

Haftahwaar risalah



Ameer-e Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ
ka taqreeban 37 saal pehle ka bayan

Muhabbat-e-Rasool ﷺ

ROMAN

Iman kab kamil hota hai?

Khatoon ne rote rote jaan de di

Mu'azzin-e Rasool ki Madina
Sharif se hijrat

Mushrikeen ki mukhalifat karo

Shaikh-e-Tareeqat, Ameer-e-Ahl-Sunnat,
Bani Dawat-e-Islami, Hazrat Maulana Abu Bilal

Muhammad Ilyas

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TRANSLATION
DEPARTMENT
(DAWAT-E-ISLAMIC)

محبت رسول صلی اللہ علیہ وآلہ وسلم

Muhabbat-e Rasool ﷺ

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اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى خَاتَمِ النَّبِيِّنَ
اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

Muhabbat-e-Rasool ﷺ¹

Du'a-e 'Attar:

Ya Rabb-e Kareem! Jo koi 15 safhat ka risala ”Muhabbat-e Rasool ﷺ“ parh ya sun le usay Nabi-e Kareem ﷺ ki sachhi pakki muhabbat naseeb farma aur use maa baap aur khandan samait be-hisab bakhsh de.

اٰمِيْن بِجَاهِ خَاتَمِ النَّبِيِّنَ ﷺ

Durood Sharif ki Fazeelat

Musulmanon ke pehle Khalifa Hazrat-e Siddiq-e Akbar رَضِيَ اللّٰهُ عَنْهُ farmate hain: Nabi-e Kareem ﷺ par Durood-e Pak parhna gunahon ko is qadar jald mitata hai ke pani bhi aag ko itni jaldi nahin bujhata aur Aap ﷺ par salam bhejna gardanen (ya'ni ghulamon ko) aazad karne se afzal hai.²

Muhammad ki muhabbat deen-e haq ki shart-e awwal hai

Isi mein ho agar khami to sab kuch na-mukammal hai

صَلُّوْا عَلَی الْحَبِيْبِ صَلَّی اللّٰهُ عَلٰی مُحَمَّدٍ

¹ Yeh bayan Shaikh-e Tariqat, Ameer-e Ahl-e Sunnat, Bani-e Da'wat-e Islami Hazrat-e 'Allamah Maulana Abu Bilal Muhammad Ilyas 'Attar Qadri Razavi Ziya'i دَاعِيَةُ بَرَكَاتِهِمُ الْعَالِيَةِ ne 1407 Hijri ba-mutabiq 1987 'eeswi ko Da'wat-e Islami ke awwaleen Madani markaz Jami' Masjid Gulzar-e Habib Karachi mein 'ashiqan-e Rasool ke hafta war sunnaton bhare ijtima' mein farmaya tha jise Al-Madinat-ul-'Ilmiyyah ke ”Sho'bah Bayanat-e Ameer-e Ahl-e Sunnat“ ne murattab kiya hai.

² Al-Qawl al-Badi', p. 258

Piyare piyare Islami bhaiyo! Allah Pak Qur'an-e Kareem mein irshad farmata hai:

قُلْ إِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُونِي يُحْبِبْكُمُ اللَّهُ

Tarjama-e Kanz-ul-Iman: Ae Mahboob tum farma do ke logo agar tum Allah ko dost rakhte ho to mere farman bardar ho jao Allah tumhen dost rakhe ga.¹

Is aayat-e mubarakah mein bataya gaya ke Allah Pak ki muhabbat hasil karne ke liye ittiba'-e sunnat shart hai ya'ni agar koi Allah Pak ka mahboob (ya'ni pasandeedah banda) ban'na chahta hai to use chahiye ke sunnat ki pairwi kare, zahir hai ittiba'-e sunnat wohi kare ga jise piyare Aqa ﷺ se muhabbat hogi, bil-farz agar koi Aap ﷺ se muhabbat nahin rakhta to sirf naql-o-ittiba' karne se usay koi fa'idah hasil na hoga kyunke Aap ﷺ se muhabbat karne wala hi Allah ka mahboob ban sakta hai, jis khush naseeb ummati se Rasool-e Kareem ﷺ khud muhabbat farmayen aur apna manzoor-e nazar bana len to us ki mahbubiyat, maqbooliyat aur 'azmat ki kya shan hogi! Maulana Hasan Raza Khan رَحْمَةُ اللهِ عَلَيْهِ farmate hain:

Allah ka mahboob bane jo tumhen chahe

Us ka to bayan hi nahin kuch tum jise chaho²

Ae 'ashiqan-e Rasool! Hamara iman usi waqt kamil ho ga jab hum piyare Aqa, Makki Madani Mustafa ﷺ ko apni jaan se bhi ziyada 'azeez janen ge warna hum kamil mo`min nahin ho sakte, chunanche

Iman kab kamil hota hai?

Ek martaba Hazrat-e Farooq-e A'zam رَضِيَ اللهُ عَنْهُ ne Nabi-e Kareem ﷺ ki bargah mein 'arz ki: Ya Rasool Allah ﷺ! Aap mujhe meri jaan ke

¹ Al-Quran, Al-Imran, verse 31; translation from Kanz al-Iman

² Zauq-e Na't, p. 206

'ilawa har cheez se ziyada mahboob hain, Aap ﷺ ne irshad farmaya: Nahin! Us zaat ki qasam jis ke qabza-e qudrat mein meri jaan hai! (Ae 'Umar! Tumhari muhabbat us waqt tak kamil nahin hogi) jab tak main tumhare nazdeek tumhari jaan se bhi ziyada mahboob na ho ja'un, Farooq-e A'zam رَضِيَ اللَّهُ عَنْهُ ne 'arz ki: Ya Rasool Allah ﷺ! Khuda ki qasam! Aap mujhe meri jaan se bhi ziyada mahboob hain, yeh sun kar Aap ﷺ ne irshad farmaya: ”أَلَا نَبَا عُمَرُ“ ”Ya'ni Ae 'Umar! Ab (tumhari muhabbat kamil ho gayi).“¹

Piyare piyare Islami bhaiyo! Nabi-e Kareem ﷺ ki zaat-e wala sifaat hamen jaan se bhi ziyada 'azeez honi chahiye, agarche hum zabani taur par piyare Aaqa ﷺ ko apni jaan se ziyada 'azeez kehte aur muhabbat ka dam bharte hain lekin is muhabbat ki nishani aur tarap hamare andar 'amali taur par nahin paayi jati jabke hamare buzargan-e deen رَحِمَهُمُ اللَّهُ sirf guftar ke ghazi nahin hote the balke 'amali taur par kar ke bhi dikhate the, unhen Sarkar-e Madina ﷺ se is qadar walihana 'ishq tha ke jis ki misal nahin milti, woh piyare Aaqa ﷺ ki har har ada ko apnane ki koshish kiya karte the, yahan tak ke agar kisi Hadith-e Pak ko bayan karte hue Sarkar ﷺ ne koi khaas ada apnayi hoti to Sahaba-e Kiram رَضِيَ اللَّهُ عَنْهُمْ bhi is Hadith-e Pak ko bayan karte hue us khaas ada ko apnaya karte the, jaisa ke

Sab se aakhiri Jannati shakhs

Hazrat-e 'Abdullah bin Mas'ood رَضِيَ اللَّهُ عَنْهُ se riwayat hai ke Nabi-e Kareem ﷺ ne irshad farmaya: Jannat mein sab se aakhir mein dakhil hone wala shakhs woh hoga jo girta parta Jannat ki taraf ja raha hoga aur dozakh ki aag usay jhulsa rahi hogi, jab woh dozakh se guzar jaye ga to us ki taraf dekh kar Allah Pak ki hamd bayan karte hue kahe ga: Bari barkat wala hai woh jis ne mujhe tujh se nijat bakhshi, phir usay ek sayadar darakht nazar aaye ga aur woh Allah Pak se du'a` kare ga: Ae Malik! Mujhe is darakht ke qareeb kar de taake

¹ Sahi Bukhari, vol. 4, p. 283, Hadith: 6632

main is se saya hasil karun aur is ka pani piyun, Allah Pak irshad farmaye ga: Ae mere bande! Agar main tujhe yeh 'ata kar dun to phir is ke 'ilawa kuch aur to nahin mange ga? 'Arz kare ga: Nahin Ya Rabb! Aur apne Rabb se wa'dah kare ga ke is ke 'ilawa kuch nahin mange ga, Allah Pak us ki ma'zarat qubool farmaye ga kyunke woh aisi cheez dekh raha hoga jis par usay sabr nahin ho sakta, Allah Pak bande ko us darakht ke qareeb kar de ga aur woh us ka saya hasil kare ga aur pani piye ga, phir usay ek aur darakht nazar aaye ga jo pehle wale darakht se ziyada haseen ho ga, usay dekh kar woh Allah Pak ki bargah mein 'arz kare ga: Maula! Tu mujhe is darakht ke qareeb kar de taake main is se saya hasil karun aur is ka pani piyun, main is ke 'ilawa kuch aur nahin mangun ga, Allah Pak farmaye ga: Ae Ibn-e Adam! Kya tu ne wa'dah nahin kiya tha ke tu is (sabiqa darakht) ke 'ilawa kuch nahin mange ga? Phir Allah Pak farmaye ga: Agar main tujhe is darakht ke qareeb kar dun phir tu is ke 'ilawa kuch aur to nahin mange ga? 'Arz kare ga: Nahin Ya Rabb! Aur woh apne Rabb se wa'dah kare ga ke is ke 'ilawa kuch nahin mange ga, Allah Pak us ki ma'zarat qubool farmaye ga kyunke woh aisi cheez dekh raha hoga jis par use sabr nahin ho sakta, Allah Pak bande ko us darakht ke qareeb kar de ga aur woh us ka saya hasil kare ga aur pani piye ga, phir usay Jannat ke darwaze ke pas ek darakht dikhayi de ga jo pehle wale donon darakhton se ziyada haseen aur khoobsurat hoga, woh Allah Pak ki bargah mein 'arz kare ga: Ae Maula! Tu mujhe is darakht ke qareeb kar de taake main is se saya hasil karun aur is ka pani piyun main is ke 'ilawa kuch nahin mangun ga, Allah Pak farmaye ga: Ae Ibn-e Adam! Kya tu ne wa'dah nahin kiya tha ke tu is ke 'ilawa kuch aur nahin mange ga? Banda 'arz kare ga: Kyun nahin Ya Rabb! Lekin ab is ke 'ilawa kuch aur nahin mangun ga, Allah Pak us ki ma'zarat qubool farmaye ga kyunke woh aisi cheez dekh raha hoga jis par use sabr nahin ho sakta, Allah Pak bande ko us darakht ke qareeb kar de ga aur woh us ka saya hasil kare ga aur pani piye ga, phir jab woh Jannatiyon ki aawazen sune ga to Allah Pak ki bargah mein 'arz kare ga: Ae Rabb! Tu mujhe Jannat hi mein dakhil kar de, Allah Pak ki rahmat josh mein aaye gi aur irshad hoga: Ae bande! Tere suwalon ko kaunsi cheez rok sakti hai? Kya tu is baat par raazi hojaye ga ke main tujhe dunya se dugni jagah Jannat mein 'ata kar dun? Banda (hairat se) 'arz kare ga: Ae Allah! Kya tu mujh se mazaq karta hai halankeh tu

Rabb al-'Alameen hai?

Itna waqi'ah sunane ke ba'd Hazrat-e 'Abdullah bin Mas'ood رَضِيَ اللهُ عَنْهُ ke honton par muskurahat phail gayi aur woh hazireen se farmane lage: Tum mujh se poochte nahin ke main kyun muskuraya? Sab ne 'arz ki: Aap kyun muskuraye? Irshad farmaya: Jab Nabi-e Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne yeh waqi'ah sunaya tha to Aap bhi muskura diye the, Sahaba-e Kiram رَضِيَ اللهُ عَنْهُمْ ne 'arz kiya tha: Ya Rasool Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Aap kyun muskuraye? To Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne irshad farmaya tha: Rabb al-'Alameen ke muskurane ke sabab kyunke jab banda kahe ga: Kya tu mujh se mazaq karta hai halankeh tu Rabb al-'Alameen hai? To Allah Pak irshad farmaye ga: Main tujh se mazaq nahin kar raha lekin mujhe har shai par qudrat hasil hai.¹

Piyare piyare Islami bhaiyo! Dekha aap ne! Sahaba-e Kiram رَضِيَ اللهُ عَنْهُمْ itiba'-e sunnat ka kaisa jazba rakhte the! Woh Nabi-e Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki piyari piyari adaon ko apnane ki bharpoor koshish karte the aur is silsile mein yeh bhi nahin dekhte the ke agar hum falan kaam na karen to gunah nahin mile ga ya phir falan kaam karna sunnat-e muakkadah hai aur falan sunnat-e ghair-e mu`akkadah hai waghera waghera, woh bas itna dekhte the ke falan kaam Nabi-e Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne is tareeqe se kiya phir us kaam ko bilkul usi tareeqe ke mutabiq karne ki koshish karte the aur kisi tanqeed karne wale ki tanqeed ko khatir mein na late the kyunke woh jante the ke

'Aql ko tanqeed se fursat Nahin

Ishq par a'maal ki bunyad rakh

Ae 'ashiqan-e Rasool! Sahaba-e Kiram رَضِيَ اللهُ عَنْهُمْ aise zabardast 'ashiq-e Rasool the ke woh piyare Aaq, Makki Madani Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki har ada ko apnane ke liye beqarar raha karte the. Is zimn mein ek aur muhabbat bhara waqi'ah parhiye:

¹ Sahih Muslim, p. 100, Hadith: 463

Oontni ke sath phere lagane ki hikmat

Hazrat-e 'Allamah Qazi 'Iyaz رَحْمَةُ اللهِ عَلَيْهِ apni mash'hoor kitab "Shifa Sharif" mein naql farmate hain: Ek maqam par Hazrat-e 'Abdullah bin 'Umar رَضِيَ اللهُ عَنْهُمَا ne apni oontni ko ghumaya, poochne par irshad farmaya: Mujhe is ke siwa kuch ma'loom nahin ke main ne Rasool-e Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko is maqam par aisa karte dekha tha lihaza main ne bhi aisa hi kiya hai.¹

Piyare piyare Islami bhaiyo! Sahaba-e Kiram رَضِيَ اللهُ عَنْهُمْ ka jazba-e itiba'-e sunnat dekhiye aur doosri taraf apni muhabbat par ghaur kijiye ke bilkul khokhli, 'amal se khali aur zaban ki nok tak mahdood hai. Aah! Jab hamare samne Nabi-e Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka zikr-e khair hota hai to hum par koi khaas kaifiyyat taari nahin hoti! Is ke bar-'aks jab hamare buzargan-e deen رَحْمَتُهُمُ اللهُ ke samne piyare Aaqa, Makki Madani Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka zikr-e khair hota to haibat-o-jalal se un ke chehron ka rang badal jata aur 'ishq-o-muhabbat mein un ki aankhon se aansu jaari hone lagte. Is zimn mein 2 riqqat angez waqi'at suniye aur 'ishq-e Rasool mein izafa kijiye:

﴿1﴾ Hamen un par raham aane lagta

Hazrat-e Imam Malik رَحْمَةُ اللهِ عَلَيْهِ farmate hain ke Hazrat Ayyub Sakhtiyani رَحْمَةُ اللهِ عَلَيْهِ ke samne jab Nabi-e Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Hadith-e mubarak bayan ki jati to woh is qadar rote ke hamen un par raham aane lagta.²

﴿2﴾ Zikr-e mubarak sunte hi sanjeeda ho jate

Hazrat-e Imam Ibn-e Sireen رَحْمَةُ اللهِ عَلَيْهِ bare hans mukh aur shigufta mizaj the lekin jab un ke samne piyare Aaqa, Madine wale Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka zikr-e-khair hota to bilkul sanjeeda hojate, chehre par ru'b taari ho jata, badan

¹ Al-Shifa', vol. 2, p. 15

² Al-Shifa', vol. 2, p. 1

mubarak se 'ajizi-o-inkisar zahir hone lagta aur hansa wala andaaz bilkul khatm ho jata.¹

Gham-e Mustafa mein Madina Sharif se hijrat

Ae 'ashiqan-e Rasool! Hamare piyare Aaq, Makki Madani Mustafa ﷺ ke wisal-e zahiri ke ba'd bohot se Sahaba-e Kiram رَضِيَ اللَّهُ عَنْهُمْ ke liye Madina Sharif mein reh kar zindagi guzarna mushkil ho gaya kyunke jab woh Madina Sharif mein Aap ﷺ ke uthne bethne ke maqamat aur un galiyon ko dekhte jahan Aap ﷺ qadam ranja farmaya karte the to bohot ranjeedah hojate aur un se Aap ﷺ ki judaai bardasht na hoti, chunanche isi firaq-o-judaai ki taab na late hue woh Madina Sharif se hijrat kar gaye.²

Muazzin-e Rasool ki Madina Sharif se hijrat

Hazrat Bilal Habashi رَضِيَ اللَّهُ عَنْهُ se bhi Nabi-e Kareem ﷺ ki judaai bardasht na hui, chunanche kabhi Aap ﷺ par aisi riqqat taari hojati ke Madina Sharif ki galiyon mein deewana war ghoomte aur logon se poochte the ke agar tum ne kahin Tajdar-e Madina ﷺ ko dekha hai to mujhe bhi dikha do, aakhir kar judaai ki taab na late hue Aap Madina Sharif chhor kar mulk-e Shaam ke shehar "Halab" mein rihash pazeer ho gaye, kuch 'arsa guzarne ke ba'd jab ek raat soye to qismat chamak uthi aur khwab mein Madine ke Tajdar ﷺ ki ziyarat se musharraf hue, labha-e mubarakah ko jumbish hui, rahmat-o-muhabbat ke phool jharne lage aur alfaz kuch yun tarteeb paye: مَا هَذِهِ الْجَفْوَةُ يَا بِلَالُ! أَمَا إِنَّكَ أَنْ تَرَوْنِي يَا بِلَالُ "Ya'ni Ae Bilal! Yeh kya jafa hai! Kya abhi woh waqt na aaya ke tum meri ziyarat ke liye hazir ho jao!" Farman-e wala shan sunte hi Hazrat Bilal رَضِيَ اللَّهُ عَنْهُ rakht-e safar bandh kar sawari par sawar hue aur Madina Sharif ki taraf chal pare aur bari tezi ke sath manzil-on par

¹ Al-Shifa', vol. 2, p. 43

² Madarij al-Nubuwwah, vol. 2, p. 444

manzilen tai karte hue Madina-e Pak ki taraf barhte chale ja rahe the, yaad rakhiye! Jis ki kamar 'azm-e Taybah ke liye bandhi ho usay ird gird ke mahaul se koi sarokar nahin hota is liye Hazrat-e Bilal رَضِيَ اللهُ عَنْهُ par sirf ek hi dhun sawar thi ke jald az jald piyare Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ke qadmon mein pohnch ja'un.

Ghar se kahin achha hai Madine ka musafir

Yahan subh-e watan sham-e ghareeb-ul-watani hai

Kehta hai musafir se yeh har nakhl-e Madina

Aaram zara le lo yahan chha'on ghani hai

Aakhir kar yeh 'ashiq-e zaar Madina-e Pak ki mehki mehki fiza'on mein pohnch gaye, Madina Sharif ki galiyon mein pohnchte hi dil ki dunya badal gayi, kaif-o-masti ka 'alam taari ho gaya, deewana war Madina Sharif ki galiyon mein Tajdar-e Madina صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko talash karne lage, jab Rasoolullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Madina Sharif ki galiyon mein nazar na aaye to tamam Musalmanon ki piyari Ammi Jaan Hazrat-e Bibi 'Aishah رَضِيَ اللهُ عَنْهَا ke hujre mein maujood Rasool-e Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki qabr-e anwar par pohnche aur ro ro kar 'arz ki: Ya Rasool Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Halab se ghulam ko ziyarat ke liye bulaya aur jab ghulam ziyarat ke liye hazir hua to Aap pardah mein chhup gaye.

Al-gharaz! Idhar 'arz-o-ma'rooz pesh ki ja rahi thi aur udhar Madina-e Taybah mein yeh khabar tezi se phail gayi ke Muazzin-e Rasool Hazrat-e Bilal رَضِيَ اللهُ عَنْهُ Madina Sharif mein tashreef le aaye hain, bas phir sab ki nigahon mein piyare Aaqa, Makki Madani Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ke jalwe phir se ubharne lage, beqarar dil tarapne lage, log minnat-o-samajat aur ro ro kar iltijaen karte hue Hazrat Bilal رَضِيَ اللهُ عَنْهُ se ek bar phir apni soz-o-gudaz bhari azan sunane ka mutalaba karne lage magar Hazrat-e Bilal رَضِيَ اللهُ عَنْهُ ne ma'zarat ki aur irshad farmaya: Ae bhaiyo! Tum jante ho ke jab main Rasoolullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki zahiri hayat mein azan deta tha to "Ash'hadu anna Muhammadan Rasoolullah"

kehte hue Aap ﷺ ka deedar kar liya karta tha lekin aah! Aaj woh manzar nigahon se ojhal hoga! Is liye main azan dene ki taab nahin rakhta, baharhal Hazrat Bilal رَضِيَ اللهُ عَنْهُ kisi soorat azan dene par raazi na hue, ba'z Sahaba-e Kiram رَضِيَ اللهُ عَنْهُمْ ne yeh tajweez di ke kyun na Hasnain-e Kareemain رَضِيَ اللهُ عَنْهُمْ ko bula liya jaye ke jab Rasoolullah ﷺ ke nawase farmaish karenge to phir Hazrat-e Bilal رَضِيَ اللهُ عَنْهُ ke pas inkar ki gunjaish na rahe gi, chunanche log jaldi se donon shehzadon ko le aaye, Hazrat-e Bilal رَضِيَ اللهُ عَنْهُ ne donon shehzadon ko seene se chimta liya aur piyar karne lage, shehzadon ne farmaish ki: Ae Bilal! Ek bar hamen woh azan suna dijiye jo Aap hamare nana jaan ﷺ ki hayat-e zahiri mein diya karte the, ab inkar ki gunjaish kahan thi? Chunanche Hazrat Bilal رَضِيَ اللهُ عَنْهُ Masjid-e Nabawi Sharif ki chhat ke us hisse mein tashreef le gaye jahan Huzoor Nabi-e Kareem ﷺ ki hayat-e zahiri mein azan diya karte the, jab Hazrat Bilal رَضِيَ اللهُ عَنْهُ ne Madina Sharif ki pur noor fizaon mein apni soz bhari aawaz mein ”الله اكبر, الله اكبر“ se azan ka aaghaz farmaya to dar-o-deewar dehel gaye, logon mein gham aur sadme ki kaifiyat barpa ho gayi, ba-tadreej (ya'ni aahista aahista) aawaz Madina Sharif ki fizaon mein buland hui jise sun kar logon ki hichkiyan bandh gayin, sab log apne gharon se bahar aa gaye, Hazrat Bilal رَضِيَ اللهُ عَنْهُ ne ”أَشْهَدُ أَنْ مُحَمَّدًا رَسُولُ اللَّهِ“ kaha to hazar-ha cheekhen ek dam fiza mein buland huin aur us waqt logon ke rone ka koi thikana na tha, chote bachay apni maon se poochne lage: Muazzin-e Rasool Hazrat-e Bilal رَضِيَ اللهُ عَنْهُ to aa chuke hain magar Rasoolullah ﷺ ka noorani chehra nazar nahin aa raha woh kab tashreef la`enge?

Baharhal jab Hazrat Bilal رَضِيَ اللهُ عَنْهُ ne ”أَشْهَدُ أَنْ مُحَمَّدًا رَسُولُ اللَّهِ“ kaha aur piyare Aaqaa ﷺ ko aankhon ke samne na paya to gham-e judaai mein un ki ek zor dar cheekh fiza mein gum ho gayi aur be-hosh ho kar zameen par tashreef le aaye, jab hosh aaya to uthe aur rote hue mulk-e Shaam rawana ho gaye.¹

¹ Madarij al-Nubuwwah, vol. 2, p. 583

Hazrat-e Bilal ka wisal

Jab Hazrat-e Bilal رَضِيَ اللهُ عَنْهُ ke wisal ka waqt qareeb aaya to Aap ki zaujah rote hue kehne lagin: وَأَحْزَنَّاكَ ”Ya'ni haye gham ki baat“ Hazrat Bilal رَضِيَ اللهُ عَنْهُ ne apni ghamzadah zaujah ko dilasa dete hue farmaya: وَأَطْرَبَّاكَ ”Ya'ni wah khushi ki baat“

عَدَا نَلْقَى الْاَحِبَّةَ مُحَدَّدًا وَحَزِينَةً ”Ya'ni kal hum apne doston apne Aaqa-o-Maula Muhammad-e Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ aur Aap ke ashab se mulaqat karenge.“¹

Kisi 'ashiq ne kya khoob kaha hai:

Qabr mein Sarkar aayen to main qadmon mein girun

Gar farishte bhi uthayen to main un se yeh kahun

Ab to paye naz se main ae farishto! Kyun uthun

Mar ke pohuncha hun yahan is dilruba ke waste

Maut momin ke liye tohfa hai

Ae 'ashiqan-e Rasool! Maut momin ke liye tohfa hai.² Aur yeh piyare Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ziyarat ka ek zariya' hai isi liye mo' min maut se nahin ghabrata balke woh khush hota hai ke marne ke ba'd usay qabr mein Sarkar-e Madina صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ziyarat naseeb hogi.

Tamam maal-o-aulad ke badle ziyarat-e Rasool

Piyare Aaqa, Makki Madani Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e 'alishan hai: Mere wisal-e zahiri ke ba'd aise log bhi honge jo tamanna karenge ke kaash! Un ka tamam maal aur aulad un se le li jaye aur is ke badle woh meri ziyarat kar saken.³

¹ Ithya' 'Ulum al-Din, vol. 5, p. 231

² Shu'ab al-Iman, vol. 7, p. 171, Hadith: 9884

³ Sahih Muslim, p. 1164, Hadith: 7145

Qismat mujhe mil jaye Bilal-e Habashi ki

Dam 'ishq-e Muhammad mein nikal jaye to achha hai

Khatoon ne rote rote jaan de di

Tamam Musalmanon ki piyari Ammi Jaan Hazrat-e Bibi 'Aishah رَضِيَ اللَّهُ عَنْهَا ki khidmat-e ba-barkat mein hazir hokar ek khatoon ne 'arz ki: Mujhe Tajdar-e Risalat, Shehanshah-e Nubuwwat صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki mubarak qabr ki ziyarat karwa dijiye, Hazrat-e Bibi 'Aishah Siddiqah رَضِيَ اللَّهُ عَنْهَا ne hujrah sharif khola aur us khatoon ne qabr-e anwar ki ziyarat karke rote rote jaan de di.¹

Aap ke 'ishq mein ae kaash! Ke rote rote

Yeh nikal jaye meri jaan Madine wale²

Piyare piyare Islami bhaiyo! Dekha aap ne! Ek khatoon ka 'ishq-e Rasool ke qabr-e anwar ki ziyarat karte hi us par 'ishq-o-muhabbat ki kaifiyat taari hui aur us ne rote rote bargah-e risalat mein apni jaan ka nazrana pesh kar diya! Isi tarah hamare buzurgon ko Sarkar-e Madina صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ se walihana 'aqeedat-o-muhabbat hua karti thi, magar afsos! Aaj hamare andar sahih ma'non mein muhabbat ka jazba aur walwalah na raha. Sahaba-e Kiram رَضِيَ اللَّهُ عَنْهُمْ sirf zabani taur par Nabi-e Kareem صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ se muhabbat ka dam nahin bharte the balke 'amali taur par is ke dalail bhi rakhte the jabke hum mehez zabani taur par muhabbat ka da'wa karte hain lekin 'amali taur par is ke dalail nahin rakhte. Sahaba-e Kiram رَضِيَ اللَّهُ عَنْهُمْ Sarkar صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ik ik ada par 'amal karne ke liye har waqt tayyar raha karte the, chunanche

¹ Subul al-Huda wal-Rashad, vol. 12, p. 343

² Wasa'il-e Bakhshish, p. 422

Mahboob ki ada se muhabbat

Hazrat-e Anas رَضِيَ اللهُ عَنْهُ bayan farmate hain ke ek darzi ne Rasoolullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki da'wat ki, main bhi Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ke sath da'wat mein shareek hua, jau ki roti aur shorba Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ke samne laya gaya jis mein kaddu aur khushk kiya hua namkeen gosht tha, khane ke dauran main ne Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko dekha ke piyale ke kinaron se kaddu ki qashen (ya'ni tukre) talash kar rahe hain, isi liye main us din se kaddu pasand karne laga.¹

Ae 'ashiqan-e Rasool! Dekha aap ne! Sahaba-e Kiram رَضِيَ اللهُ عَنْهُمْ kis qadar Sarkar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki pasand ka khayal rakha karte the, magar aah! Hum bohot se mu'amalat mein Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki pasand aur sunnaton ko pas-e pusht daal dete hain, 'aqeeqah, nikah aur walime (yaad rahe! shab-e zifaf ke ba'd do din ke andar walima karna sunnat hai.)² jaisi sunnaton ki adaigi ke mauqa' par hum sunnaton ke bajaye fashion ko pesh-e nazar rakhte hain, fashion ke mutabiq libas silwate, baal katwate aur darhi munda kar apna chehra aatish paraston jaisa banate hain, agar hum apne khandan par nazar dauraen to ma'loom hoga ke khandan ke kisi bhi fard ko zulfen rakhne ki sa'adat naseeb nahin, halankeh zulfen rakhna piyare Aaqa, Makki Madani Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki piyari piyari sunnat hai, Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne hamesha zulfen rakhen, kabhi aadhe kaan tak, kabhi poore kaan tak aur kabhi ziyada barh jatin to mubarak shanon se chhu jatin.³

(Ameer-e Ahl-e Sunnat Maulana Muhammad Ilyas 'Attar Qadri Razavi دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ darhi se muta'alliq apne jazbat ka izhar karte hue irshad farmate hain:) Allah Pak hamen iman par maut naseeb farma de is se pehle ke hamara chehra ma'az Allah dushmanan-e Mustafa jaisa hojaye! Apna yeh zehen bana lijiye ke agar ustra chale to hamari gardan par chale, hamari darhi par hargiz na chale. Afsos! Aaj kal bohot se Musalman darhi sharif ke baalon ko

¹ Sahih Bukhari, vol. 3, p. 537, Hadith: 5436

² Jam'i Tirmidhi, vol. 2, p. 349, Hadith: 1099

³ Ash-Shama'il al-Muhammadiyah, pp. 18, 34, 35

noch noch kar gandi naliyon mein baha dete hain! Aah! Aison ka aakhirat mein kya bane ga? Aisa karne walon ko hosh ke nakhun lene chahiye.

Yaad rakhiye! Ek mutthi darhi rakhna wajib aur darhi mundana ya ek mutthi se kam karwana donon haram aur jahannam mein le jane wale kaam hain. Dekhiye! Darhi rakhna tamam Anbiya-e Kiram عَلَيْهِمُ السَّلَام ki sunnat-e mubarakah hai, koi Nabi aisa nahin jis ne ma'az Allah darhi mundayi ho. Isi tarah koi wali bhi darhi munda nahin ho sakta aur agar koi darhi munda khud ko "Wali" kahe ya kehlwaye to woh logon ko dhoka deta hai kyunke jab tak ittiba'-e sunnat na paayi jaye us waqt tak koi "Wali" nahin ho sakta, yahan tak ke ek 'arif-e ba-safa (ya'ni Allah Pak ke ek wali) ka irshad hai: Agar tu kisi shaikh ko hawa mein urta hua ya pani par chalta hua dekhe lekin woh 'amalan Allah Pak ke kisi farz ya Nabi ki kisi sunnat ka tarik ho to woh jhoota hai, yeh us ki karamat nahin istidraj (be-baak fujjar ya kuffar se jo khilaf-e 'adat baat un ke muwafiq zahir ho us ko istidraj kehte hain) hai.

Mushrikeen ki mukhalifat karo

Piyare piyare Islami bhaiyo! Hum piyare Aaq, Makki Madani Mustafa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki muhabbat ka dam to bharte hain lekin Aap صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki piyari piyari sunnat darhi sharif apne chehre par nahin sajate halankeh Aap صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne wazeh taur par irshad farmaya: ”خَالِفُوا النَّبِيَّ كَيْنَ وَدُّهُ وَالِدَ الْجَنَّةِ وَأَخْفُوا السَّوَادَ” Ya'ni mushrikeen ki mukhalafat karo, darhiyan barhao aur moonchhen khoob past karo.¹

Isi tarah ek maqam par irshad farmaya: ”مَنْ رَغِبَ عَنْ سُنَّتِي فَلَيْسَ مِنِّي” Ya'ni jis ne meri sunnat se i'raaz kiya (ya'ni munh phera) woh mujh se nahin.²

Yunhi ek Hadith-e Pak mein farmaya: ”مَنْ تَشَبَّهَ بِقَوْمٍ فَهُوَ مِنْهُمْ” Ya'ni jo shakhs jis

¹ Sahih Bukhari, vol. 4, p. 75, Hadith: 5892

² Sahh Bukhari, vol. 3, p. 421, Hadith: 5063

qaum se mushabihat ikhtiyar kare ga woh unhin mein se hoga.”¹

Darhi mundane walon ko is Hadith-e Pak se khoob 'ibrat hasil karni chahiye ke ma'az Allah agar darhi mundane ke sabab unhen aatish paraston mein shumar kar liya gaya aur baroz-e Qayamat aatish paraston ke sath uthaya gaya to un ka kya bane ga! Allah Pak hum sab ko is aafat se mahfooz farmaye.

اُمِّیْنُ بِجَاهِ خَاتِمِ النَّبِیِّیْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

اَلْحَمْدُ لِلّٰهِ! Aaj ke is pur-fitan daur mein 'ashiqan-e Rasool ki deeni tanzeem Da'wat-e Islami hamen ghairon ko chhor kar piyare Aaqa, Madine wale Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka daman-e karam thamne, doosron ke taur tareeqe aur fashion chhor kar piyare Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki piyari piyari pakeezah sunnaton ko apnane ka dars deti hai aur isi mein dunya-o-aakhirat ki kamyabi hai.

Sunnat-e Libas

Piyare piyare Islami bhaiyo! Fashion zadah libas chhor kar sunnaton bhara libas apnaiye. Libas mein sunnat yeh hai ke kurte ke daman ki lambai aadhi pindli tak ho aur aasteen ki lambai ziyada se ziyada ungliyon ke poron tak aur chaurai ek balisht ho neez mard ka tehband ya pajama takhnon se oopar rahe.

Badqismati se aaj hamen pajame ke painche takhnon se oopar rakhte hue sharm aati hai, halankeh yeh Sarkar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki piyari piyari sunnat aur Sahaba-e Kiram رَضِیَ اللهُ عَنْهُمْ aur Auliya-e Kiram رَحِمَهُمُ اللهُ ka tareeqa-e kar hai magar 'awam ki aksariyat is sunnat se mahroom hai aur takhnon se neeche pajama rakhti hai.

Yaad rakhiye! Takabbur ki wajah se pajame ya shalwar ka pa`incha takhnon se neeche rakhna haram aur jahannam mein le jane wala kaam hai aur is par sakht 'azab ki wa'ed hai, jaisa ke Hadith-e Pak mein hai: (Takabbur ki wajah se) tehband (aur shalwar waghera) ka jo hissa donon takhnon se neeche hai woh

¹ Sunan Abu Dawud, vol. 4, p. 62, Hadith: 4031

aag mein hai.¹

Ek aur Hadith-e Pak mein hai: Ek shakhs takabbur se apna tehband ghaseet raha tha ke usay zameen mein dhansa diya gaya aur woh Qayamat tak dhansta chala jaye ga.²

Ae 'ashiqan-e Rasool! Apne libas par ghaur karne ki 'adat banaiye ke jis tarah thori si be-tawajjahi aap ko be-shumar sunnaton se mahroom kar deti hai isi tarah thori si tawajjuh aap ko kayi sunnaton se hamkinar kar de (ya'ni mila de) gi, lihaza waqtan fawaqtan apne libas ka jaizah lete rahiye aur niyyat kijiye ke in sha Allah aaj ke ba'd hum sunnat ke mutabiq libas silwayenge, ho sake to safed libas pehen'ne ki 'adat banaiye ke yeh piyare Aaqa, Makki Madani Mustafa ﷺ ka pasandeedah libas hai aur Aap ﷺ ne use pehen'ne ki targheeb dilayi hai, chunanche Hadith-e Pak mein hai: Safed libas pehno aur apne murde bhi safed libas mein kafna`o.³

Allah Pak hum sab ko piyare piyare Aaqa, Madine wale Mustafa ﷺ ki sunnaton par khoob 'amal karne ka jazba naseeb farmaye.

اٰمِيْنُ بِجَاہِ خَاتَمِ النَّبِيِّنَ ﷺ

¹ Sahih Bukhari, vol. 4, p. 46, Hadith: 5787; Nuzhat al-Qari, 5/518, under Hadith: 2561

² Sahih Bukhari, vol. 2, p. 471, Hadith: 3485

³ Jam'i Tirmidhi, vol. 4, p. 370, Hadith: 2819

Aglay Haftay ka risalah



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