e-Kiram Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki adaon ki naql karte thay. Mufti Sahib Hadith-e-Pak ke is hissay (kasrat se sajday kiya karo) ke tehat farmate hain: Is tarah ke nawafil ziyada parho aur Tilawat-e-Quran-e-Kareem kasrat se karo, Sajdah Shukr ziyada karo. Is hissa-e-Hadith (us ke badle tumhari aik khata mu'aaf farma de ga) ke tehat farmate hain: Is se maloom hua ke Sajdah gunahon ka kaffarah hai magar gunahon se murad huqooqullah ke gunah-e-sagheerah (ya'ni chhote gunah) hain, huqooq ul 'ibaad (ya'ni bandon ke huqooq) ada karne se aur gunah-e-kabeerah (ya'ni bare gunah) tauba se mu'aaf hote hain.³

¹ Sunan Ibn Majah, vol. 2, p. 182, Hadith: 1424

² Mirqat, vol. 2, p. 616

³ Mir'at al-Manajeeh, vol. 2, p. 85

Darjah Buland hone aur Nekiyan Likhe Jaane mein Farq

Hazrat 'Allama 'Abdur Ra'oof Munawi رَحْمَةُ اللهِ عَلَيْهِ aik suwal qaim karte hue farmate hain ke darjah buland hone aur nekiyan likhne mein kya farq hai? Halanke nekiyan likhe jaane ke sabab hi darjah buland hota hai. Phir is ka jawab dete hue irshad farmate hain: Darjah agar che nekiyan likhne ke sabab hi buland hota hai lekin sabab alag hota hai aur musabbab (ya'ni sabab ka nateeja) alag, lehaza yeh do cheezein hueen, neez kabhi aisa bhi hota hai nekiyan likhne ke sabab darjah buland nahi hota balke koi doosra gunah mita diya jaata hai.¹

A'za-e-Sujood Jahannam ki Aag se Mehfooz Rahein ge

Hazrat Abu Hurairah رَضِيَ اللهُ عَنْهُ se riwayat hai, Tajdar-e-Madinah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne irshad farmaya: Sajday ke nishan ke siwa insan ke saare jism ko aag jalaye gi. Allah Pak ne Jahannam par haram kar diya hai ke woh sajday ke nishan ko jalaye.²

Hazrat Mufti Ahmad Yar Khan رَحْمَةُ اللهِ عَلَيْهِ is Hadith-e-Pak ke tehat likhte hain: Ya'ni Dozakh ki aag un logon (ya'ni jo Musalman Jahannam mein jayein ge) ke saare a'za ko jala de gi magar is ki peshani ko na jala sake gi, ba'z shariheen ne farmaya ke: Sajday ke saaton 'uzv (ya'ni peshani, dono hath, dono ghutne aur dono paaon) mehfooz rahein ge.³ Ba'z shariheen ne farmaya

¹ Faidh al-Qadeer, vol. 5, p. 621

² Muslim, p. 96, Hadith: 451

³ Ashi'at al-Lam'aat, vol. 4, p. 418

ke is se murad poora chehra hai, is qaul ki ta'eed ”Bukhari Shareef“ ki is Hadith ”“(ya'ni Allah Pak un **وَيُحَرِّمُ اللَّهُ صُورَهُمْ عَلَى النَّارِ**¹ ki sooratein aag par haram farma de ga) se hoti hai.²

Buland Martabe Nafs ki Mukhalafat se Milte hain

Hazrat Shaikh 'Abdul Haq Muhaddith Dehlvi **رَحْمَةُ اللَّهِ عَلَيْهِ** Hadith-e-Pak ke hissay (apne nafs par sajdon ki kasrat se meri madad kar) ke tehat farmate hain: Yeh farman aise hi hai jaise tabeeb mareez se kehta hai: Main tumhara 'ilaaj aisi dawa ke sath karunga jis se tumhein shifa haasil ho jaye gi lekin tum parhez aur meri baaton par 'amal karke meri madad (ya'ni mere sath ta'awun) karo aur Sarkar **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ke ”apne nafs par“ farmane mein is baat par tanbeeh (tam-bih, ya'ni khabardar karna) hai ke buland maratib (ya'ni oonche martabe) sirf nafs ki mukhalafat ke zariye haasil hote hain.³

Is Hadith-e-Pak se yeh bhi maloom hua ke buzurgon ki khidmat karna aur jis kaam mein un ki khushi ho usay poora karna dar haqeeqat fazeelat o sa'adat haasil karne ka zariya hai, khaas taur par Sarkar-e-Do 'Aalam **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ki riza (ya'ni khushi) ko madd-e-nazar rakhna to deen o dunya ki sab se bari sa'adat aur bhalai hai.⁴

¹ Bukhari, vol. 4, p. 554, Hadith: 7439

² Mir'at al-Manajeeh, vol. 7, p. 437 Mulakhassan

³ Lima'at at-Tanqeeh, vol. 3, p. 173

⁴ Ash'at al-Lam'aat (Urdu), vol. 2, p. 247 Mulakhassan

Khush Khabri sun kar Sajdah Shukr karna Sunnat-e-Masihiyah hai

Aye Aashiqan-e-Namaz! Jab kabhi khushi ki khabar mile, do raka'at Namaz-e-Shukranah ada karna ya Sajdah Shukr kar lena chahiye. "Deeni ya dunyawī khushi ki khabar sun kar sajday mein gir jaana Sajdah Shukr kehlata hai."¹ Hazrat Abu Bakrah رَضِيَ اللهُ عَنْهُ riwayat karte hain ke jab Rasulullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko koi khushi ki khabar pahunchti ya Aap khush hote to Allah Pak ka shukr karte hue Sajdah farmate.² Hazrat Mufti Ahmad Yar Khan رَحْمَةُ اللهِ عَلَيْهِ farmate hain: Sajdah Shukr ada karna Sarkar-e-Madinah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ aur Sahaba-e-Kiram رَضِيَ اللهُ عَنْهُمْ se saabit hai.³ Kya hum ne bhi kabhi kisi khushi ke mauqe par Sajdah Shukr ada kiya hai? "Malfoozat-e-A'la Hazrat" se do 'arz o irshad mulaahaza hon, '**Arz:** Sajdah Shukr masnoon hai ya mustahab? **Irshad:** Sunnat-e-Masihiyah (mus-ta-habba) hai. Jis waqt Abu Jahl la'een ka sar kat kar Sarkar mein aaya (ya'ni Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ke paas laya gaya) to Sajdah Shukr farmaya. '**Arz:** Sajdah Shukr ki niyyat Namaz ke sajday mein kar li to kuch harj to nahi? **Irshad:** Koi haraj nahi aur behtar yeh ke Namaz se 'alaihdaah kare."⁴

"Bahar-e-Shariat" mein hai: "Sajdah Shukr maslan aulad paida hui ya maal paaya ya gumi hui cheez mil gayi ya mareez ne shifa

¹ Mir'at al-Manajeeh, vol. 2, p. 388

² Sunan Abu Dawud, vol. 3, p. 117, Hadith: 2774

³ Mir'at al-Manajeeh, vol. 2, p. 389 Maakhoozan

⁴ Malfoozat-e-A'la Hazrat, pp. 379, 146

paayi ya musafir wapas aaya gharz kisi ne'mat par Sajdah karna mustahab hai.¹ Allah Kareem hamein bhi khush khabri sunne par Sajdah Shukr ada karne ki taufeeq 'ata farmaye. Allah Pak ke karam se agar aap ko yeh khush khabri mile ke aap ka Hajj ya 'Umrah o Madinah Munawwarah ki hazri ka visa lag gaya hai to is par aap ko Sajdah Shukr karna chahiye. —

Aye kaash! Koi aa kar, keh de mire kaanon mein

Chal! Tujh ko Madinay mein, Sarkar bulate hain

Sajdah Shukr ka Tareeqa

Sajdah Shukr (o Sajdah Tilawat) dono ka aik hi tareeqa hai. Maktabat ul Madinah ki 1250 safhaat par mushtamil kitab, "Bahar-e-Shariat" Jild Awwal Safha 731 par hai: (Tilawat aur Shukr ke) sajday ka masnoon tareeqa yeh hai ke (ba-wuzu) khara ho kar **الله اکبر** kehta hua sajday mein jaye aur kam se kam teen baar **سُبْحَانَ رَبِّيَ الْأَعْلَى** kahe, phir **الله اکبر** kehta hua khara ho jaye, pehle peeche dono baar **الله اکبر** kehna Sunnat hai aur khare ho kar sajday mein jaana aur sajday ke baad khara hona yeh dono qiyaam mustahab.² Sajdah Tilawat (aur Sajdah Shukr) ke liye **الله اکبر** kehte waqt na hath uthana hai aur na is mein

¹ Bahar-e-Shariat, vol. 1, pp. 738-739

² Bahar-e-Shariat, vol. 1, p. 731

Sajday ke Fazail

tashahhud (ta-shah-hud) hai na salam.¹

صَلُّوْا عَلَى الْحَبِیْب صَلَّی اللّٰهُ عَلَیْ مُحَمَّدٍ

Sajday mein Peshani ko Nuqsan Pahuncha

Hazrat Abu Isma'il Murrah رَحْمَةُ اللّٰهِ عَلَیْهِ rozana aik hazaar nawafil ada farmaya karte thay aur jab 'umr-raseedah ho gaye to 400 nawafil parhte thay.² Harith Ghanawi kehte hain ke "Aik baar Aap ne itna taweel Sajdah kiya hatta ke mitti ne peshani ko nuqsan pahunchaya." 76 Hijri mein Aap ka intiqal hua.³

Noorani Peshani

Hazrat Abu Isma'il رَحْمَةُ اللّٰهِ عَلَیْهِ ka jab intiqal hua to ahl-e-khana mein se kisi ne Aap ko khwab mein is haal mein dekha goya ke Aap ke sajday ki jagah chamakdar sitare ki maanind roshan hai, to 'arz ki: Yeh Aap ke chehre par kya hai? Unhon ne farmaya: "Meri peshani ko mitti ke nuqsan pahunchane ki wajah se noorani kar diya gaya hai." 'Arz ki: Aakhirat mein Aap ko kya maqam haasil hua? Farmaya: "Behtareen ghar hai, jis ke ahl (ya'ni rehne wale) yahan se muntaqil (Transfer) hote hain na hi unhein maut aati hai."⁴

¹ Bahar-e-Shariat, vol. 1, p. 733

² Al-Bidayah wan-Nihayah, vol. 5, p. 565

³ Tahzib at-Tahzib, vol. 8, p. 107. Rehmat Bhari Hikayat, pp. 47-48

⁴ Mawsu'ah li Ibn Abi al-Dunya, vol. 3, p. 58, Raqam: 56

Rehmat Bhari Hikayat

Yeh bhi manqool hai ke intiqal ke ba'd kisi ne Hazrat Abu Isma'il رَحْمَةُ اللَّهِ عَلَيْهِ ko khwab mein dekha ke Aap ke sajday ki jagah noor ban gayi hai to poocha: Aap kahan hain? Jawab diya: ”Main aise ghar mein hoon jis ke ahl (ya'ni rehne wale) yahan se kooch karein (ya'ni niklein) ge na unhein maut aaye gi.“¹ Allah Pak ki un par rehmat ho aur un ke sadqe hamari be-hisaab maghfirat ho.

اٰمِيْنُ بِجَاهِ خَاتِمِ النَّبِيِّينَ صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم

Baghair Kuchh Bichhay Sajdah karna Afzal hai

”Ihya ul 'Uloom“ mein hai: ”(Tabi'i buzurg) Hazrat Umar bin Abdul Aziz رَحْمَةُ اللَّهِ عَلَيْهِ ki 'aadat-e-Kareemah thi ke hamesha Sajdah zameen hi par karte, sajday ki jagah musalla waghera na bichhate.“² Aur ”Bahar-e-Shariat“ mein bhi bila haail (ya'ni baghair kuch bichhay) Sajdah karna mustahab likha hai.³ Tajdar-e-Madinah صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم ne farmaya: ”Allah Pak ke nazdeek bande ki yeh halat sab se ziyada pasandeedah hai ke usay Sajdah karte dekhe ke munh khaak par ragar raha hai.“⁴

¹ Al-Bidayah wan-Nihayah, vol. 5, p. 565

² Ihya ul 'Uloom, vol. 1, p. 204. Ihya ul 'Uloom (Urdu), vol. 1, p. 466

³ Bahar-e-Shariat, vol. 1, p. 538

⁴ Mu'jam Awsat, vol. 4, p. 308, Hadith: 6075

Gard Aalood Peshani ki Fazilat

Jab tak Namazi ke maathe par sajday ke dauran lagi hui mitti baqi rehti hai, Farishte maghfirat ki du'a maangte rehte hain, jaisa ke Shehanshah-e-Madinah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne farmaya: "Tum mein se koi shakhs jab tak Namaz se faarigh na ho jaye apni peshani (ki mitti) ko saaf na kare kyunke jab tak us ki peshani par Namaz ke sajday ka nishan rehta hai Farishte us ke liye Du'a-e-Maghfirat karte rehte hain."¹

(Dauran-e-Namaz) peshani se khaak ya ghaas chhurana Makrooh-e-Tanzeehi hai, jab ke un ki wajah se Namaz mein tashweesh na ho aur takabbur maqsood ho to Karahat-e-Tehreemi (na-jaiz o gunah) hai aur agar takleef deh hon ya khayal bat'ta ho to (chhurane mein) haraj nahi aur Namaz ke ba'd chhurane mein to mutlaqan muzaiqah nahi balke (chhura lena) chahiye, taake riya na aane paaye.²

Chehre par Sajday ka Nishan

Hazrat Imam Fakhruddin Muhammad bin 'Umar Razi رَحْمَةُ اللَّهِ عَلَيْهِ Parah 26 Surah Al-Fath ki Aayat number 29,

سَيِّمَاهُمْ فِي وُجُوهِهِمْ مِنْ أَثَرِ السُّجُودِ ط (Tarjuma-e-Kanz ul Iman: In ki 'alamat in ke chehron mein hai sajdon ke nishan se.)³ ki tafseer

¹ Al-Mu'jam Kabeer, vol. 22, p. 56, Hadith: 134

² Bahar-e-Shariat, vol. 1, p. 631. Fatawa Hindiyyah, vol. 1, p. 105

³ Al-Quran, Al-Fath, verse 29; translation from Kanz al-'Irfan

mein farmate hain: Is mein do qaul hain: Aik qaul yeh hai ke yeh sajday ka nishan (dunya mein nahi balke) baroz-e-Qayamat hoga, chunanche Allah Kareem irshad farmata hai:

يَوْمَ تَبْيَضُّ وُجُوهُ (Tarjuma-e-Kanz ul Iman: Jis din kuch munh ujaale (ya'ni roshan) hon ge)¹ neez irshad farmata hai:

نُورُهُمْ يَسْعَى (Tarjuma-e-Kanz ul Iman: Un ka noor daurta hoga)² aur un ke chehron mein noor, Allah Pak ki jaanib tawajjuh karne ki wajah se hoga jaisa ke Hazrat Ibrahim Khalilullah عَلَيْهِ السَّلَام ne kaha tha:

إِنِّي وَجَّهْتُ وَجْهِيَ لِلَّذِي فَطَرَ السَّمَوَاتِ وَالْأَرْضَ (Tarjuma-e-Kanz ul Iman: Maine apna munh us ki taraf kiya jis ne aasman o zameen banaye.)³

Aur jo shakhs suraj ki seedh mein khara hota hai to suraj ki shu'aayein (Rays) us ke chehre par parti hain jis ki wajah se us ke chehre par khoob noor (ya'ni ujaala) zaahir hota hai halanke suraj ka noor (ya'ni ujaala) 'aarzi (Temporary) hota hai jo khatm ho jaata hai, jabke Allah Kareem aasmanon aur zameen ko munawwar ya'ni roshan karne wala hai, to jo shakhs Us ki jaanib mutawajjih hoga us ke chehre par aisa noor zaahir hoga jo

¹ Al-Quran, Al-Imran, verse 106; translation from Kanz al-Iman

² Al-Quran, Al-Tahrim, verse 8; translation from Kanz al-Iman

³ Al-Quran, Al-An'am, verse 79; translation from Kanz al-Iman

anwaar (ya'ni roshniyon) se bhara hoga. Doosra qaul yeh hai ke yeh sajday ka nishan dunya mein ho ga, phir is mein mazed do qaul hain: Aik qaul yeh hai ke is se murad woh nishan (ya'ni kaala dhabba, daagh) hai jo kasrat-e-sujood (ya'ni ziyada sajday karne) ke sabab peshani par zaahir hota hai. Doosra qaul yeh hai ke is se murad woh husn hai jise Allah Pak raat mein sajday karne walon ke chehron par din mein zaahir farmata hai aur 'aqlmandon ke liye yeh baat bilkul saabit shudah hai ke do shakhs raat jaagte hain, aik shakhs raat sharaab peene aur lahv o la'ib (ya'ni khel kood) mein mashghool reh kar guzaarta hai aur doosra Namaz, qira'at o 'ilm-e-deen haasil karne mein guzaarta hai to doosre din har shakhs sharaab aur khel kood mein raat guzaarne wale aur zikr o shukr mein raat basar karne wale ke darmiyan farq kar leta hai.¹

Peshani ke Dhabbe ke Muta'alliq A'la Hazrat ka "Aqool"

Mere Aqa A'la Hazrat Shah Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ "Fatawa Africa" mein sajday ke nishan ke muta'alliq taweel behas karne ke baad safha 66 par likhte hain: Aqool (ya'ni main kehta hoon): Is baare mein tehqeeqi hukm yeh hai ke dikhawe ke liye qasdan (ya'ni jaan boojh kar) yeh nishan paida karna haram-e-qat'ee o gunah-e-kabeerah hai aur woh nishan مَعَادُ اللهِ us ke istihqaq-e-Jahannam (ya'ni Dozakh ki haqdaari) ka nishan hai jab tak tauba na kare. Aur agar yeh nishan kasrat-e-sujood

¹ Tafseer Kabeer, vol. 10, p. 89

(ya'ni ziyada sajdon) se khud par gaya to woh sajday agar riyaa'i (ya'ni dikhawe ke liye) thay to faa'il Jahannami aur yeh nishan agarche khud jurm nahi magar jurm se paida hua. Lehaza isi naariyat (ya'ni Dozakhi hone) ki nishani. Aur agar woh sajday khaalisatan li-wajhillah (ya'ni khaalis Allah Pak ke liye) thay magar yeh nishan parne se khush hua ke log mujhe 'aabid saajid ('ibadat karne wala sajda guzaar) jaanein ge to ab riya aa gaya aur yeh nishan us ke haq mein mazmoom (ya'ni qaabil-e-mazammat) ho gaya. Aur agar use is ki taraf kuch iltifaat (dhiyan) nahi to yeh nishan nishan-e-mahmood (laiq-e-tareef nishan) hai. Aur aik jama'at ke nazdeek Aayah-e-Kareemah mein is ki tareef maujood hai. Ummeed hai ke qabr mein malaikah ke liye us ke Iman o Namaz ki nishani ho aur roz-e-Qiyamat yeh nishan aaftaab se ziyada noorani ho.¹

Tahajjud Guzaar ka Chehra Noorani ho jaata hai

Hazrat Hasan Basri رَحْمَةُ اللهِ عَلَيْهِ se poocha gaya ke kya wajah hai Tahajjud parhne walon ke chehre haseen (ya'ni noorani) hote hain? Aap ne farmaya: "Is liye ke woh apne paak parwardigar ke liye tanhai ikhtiyar karte hain to Allah Pak un ko apne noor ka libas pehna deta hai."²

Neki Dil ka Noor aur Chehre ki Chamak

Aik buzurg farmate hain: Neki karne se dil mein noor, chehre

¹ Fatawa Africa, p. 66

² Ihya ul 'Uloom, vol. 5, p. 147. Ihya ul 'Uloom (Urdu), vol. 5, p. 374

mein chamak, rizq mein farakhi (ya'ni kushadgi, ziyadati) aur logon ke dilon mein us ke liye mohabbat paida ho jaati hai. Ameer ul Mo'mineen Hazrat Usman Ghani رَضِيَ اللهُ عَنْهُ ka irshad hai: Aik shakhs koi kaam chhup kar bari raazdari se karta hai, Allah Pak us ke aasaar us ke chehre aur us ke kalaam (ya'ni guftagu) mein numayan kar deta hai.¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Karate ka Khilari Muballigh Kaise Bana?

Sajdon ki lazzatein paane, takabbur se jaan chhurane aur khud ko 'aajizi ka paikar banane ke liye Aashiqan-e-Rasool ki deeni tehreek, "Dawat-e-Islami" ke qaafilon mein safar karte karwate rahiye. Madani Bahar: Faisalabad mein muqem Islami bhai Dawat-e-Islami ke deeni mahol se wabastagi se qabl bahut hi bigre hue kirdar ke maalik thay, jhoot, gheebat, chughli, bad-nigahi aur larai jhagra un ke roz marrah ke ma'moolat mein shamil thay. Unhon ne Marshal Arts (ya'ni karate waghera) seekha hua tha jis ke bal boote par logon se khwah makhwah jhagra mol lete. Har naye fashion ko apnana un ke mashaghil mein shamil tha, afsos! Namazon se is qadar doori thi ke unhein itna bhi pata na tha ke kon si Namaz ki kitni rak'atein hoti hain! Aakhir-e-kaar un ki qismat ka sitara yun chamka ke un ki mulaqat apne aik purane dost se hui jo Dawat-e-Islami ke deeni mahol se wabasta ho chuke thay, unhon ne infradi koshish karte hue inhein qafile mein safar karne ki dawat di, un ki infradi

¹ Tafseer al-Quran al-'Azeem, vol. 7, p. 337

koshish kamiyaab hui aur yeh hathon hath teen din ke qafile ke musafir ban gaye. Qafile mein Aashiqan-e-Rasool ki suhbat ki barkat se unhein apni zindagi ka maqsad maloom hua aur yeh apne gunahon par naadim hue ke zindagi ka bahut bara hissa maine ghaflat mein guzar diya, unhein is had tak riqqat naseeb hui ke jab bhi bayan sunte aankhon se aansu jaari ho jaate hatta ke qafile se wapsi par bhi rone lage. اَلْحَمْدُ لِلّٰهِ is din ke baad se Dawat-e-Islami ka daaman un ke hathon mein raha, yeh division satah par qafila zimmedaar ki haisiyat se deeni kaamon ki dhoomein machane mein bhi masroof-e-'amal rahe.

Ulfat-e-Mustafa aur khauf-e-Khuda

Chahiye gar tumhein qafile mein chalo

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Ya Rabb-ul-Mustafa! Hamein faraiz ke sath sath khoob nawafil parhne aur kasrat ke sath sajday karne ki sa'adat 'inayat farma.

Faraiz parhun, khoob naflein parhun main

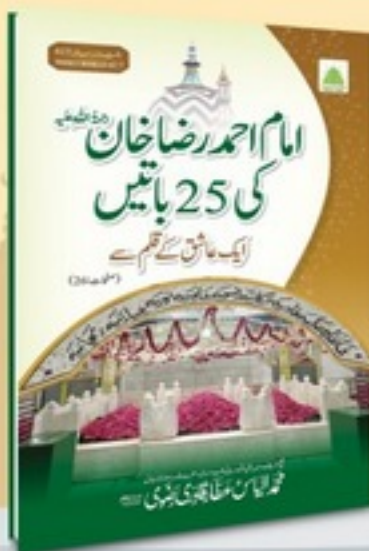
Karam kar Khuda! Khoob sajday karun mainz

اٰمِيْنُ بِجَاهِ خَاتَمِ النَّبِيِّينَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

¹ Wasail-e-Bakhshish, p. 669

² Wasail-e-Bakhshish, p. 669

Aglay Haftay ka risalah



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