

Haftahwaar risalah



رحمة اللہ علیہ

Hazrat Bayazid Bistami

Ab tum kamil ho chuke

Safar-e-Hajj ka nirala andaz

30 Saal se Mukhlis dil ki talab

Gunah ki yaad se paseenah

Shaikh-e-Tareeqat, Ameer-e-Ahl-Sunnat, Bani Dawat-e-Islami, Hazrat Maulana Abu Bilal

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حضرت بایزیدِ بسطامی رحمۃ اللہ علیہ

Hazrat-e-Bayazid Bistami رَحْمَةُ اللهِ عَلَيْهِ

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اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى خَاتَمِ النَّبِيِّنَ
اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Hazrat-e-Bayazid Bistami رَحْمَةُ اللّٰهِ عَلَيْهِ

Du'a-e-'Attar!

Ya Allah Pak jo koi 14 safhat ka risalah ”Hazrat-e-Bayazid Bistami رَحْمَةُ اللّٰهِ عَلَيْهِ“ parh
ya sun le usay hamesha apne naik bandon se muhabbat karne wala bana aur is ko
maan baap aur khandan samait be-hisab bakhsh de.

اٰمِيْنُ بِجَاهِ خَاتَمِ النَّبِيِّنَ صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم

Durood Sharif ki Fazeelat

Sarwar-e-Zeeshan, Rahmat-e-'Alamyar صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم ka farman-e-maghfirat
nishan hai: "Mujh par kasrat se Durood-e-Pak parho be-shak tumhara mujh par
Durood-e-Pak parhna tumhare gunahon ke liye maghfirat hai."¹

صَلُّوْا عَلَی الْحَبِيْب صَلَّی اللّٰهُ عَلٰی مُحَمَّدٍ

Piyare piyare Islami bhaiyo! Auliyae-Kiram رَحْمَتُهُمُ اللّٰهُ ka zikr-e-khair nuzool-e-
rahmat ka ba'is hota hai aur is se iman ko tazgi, hararat aur baleedgi (ya'ni barhotri)
naseeb hoti hai neez ma'loomat ka be-baha khazanah bhi hath aata hai, al-gharaz
Auliyae-Kiram رَحْمَتُهُمُ اللّٰهُ ki zindagi ka har pehlu apne andar islah ke hazaron Madani
phool liye hue hota hai. Aaiye! Allah Pak ke ek wali Hazrat-e-Sayyiduna Bayazid
Bistami رَحْمَةُ اللّٰهِ عَلَيْهِ ki zindagi ke chand mukhtasar waqi'at parhiye.

Madar-zad Wali

Hazrat-e-Sayyiduna Bayazid Bistami رَحْمَةُ اللّٰهِ عَلَيْهِ madar-zad wali the, Aap ki wilayat
ki 'alamat usi waqt se zahir hona shuru' ho gayi thin ke jab Aap apni walida-e-

¹ Jami' Sagheer, p. 87, Hadith 1406

majidah ke pet mein the, chunanche Aap ki walida-e-majidah farmati hain: "Jis waqt 'Bayazid' mere pet mein the agar un dinon koi mushtabah cheez (ya'ni jis ka halal-o-haram hona ma'loom na ho) mere pet mein chali jati to mujhe us waqt tak bari be-chaini rehti jab tak ke main apne halq mein ungli daal kar qai karke use nikal na deti."¹

Ae 'ashiqan-e-Auliya! Haram to door ki baat hai Auliya`e-Kiram رَحْمَتُهُمُ اللهُ mushtabah cheezon se bhi bachte the jabke aaj kal soorat-e-haal is qadar nazuk hai ke jis cheez ka haram hona yaqeeni hota hai us ki bhi koi parwah nahin ki jati aur usay bhi kha liya jata hai jaisa ke ba'z log soodi karobar kar ke, rishwat le kar, maap tol mein dandi mar kar aur karobar mein jhoot bol kar haram kamate aur khate hain. Yunhi bohut se log dauran-e-mulazimat duty poori nahin karte lekin tankhwah poori lete hain aur usay baghair dakar liye hazam kar jate hain aur unhen is baat ka ehsas bhi nahin hota kyunke in ke zameer murdah ho chuke hote hain.

Walidah ki khidmat

Hazrat-e-Sayyiduna Bayazid Bistami رَحْمَةُ اللهِ عَلَيْهِ apni walida-e-majidah ke bohut ziyada farmanbardar the isi ki barkat se Allah Pak ne unhen bara buland maqam 'ata farmaya tha chunanche Aap رَحْمَةُ اللهِ عَلَيْهِ apne bare mein khud irshad farmate hain: "Mujhe Allah Pak ne jo itni 'azmat-o-shan 'ata farmayi hai is ki wajah yeh hai ke main ne apni walidah ki bohut khidmat ki hai."²

Hazrat-e-Sayyiduna Bayazid Bistami رَحْمَةُ اللهِ عَلَيْهِ apni walidah ke itne farmanbardar the ke is ki misal bohut kam milti hai, is bare mein Aap رَحْمَةُ اللهِ عَلَيْهِ ka ek waqi'ah pesh-e-khidmat hai.

Pani le kar sari raat khare rahe

Sayyiduna Bayazid Bistami رَحْمَةُ اللهِ عَلَيْهِ farmate hain: "Ek bar sardiyon ki sakht raat mein meri maan ne mujhe pani lane ka hukm diya, jab main glass mein pani le kar aaya to meri walidah ki aankh lag chuki thi, main pani liye apni walidah ke sirhane khara raha yahan tak ke sakht sardi ki wajah se pani glass mein barf ban gaya, jab

¹ Tazkirat-ul-Auliya`, vol. 1, p. 129

² Tazkirat-ul-Auliya`, vol. 1, p. 132, makhuzan

maan uthi to maan ki mamta josh mein aayi aur poocha: Beta! Kya tum pani liye sari raat khare rahe? Main ne 'arz ki: Jee han. Aap ne pani talab kiya tha aur jab main pani le kar hazir hua to aap so chuki thin aur adab is baat ki ijazat nahin deta tha ke main aap ko neend se jagaun aur kahin aisa na ho ke aap neend se bedar hon aur pani maujood na hone ke sabab piyas ki takleef mein muhtala hon lihaza pani liye khara raha."¹

Ae 'ashiqan-e-Rasool! Yaqeen janiye! Walidain ki ita'at ke jazbe se sarshar Sayyiduna Bayazid Bistami رَحْمَةُ اللهِ عَلَيْهِ ke in waqi'at mein hamare liye bara dars hai. Ek taraf to Sayyiduna Bayazid Bistami رَحْمَةُ اللهِ عَلَيْهِ the ke jinhon ne apni maan ka is qadar khayal rakha ke buland darajat paye jabke doosri taraf hum jaise nikamme log hain ke jin ka zahir parsai ka i'lan kar raha hota hai aur zahir mein bare naik soorat aur 'ashiq-e-Rasool nazar aa rahe hote hain magar halat yeh hoti hai ke agar maan bechari koi baat kar de to awwalan sunte hi nahin aur agar sunte hain to ek dam daant ya jhirak kar jawab dete hain, neez agar maan ki koi baat samajh mein na aaye to ek dam jhar kar is tarah ke jumle bolne lagte hain: "Mere pas time nahin hai, main so raha hun, kya dimagh kha rakha hai waghera waghera." Ghaur kijiye! Jab hamara apni walidah se guftugu karne ka andaz aisa hoga to phir hamara dil 'ibadat mein kaise lag paye ga? Hamari gunahon ki 'adat kaise khatm hogi? Hamara zameer kaise bedar ho ga? 'Ibadaat mein khushoo'-o-khuzoo' kis tarah paida ho ga? Afsos! Na jane din mein kitni bar hum maan baap ko jharte hain! Agar koi is liye maan baap ko jharta hai ke woh namaz nahin parhte to is ki bhi ijazat nahin kyunke yeh un ka aur un ke Rabb ka mu'amalah hai. Hamare liye hukm yeh hai ke maan baap shari'at ke daire mein rehte hue jo bhi hukm den hum in ki ita'at karen albattah agar maan baap shari'at ki khilaf warzi karne ko kahen to is soorat mein in ki ita'at nahin ki jaye gi. Yaqeenan khush naseeb hain woh log jin ke maan baap un se raazi hokar dunya se rukhsat hote hain.

Khush naseeb log

Ameer-e-Ahl-e-Sunnat, Maulana Muhammad Ilyas Qadri دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةُ irshad farmate hain: "اَلْحَمْدُ لِلّٰهِ" Maan baap ki farmanbardari ke hawale se mera

¹ Tazkirat-ul-Auliya, vol. 1, p. 132, makhuzan

dil bohot ziyada mutmain hai aur woh is tarah ke main ne baap ka saya dekha hi nahin! Ghaliban abhi meri 'umr derh ya do saal thi ke walid sahib intiqal farma gaye to yun mujhe walid sahib se baat cheet karne ka mauqa' hi nahin mila unhen naraz karna to door ki baat hai. Meri walidah hayat thin **اَلْحَمْدُ لِلّٰهِ**! Woh dunya se is haal mein rukhsat huin ke woh mujh se khush thin. Koi ba'eed nahin ke aaj jo bohot se logon ki tawajjuh meri taraf mabzool hai yeh meri walidah ke mujh se khush hone ki barkat se ho. Meri walidah ka intiqal Jum'erat ko hua tha lekin is se teen din pehle Itwar ko unhen dil ka ek दौरا para tha, jise ghar ke afrad na samajh paye magar mujhe shak par gaya tha ke heart attack hua hai chunanche main ne ghar walon ko jama' karke ijtimai' taur par tauba karwayi aur yun **اَلْحَمْدُ لِلّٰهِ**! Meri walidah ne bhi tauba ki aur kalimah sharif parha. **اَلْحَمْدُ لِلّٰهِ**! Meri walidah ko iman ka itna ehsas tha ke agar kisi ke munh se koi na-zeba jumla nikal jata to sab ghar walon se boltin ke tauba karo aur kalimah parho yahan tak ke kabhi kabhi mujh se poochtien ke mere munh se falan jumla nikal gaya, kahin kufr to nahin? Aakhiri din Jum'erat ko Safar Sharif ki satrahween raat thi aur main ek ijtimai' mein shareek tha, itne mein mujhe ghar se bulawa aaya ke jaldi ghar aa jao, jab main ghar pohnta to meri walidah ki zaban band ho chuki thi aur woh sakarat ke 'alam mein thin, phir hum ne Yaseen Sharif ki tilawat ki to is dauran taqreeban 10:15 baje un ki rooh ba-aasani qabz ho gayi. Ba'd mein mujhe meri bari behan ne bataya ke walidah ki zaban kalimah sharif parhte aur istighfar karte hue band hui thi, woh tumhen bohot yaad kar rahi thin aur bar bar keh rahi thin ke mere laal ko jaldi bulao kahin woh mujh se door na reh jaye, intiqal wale din 'Isha se pehle main ne apni walidah ke sath khana khaya aur jab main namaz ki adaigi ke liye rukhsat hone laga to meri walidah mujh se kehne lagi: Qareeb ao main tumhare hath chumun gi, main ne 'arz ki: Aap mere nahin balke main aap ke hath chumun ga, baharhal meri walidah is haal mein dunya se rukhsat huin ke mujh se bohot khush thin.

Piyare piyare Islami bhaiyo! Ba-taqazae bashariyat ba'z auqat insan se maan baap ki nafarmani ho jati hai lihaza Shab-e-Baraat, Ramazan Sharif ki aamad aur deegar chote bare dinon mein waqtan fawaqtan paon pakar kar, hath jor kar walidain balke ho sake to sare ghar walon se mu'afi talafi kar leni chahiye. Jahan tak mumkin ho maan baap ko khush rakhiye, agar maan baap paise talab karen to barha kar pesh kijiye masalan ek mangel to panch aur 10 mangel to 50 dijiye aur is tarah maan baap ki khidmat kar ke un ki du'aen lijiye in sha Allah donon jahan mein bera paar hoga. Bas is baat ka khayal rakhiye ke agar walidain shari'at ke khilaf koi hukm den

to use mat maniye masalan maan baap darhi mundane ko kahen to na mundayiye agar mundayen ge to gunahgar honge. Yaad rakhiye! Jis mu'amale mein Allah Pak aur is ke Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka hukm maujood ho is ke khilaf khwah maan baap hon ya koi aur, kisi ki ita'at ja'iz nahin."

Ek sath do hastiyon ka haq ada nahin ho sakta

Hazrat-e-Sayyiduna Bayazid Bistami رَحْمَةُ اللهِ عَلَيْهِ apni walidah ki khoob khidmat karte aur un se du'aen lete the, ek bar Aap رَحْمَةُ اللهِ عَلَيْهِ maktab (ya'ni madrasay) mein Surah-e-Luqman ki tilawat kar rahe the, jab is aayat-e-mubarakah par pohnche

أَنِ اشْكُرْ لِي وَلِوَالِدَيْكَ ط

*"Yeh ke haq maan mera aur apne maan baap ka."*¹

to apni walidah ke pas hazir hue aur 'arz ki: "Mujh se ek sath do hastiyon (ya'ni Aap aur Allah Pak) ka haq ada nahin ho sakta lihaza ya to Aap mujhe Allah Pak se maang lijiye taake main Aap ki khidmat karta rahun ya phir apne sare huqooq mu'af kar ke mujhe Allah Pak ke sipurd kar dijiye taake main us ka shukr ada karun." Chunke Aap ki walidah bari parsa aur naik khaton thin chunanche unhon ne kaha: "Beta! Main apne tamam huqooq se dastbardar ho kar tumhen Allah Pak ke sipurd karti hun." Is ke ba'd Sayyiduna Bayazid Bistami رَحْمَةُ اللهِ عَلَيْهِ mulk-e-Shaam tashreef le gaye aur wahan ja kar Allah Pak ki 'ibadat mein mashghool ho gaye. Aap teen saal tak sahraon mein mujahadat karte rahe aur is dauran yaad-e-Ilahi ka is qadar ghalba tha ke khana bhi nahin khate the. Yaad rakhiye! Aison ko roohani ghiza 'ata ki jati hai ya'ni Allah Pak ghaib se aisi quwwaten 'ata farma deta hai ke khane peene ki hajat nahin rehti.

Ab tum kamil ho chuke

Sayyiduna Bayazid Bistami رَحْمَةُ اللهِ عَلَيْهِ ne kayi Auliyae-Kiram رَحْمَةُ اللهِ عَلَيْهِ ki ziyaraten keen aur in ki suhbat mein reh kar khoob faiz hasil kiya. Inhi hastiyon mein se ek hasti Hazrat-e-Sayyiduna Imam Ja'far Sadiq رَحْمَةُ اللهِ عَلَيْهِ ki bhi hai. Sayyiduna

¹ Al-Quran, Luqman, verse 14; translation from Kanz al-Iman

Bayazid Bistami رَحْمَةُ اللهِ عَلَيْهِ ek muddat tak Sayyiduna Imam Ja'far Sadiq رَحْمَةُ اللهِ عَلَيْهِ ki khidmat mein rahe. Ek martaba Sayyiduna Imam Ja'far Sadiq رَحْمَةُ اللهِ عَلَيْهِ ne farmaya: "Ae Bayazid! Falan taaq mein jo kitab rakhi hai usay utha lao." 'Arz ki: "Huzoor! Woh taaq kis jagah hai?" Sayyiduna Imam Ja'far Sadiq رَحْمَةُ اللهِ عَلَيْهِ ne irshad farmaya: "Tum itne 'arse se mere pas ho magar abhi tak tumhen yeh ma'loom nahin ho saka ke taaq kahan hai?" 'Arz ki: "Huzoor! Taaq to kuja main ne to Aap ki suhbat mein rehte hue kabhi sar utha kar bhi nahin dekha." Yeh sun kar Sayyiduna Imam Ja'far Sadiq رَحْمَةُ اللهِ عَلَيْهِ bohot khush hue aur irshad farmaya: "Ab tum kamil ho chuke ho, Bastam wapis chale jao."¹

Ae 'ashiqan-e-Auliya! Jab banda apne buzurgon, ustadon ya mashaikh ki suhbat paye to idhar udhar sar ghumane, kisi ko chherne aur kisi ke bare mein pooch gachh karne ke bajaye sar jhuka kar ba-adab betha rahe aur apne aap ko khali piyalah tasawwur kare kyunke jo bartan khali hota hai usi mein kuch bhara jata hai aur jo pehle se hi bhara hua ho is mein mazeed kuch nahin bhara ja sakta. Ba'z auqat log 'ulama ya mashaikh ke pas jate hain to in se tarah tarah ke suwalat kar ke un ka imtihan lene lag jate hain jabke unhen yeh ma'loom nahin hota ke un ka apna imtihan liya ja raha hai. Yaad rakhiye! Agar 'aqeedat kamil ho to faiz zaroor milta hai aur kis tarah milta hai? Is ka andazah is hikayat se lagayiye, chunanche

Ma'zoor bacha chalne phirne laga

Dakuon ki ek jama'at loot mar ke liye nikli, isi dauran unhon ne ek musafir khanah mein qiyam kiya aur wahan yeh zahir kiya ke hum log rah-e-Khuda ke musafir hain. Musafir khane ka malik naik aadmi tha us ne riza-e-Ilahi pane ki niyyat se in ki khoob khidmat ki, subah woh daku kisi taraf rawana ho gaye aur loot mar karke sham ko wapis wahin aa gaye. Guzishtah shab musafir khane wale ke jis larke ko chalne phirne se ma'zoor dekha tha woh aaj bila takalluf chal phir raha tha! Unhon ne ta'ajjub ke sath musafir khane wale se poocha: "Kya yeh wohi kal wala ma'zoor larka nahin?" Us ne bare ehtiram se jawab diya: "Jee han, yeh wohi hai." Poocha: "Yeh kaise sehatyab hua?" Jawab diya: "Yeh sab Aap jaise rah-e-Khuda ke musafiron ki barkat hai, baat yeh hai ke Aap logon ne jo khaya tha us mein se kuch bach raha tha, hum ne aap hazrat ka jootha khana ba-niyyat-e-shifa apne ma'zoor bachay ko

¹ Tazkirat-ul-Auliya, vol. 1, p. 130, multaqaatan

khilaya aur joothe pani se us ke badan par malish ki, Allah Pak ne Aap jaise naik bandon ke joothe khane aur pani ki barkat se hamare ma'zoor bachay ko shifa 'ata farmayi." Jab dakuon ne yeh suna to in ki aankhon se aansu jaari ho gaye, unhon ne rote hue kaha: "Yeh sab aap ke husn-e-zan ka nateeja hai warna hum to sakht gunahgar log hain, suno! Hum rah-e-Khuda ke musafir nahin balke daku hain, Allah Pak ki is karam nawazi ne hamare dilon ki dunya zer-o-zabar kar di, hum aap ko gawah bana kar tauba karte hain." Chunanche in logon ne ta'ib ho kar neki ka rasta liya aur marte dam tak tauba par sabit qadam rahe.¹

Piyare piyare Islami bhaiyo! Dekha aap ne! Dakuon ke joothe se ma'zoor bacha theek ho gaya, yeh musafir khane ke malik ki sachhi 'aqeedat ka nateeja tha ke us ne dakuon ko rah-e-Khuda ka musafir samajh kar un ki khidmat ki warna haqeeqat mein woh daku the. Yaad rakhiye! Baat sari 'aqeedat ki hai, agar hum kisi cheez ko 'aqeedat ki nazar se dekhen ge to hamen kuch aur nazar aaye ga aur usi cheez ko agar tanqeed ki nazar se dekhen ge to kuch aur nazar aaye ga. Agar hum kisi shakhs ke pas muhabbat-o-'aqeedat se hazir hon ge to hamen is ke paseene se bhi khushbu aaye gi aur agar tanqeed ki niyyat se jayen ge to is ki khushbu se bhi badbu aaye gi.

Qiblah ki taraf thookne wale ki hikayat

Sayyiduna Bayazid Bistami رَحْمَةُ اللهِ عَلَيْهِ adab ka bohot ziyada lihaz rakhte the yahan tak ke agar kisi ko khilaf-e-adab koi kaam karta dekhte to us ki suhbat ikhtiyar karne se bachte the chunanche ek martaba Sayyiduna Bayazid Bistami رَحْمَةُ اللهِ عَلَيْهِ ek buzurg ki khidmat mein hazir hue jin ka Aap ne bara shohrah sun rakha tha, ittefaqan is buzurg ne qiblah ki taraf munh kar ke thook diya to Aap رَحْمَةُ اللهِ عَلَيْهِ wahan se wapis tashreef le aaye aur irshad farmaya: "Yeh shakhs Nabi-e-Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ke aadab mein se ek adab par to ameen hai nahin to phir jis cheez (ya'ni wilayat) ka da'wa karta hai is par kya ameen hoga?"²

Raste mein nahin thookte the

Sayyiduna Bayazid Bistami رَحْمَةُ اللهِ عَلَيْهِ ke adab ka yeh haal tha ke jab namaz ke liye

¹ Qalyubi, p. 20, multaqtan

² Risalat-ul-Qushayriyyah, p. 38, multaqtan

masjid ki taraf jate to is liye raste mein nahin thookte the ke ab main Allah Pak ki bargah mein pesh hone ja raha hun.¹

Ghaur kijiye! Hamari halat yeh hai ke hum baghair soche samjhe jis jagah chahte hain wahin thook dete hain yahan tak ke ba'z log Makkah Sharif aur Madinah Sharif ki galiyon mein bhi thookte aur naak saaf karte hue aasra nahin karte halankeh yeh woh mubarak galiyan hain jinhen Allah Pak ke piyare Habeeb صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ke mubarak qadmon ko choomne ki sa'adat hasil hai. Han! Jin afaal mein aadmi majboor ho to woh alag baat hai masalan tab'i hajat jaise mu'amale mein aadmi la-char hai lekin galiyon aur sarkon par thookne ke mu'amale mein to la-char nahin. Yaad rakhiye! Galiyon aur sarkon par thookna waise bhi adab ke khilaf hai aur Makkah-e-Mukarramah aur Madina-e-Munawwarah jaise muqaddas shehron mein to bohot ziyada ehtiyat ki zaroorat hai. Al-gharaz hum jitna adab karen ge in sha` Allah utna nafa' payenge.

“Ba-adab ba-naseeb, be-adab be-naseeb”

Baharhal jab tak banda shari'at par 'amal nahin karta tab tak tareeqat mein koi maqam hasil nahin kar pata. Is daur mein ba'z log namazen qaza karte aur darhi mundate ya khashkhashi rakhte hain magar is ke bawajood khud ko sahib-e-tareeqat kehlwate aur barh charh kar tareeqat ke buland-o-bang da'we karte hain. 'Awam-un-Naas ke 'ilm-e-deen se door hone ke sabab aaj kal bohot se log tareeqat ke naam par apni apni dukanen chala rahe hain.

Safar-e-Hajj ka nirala andaz

Piyare piyare Islami bhaiyo! Jab hum log Hajj ke liye jate hain to apne ghar par Hajj Mubarak ka board lagwate aur bari shan-o-shaukat ke sath ihram bandh kar airport par tasweeren khinchwate hain lekin Sayyiduna Bayazid Bistami رَحْمَةُ اللهِ عَلَيْهِ ke safar-e-Hajj ka andaz bara nirala tha chunanche Aap رَحْمَةُ اللهِ عَلَيْهِ dauran-e-safar har chand qadam par do raka't namaz parhte aur irshad farmate: "Chunke main bohot bare badshah ke darbar ki taraf ja raha hun is liye mujhe isi andaz se jana chahiye." Is nirale andaz se Hajj ka safar tai karne mein Aap رَحْمَةُ اللهِ عَلَيْهِ ko Makkah-e-

¹ Tazkirat-ul-Auliya', vol. 1, p. 130, multaqaatan

Mukarramah pohne tak 12 saal ka 'arsah laga.¹

Saman oont par hai ya kisi aur cheez par?

(Hajj karne ke ba'd) doosre saal Hazrat Bayazid رَحْمَةُ اللهِ عَلَيْهِ ne Madinah Sharif ka qasd farmaya, jab Aap Madinah Sharif ki hazri ke liye rawana hue to saikron afrad Aap ke sath ho liye, chunka Aap رَحْمَةُ اللهِ عَلَيْهِ tanhayi pasand the aur apne ird-gird logon ka hujoom hona pasand nahin karte the (kyunke 'aam taur par log ta'reefen karke khwah makhwah aadmi ko charha dete hain aur jo woh 'ibadat karna chahta hai usay nahin karne dete) lihaza aise logon se jaan chhurane ke liye Sayyiduna Bayazid Bistami رَحْمَةُ اللهِ عَلَيْهِ ne yeh harbah istemal kiya ke ek oont par bohut sara bojh laad diya jis se logon ko bara ta'ajjub hua aur woh hairat se kehne lage: "Aap ne itna sara bojh ek be-zaban janwar par laad diya!" Aap رَحْمَةُ اللهِ عَلَيْهِ ne irshad farmaya: "Zara ghaur se dekho! Saman oont par hai ya kisi aur cheez par?" Jab logon ne ghaur se dekha to pata chala saman oont par nahin balke faza mein mu'allaq (ya'ni latka hua) hai. Yeh manzar dekh kar logon ki hairat se aankhen phati ki phati reh gayin, Aap رَحْمَةُ اللهِ عَلَيْهِ ne un se farmaya: "Main ne tum se khud ko chhupaya to tumhen mere bare mein yeh bad-gumani lahaq hui ke main ne be-zaban janwar par itna sara bojh laad diya aur ab jab haqeeqat dikhata hun to tumhare andar ise bardasht karne ka hauslah nahin." Yeh keh kar Aap رَحْمَةُ اللهِ عَلَيْهِ ne in sab se apna peechha chhurha liya.²

30 saal se mukhlis dil ki talab

Ek martaba ek shakhs Hazrat-e-Sayyiduna Bayazid Bistami رَحْمَةُ اللهِ عَلَيْهِ ki khidmat mein hazir hua aur 'arz ki: "Huzoor! Khuloos-e-dil ke sath mujh par aisi nigah daliye ke mera kaam ban jaye." Aap رَحْمَةُ اللهِ عَلَيْهِ ne irshad farmaya: "Main 30 saal se Allah Pak se mukhlis dil talab kar raha hun aur us ki bargah mein 'arz kiye ja raha hun ke Ae Allah! Mujhe khuloos-e-qalb 'ata farma lekin abhi tak main khuloos-e-qalb pane mein kamyab nahin ho saka. Lihaza jab mera apna dil ikhlas se khali hai to tumhare liye ikhlas ki nazar kahan se laun?"³

¹ Tazkirat-ul-Auliya', vol. 1, p. 130, multaqaatan

² Tazkirat-ul-Auliya', vol. 1, p. 131, multaqaatan

³ Tazkirat-ul-Auliya', vol. 1, p. 146, multaqaatan

Piyare piyare Islami bhaiyo! Dekha aap ne! Pehle daur ke log apne buzurgon se kaisi 'aqeedat rakhte the ke agar woh khuloos-e-dil ke sath ek nazar dalen to in ke kaam ban jayen, neez in buzurgon ki 'ajizi-o-inkisar kaisa hua karta tha ke jab is shakhs ne Sayyiduna Bayazid Bistami رَحْمَةُ اللهِ عَلَيْهِ se ikhlas ke sath nazar dalne ka mutalabah kiya to Aap رَحْمَةُ اللهِ عَلَيْهِ ne apne mukhlis hone ko tasleem hi nahin kiya aur is shakhs ko taal diya.

Khauf-e-Khuda ka ghalba

Ek martaba Sayyiduna Bayazid Bistami رَحْمَةُ اللهِ عَلَيْهِ par khauf-e-Khuda ke ghalbe ke sabab kapkapi taari hui, is par Aap ke ek mureed ko bara ta'ajjub hua aur us ne 'arz ki: "Khauf-e-Khuda to hamen bhi hasil hai magar Aap par yeh kaifiyat kaise taari ho gayi?" Irshad farmaya: "Mujhe 30 saal ki mehnat aur riyazat-e-nafs se jo maqam hasil hua woh main tumhen ek lamhe mein kaise samjha sakta hun?"¹

Ae 'ashiqan-e-Auliya! Dekha aap ne! Sayyiduna Bayazid Bistami رَحْمَةُ اللهِ عَلَيْهِ ne 30 saal tak riyazat-e-nafs ki phir ja kar unhen ek maqam hasil hua jabke hum yeh chahte hain ke hamen ek dam hi sab kuch hasil ho jaye aur ek dam hi sab kuch seekh len, ba'z auqat Da'wat-e-Islami ke deeni mahaul se wabasta hone walon ki yahi khwahish hoti hai ke woh jald az jald muballigh ban jayen. Dekhiye! Bacha abhi bolna seekhe aur kahe ke mere hath mein metric ki sanad aa jaye to aisa mumkin nahin balke is ke liye use das saal tak mehnat karna pare gi tab ja kar metric ki sanad hasil hogi.

Islami fauj ki madad

Sayyiduna Bayazid Bistami رَحْمَةُ اللهِ عَلَيْهِ wilayat ke a'la darje par faiz, sahib-e-karamat buzurg the, chunanche ek martaba mulk-e-Room mein Musalmanon ki kuffar se jang hui to Islami fauj paspa hone lagi, Musalmanon ki fauj mein shareek ek fauji Sayyiduna Bayazid Bistami رَحْمَةُ اللهِ عَلَيْهِ ka bara mu'taqid tha, be-sakhtah us ki zaban se nikla: "Ya Shaikh Bayazid! Imdad farmayiye!"² Usi waqt ek khaufnak aag numoodar

¹ Tazkirat-ul-Auliya`, vol. 1, p. 146, multaqaatan

² Agar shaitan yeh waswasah dilaye ke madad sirf Allah Pak hi kar sakta hai, Sayyiduna Bayazid Bistami رَحْمَةُ اللهِ عَلَيْهِ pukare jane par kis tarah kisi ki madad kar sakte hain? to is tarah ke waswason ki kaat ke liye 20 safhat par

hui, lashkar-e-kuffar farar hone laga aur Musalmanon ko fatah naseeb hui.¹

Peeshab mein khoon

Ae 'ashiqan-e-Auliya! Jahan Sayyiduna Bayazid Bistami رَحْمَةُ اللهِ عَلَيْهِ ke madarij bohut 'a'la hain wahin in ki nadamaten aur riqqaten bhi bari mutaassir kun hain chunanche Aap رَحْمَةُ اللهِ عَلَيْهِ ek raat apne ghar ki chhat par tashreef le gaye aur dewar pakar kar poori raat khamosh khare rahe jis ki wajah se Aap ke peeshab mein khoon aane laga. Logon ne sabab daryaft kiya to irshad farmaya: "Is ki do wajhen hain, pehli yeh ke aaj main Allah Pak ki 'ibadat se mahroom raha kyunke mujh se raat mein 'ibadat na ho saki. Doosri yeh ke bachpan mein mujh se ek gunah sarzad ho gaya tha chunanche main in donon cheezon se is qadar khauf zadah tha ke mera dil khoon ho gaya aur peeshab ke raste khoon aane laga."²

Piyare piyare Islami bhaiyo! Hum raat bhar ghafil ho kar soye rehte hain jabke Allah Pak ke naik bande apni raaten 'ibadat mein guzarte the. Sayyiduna Bayazid Bistami رَحْمَةُ اللهِ عَلَيْهِ ne doosri wajah yeh bayan farmayi ke bachpan mein mujh se ek gunah sarzad ho gaya tha. Yaad rakhiye! Na-baligh ka gunah qabil-e-shumar nahin hota lekin is ke bawajood Sayyiduna Bayazid Bistami رَحْمَةُ اللهِ عَلَيْهِ kis qadar khaufzadah the ke peeshab ke raste khoon aane laga! Hum baligh, samajhdar aur is cheez ka shu'oor rakhne ke bawajood ke falan kaam gunah aur Allah Pak ki nafarmani hai khule bandon (ya'ni be-dhara) aur 'ala-al-i'lan karte hain aur kisi ki majal nahin ke hamen rok tok kar sake. Hum Namaz-e-Fajr ke waqt soye rehte hain aur hamen is baat ka ehsas nahin hota ke ghar aur muhalle ke afrac ko hamare namaz na parhne ka pata chal jaye ga. Zahir hai jab Allah Pak ka dar na raha to kisi aur se kya darna? Allah ke Mahboob صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ se sharm na rahi to kisi aur se kya sharmana?

Hamari halat itni abtar ho chuki hai ke hum khule 'aam gunah karte, do-took gali dete, theek thaak jhoot bolte, wa'dah karke qasdan khilaf warzi karte aur bilanaghah darhi munate hain halanke darhi mundana haram hai chunanche

mushtamil Ameer-e-Ahl-e-Sunnat Maulana Muhammad Ilyas 'Attari Qadri Razavi دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ ke risale "Jinnat ka Badshah" ka mutala'ah kijiye. (Sho'bah Bayanat-e-Ameer-e-Ahl-e-Sunnat)

¹ Tazkirat-ul-Auliya, vol. 1, p. 146, multaqtan

² Tazkirat-ul-Auliya, vol. 1, p. 133, multaqtan

Hadith-e-Pak mein hai: "Moonchhen past karo aur darhiyon ko mu'afi do, Yahudiyon jaisi shakal mat bana'o."¹

Afsos! Hamen is baat se dar nahin lagta aur na hi sharm aati hai ke hum darhi munda kar Allah Pak ke piyare Habeeb صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ke dushmanon jaisa chehra liye phirte hain neez hamen is baat ka bhi kuch ehsas nahin hota ke hum maze se chatkhare le kar sood aur rishwat ka maal khate, khule bandon milawat wala kaam karte aur karobar mein khoob dandi marte hain!

Ek taraf to hamari yeh halat-e-zaar hai aur doosri taraf Allah Pak ke wali Hazrat Sayyiduna Bayazid Bistami رَحْمَةُ اللهِ عَلَيْهِ ko dekhiye ke bachpan mein hone wale ek gunah ko yaad kar ke itna ghabra gaye ke peeshab ke raste khoon aane laga halankeh na-balighi ki halat mein kiya jane wala gunah qabil-e-girift nahin hota.

Gunah ki yaad ne paseene se sharabor kar diya

Hamare buzargan-e-deen رَحْمَتُهُمُ اللهُ ko jab kabhi apne sabiqah gunah yaad aate to in par riqqat taari ho jaya karti thi chunanche Hazrat-e-'Utbat-ul-Ghulam رَحْمَةُ اللهِ عَلَيْهِ jo ke bohot bare Waliyyullah guzre hain, ek bar kisi maqam se guzre to ek makan ke qareeb khare ho gaye, riqqat taari hone ke sabab Aap رَحْمَةُ اللهِ عَلَيْهِ paseene se sharaboore the. Jab logon ne poocha: "Huzoor! Yahan Aap ki yeh halat kaise ho gayi?" Farmane lage: "Ek daur mein is makan mein mujh se koi gunah hua tha lihaza jab bhi main yahan se guzarta hun to mujhe apna woh gunah shiddat se yaad aata hai aur mujhe bohot nadamat hoti hai is wajah se yahan meri yeh halat hui."²

Piyare piyare Islami bhaiyo! Ghaur kijiye! Na jane hum ek din mein balke ek ghante mein balke ek minute mein kitne gunah kar dalte hain magar hamen is ka ehsas nahin hota kyunke hamara zameer bilkul murdah ho chuka hai. Yaad rakhiye! Hamen Allah Pak ki bargah mein pesh hona hai, chahe hum kitni hi shan-o-shaukat wale kyun na hon, chahe hum kitni hi bari taqat ke malik kyun na hon, chahe hum kitne hi bare raees aur sarmayah dar kyun na hon, chahe hum kitne hi bare 'ohdedar aur kitne hi bare afsar kyun na hon, hamen Allah Pak ka yeh irshad pesh-e-nazar rakhna ho ga:

¹ Sahih Muslim, p. 125, Hadith 602-603, makhuzan

² Hilyat-ul-Auliya`, vol. 6, p. 246, Hadith 8471, multaqaatan

اَفَحَسِبْتُمْ اَنَّا خَلَقْنَاكُمْ عَبَثًا وَاَنْكُمْ اِلَيْنَا لَا تُرْجَعُونَ ﴿١١٥﴾

To kya yeh samajhte ho ke hum ne tumhen be-kar banaya aur tumhen hamari taraf phirna nahin?¹

Ae 'ashiqan-e-Rasool! Yeh baat yaqeeni hai ke sabhi ko Allah Pak ki bargah mein pesh hona hai, jo is ka inkar kare ga woh Musalman nahin rahe ga. Na jane gunah karte waqt hum yeh kyun bhool jate hain ke hamen bargah-e-Ilahi mein pesh hona hai. Dunya mein jab hum kisi buzurg se mulaqat ke liye jate hain to sar par roomal ya topi waghera rakh lete hain, isi tarah cigarette peete waqt agar hum kisi buzurg ko samne se aata dekh len to fauran cigarette chhupa lete hain ya neech phenk kar usay jaldi jaldi pa`on se masal dete hain, dekhiye! Jab hum ek buzurg se itni sharm-o-haya mehsoos karte hain to Allah Pak se sharm-o-haya kyun nahin karte ke jo ”Alim-ul-Ghaibi wash-Shahadah“ hai ya'ni koi shai is se poshidah nahin aur us ne hamen zahiri aur batini har tarah ki be-hayayi se mana' farmaya hai.

Ae kash! Hamara zameer bedar ho jaye aur hamara yeh zehen ban jaye ke Allah Pak dekh raha hai. Jab hamari aisi soch ban jaye gi ke Allah Pak dekh raha hai to in sha Allah hamare andar zaroor gunahon ka ehsas paida ho ga, jab gunahon ka ehsas paida ho ga to in sha Allah gunahon se bachne ki soorat bhi bane gi aur jab gunahon se bachne ki soorat bane gi to in sha` Allah hamen zahiri-o-batini donon tarah ki taraqqiyan naseeb hon gi.

Allah Pak hamen Sayyiduna Bayazid Bistami رَحْمَةُ اللهِ عَلَيْهِ ki barkaton se mala maal farmaye.

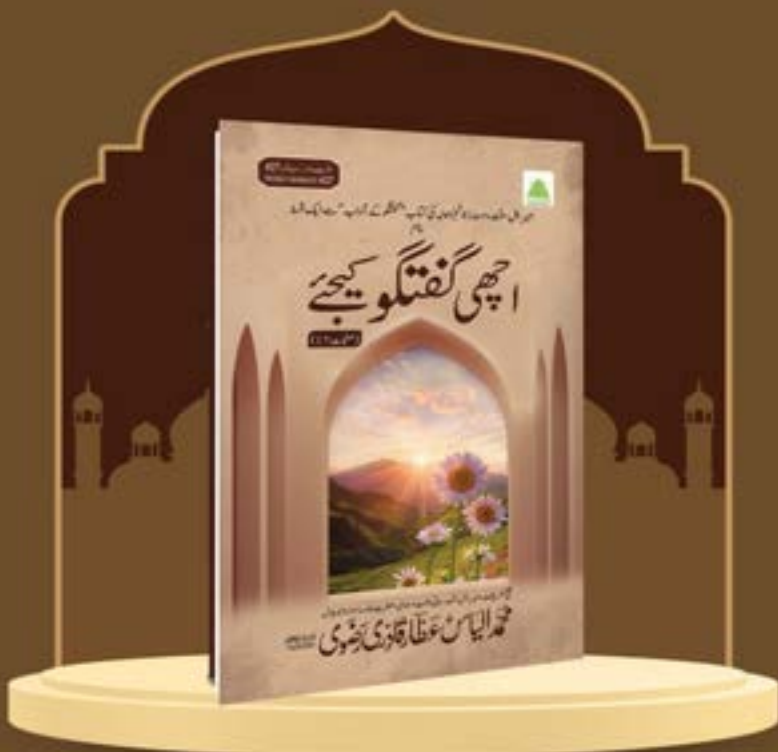
اٰمِيْنُ بِجَاهِ خَاتَمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

¹ Al-Quran, Al-Mu`minun, verse 115; translation from Kanz al-Iman

Yeh risalah parh kar doosre ko dijiye

Shadi ghami ki taqreebat, ijtima'at, a'ras aur juloos-e-milad waghera mein Maktabat-ul-Madinah ke shai' kardah rasail aur Madani phoolon par mushtamil pamphlet taqseem karke sawab kamaiye, gahakon ko ba-niyyat-e-sawab tohfe mein dene ke liye apni dukanon par bhi rasa'il rakhne ka ma'mool banaiye, akhbar faroshon ya bachon ke zari'e apne muhalle ke ghar ghar mein mahanah kam az kam ek 'adad sunnaton bhara risalah ya Madani phoolon ka pamphlet pohncha kar neki ki da'wat ki dhoomen machaiye aur khoob sawab kamaiye.

Aglay Haftay ka risalah



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