



8 Deeni Kaam

Rozana ke 02 Deeni
Kaam:

Ghar Dars

Madrasa-tul-Madina
Balighat

Haftawar 04 Deeni
Kaam:

Haftawar Ijtima

'Ilaqai Daura

Haftawar Risala
Mutala'a

Madani Muzakra

Mahana 02 Deeni
Kaam:

Nek A'maal

Madani Courses



Peshkash:

Markazi Majlis-e-Shura (Dawat-e-Islami)

8 Deeni Kaam

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

8 Deeni Kaam

Durood-e-Pak Ki Fazilat

Hazrat Abdullah bin ‘Amr رَضِيَ اللهُ عَنْهُمَا farmate hain: مَنْ صَلَّى عَلَيَّ صَلَّى اللَّهُ عَلَيَّهِ وَسَلَّمَ وَاحِدَةً (Jo shakhs Allah Pak ke aakhri Nabi, Makki Madani صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par ek Durood-e-Pak parhe ga): صَلَّى اللَّهُ عَلَيَّهِ وَمَلَائِكَتُهُ سَبْعِينَ صَلَاةً (Us par Allah Pak aur us ke farishtay 70 rahmatain bhejain ge).¹

Rahmat na kis tarah ho gunahgar ki taraf

Rahman khud hai mere taraf-dar ki taraf

De jate hain muraad jahan mangiye wahan

Munh hona chahiye dar-e-Sarkar ki taraf²

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللَّهُ عَلَيَّ مُحَمَّدٍ

Neki Ki Dawat Ka Safar

Pyari Islami behno! Allah Pak ne is Deen ki hifazat ke liye har daur mein aise afraad paida kiye, jinhon ne na sirf is Deen-e-Mateen (Mazboot Deen) par khud amal kiya, balke dusron tak is ki talimaat pohanchane aur neki ki dawat aam karne ki bhi bharpoor koshish farmai hai. Magar yaad rakhiye! Allah Pak har cheez par qadir hai, wo hargiz hargiz kisi ka mohtaj nahi. Us ne apni Quدرات-e-Kamila se is dunya ko banaya, ise tarah tarah se saja kar is mein insanon ko basaya,

¹ Musnad Ahmed, vol. 3, p. 599, Hadith 6925

² Zouq-e-Naat, p. 111

phir in ki hidayat ke liye waqтан-fawaqтан Rusul o Ambiya عَلَيْهِمُ الصَّلَاةُ وَالسَّلَامُ ko mab'oos farmaya (yani bheja). Wo agar chahe to Ambiya-e-Kiram عَلَيْهِمُ الصَّلَاةُ وَالسَّلَامُ ke baghair bhi bigray hue insanon ki islah kar sakta hai, lekin us ki marzi kuch is tarah hai ke us ke banday neki ki dawat dain aur us ki raah mein takleefain bardasht kar ke Bargah-e-Aali se buland darjaat paain. Chunancha Allah Pak apne Rasulon aur Nabiyon عَلَيْهِمُ الصَّلَاةُ وَالسَّلَامُ ko neki ki dawat ke liye dunya mein bhejta raha aur aakhir mein apne pyare Habib, Habib-e-Labib صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko mab'oos farmaya aur Aap صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par silsila-e-Nubuwwat khatam farmaya. Phir ye Azeem-us-Shan mansab apne pyare Mehboob صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki pyari Ummat ke sipurd kiya ke khud hi aapas mein ek dusre ki islah karte rahain aur neki ki dawat ke is aham farizay ko saranjam dain.

Chunancha Makka-e-Mukarrama mein pyare Aqa Makki Madani Mustafa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne apni infaradi koshish se Islam ki dawat ko aam kiya aur is kaam mein Sahaba-e-Kiram رَضِيَ اللَّهُ عَنْهُمْ ne bhi jo ishaat-e-Islam mein muawanat farmai wo apni misal aap hai. Misal ke taur par jab is sarzameen mein Noor-e-Islam ki kirnain pohanchin ke anqarib jise Dar-ul-Hijrat, Madina-tun-Nabi aur markaz banne ka sharaf hasil hone wala tha, to wahan ke rehne walon ne Bai'at-e-Uqba-e-Oola ke baad Hadi-e-Alam, Shah-e-Bani Aadam صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Bargah-e-Bekas Panah mein arz ki: Koi aisa muballigh un ke haan bheja jaye, jo na sirf un ke ilaqay (Area) mein neki ki dawat aam kare, balke logon ko Quran-e-Kareem ki talimaat (Teachings) se bhi aarasta kare. Chunancha Allah Pak ke pyare Habib, Habib-e-Labib صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne Hazrat Mus'ab bin Umair رَضِيَ اللَّهُ عَنْهُ ko muntakhab (Select) farmaya. Aap رَضِيَ اللَّهُ عَنْهُ Nubuwwat ke gyarahwain saal bamutabiq 622 Eewsi ko Madina Munawwara pohanchay aur sirf 12 maah ke qaleel arsay mein Aap رَضِيَ اللَّهُ عَنْهُ ne is behtareen andaz mein neki ki dawat aam ki ke Madinay Sharif ka koocha koocha aur gali gali Zikr-e-Khuda o Zikr-e-Mustafa ke anwaar se jagmagane laga. Har taraf Deen-e-Islam ke charchay phail gaye. Bachcha ho ya jawan, har ek ke dil mein Ishq-e-Mustafa ki shama farozan (roshan) ho gayi. Phir Hajj ke mausam mein Aap 70 Ansaar ka ek qafila le kar Bargah-e-Risalat mein hazir hue aur yun Bai'at-e-Uqba-e-Sania mein Ansar-e-Madina ke shuraka-e-qafila ko Deedar-e-Mustafa ki daulat pa kar Sahabi hone ka sharaf mila.¹

¹ Tabaqat kubra, p. 35

Mujhe tum Ya Rasulallah de do jazba-e-tableegh

Shaha! Deta phirun neki ki dawat Ya Rasulallah'

Pyari Islami behno! Hazrat Mus'ab bin Umair رَضِيَ اللهُ عَنْهُ ke zariye jald Islam ki dawat Madina Tayyaba ke ghar ghar mein pohanch gayi, ye Aap رَضِيَ اللهُ عَنْهُ ki is had darja infaradi koshish ka nateeja tha, jo Aap ne raat din jari rakhi. Aap رَضِيَ اللهُ عَنْهُ ne Paigham-e-Quran o Sunnat ko aam karne ke liye din raat ki parwah kiye baghair jab bhi, jahan bhi neki ki dawat pesh karne ke liye jana para, kabhi bhi susti se kaam na liya.

Main muballigh banoon sunnaton ka, khoob charcha karoon sunnaton ka

Ya Khuda! Dars doon sunnaton ka, ho karam! Behr-e-Khak-e-Madina²

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Dawat-e-Islami Ka Safar

Pyari Islami behno! Aashiqan-e-Rasool ki deeni tehreek Dawat-e-Islami Sheikh-e-Tariqat, Ameer-e-Ahl-e-Sunnat Hazrat Allama Maulana Muhammad Ilyas Qadri دَامَتْ بَرَكَاتُهُمْ الْعَالِيَةِ ki deeni soch, Ummat ke dard mein sulagte dil aur neki ki dawat mein harees tabiyat ka nateeja hai. Aap ki tarap hai ke har Musalman haqeeqi taur par Ghulami-e-Mustafa ka patta apne galay mein daal le aur sunnaton ki chalti phirti aisi tasveer nazar aaye ke use dekh kar Madinay ka wo manzar yaad aa jaye, jo Madinay ke pehle muballigh yani Hazrat Mus'ab bin Umair رَضِيَ اللهُ عَنْهُ ki neki ki dawat se mutasir ho kar Madinay mein Sarkar-e-Wala Tabar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki aamad ke mauqay par nazar aaya tha. Yani jis tarah Aamad-e-Sarkar par har taraf khushiyon ka samaa tha, imama jhanda bana kar lehraya ja raha tha, har taraf zabanon par mohabbat o aqeedat ke taranay thay, isi tarah ghar ghar mein Ishq-e-Mustafa ki aisi shama roshan ho jaye ke jis ki

¹ Wasa`il-e-Bakhshish (Murammam), p. 406

² Wasa`il-e-Bakhshish (Murammam), p. 332

roshni mein Raah-e-Aakhirat ka har musafir apni manzil par rawan dawan rahe aur kabhi raaste se bhatkar na kabhi raaste ki mushkilat o masaib se thak haar kar baithay.

Aashiqaan-e-Rasool ki deeni tehreek Dawat-e-Islami ka jab aaghaz hua to awwalan na koi shoba tha na koi darsi kitab, koi muballigh tha na koi muallim, marakiz thay na Madaris-ul-Madina wa Jamiaat-ul-Madina, balke koi kaam karne ka wazeh tareeqa-e-kaar tak maujood na tha aur agar yun kaha jaye ke Dawat-e-Islami haqeeqat mein Sheikh-e-Tariqat, Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمْ الْعَالِيَةِ** ki Zaat-e-Wahid ka naam tha to be-ja na hoga.

Pyari Islami behno! Ye Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمْ الْعَالِيَةِ** ki pur khuloos duaon, anthak koshishon, behtareen hikmat-e-amli aur tehreek mein Shariat ki pasdari ka nateeja hai ke **أَلْحَمْدُ لِلَّهِ!** Ye deeni tehreek, mukhtasar se arsay mein ek munazzam tanzeem ki shakal ikhtiyar kar chuki hai, jis ki zaili mushawartan ta Alami Majlis-e-Mushawarat aur Markazi Majlis-e-Shura hazaron zimmdaran aur dunya bhar mein lakhon laakh munsalik Islami bhaiyon ka thathain marta samandar nazar aata hai, lakhon laakh Islami behnain bhi ba-parda ho kar deeni kamon mein masroof-e-amal hain.

Tanha chala tu saath tere ho gaya jahan

Meetha tera kalam hai Ilyas Qadri

Hai Dawat-e-Islami ki dunya mein dhoom dhaam

Maqbool tera kaam hai Ilyas Qadri

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Sab Se Pehla Deeni Kaam

Sab se pehla kaam, jis se Sheikh-e-Tariqat, Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمْ الْعَالِيَةِ** ne Dawat-e-Islami ke deeni kaam ka silsila shuru farmaya, wo hafta-waar sunnaton bhara ijtima hai, yahan se Aap ne ijtimae aur infaradi koshish ke

zariye neki ki dawat ka silsila barhaya, phir Masjid-e-Ahl-e-Sunnat mein dars ka silsila shuru hua to awwalan "Mukashafa-tul-Quloob" se dars diya jata raha. Phir Sheikh-e-Tariqat, Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَّةُ ne gosha-e-tanhai apnaya aur pyare Aqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki pyari Ummat ko be-shumar sunnaton ka majmua "Faizan-e-Sunnat" ki soorat mein ata farmaya. Phir Dawat-e-Islami ka deeni kaam barhne ki barakat se mukhtalif shahron se uthne wali Aashiqan-e-Rasool ki deeni tehreek dekhte hi dekhte Sindh, Punjab, Khyber Pakhtunkhwa (KPK), Kashmir, Balochistan, Gilgit Baltistan aur phir Hind, Bangladesh, Arab Amaraat, Sri Lanka, Bartania, Australia aur Korea jaise mumalik mein deeni kamon ki baharain luta rahi hai balke اَلْحَمْدُ لِلّٰهِ! Is waqt Dawat-e-Islami ka deeni paigham dunya bhar mein pohanch chuka hai.

Allah karam aisa kare tujh par jahan mein

Ae Dawat-e-Islami teri dhoom machi ho¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Dawat-e-Islami Ki Tanzeemi Set-up

Dawat-e-Islami ka tanzeemi set-up, zaili halqay se shuru ho kar Markazi Majlis-e-Shura tak hai. Sheikh-e-Tariqat, Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَّةُ is ke baani hain. Dawat-e-Islami ki aalishan imarat mein zaili halqa is ki bunyad aur Markazi Majlis-e-Shura chhat ki haisiyat rakhti hai.

Dawat-e-Islami ki mazbooti mein agarche is ka har shoba ahmiyat ka hamil hai, magar is haqeeqat ko har aam o khaas janta hai ke imarat ki mazbooti, bunyad ki mazbooti ki wajah se hoti hai. Chunanacha bilkul wazeh hai ke Dawat-e-Islami mein zaili halqay ki ahmiyat kis qadar hai, jis qadar zaili halqa mazboot hoga, usi qadar Dawat-e-Islami mazboot aur taraqqi ke mazeed zeenay charhti chali

¹ Wasa`il-e-Bakhshish (Murammam), p. 315

8 Deeni Kaam

jaye gi aur zaili halqay ki mazbooti, zaili halqay mein 8 deeni kamon ki mazbooti mein hai.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

8 Deeni Kamon Ki Mukhtasar Wazahat

Pyari Islami behno! Aashiqan-e-Rasool ki deeni tehreek Dawat-e-Islami se wabasta har Islami behn ka Madani Maqsad bhi yahi hai ke "Mujhe apni aur sari dunya ke logon ki islah ki koshish karni hai" **إِنْ شَاءَ اللهُ**. Chunancha is Madani Maqsad ke husool ke liye Dawat-e-Islami ki Markazi Majlis-e-Shura ki taraf se Islami behnon ko zaili halqay ke 8 deeni kaam diye gaye hain, dinon ke aitebar se agar in ka jaiza liya jaye to in ki tarteeb kuch yun banti hai:

Rozana Ke 2 Deeni Kaam:

1. Ghar Dars
2. Madrasa-tul-Madina Balighat

Hafta-waar 4 Deeni Kaam:

3. Hafta-waar Ijtima
4. Ilaqai Daura
5. Hafta-waar Risala Mutala'ah
6. Madani Muzakra

Mahana 2 Deeni Kaam:

7. Naik Aamaal
8. Madani Courses

In Deeni Kamon Ka Mukhtasar Jaiza

Rozana Ke 2 Deeni Kaam

1. Ghar Dars

(Hadaf fi Zaili Halqa: Kam az kam ek Islami behn, Hadaf fi Zaili Halqa: 12 Ghar Dars)

Sheikh-e-Tariqat Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** ki chand kutub o rasail ke ilawa baqi tamam kutub o rasail bilkhusoos Faizan-e-Sunnat se ghar mein dars dene ko tanzeemi istilah mein 'Ghar Dars' kehte hain. Ghar dars bhi ilm-e-deen phailane ka ek zariya hai, jis ke liye har Islami behn ko rozana kam az kam ek ghar dars dene ki targheeb dilai jaye.

Sheikh-e-Tariqat Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** ki kutub o rasail se dars diya jaye. Albatta! Baaz kutub o rasail se dars dene ki ijazat nahi, in mein se chand ek ye hain:

- Kufriya Kalimat Ke Bare Mein Sawal Jawab
- 28 Kalimat-e-Kufr
- Gaanon Ke 35 Kufriya Ash'aar
- Parday Ke Bare Mein Sawal Jawab
- Chanday Ke Bare Mein Sawal Jawab
- Aqeeqay Ke Bare Mein Sawal Jawab
- Istinja Karne Ka Tareeqa
- Namaz Ke Ahkam
- Islami Behnon Ki Namaz
- Zikr Wali Naat Khwani
- Naat Khwan Aur Nazrana

- Qaum-e-Loot Ki Tabah Kariyan
- Kapray Paak Karne Ka Tareeqa Ma' Najasaton Ka Bayan
- Rafiq-ul-Haramain
- Rafiq-ul-Mu'tamireen
- Halal Tareeqay Se Kamane Ke 50 Madani Phool

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

1. **Farman-e-Mustafa** صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: Jo shakhs meri Ummat tak koi Islami baat pohanchaye ta ke us se Sunnat qaim ki jaye ya us se bad-mazhabi door ki jaye to wo Jannati hai.¹
2. **Sarkar-e-Madina** صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ **ne irshad farmaya:** Allah Pak us ko taro-taza rakhe jo meri Hadees sunay, yaad rakhe aur dusron tak pohanchaye.²
3. Hazrat Idrees عَلَيْهِ السَّلَام ke mubarak naam ki ek hikmat ye bhi hai ke Aap عَلَيْهِ السَّلَام Allah Pak ke ata karda saheefay logon ko kasrat se sunaya karte thay lihaza Aap عَلَيْهِ السَّلَام ka naam hi Idrees (yani Dars Dene Wala) ho gaya.
4. Huzoor Ghaus-e-Pak رَحْمَةُ اللهِ عَلَيْهِ farmate hain: دَرَسْتُ الْعِلْمَ حَتَّى صِرْتُ قُطْبًا (Yani main ilm seekhta raha, yahan tak ke Maqam-e-Qutbiyat par faiz ho gaya).
5. Dars dena bhi Dawat-e-Islami ka ek kaam hai. Ghar, madrasa, school, college waghera mein (parday ki ehtiyat ke saath) waqt muqarrar kar ke dars ke zariye khoob khoob sunnaton ke Madani phool lutaiye aur dhairon sawab kamaiye.
6. Rozana kam az kam do dars dene ya sunne ki saadat hasil kijiye. (In do mein se ek ghar dars zaroor ho).

¹ Hilyat al-Awliya, vol. 1, p. 45, Hadith14466

² Tirmidhi, p. 626, Hadith 2656

7. Para 28 Surah Al-Tahrim ki chhati ayat mein irshad hota hai:

يَا أَيُّهَا الَّذِينَ آمَنُوا قُوا أَنْفُسَكُمْ وَأَهْلِيكُمْ نَارًا وَقُودُهَا النَّاسُ وَالْحِجَارَةُ

(*Tarjuma-e-Kanz-ul-Iman: Ae Iman walo! Apni jaano aur apne ghar walon ko us aag se bachao jis ke indhan aadmi aur patthar hain*).

Is ayat ke taht Tafseer Baghwi mein hai: Ghar walon ko neki ka hukm de kar, buraiyon se rok kar, unhain ilm o adab sikha kar is aag se bachao.¹

(Apne aap ko aur apne ghar walon ko neki ki dawat dene, buraiyon se rokne aur ilm o adab sikha kar dozakh ki aag se bachane ka ek zariya ghar dars bhi hai).

8. Tamam Islami behnain apne ghar walon ko (jin mein na-mehram na hon) par infaradi koshish kar ke ghar dars mein shirkat karne ke liye tayyar karain, magar is ke liye zid na ki jaye kyunke be-ja zid aur ghussay se kaam bigar jata hai.

Hai falah o kamrani narmi o aasani mein

Har bana kaam bigar jata hai nadani mein

Ghar dars shuru karne ke liye ghar ke us mehram fard par pehle koshish ki jaye, jis ke dil mein aap ke liye kuch narm gosha ho, agar wo shamil ho jaye ga to aahista aahista dusra bhi shamil hoga yun tadaad barhti jaye gi lekin ye muamla sabr āzma hai, is mein sabr ka daman thamay rakhna hoga.

9. Dars hamesha thahar thahar kar aur dheemay andaz mein dijiye.

10. Jo kuch dars dena hai, pehle us ka kam az kam ek baar mutala kar lijiye ta ke ghaltiyan na hon.

11. Mu'arrab alfaaz (yani jin lafzon par zabar, zer aur pesh likha hua hai un ko) a'raab ke mutabiq hi ada kijiye, is tarah اِنَّ شَاءَ اللهُ talaffuz ki durust adaigi ki aadat banay gi.

12. Hamd-o-Salat, Durood-o-Salam ke charon seeghay, Ayat-e-Durood aur

¹ Tafseer Baghawai, part 28, Al-Tahrim, Tahtal ayat: 6, vol. 4, p. 430

ikhtitami ayaat waghera ghar mein maujood kisi mehram (Walid, Bhai, Shohar, Beta) Aalim, Qari ya kisi Sunni, Aalima ya Qaria ko zaroor suna dijiye. Isi tarah Arabi duain waghera jab tak durust Tajweed wali Islami behn ko na suna lain, akelay mein apne taur par bhi na parha karain.

13. Dars ma' ikhtitami dua 7 minute ke andar andar mukammal kar lijiye.
14. Har mu'allima (dars dene wali) ko chahiye ke wo dars ka tareeqa, targheeb aur ikhtitami dua zabani yaad kar le.

Ghar Dars Dene Ke Maqasid

Pyari Islami behno! Baqadr-e-zaroorat ilm-e-deen seekhna, chunke har mard-o-aurat par farz hai, lihaza zaroori ilm-e-deen seekhne ke liye ghar dars ek bahut bara zariya hai. Chunanacha ghar dars dene ke maqasid darj zail hain:

1. Dars dene ka sab se bara maqsad Allah aur Rasool ki raza hai.
2. Is ke zariye ghar walon ko Ahl-e-Mohabbat balke haqeeqi maano mein Dawat-e-Islami wala banana hai.
3. Shuraka-e-Dars ko nek aamaal par amal aur rozana jaiza le kar Nek Aamaal ka risala pur karne ki targheeb dilani hai aur maharim ko qafle mein safar karne aur karwane ke saath saath deegar deeni kamon mein amali taur par शामिल hone ka zehan bhi dena hai.
4. Shuraka-e-Dars ko Dawat-e-Islami ka Muballigh aur Mu'allim/Muballigha aur Mu'allima banana hai.

Ilahi har muballigh paikar-e-ikhlaas ban jaye

Karam ho Dawat-e-Islami walon par karam Maula¹

صَلِّ اللَّهُ عَلَى مُحَمَّدٍ صَلُّوا عَلَى الْحَبِيبِ

¹ Wasa`il-e-Bakhshish (Murammam), p. 99

Dars Dene Ka Tareeqa

(Faizan-e-Sunnat aur Ameer-e-Ahl-e-Sunnat ki deegar kutub o rasail se dars dene se Dawat-e-Islami ke deeni kaam "Dars" par amal kehlaye ga)

Dars Dene Wali Ke Liye Hidayaat: Dars dene wali bracket () mein jo tahreer hai usay parhne ke bajaye amal kare. (Teen baar is tarah ailaan farmaiye) Qareeb qareeb tashreef laiye.

(Phir parday mein parda kiye do zanu baith kar is tarah ibtida kijiye)

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

(Is ke baad is tarah Durood o Salam parhaiye)

وَعَلَىٰ آلِكَ وَأَصْحَابِكَ يَا حَبِيبَ اللَّهِ

وَعَلَىٰ آلِكَ وَأَصْحَابِكَ يَا نُورَ اللَّهِ

الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ

الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا نَبِيَّ اللَّهِ

(Phir is tarah kahiye)

Qareeb qareeb aa kar dars ki ta'zeem ki niyat se ho sake to do zanu baith jaiye, agar thak jayen to jis tarah aap ko aasani ho usi tarah baith kar nigahain neechi kiye tawajjuh ke saath dars suniye ke la-parwahi ke saath idhar udhar dekhte hue, zameen par ungli se khelte hue, libas, badan ya balon waghera ko sehlate hue sunne se is ki barkatain zail hone ka andesha hai. (Bayan ke aaghaz mein bhi isi andaz mein targheeb dilaiye) Ye kehne ke baad Faizan-e-Sunnat waghera se dekh kar Durood Sharif ki ek fazilat bayan kijiye. (Phir kahiye)

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

(Jo kuch likha hua hai wohi parh kar sunaiye. Ayaat o Arabi ibaraat ka sirf tarjuma parhiye. Kisi bhi ayat ya hadees ka apni raye se hargiz khulasa mat kijiye)

Dars Ke Aakhir Mein Is Tarah Targheeb Dilaiye!

(Har mu'allima ko chahiye ke zabani yaad kar le aur dars o bayan ke aakhir mein bila kami o beshi isi tarah targheeb dilaya kare)

Khauf-e-Khuda o Ishq-e-Mustafa ke husool ke liye har haftay ko Isha ki namaz ke baad Ameer-e-Ahl-e-Sunnat ka Madani Muzakra dekhne sunne, Dawat-e-Islami ke hafta-waar sunnaton bhare ijtima mein ba-niyat-e-sawab shirkat aur rozana jaizay ke zariye nek banne ka nuskha banaam Nek Aamaal ka risala pur kar ke har Eeswi maah ki pehli tareekh ko apne yahan ki zimmadar ko jama karwane ka mamool bana lijiye. **إِنْ شَاءَ اللَّهُ** is ki barakat se paband-e-sunnat banne, gunahon se nafrat karne aur iman ki hifazat ke liye kurhnay ka zehan banay ga. Har Islami bhai aur Islami behn apna ye zehan banaye ke "Mujhe apni aur sari dunya ke logon ki islah ki koshish karni hai." **إِنْ شَاءَ اللَّهُ**. Apni islah ki koshish ke liye Nek Aamaal par amal aur sari dunya ke logon ki islah ki koshish ke liye maharim ko Madani Qafalon mein safar karwana hai. **إِنْ شَاءَ اللَّهُ**

Allah karam aisa kare tujh pe jahan mein

Ae Dawat-e-Islami teri dhoom machi ho

أُمِّينُ بِجَاهِ خَاتِمِ النَّبِيِّينَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Aakhir mein khushu o khuzu (Khushu yani badan ki aajizi aur khuzu yani dil o dimagh ki hazri) ke saath dua, haath uthane ke aadab bajalate hue bila kami o beshi is tarah dua mangiye:

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتِمِ النَّبِيِّينَ

Ya Rabb-e-Mustafa! Batufail-e-Mustafa **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** hamari, hamare maa baap

ki aur sari ummat ki maghfirat farma, Ya Allah Pak dars ki ghaltiyan aur tamam gunah maaf farma, hamain aashiq-e-Rasool, parhezgar aur maa baap ka farman-bardar bana, Ya Allah Pak! Hamain Nek Aamaal par amal karne aur apne maharim ko Madani Qafalon mein safar karwane aur infaradi koshish ke zariye dusron ko bhi deeni kamon ki targheeb dilane ka jazba ata farma, Ya Allah Pak! Musalmanon ko bimariyon, qarzdariyon, be-rozgariyon, be-auladiyon, jhootay muqadmon aur tarah tarah ki pareshaniyon se nijaat ata farma, Ya Allah Pak! Islam ka bol bala kar, Ya Allah Pak! Hamain Dawat-e-Islami ke deeni mahol mein istiqamat ata farma. Ya Allah Pak! Hamain Zer-e-Gumbad-e-Khizra Jalwa-e-Mehboob صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ mein shahadat, Jannat-ul-Baqi mein madfan aur Jannat-ul-Firdaus mein apne Madani Habib صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka paros naseeb farma. Ya Allah Pak! Madinay ki khushboodar thandi thandi hawaon ka wasta hamari jaiz muradon par rahmat ki nazar farma.

Kehte rehte hain dua ke wastay banday tere

Kar de poori aarzu har bekas o majboor ki¹

اٰمِيْنَ بِجَاہِ خَاتِمِ النَّبِيِّ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Shayr ke baad ye Ayat-e-Mubaraka parhiye:

اِنَّ اللّٰهَ وَمَلَائِكَتَهُ يُصَلُّوْنَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِيْنَ اٰمَنُوْا صَلُّوْا عَلَيْهِ وَسَلِّمُوْا تَسْلِيْمًا ﴿٥٦﴾

Sab Duhood Sharif parh lain to phir parhiye:

سُبْحٰنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ ﴿٣٣﴾ وَسَلٰمٌ عَلٰى الْمُرْسَلِيْنَ ﴿٣٤﴾ وَالْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ ﴿٣٥﴾

(Aakhir mein kalma parh kar sunnat par amal ki niyat se munh par dono haath pher lijiye)

¹ Al-Quran, part 22, Al-Ahzab, verse 56

² Al-Quran, part 23, Al-Saffat, verse 180-182

Dua-e-Attar: Ya Allah Pak! Mujhe aur jo ghar dars dete hain ya deti hain un sab ko balke hum sab ko apne pyare Habib صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ke paros mein Jannatul-Firdaus mein jagah ata farma. Ya Allah Pak! Jo rehti dunya tak Dawat-e-Islami se wabasta rehte hue ghar dars ki tarkeeb karta rahe ga un ke haq mein bhi meri ye tooti phooti dua qubool kar le.

اٰمِيْنُ بِجَاہِ خَاتَمِ النَّبِيِّنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوْا عَلٰى الْحَبِيْبِ صَلَّى اللهُ عَلٰى مُحَمَّدٍ

2. Madrasa-tul-Madina Balighat

(Hadaf: Fi Zaili Halqa kam az kam ek Madrasa-tul-Madina Balighat, Shuraka: (Ajeer mudarrisa ke liye) Kam az kam 12 ta 19, Duraniya ek ghanta) (Ghair Ajeer mudarrisa ke liye) Kam az kam 5 Islami behnain)

Dawat-e-Islami ke deeni mahol mein rozana zaili halqay mein bari umar ki Islami behnon ko durust makharij ke saath Quran-e-Kareem parhane ka silsila hota hai jise Madrasa-tul-Madina (Balighat) kehte hain.

Pyari Islami behno! Quran Arabi zaban (Arabic language) mein Arabi Aqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par nazil hua. Rasool-e-Arabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne isay Arabi lab o lehjay mein parhne ka hukm kuch yun irshad farmaya: "اقْرَءُوا الْقُرْآنَ اِنْ بَلَدُكُمْ الْعَرَبُ" yani Quran ko Arabi lab o lehjay mein parho." Magar bad-qismati se makharij ki durustgi ke saath Arabi lab o lehjay mein ab Quran-e-Kareem parhne wale bahut hi kam hain.

(ع aur ۶ aur ۷) mein farq kar ke parhne waliyan bahut hi kam hain. Yaad rakhiye! Durust makharij ke saath Quran parhna farz hai. (ع aur ۶ aur ۷) ki adaaigi mein wazeh farq hona chahiye. لَخْنِ جَلِي (maslan harf ko harf se badalne ki wajah) se agar ma'ni fasid ho

¹ Mu'jam Awsat, vol. 5, p. 247, Hadith 7223

jayen, to namaz bhi fasid ho jati hai. Chunanचा yahi wajah hai ke wo Islami behnain jo durust makharij ke saath Quran-e-Kareem parhna nahi jantini, unhain Madrasa-tul-Madina (Balighat) ke taht durust makharij ke saath Quran-e-Kareem parhne parhane ka ehtimam kiya jata hai. Kyunke do jahan ke tajdar, Sultan-e-Bahr o Bar صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ ka farman-e-aali shan hai: "خَيْرُكُمْ مَنْ تَعَلَّمَ الْقُرْآنَ وَعَلَّمَهُ" yani tum mein sab se behtar wo hai, jis ne Quran ki taleem hasil ki aur dusron ko is ki taleem di."¹

Madani Phool: Subah 8 ta Azan-e-Asr kisi bhi waqt kisi ba-parda maqam par rozana ek ghanta aur Shoba Rabta aur Shoba Taleem ke taht 41 minute Madrasa-tul-Madina (Balighat) ki tarkeeb honi chahiye, jab ek darjay mein 19 se zaid parhne waliyan ho jayen to dusra darja shuru kar diya jaye.

Madrasa-tul-Madina Balighat Ka Ek Naya Qadam

اَلْحَمْدُ لِلّٰهِ! Jahan Madrasa-tul-Madina Balighat zaili halqon mein lagte hain, ab is ke saath saath apne apne gharon mein bhi Madrasa-tul-Madina Balighat lagaye jayen ge. Is ka naam "Ghar Madrasa-tul-Madina Balighat" hai.

Farman-e-Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمْ الْعَالِيَةَ: Tehreek chlain aao Quran seekhain aur sikhain. Tamam Dawat-e-Islami wale aur waliyan Madrasa-tul-Madina Balighat ke deeni kaam mein masroof ho jayen.

Dua-e-Attar: Ya Allah Pak! Rozana Madrasa-tul-Madina Balighat parhne aur parhane walon ko palak jhapakne mein Pul Sirat paar karne ki saadat inayat farma. Aameen. Dua-e-Attar se hissa pane ke liye ziyada se ziyada Ghar Madrasa-tul-Madina Balighat shuru kiye jayen.

Ghar Mein Madrasa-tul-Madina Balighat Ki Ta'reef

Is se murad ye hai ke apne ghar ke maharim Islami bhaiyon, Ammi, Behnon, Saas, Nand, Dewrani o Jethani aur Beti ko parhaya jaye jo pehle se kisi Madrasa-

¹ Bukhari, p. 1299, Hadith 5027

tul-Madina mein na parhte hon aur jin ki tajweed bhi durust na ho. Is deeni kaam ka zehan har us Islami behn ko diya jaye jo tajweed mein kamyab hai, chahey wo Jamia-tul-Madina ki talibat o mu'allimat jo test mein kamyab hon, Madrasa-tul-Madina Girls ki ajeer mudarrisa hon, Online ki mudarrisa hon, Mudarrisa Course ki talibat hon, Dar-ul-Madina ki qaria aur mufattisha hon.

- Madrasay mein parhne wala agarche ek mehram bhi ho to us ko karkardagi mein shumar kiya jaye ga.
- Do afraad hon to 15 minute ka jadwall hoga.
- Do se zaid afraad hon to 35 minute wala jadwall hoga.
- Madrasa-tul-Madina Balighat parhne ke mutaliq achhi achhi niyatain karwai jayen.
- 5 minute Faizan-e-Sunnat ya Ameer-e-Ahl-e-Sunnat ke rasail mein se dars diya jaye.
- 25 minute sabaq parhane aur sunne ka ehtimam kiya jaye.
- 5 minute tarbiyat jis mein Arabi Namaz, Kalimay, Imaniyaat, (Iman-e-Mufassal o Iman-e-Mujmal), 'Ammay Paray ki aakhri das surtain aur duain yaad karwane aur sunne ka ehtimam ho.

Agar zaili halqon mein Madrasa-tul-Madina (Balighat) mazboot ho jayen to 8 deeni kamon ki baharain aa sakti hain. (Tafseeli maloomat ke liye Madrasa-tul-Madina (Balighat) ke 26 Madani Phool ka mutala farmain.)

De shauq-e-tilawat de zauq-e-ibadat

Rahoon ba-wuzu main sada Ya Ilahi

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

Hafta-waar 4 Deeni Kaam

Hujjat-ul-Islam Hazrat Imam Muhammad Bin Muhammad Ghazali رَحْمَةُ اللهِ عَلَيْهِ

Minhaj-ul-Aabideen mein farmate hain: Musalmanon ki ijtimae ibadat se deen ko mazbooti milti hai, Islam ka jamal zahir hota hai aur kuffar o mulhideen (be-deen) Musalmanon ka ijtima dekh kar jalte hain aur Jumu'ah waghera deeni ijtima'at par Allah Pak ki barkatain aur rahmatain nazil hoti hain, lihaza gosha nasheen shakhs par lazim hai ke Jumu'ah, Jama'at o deeni ijtima'at mein aam Musalmanon ke saath shareek rahe.¹

Pyari Islami behno! Musalmanon ke ijtima'at Islam ki shan o shaukat ko zahir hi nahi karte balke shar'i ahkam seekhne ka bhi ek bahut bara zariya hain aur in ke liye agar koi khaas din tay kar liya jaye to har shakhs ke liye us ek din jama hona bhi mumkin hai. Maslan jab Madinay mein Islam ka paigham aam hua aur shehar o atraaf se log joq dar joq दौरا-e-Islam mein dakhil hone lage to Hazrat Mus'ab bin Umair رَضِيَ اللهُ عَنْهُ ko Bargah-e-Nubuwwat se Namaz-e-Jumu'ah qaim karne ka hukm irshad hua² ta ke wo us din jama hone wale tamam afraad ko ijtimae taur par Islami ahkamat sikhain. Isi tarah Hazrat Abdullah bin Mas'ood رَضِيَ اللهُ عَنْهُ ne bhi Jumu'arat ka din logon ko wa'z o nasihat ke liye makhsoos kar rakha tha.³ Chunanचा wa'z o nasihat ke isi silsile ko jari rakhte hue Dawat-e-Islami ke deeni mahol mein hafta-waar ijtima'at ki tarkeeb kuch yun banai gayi hai:

3. Hafta-waar Sunnaton Bhara Ijtima

(Hadaf: Fi Zaili Halqa Hafta-waar Ijtima 1 aur Fi Zaili Halqa Shuraka-e-Ijtima kam az kam 12 Islami behnain, Awwal ta Aakhir shirkat)

Haftay mein koi ek din muqarrar kar ke 2 ghanṭay ke duraniye mein zaili halqa satah par ba-parda maqam par Islami behnon ka hafta-waar sunnaton bhara ijtima mun'aqid kiya jata hai.

Hafta-waar Sunnaton Bharay Ijtima

1. Hafta-waar sunnaton bharay ijtima ke liye samajhdar, waqt ki paband,

¹ Minhaj al-'Abidin, p. 124 Mafhuman

² Al-Bidaya wa al-Nihaya, vol. 3, p. 163

³ Bukhari, p. 91, Hadith 70

ba-salahiyat, ehsas-e-zimmdari rakhne wali Islami behn ko Ijtima Zimmdar muqarrar kiya jaye.

2. Hafta-waar sunnaton bharay ijtimaa ke liye Islami behnon mein mukhtalif zimmdariyan taqseem ki jayen.
3. Shuraka Islami behnon ki khair khwahi ke liye milansar, narm-khu, waqt ki paband khair khwah Islami behn muqarrar ki jaye.
4. Gumshuda ashiya ki hifazat ke liye amanat-dar, waqt ki paband ehsas-e-zimmdari rakhne wali Islami behn ko zimmdar muqarrar kiya jaye.
5. Ijtima ke baad nayi aane wali Islami behnon se aage barh kar mohabbat, tawajjuh aur garm joshi se mulaqat o infaradi koshish kar ke apne paas naam rabta number likh kar baad mein rabta bhi rakha jaye aur mauqay ki munasibat se targheeb dilai jaye.

Hafta-waar Sunnaton Bharay Ijtima Ka Schedule

Bairoon-e-mulk jin maqamat par Islami behnon ko ziyada waqt dene mein aazmaish hoti hai wahan hafta-waar ijtimaa ek ghanta 30 minute hota hai. Chunanacha 120 minute (2 ghantay) aur 90 minute (dedh ghanta) dono tarah ke hafta-waar ijtimaa ka schedule pesh-e-khidmat hai:

| Number Shumar | Jadwall (Schedule) | Duraniya | Bairoon-e-Mulk Duraniya |
|---------------|--------------------------------|-----------|-------------------------|
| 1 | Tilawat | 3 Minute | 3 Minute |
| 2 | Naat Sharif | 6 Minute | 6 Minute |
| 3 | Dars o Dua Yaad Karwana | 15 Minute | 12 Minute |
| 4 | Bayan Ma' Sunnatein wa Ailanat | 63 Minute | 45 Minute |

| | | | |
|--------------|------------------------------|---------------------------|----------------------------|
| 5 | Durood-e-Pak | 6 Minute | 6 Minute |
| 6 | Zikr o Dua | 20 Minute | 10 Minute |
| 7 | Salat o Salam | 4 Minute | 5 Minute |
| 8 | Majlis Ke Ikhtitam Ki Dua | 3 Minute | 3 Minute |
| Kul Duraniya | | 120 Minute (2 Ghantay) | 90 Minute (Derh Ghanta) |

Maqami Zaban Mein Mahana Sunnaton Bharay Ijtima Ka Schedule (Bairoon-e-Mulk)

Aise mulk jahan aise naye Musalman (New Muslims) ke jin ko Islam ki ibtidai maloomat nahi aur aise maqami log (jo usi mulk mein paida hue aur baray hue) Urdu ya English bhi bol ya samajh nahi sakte, agar wo apni hi zaban mein kam waqt mein ijtima chahte hon to un maqami Islami behnon mein Deen-e-Islam ki bunyadi maloomat dene ke liye ek mahana mukhtasar sunnaton bharay ijtima ka schedule maujood hai, jis ke zariye ziyada se ziyada maqami Islami behnon ko Dawat-e-Islami ke deeni mahol ke qareeb laya ja sake.

| Number Shumar | Shoba | Duraniya | Tafseelat |
|---------------|-------------|-----------|--|
| 1 | Tilawat | 3 Minute | ---- |
| 2 | Naat Sharif | 10 Minute | Qaseeda Burda Sharif / Maulood Barzanji (Maktaba-tul-Madina se shaya karda) |
| 3 | Dars | 7 Minute | Maqami zaban mein shaya karda Maktaba-tul-Madina ke kutub o rasail ki madad se |

| | | | |
|------------------|---------------------------------|--------------------------------|---|
| 4 | Bayan | 25 Minute | Maqami zaban mein shaya karda Maktaba-tul-Madina ke kutub o rasail ki madad se |
| 5 | Fiqh Sikhana | 11 Minute | Wuzu, Ghusl, Namaz ka tareeqa, Taharat (Haiz o Nifas) Agar maqami zaban mein Islami Behnon Ki Namaz kitab maujood ho to |
| 6 | Durood-e-Pak | 6 Minute | ----- |
| 7 | Zikr o Dua | 12 Minute | Arabi duain durust tajweed ke saath yaad kar li jayen |
| 8 | Salat o Salam Ma' Ikhtitami Dua | 5 Minute | Mustafa Jaan-e-Rahmat Pe Lakhon Salam / Ya Nabi Salam Alaika, Ya Rasool Salam Alaika |
| Majmooi Duraniya | | 79 Minute (1 Ghanta 19 Minute) | |

Dua-e-Attar

Jo paband hai ijtima'at ka bhi

Main deta hoon us ko dua-e-Madina'

صَلُّوا عَلَی الْحَبِیْبِ صَلَّى اللهُ عَلَیْ مُحَمَّدٍ

¹ Wasa`il-e-Bakhshish (Murammam), p. 369

4. Ilaqai Daura

(Hadaf Ilaqai Daura: Fi Zaili Halqa Hafta-waar 1 Ilaqai Daura. Hadaf Shuraka: Kam az kam 7 Islami behnain)

Hafta-waar sunnaton bharay ijtimaa se ek din qabl (pehle) ya jis din aasani ho Madani Phool Baraye Ilaqai Daura mein diye gaye tareeqa-e-kaar ke mutabiq 72 minute ke duraniye mein jaan pehchan wali galiyon mein parday ki riayaton ke saath ghar ghar ja kar Islami behnon ko neki ki dawat pesh ki jati hai isay 'Ilaqai Daura' kaha jata hai.

Karam se neki ki dawat ka khoob jazba de

Dhoom sunnat-e-Mehboob ki macha Ya Rab¹

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

Pyari Islami behno! Neki ki dawat haqeeqat mein Dawat-e-Islami ke mahol mein istemal hone wali ek khaas istilah hai, jis se murad neki ki dawat dena aur burai se rokna hai aur is ke mutaliq mashhoor Mufasssir-e-Quran, Mufti Ahmad Yar Khan رَحْمَةُ اللهِ عَلَيْهِ farmate hain: (Neki ki dawat) Har shakhs par us ke mansab (status) ke hawale se aur hasb-e-istita'at (taqat o qudrat ke mutabiq) wajib hai, is par Quran o Sunnat natiq hai (ye Quran o Sunnat se sabit hai) aur Ijma-e-Ummat bhi hai. (Neki ki dawat) hukmranon, Ulama o Mashaikh balke har Musalman ki zimmadari hai, isay sirf ek tabqay tak mehdood kar dena sahih nahi aur haqeeqat ye hai ke agar har shakhs is ko apni zimmadari samjhe to mu'ashara nekyon ka gehwara ban sakta hai.²

Burai ko badalne ke liye har tabqay ko us ki taqat ke mutabiq zimmadari sonpi gayi, kyunke Islam mein kisi bhi insan ko us ki taqat se ziyada takleef nahi di jati. Hukumati aur deegar ehdedaran, asatiza (Teachers), walidain (Parents) waghera jo apne ma-tahton ko control kar sakte hain wo qanoon (Law) par

¹ Wasa'il-e-Bakhshish (Murammam), p. 77

² Mir'at al-Manajih, vol. 6, p. 502

sakhti se amal kara ke aur mukhalifat ki soorat mein saza de kar burai ka khatima kar sakte hain. Muballigheen-e-Islam, Ulama o Mashaikh, Adeeb o Sahafi (Journalists) aur deegar zaraye iblaagh (Means of Communication) maslan Radio aur TV waghera se sabhi log apni taqreeron, tehreeron balke shu'ara (Poets) apni nazmon (Poems) ke zariye burai ka khatima karain aur neki ko farogh dain, *bi-lisanihi* (yani zaban se neki ki dawat pesh karne) ke taht ye tamam soortain aati hain aur aam Musalman jise iqtidar ki koi soorat bhi hasil nahi aur na hi wo tehreer o taqreer ke zariye burai ka khatima kar sakta hai wo dil se us burai ko bura samjhe agarche ye iman ka kamzor tareen martaba hai kyunke koshish kar ke zaban se rokna chahiye lekin dil se bura samjhe ga to yaqeenan khud burai ke qareeb nahi jaye ga aur mu'asharay (Society) ke beshumar afraad khud ba khud rah-e-rast par aa jayen ge.¹

Pyari Islami behno! Bila-shuba Ilm-e-Deen Allah Pak ke pyare Habib, Habib-e-Labib صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki meeras hai, jis ke husool ke liye har ek ko koshish karni chahiye. Jaisa ke marwi hai ke ek martaba Hazrat Abu Hurairah رَضِيَ اللهُ عَنْهُ bazar mein tashreef laye aur logon se irshad farmaya: Logo! Main tumhain yahan dekh raha hoon halanke wahan Tajdar-e-Madina, Qarar-e-Qalb o Seena صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki meeras taqseem ho rahi hai. Tum ja kar apna hissa kyun wusool nahi karte? Ye sun kar logon ne poocha ke kahan meeras taqseem ho rahi hai? To farmaya: Masjid mein. Wo jaldi jaldi masjid ki taraf chal diye, magar Aap رَضِيَ اللهُ عَنْهُ wahin rukay rahe, wapas aa kar unhon ne arz ki: Hum ne to wahan koi meeras taqseem hote nahi dekhi. Daryaft farmaya: Phir tum ne kya dekha? Arz ki: Hum ne dekha ke kuch log namaz parh rahe hain, to kuch tilawat kar rahe hain aur kuch Ilm-e-Deen hasil kar rahe hain. Is par Aap رَضِيَ اللهُ عَنْهُ ne farmaya: Yahi to Do Aalam ke Malik o Mukhtar Ba-izn-e-Parwardigar, Makki Madani Sarkar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki meeras hai.²

Farman-e-Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمْ الْعَالِيَةِ: Dawat-e-Islami ka jo baray se bara zimmdar Ilaqai Daura mein shuru se aakhir tak shirkat nahi karta, wo mere nazdeek sakht ghair zimmdari ka murtakib hai. (Jo majboor hai

¹ Mir`at al-Manajih, vol. 6, p. 503

² Mu`jam Awsat, vol. 1, p. 390, p. 1429

wo ma'zoor hai). Haftay mein ek din makhsoos kar ke apne zaili halqay mein tareeqa-e-kaar ke mutabiq ghar ja kar neki ki dawat zaroor dain.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

5. Hafta-waar Risala Mutala'a

(Hadaf fi Zaili Halqa: Har munsalik Hafta-waar Risala Mutala'a kare)

Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمْ الْعَالِيَةِ ya Janasheen-e-Ameer-e-Ahl-e-Sunnat مد ظله العالی Aali ki taraf se har haftay chand safhat par mushtamil ek risala parhne ka hadaf diya jata hai. Tamam zimmadarana o munsalik Islami behnon ko chahiye Ilm-e-Deen ke husool ke liye har haftay risala parhne / sunne ki pabandi karain.

Pyari Islami behno! Deeni kitabon ka mutala Ilm-e-Deen mein taraqqi, nasihat hasil karne ka zariya aur Allah Pak ki marifat hasil karne ka sabab hai. Hazrat Abdullah bin Abdul Aziz رَحْمَةُ اللهِ عَلَيْهِ ke mutaliq marwi hai ke unhon ne sab se milna julna chhor diya aur ek qabristan mein rehne lage. Aap ko jab bhi dekha jata to Aap ke haath mein koi na koi kitab hoti aur Aap usay parh rahe hote. Ek martaba jab Aap se qabristan mein rehne aur har waqt kitabein parhne ke mutaliq poocha gaya to Aap ne farmaya: Qabar se ziyada nasihat karne wala aur kitab se barh kar nafa dene wala koi nahi.¹

Pyari Islami behno! Fi zamana be-rah rawi aur har taraf phaili be-chaini mein deeni kitabon ka mutala aur deeni kitabon se lagao bari had tak zehni aur qalbi sukoon ka zariya banay ga, is liye deeni kaam "Hafta-waar Risala Mutala'a" lazim kar lijiye aur Wali-e-Kamil ki duaon se hissa bhi paiye.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

¹ Kitab al-Haiwan, vol. 1, p. 45

6. Madani Muzakra

(Hadaf fi Zaili Halqa: 12 Islami behnain)

1. Sheikh-e-Tariqat Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمْ الْعَالِيَةِ** ne Rajab-ul-Murajjab 1439 Hijri ke khusoosi Madani Muzakray mein ye farmaya hai: Madani Muzakray mein sab ko shareek hona chahiye, Madani Muzakray mein shareek hone se Ilm-e-Deen ke Madani Phool milte hain. Main apne tanzeemi tajurbaat muntaqil karna chahta hoon, shuru se jo kaam karna chahta hoon wo de raha hoon un ko madad mile gi. Jo ghar mein deeni mahol banana chahta hai usay chahiye ke wo Madani Muzakra sunay ye ghar mein deeni mahol banane ka saman hai. Is mein be-shumar deeni aur duniyawari nukaat milte hain. Ye meri zindagi ka aakhri duraniya hai. Main bolta rehta hoon main chahta hoon ke tanzeemi Madani Phool main aap logon mein muntaqil kar jaon, is se deeni khidmat hoti hai. Zimmdaran dunya mein jahan kahin bhi hon Madani Muzakra zaroor sunain.

Dua-e-Attar! Madani Muzakra jo pabandi se sunay, is ka ehtimam kare, is ke liye bhaag daur kare, is ki karkardagi tayyar kare usay us waqt tak maut na dena jab tak pyare Mehboob ka jalwa na dekh le aur kalma na parh le.

2. Farman-e-Mustafa **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ**: "يَبِيَّةُ الْمُؤْمِنِ خَيْرٌ مِنْ عَيْلِهِ" yani Musalman ki niyat us ke amal se behtar hai.¹ Is liye Shoba Madani Muzakra ki har satah ki zimmdar, Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمْ الْعَالِيَةِ** ke ata karda 63 Nek Aamaal mein se pehle nek amal par amal karte hue ye niyat karti rahain ke main Allah Pak ki raza aur Us ke pyare Habib **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ki khushnoodi ke liye Dawat-e-Islami ke "Madani Muzakra Department" ka deeni kaam Madani Markaz ke tareeqa-e-kaar ke mutabiq karoon gi.

¹ Mu'jam Kabir, vol. 6, p. 185, Hadith 5942

- Madani Phool tay hone ke baad us ka nifaz (Implementation) hi asal cheez hai.¹
- Madani Muzakray, Farz Uloom aur Dawat-e-Islami ke deeni kaam seekhne ka behtareen zariya hain.²
- Madani Muzakray ke zariye aap tanzeem seekhain ge.
- Ameer-e-Ahl-e-Sunnat ka farman hai ke main Madani Muzakron ke zariye apne tajurbaat se aap ko aagah kar raha hoon, aap lena wale banain.
- Nemat ki qadar mehroomi (chhin jane) ke baad hoti hai.³

Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** ki Zaat-e-Mubarak par Allah Pak aur Rasool-e-Kareem, Rauf-o-Raheem **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ka khaas karam hai. Aap ki tehreer ke saath saath Aap ki zaban mubarak mein bhi Allah Pak ne aisi taseer paida farmai hai ke kayi gunahgar Aap ke sunnaton bharay bayanat aur Madani Muzakron ki barakat se tauba kar ke nekiyan karne wale ban gaye, nekokaron ki riqqat-e-qalbi mein izafa hota hai Aap ki sohbat islah-e-aamaal ka sabab banti hai. Aap ke faizan se deegar Muballigheen-e-Dawat-e-Islami ke bayanat bhi islah-e-mu'ashara ka zariya bante hain, isi liye Dawat-e-Islami ke deeni mahol mein har Islami behn ko rozana kam az kam ek bayan ya Madani Muzakra sunne ki targheeb dilai jati hai ta ke is ke zariye apni islah ke Madani Phool chunne ki saadat hasil ho.

Sheikh-e-Tariqat, Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** se Aqaid o Aamaal, Shariat o Tariqat, Tareekh o Seerat, Tibb o Ruhaniyat waghera mukhtalif mauzuat par sawalat (Questions) kiye jate hain aur Aap un ke jawab (Answers) ata farmate hain, is ko Dawat-e-Islami ki istilah mein 'Madani Muzakra' kaha jata hai aur baroz Hafta (Saturday) baad-e-Isha hone wale Madani Muzakray ko "Hafta-waar Madani Muzakray" ka naam diya gaya

¹ Shura wa kabina kay madani Mashware kay madani phool 22 to 26 august 2013

² Shura wa kabina kay madani phool, 3 to 7 january 2011

³ Madani mashwara markazi majlis-e-shura wa Pakistan intizami kabina, 23 to 26 december 2016

hai. (Har angrezi maah ke pehle Hafta-waar Madani Muzakray mein bilkhusoos Islami behnon se mutaliqa sawalat bachchon ya bachiyon ya SMS waghera ke zariye bhi shamil kiye jate hain).

Mahana 2 Deeni Kaam

7. Nek Aamaal

(Hadaf: Fi Zaili Halqa 12 Islami behnain)

Sheikh-e-Tariqat, Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** ne is pur-fitan daur mein nekiyan karne gunahon se bachne ke tareeqon par mushtamil Shariat o Tariqat ka jame majmua Islami behnon ke liye 63 Nek Aamaal, Jamia-tul-Madina ki talibat ke liye 83, aur bachiyon ke liye 40 Nek Aamaal basoorat-e-sawalat (Questions) ata farmaye hain. Chunanicha apni islah ke liye khud bhi in Nek Aamaal par amal kijiye aur in faradi koshish karne wale Nek Aamaal par amal ke zariye har maah Nek Aamaal ke fi zaili halqa kam az kam 26 rasail taqseem kar ke wusool farmane ki bhi koshish kijiye. Wusool rasail ka hadaf 12.

Nek Aamaal Ke Mutaliq Farameen-e-Ameer-e-Ahl-e-Sunnat

Sheikh-e-Tariqat, Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** Nek Aamaal ki ahmiyat bayan karte hue farmate hain: Jab mujhe maloom hota hai ke falan Islami bhai ya Islami behn ka Nek Aamaal par amal hai to dil bagh bagh balke Bagh-e-Madina ho jata hai. Ya sunta hoon ke falan ne zaban aur aankhon ka ya in mein se kisi ek ka Qufl-e-Madina lagaya hai to ajeeb kaif o suroor hasil hota hai.

Jo koi Nek Aamaal ke mutabiq ikhlaas ke saath Allah Pak ki raza ke liye amal kare ga to wo **إِنْ شَاءَ اللَّهُ**, Allah Pak ka pyara ban jaye ga.

Nek Aamaal ke mutabiq zindagi guzarna chunke dunya o aakhirat ke be-shumar fawaid par mushtamil hai lihaza shaitan is baat ki bharpoor koshish kare ga ke aap ko istiqamat na mile, magar aap himmat na haarain aur meherbani farma kar doosri Islami behnon ko bhi Nek Aamaal ke mutabiq amal karne ki targheeb dilati rahain, do ek baar kehne se agar koi amal na kare to mayoos na ho jaya

karain, balke musalsal kehti rahain. Kanon mein baar baar parne wali baat kabhi na kabhi dil mein bhi utar hi jaye gi. Yaad rakhain! Agar ek bhi Islami behn ne aap ke samjhane par amal shuru kar diya to **إِنْ شَاءَ اللَّهُ** aap ke liye sawab-e-jariya ho jaye ga, aap ko sukoon-e-qalb hasil hoga aur **إِنْ شَاءَ اللَّهُ** aap ke ilaqay mein Quran o Sunnat ka deeni kaam na sirf chale ga balke daure ga, nahi nahi is ke to par lag jayen ge aur be-sakhta Madina Munawwara ki taraf urna shuru kar de ga aur **إِنْ شَاءَ اللَّهُ** donon jahan mein aap ka bera paar hoga.

Tu wali apna bana le us ko Rabb-e-Lam-Yazal

Nek A`maal par karta hai jo koi `amal`

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Madani Bahar

Karachi ki ek Islami behn ke halfiya bayan ka khulasa hai ke **اَلْحَمْدُ لِلّٰهِ**! Hamara gharana Imam-e-Ahl-e-Sunnat, Mujaddid-e-Deen o Millat Maulana Shah Ahmad Raza Khan **رَحْمَةُ اللّٰهِ عَلَيْهِ** ke ek Azeem-ul-Martabat khalifa **رَحْمَةُ اللّٰهِ عَلَيْهِ** ki aulad se hai. Aala Hazrat **رَحْمَةُ اللّٰهِ عَلَيْهِ** ke wo khalifa-e-mukkaram meri walida mohtarma ke nana jaan thay aur hamare tamam ahl-e-khana unhi ke dast-e-mubarak par bai'at thay. Un se bai'at ki barakat se **اَلْحَمْدُ لِلّٰهِ**! Aala Hazrat **رَحْمَةُ اللّٰهِ عَلَيْهِ** ki mohabbat o aqeedat nas nas mein sarayat kiye hue thi, lekin amali zindagi mein hamari misal koray kaghaz ki si thi, bilkhusoos namazon ki pabandi se mehroomi thi neez fashion parasti aur ganay bajay sunne ki nahoosat chhai thi, ghussa aur chirchira pan hamari aadat-e-sanias thi. Mere phoophi zaad bhai ne (jo ke Dawat-e-Islami ke mahol se wabasta thay) infaradi koshish karte hue mere bhai ko bhi Dawat-e-Islami ke hafta-waar sunnaton bharay ijtima mein shirkat ki na sirf dawat di balke apne saath le jana shuru kar diya. Bhai jaan sunnaton bharay ijtima se wapsi par ijtima ki roodad sunatay jis mein se Aala Hazrat **رَحْمَةُ اللّٰهِ عَلَيْهِ** ka zikr-e-khair sunne ko milta jis ki wajah se mujhe

¹ Wasa`il-e-Bakhshish (Muramma), p. 635

Dawat-e-Islami ke deeni mahol se apnaiyat si mehsoos hone lagi.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

8. Madani Courses

(Fi Zaili Halqa Madani Courses ka hadaf: Ek course, Shuraka kam az kam 12 ta 19)

Mukhtalif uloom o tarbiyat par mushtamil chand din ya ghanton ke duraniye ke rihaishi o ghair rihaishi courses karwaye jate hain jo bil-mushafa o online mukhtalif maqamat par munaqid hote hain.

8 Deeni Kamon Ke Sawal Jawab

| | |
|-----------------|--|
| Munsalik | Munsalik se murad aisi Islami behnain jo "Sahih-ul-Aqida" hon, hafta-waar sunnaton bharay ijtimaa mein pabandi se shirkat karti hon, umar kam az kam 12 saal ho, hafta-waar ya mahana ijtimaa apne ghar karwane wali, donation aur khalon ke silsile mein ta'awun karne wali, mehfil-e-naat karwane wali, Madrasa-tul-Madina Girls, Jamiat-ul-Madina Girls, Madrasa-tul-Madina Balighat, Gali Gali Madrasa-tul-Madina, Faizan Islamic School, Dar-ul-Madina mein parhne wali ya jin ke bachay/bachiyan in mein parhte hon, Nek Aamaal ka risala jama karane wali, Madani Channel (Madani Muzakra dekhne wali jo rabtay mein bhi ho), hafta-waar risala |
|-----------------|--|

| | |
|------------------------|---|
| | parhne wali, Ruhani Ilaj ke bastay par aane wali, jin ke ghar sadqa box rakhay hon, jin ke ghar ghushl-e-mayyat kiya gaya, jin ke ghar mustaqil mahana Faizan-e-Madina aata ho, short courses karne waliyan, ghar dars dene wali, Attariya aur wo Islami behnain jo tanzeemi zimmadaran ke rabtay mein hon waghera waghera. |
| Mu'allimat | Hafta-waar sunnaton bharay ijtimaa, mehfil-e-naat aur taleemi o deegar idaron mein ja kar dars deti hon. |
| Kul Muballighat | Jo hafta-waar sunnaton bharay ijtimaa, mehfil-e-naat aur taleemi o deegar idaron mein ja kar bayan karti hon. |
| Kul Mudarrisat | Mudarrisat se murad wohi mudarrisat hain jo tadreesi test mein kamyab hone ke baad Madrasa-tul-Madina Balighat mein parhati hain, (mu'allima aur muballigha bhi Madrasa-tul-Madina Balighat parha sakti hain) wo bhi mudarrisat mein shamil hon gi. |

Sawal 1: Kya "Ghar Madrasa-tul-Madina Balighat" ki tadaad 8 deeni kaam karkardagi mein shumar ki jaye gi?

Jawab: Ji haan, ghar mein Madrasa-tul-Madina se murad ye hai ke apne ghar ke maharim Islami bhaiyon ko ammi, behnon, saas, nand, dewrani, jethani, beti ko parhaya jaye jo pehle se kisi Madrasa-tul-Madina mein na parhte hon, aur jin ki tajweed bhi durust na ho.

Sawal 2: Kya kisi shakhsiyat ko Madrasa-tul-Madina Balighat parhane se ek madrasa shumar hoga? Neez shakhsiyat kaun hai?

Jawab: Jin ke taht ya jin se wabasta bahut sare afraad hon, wo shakhsiyat kehlati hai, agar do se zaid parhne wali shakhsiyat hon to ek madrasa shumar hoga.

Ghar Dars

Sawal 3: Ghar dars mein kaun kaun si karkardagiyan shumar hon gi?

Jawab: Jamiaat-ul-Madina, Madaris-ul-Madina ki talibat o asatiza jo ghar dars dain gi wo Jamia-tul-Madina o Madaris-ul-Madina ki karkardagi mein shumar hon gi jab ke zaili halqa, ward, UC, tehsil, waghera mein jahan Islami behn ghar dars deti hain wo zaili halqay ke 8 deeni kamon ki karkardagi mein shumar hon gi.

Sawal 4: Kya Islami bhayon ka diya jane wala ghar dars bhi Islami behnon ki 8 deeni kamon ki karkardagi mein shamil hoga?

Jawab: Islami bhai ghar dars dain to Islami bhayon ki karkardagi mein shumar hoga, Islami behnain agar ghar dars dain to Islami behnon ki karkardagi mein shumar hoga.

Hafta-waar Madani Muzakra

Sawal 5: Hafta-waar Madani Muzakray mein kam az kam kitni shirkat ho to shirkat shumar hogi?

Jawab: Hafta-waar Madani Muzakray mein Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** ki tashreef aawari se ikhtitam tak Madani Muzakra kam az kam (1 ghanta 12 minute) suna to us ki shirkat shumar ki jaye gi. (Is dauran Madani Muzakray ke ilawa aur kisi bhi tanzeemi masroofiyat ki ijazat nahi).

Sawal 6: Raat ko Madani Muzakra sunne mein aazmaish ho to agle din Nashr-e-Mukarrar (Repeat) link Madani Muzakra dekhne ki soorat mein karkardagi shumar ki jaye gi?

Jawab: Agar agle din Nashr-e-Mukarrar (Repeat) link Madani Muzakra dekh

liya to karkardagi shumar hogi.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Hafta-waar Risala Mutala'a

Sawal 7: Idarati shoba jaat ki talibat ki mutala karkardagi kahan shumar hogi?

Jawab: Idarati shoba jaat ki talibat apne idaray mein karkardagi dain gi.

Ilaqai Daura

Sawal 8: Agar kisi Islami behn ne akelay hi Ilaqai Daura ki tarkeeb ki to shumar hogi ya nahi.

Jawab: Shumar nahi hogi.

Islah-e-Aamaal

Sawal 9: Kin shoba jaat ki karkardagi mahana karkardagi mein shamil ki jaye gi? Baaz shoba jaat ke deeni kamon ki karkardagi ko bhi 8 deeni kamon ki karkardagi mein shamil kiya ja raha hai, jaise Faizan Online Academy mein sabaq parhane se pehle diya jane wala dars, Madrasa-tul-Madina Balighat ke shuru mein hone wala dars, aur 'Ao Attariya Ruhani Ilaj' ke bastay par hone wala dars?

Jawab: Jamiaat-ul-Madina Madaris-ul-Madina bashumool Faizan Online Madaris-ul-Madina ke andar jo bhi deeni kaam hoga wo shoba ki karkardagi mein to shumar hoga lekin 8 deeni kamon ki karkardagi mein shumar nahi kiya jaye ga, haan agar Madaris-ul-Madina o Jamiaat-ul-Madina ke talibat o mudarrisat kisi zaili halqa, ward, UC ya tehsil mein zimmadari ya tanzeemi tareeqa-e-kaar ke mutabiq wahan ja kar deeni kaam karain to 8 deeni kamon ki karkardagi mein shumar hoga.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

‘Umoomi Sawalat

Sawal 0: Jamiaat-ul-Madina Madrasa-tul-Madina ki talibat o mudarrisat zaili halqay, ward, UC o tehsil mein 8 deeni kaam karain to kya wo 8 deeni kamon ki karkardagi mein bhi shamil hon gay?

Jawab: Ji haan (lekin, Jamia-tul-Madina o Madrasa-tul-Madina ki talibat ke Nek Aamaal ke rasail 8 deeni kamon ki karkardagi mein shumar nahi hon gay).

Sawal A: 8 deeni kamon wale shoba jaat (Madrasa-tul-Madina Balighat, Ilaqai Daura aur Islah-e-Aamaal) ki karkardagi mutaliqa shoba jaat se Tally karni hogi?

Jawab: Ji haan! Mutaliqa shoba jaat ke Tehsil, District zimmdaran se Tally karni hogi (karkardagi mein farq aane ki soorat mein Nigran District / Division Nigran ko mutala kiya jaye aur nigran jis karkardagi ko okay karain wohi karkardagi shumar hogi). Note: Taqabuli jaizay mein ghair mamooli taraqqi ya tanzuli hone ki soorat mein is ko dobara confirm (Reconfirm) farma lain kisi khaas event (Event) ki wajah se karkardagi mein ghair mamooli taraqqi ya tanzuli ki wazahat bhi mutaliqa Nigran District / Division / Sooba / City Nigran ko di jaye.

Zaili Halqay Mein 8 Deeni Kamon Ki Kaifiyat

Kisi bhi zaili halqa mein 8 deeni kamon ki kaifiyat ko is andaz mein dekha ja sakta hai ke wo zaili halqa 8 deeni kamon mein Kamzor, Munasib, Behtar ya Mumtaz hai?

| | | | |
|--------------------------------------|--------------------------------|-------------------------------|-------------------------------|
| 4 se kam deeni kaam Kamzor | 4 deeni kaam Munasib | 6 deeni kaam Behtar | 8 deeni kaam Mumtaz |
|--------------------------------------|--------------------------------|-------------------------------|-------------------------------|

Pyari Islami behno! Allah Pak ki taraf se di hui zindagi aur ginti ki sanson ko zaya karne ki bajaye ek ek lamha Allah Pak aur us ke pyare Habib صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki khushnoodi hasil karne ke liye khoob koshish karti rahiye. Neki ki dawat ka fariza saranjam dete hue apne apne zaili halqay mein 8 deeni kamon ki dhoomain macha dijiye, is ki barkatain aap apni aankhon se dunya mein bhi

dekhain gi aur Allah Pak ki rahmat se aakhirat ka bhi sarmaya haath aaye ga.

Allah Pak se dua hai ke wo hum sab ko khoob dil jami aur achhi achhi niyon ke saath deeni kaam karte rehne ki taufiq ata farmaye.

اٰمِيْنَ بِجَاةِ خَاتَمِ النَّبِيِّنَّ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Har Shay Ke Liye Aafat Hai

Hazrat 'Abdullah bin 'Abbas رضي الله عنه farmate hain: Har shay ke liye ek aafat hai. Chunancha,

- 'Ilm ki aafat bhool jana
- 'Ibadat ki aafat susti wa kahili
- 'Aql ki aafat khud-pasandi
- Danai ki aafat shekhi wa be jaa-ta'reef
- Tijarat ki aafat jhoot
- Sakhawat ki aafat fuzool kharchi
- Islam ki aafat khwahish-e-nafsani
- Deen ki aafat riyakari
- Aur khoobsurti ki aafat takabbur, barayi aur itrana hai

(Qut al-Qulub, Al-Fasl-us-Salis wal 'Ishroon,
Zikr Muhasba-tun-Nafs, 1/138)



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