

Haftahwaar risalah

Taqriban 34 saal
phle ka bayan



Jannat Ki Baharen

- Jannati ashya ki khoobsurti
- Gandagi se paak jagah
- 10 Hazaar Khaadim
- Sab se kam darje ka jannati

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Jannat ki Baharen

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Jannat ki Baharen¹

Du'a-e-'Attar:

Ya Allah Pak! Jo koi **19** safhat ka risalah: "**Jannat ki Baharen**" parh ya sun le usay apni rahmat se maa baap aur khandan samet Jannat-ul-Firdaws mein be-hisab dakhila naseeb farma.

اٰمِيْنُ بِجَاہِ خَاتَمِ النَّبِيِّينَ صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم

Durud Sharif ki Fazilat

Piyare Aaq, Madine wale Mustafa ﷺ ka farman-e-Jannat nishan hai: Jo mujh par din mein ek hazar bar Durud-e-Pak parhega woh us waqt tak nahi marega jab tak Jannat mein apna maqam na dekh le.²

صَلُّوْا عَلَی الْحَبِیْبِ صَلَّی اللّٰهُ عَلَیْ مُحَمَّدٍ

Jannat ki Baharen

Hazrat-e-Sayyiduna 'Abdullah bin Mas'ood رَضِیَ اللّٰهُ عَنْہُ farmate hain: Baroz-e-Qayamat tamam log Pul Sirat par jama' hokar Jahannam ke ird gird khare hongee

¹ Yeh bayan Sheikh-e Tareeqat Ameer-e Ahl-e Sunnat, Baani-e Da'wat-e Islaami, Hazrat-e 'Allaamah Maulana Abu Bilaal Muhammad Ilyas 'Attaar Qadiri Razwi Ziyaa`i رَضِیَ اللّٰهُ عَنْہُ ne 17 Jamaadil awwal 1413 Hijri ba-mutabiq 13 November 1992 ko Da'wat-e Islaami ke awwaleen Madani Markaz Jaami' Masjid Gulzaar-e Habeeb Karaachi me 'Aashiqaan-e Rasool ke haftah waar sunnaton bhare ijtim'a me farmaaya tha. Jise Al-Madina-tul-'Ilmiyyah ke "Shu'bah Bayaanaat-e Ameer-e Ahl-e Sunnat" ne murattab kiya hai.

² Jami' al-Ahadith, vol. 7, p. 268, Hadith: 22354

aur phir apne apne a'mal ke mutabiq Pul Sirat se guzrenge, kuch bijli ki tarah, kuch hawa ki tarah, kuch parindon ki tarah, kuch tez raftar ghoron ki tarah, kuch 'umda oonton ki tarah aur kuch daurne wale aadmi ki tarah. Pul Sirat se guzarne wala sab se aakhiri aadmi donon paon ke angoothon ke barabar tang maqam se guzrega, is par phislan hogi aur woh talwar ki tarah tez bhi hoga.

Firishte Pul Sirat ke donon kinaron par aag ki kundiyan liye maujood honge jis se woh logon ko kheenchte honge, kuch log bach kar guzar jayenge, kuch zakhmi hokar Jahannam mein gir parenge aur kuch nikalne mein kamyab ho jayenge.

Sab se aakhiri shakhs jo Pul Sirat se guzarne mein kamyab hoga uske samne Jannat ka ek darwaza khol diya jayega, woh Jannat mein apne liye ne'maton ko na dekhega to wahin baith jayega aur 'arz karega: Ae Allah! Tu mujhe yahin baithne ki ijazat de de. Jawab milega: Agar tumhen ijazat mil jaye to tum kuch aur sawal to nahi karoge? Woh 'arz karega: Ae Allah! Mujhe teri 'izzat wa Jalal ki qasam! Koi sawal nahi karunga chunanche usay wahan rahne ki ijazat de di jayegi. Phir usay Jannat ki manzilen nazar aayengi to woh 'arz karega: Ae Allah! Mujhe wahan pahuncha de, irshad hoga: Wahan pahunch kar dobara to kuch nahi mangoge? 'Arz karega: Ae Allah! Mujhe teri 'izzat wa Jalal ki qasam! Bilkul nahi, ab usay in manzilon tak pahuncha diya jayega. Wahan pahunch kar usay Jannat ki mazeed baharen nazar aayengi to bargah-e-Khudawandi mein phir 'arz karega: Ae Allah! Mujhe wahan pahuncha de to usay wahan bhi pahuncha diya jayega. Wahan usay Jannat ki mazeed ne'maten nazar aayengi lekin is bar woh sawal nahi karega. Is se kaha jayega: Ab tu sawal kyun nahi karta? 'Arz karega: Bohat sawalat kar liye ab mujhe mazeed sawal karte hue sharm aati hai.

Allah Pak ki rahmat josh mein aayegi aur irshad hoga: Hum ne tujhe Jannat mein poori dunya ke barabar balkay is se bhi das guna ziyada 'ata kiya aur yeh shakhs Jannat mein sab se kam darje ka hoga.

Hazrat-e-Sayyiduna 'Abdullah bin Mas'ood رَضِيَ اللهُ عَنْهُ farmate hain: Nabi-e-Kareem صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ jab yeh waqi'a bayan farmate to itna muskurate ke aap ki mubarak darhen nazar aane lagtin.¹

¹ Tanbeeh-ul-Ghafilien, p. 42, Hadith: 76 makhuzan

Piyare piyare Islami bhaiyo! Jannat mein Allah Pak ki aisi aisi ne'maten hain jo na kisi aankh ne dekhin aur na kisi kaan ne sunin siwaye us ke jise Allah Pak ne dikhaya.¹ Jaisa ke Nabiyon ke Sartaj, Sahib-e-Me'raj ﷺ ne Shab-e-Me'raj apni mubarak aankhon se unhen mulahazah farmaya.² Baharhal Jannat ki ne'maten la-zawal hain, in ki haqeeqat Allah Pak hi janta hai aur riwayat wa ahadith mein Jannati ne'maton ki jo misalen bayan ki gayin hain woh sirf samjhane ke liye hain. Jannatiyon ko Jannat mein kya kya in'amaat milenge? Is hawale se suniye aur Jannati ne'maton ko hasil karne ke liye khoob naik a'mal kijiye chunanche:

Jannati ko 72 Biwiyen di jayengi

Jannati ko Jannat mein bahattar (72) biwiyen di jayengi.³

Jannati 'auraton ko kitne mard milenge?

Ba'z awqat jahil ya zaroorat se ziyada parhe likhe derh hoshiyar qism ke log mazhabi logon ko pareshan karne ke liye is tarah ka sawal karte hain ke Jannat mein mardon ko 72 biwiyen milengi to yeh batao! wahan 'auraton ko kitne mard milenge?⁴

Is hawale se 'arz hai ke yeh sawal bohat bari jahalat aur zehni gandagi ka natija hai, Muslim ho ya ghair-Muslim, dunya bhar mein shayad hi koi aisi qaum ho jo is baat ko gawara kare ke ek 'aurat ke chand shauhar hon. Jab dunya mein koi yeh pasand nahi karta ke ek 'aurat ke liye do do shauhar hon to phir Jannat mein kaise ho sakta hai ke ek 'aurat ke liye kayi kayi mard hon!

¹ Muslim, p. 1162, Hadith: 7133

² Bukhari, vol. 2, p. 416, Hadith: 3342

³ Ibn Majah, vol. 4, p. 539, Hadith: 4337

⁴ 'Auraton ko Jannat me un ke woh shauhar milenge jin ke nikah me woh thin ba-shart ye keh shauhar bhi Jannati hon. Agar kisi 'aurat ka shauhar Jannat me na jaa saka to woh kisi aur Jannati mard ke nikaah me de di jaaye gi. Isi tarah jo 'auraten kunwari faut hu'een woh bhi Jannat me kisi mard ki zawjiyyat me chali jaayengi.

Jannati 'aurat ka Husn-o-Jamal

Jannati 'aurat agar dunya ki taraf jhankay to sari dunya noor se bhar jaye aur khushboo se mu'attar ho jaye aur chand aur suraj ki roshni bhi jati rahe. Jannati 'aurat ka dupatta dunya wa ma fiha (ya'ni dunya aur jo kuch is mein hai is) se behtar hai.¹ Ek riwayat mein is tarah hai: Agar Jannat ki Hoor apni hatheli zameen-o-asman ke darmiyan nikale to us ke husn ki wajah se khala'iq fitne mein pad jayen aur agar woh apna dupatta zahir kare to us ki khoobsurati ke aage suraj aisa ho jaye jaise suraj ke samne charagh.²

Jannati ashya ki khoobsurati

Agar Jannat ki koi cheez nakhun ke barabar bhi dunya mein zahir ho jaye to zameen-o-asman us se aarasta ho jayen aur agar Jannati kangan zahir ho jaye to woh suraj ki roshni is tarah mita de jis tarah suraj sitaron ki roshni mita deta hai.³

Jannat ki Wus'at

Jannat kitni wasee' hai? Is ko Allah Pak aur us ke piyare Rasul ﷺ hi behtar jante hain albattah ijmalī bayan yeh hai ke Jannat mein 100 darje hain aur har do darjon mein itna fasla hai jitna zameen aur asman ke darmiyan hai.⁴

Tirmidhi Sharif ki ek aur Hadith-e-Pak mein hai: Agar tamam 'alam Jannat ke ek darje mein jama' hon to yeh sab ke liye wasee' hai.⁵

Jannati darakht ki Wus'at

Jannat mein ek darakht aisa hai jis ke saye mein 100 saal tak ek tez raftar ghore

¹ Bukhari, vol. 4, p. 264, Hadith: 6568

² Fath al-Bari, vol. 12, p. 378, Taht al-Hadith: 19 makhuzan

³ Tirmidhi, vol. 4, p. 241, Hadith: 2547 makhuzan

⁴ Tirmidhi, vol. 4, p. 238, Hadith: 2539

⁵ Tirmidhi, vol. 4, p. 239, Hadith: 2540

sawar chalta rahe tab bhi is darakht ka saya khatm na hoga.¹

Jannati darwazon ki Wus'at

Jannat ke darwaze itne wasee' honge ke ek sire se ghur sawar daurna shuru' kare aur 70 saal tak daurta rahe tab woh doosre sire par pahunchega.² Jannati darwaze lakhon meel chore honge lekin is ke bawajood Jannat mein jane walon ka itna rash hoga ke kandhe se kandha chhil raha hoga.³

Jannat ki Araish-o-Zebaish

Jannat mein heere aur jawaharat ke mahallat hain jo itne saaf aur shaffaf hain ke bahar se andar aur andar se bahar ka nazar aaye.⁴ Jannat ki diwaren sone aur chandi ki eenton aur mushk ke gare se bani hui hain, "Ek eent sone ki, ek chandi ki, zameen za'fran ki, kankariyon ki jagah moti aur yaqoot."⁵

Jannat-e-'Adn ki Eent

Jannat-e-'Adn ki ek eent safed moti ki hai, ek yaqoot-e-surkh ki, ek zabarjad-e-sabz ki aur gara mushk ka hai aur ghaas ki jagah za'fran hai, kankariyan moti ki aur mitti 'ambar ki hai.⁶

Jannati Khaima

Jannat mein ek ek moti ka khaima hoga jis ki bulandi saat meel hogi.⁷

¹ Muslim, p. 1163, Hadith: 7138

² Musnad Imam Ahmad, vol. 5, p. 475, Hadith: 16206

³ Tirmidhi, vol. 4, p. 245, Hadith: 2557 mafhuman

⁴ Musnad Imam Ahmad, vol. 2, p. 583, Hadith: 6626

⁵ Tirmidhi, vol. 4, p. 236, Hadith: 2534

⁶ At-Targhib wa at-Tarhib, vol. 4, p. 283, Hadith: 33

⁷ Muslim, p. 1166, Hadith: 7158

Jannati darya aur nehrain

Jannat mein char darya hain: ek pani ka, doosra doodh ka, teesra shahd ka aur chautha sharab ka, phir in se nehrain nikalti hain.¹ Wahan ki nehrain zameen khod kar nahi bahti balkay zameen ke oopar rawan hain, neharon ka ek kinara moti ka doosra yaqoot ka aur neharon ki zameen khalis mushk ki.² Wahan ki sharab dunya ki si nahi ke jis mein badboo, karwahat aur nasha hota hai aur peene wale be-'aql ho kar aape se bahar ho jate aur be-hooda bakte hain balkay woh sharab in sab baton se pak aur munazzah hai.³

Jannati Khane

Jannatiyon ko Jannat mein har qism ke laziz se laziz khane milenge aur jis khane ki khwahish hogi woh foran hazir ho jayega.⁴ Agar kisi parinde par nazar padi aur usay khane ki khwahish hui to woh parinda bhuna hua pesh ho jayega.⁵ Agar pani peene ki khwahish hui to koze khud ba khud hath mein a jayenge aur un mein theek andaze ke mutabiq pani, shahd aur doodh hoga, jitni khwahish hogi us se ek qatra na ziyada hoga na kam, peene ke ba'd woh piyale khud ba khud jahan se aaye honge apni jagah wapas chale jayenge.⁶

Gandagi se pak jagah

Gandagi, najasat, peshab, thook, reenth, kaan aur badan ka mail waghera aisi cheezen jin se insan ko ghin aati hai Jannat mein bilkul bhi nahi hongii. Shayad koi soche ke khana kaise hazm hoga? To is ki soorat Allah Pak ne Jannat mein yeh rakhi hai ke ek farhat bakhsh dakar aayegi aur badan se khushboo-dar pasina niklega jis se sab khana hazm ho jayega, dakar aur pasine se mushk ki

¹ Tirmidhi, vol. 4, p. 257, Hadith: 2580

² Mawsu'at Ibn Abi ad-Dunya, vol. 6, p. 334, Hadith: 68 multaqaṭan

³ Tafseer Ibn Kathir, p. 26, Muhammad, taht al-Ayat: 15, vol. 7, p. 289 multaqaṭan

⁴ Tafseer Ibn Kathir, p. 24, Fussilat, taht al-Ayat: 31, vol. 7, p. 162

⁵ Tafseer Durr al-Manthur, p. 27, Al-Waqi'ah, taht al-Ayat: 21, vol. 8, p. 11

⁶ At-Tarhib wa at-Tarhib, vol. 4, p. 290, Hadith: 66 makhuzan

khushboo niklegi.¹

Har waqt Tasbeeh wa Takbeer jari rahegi

Har waqt zaban se tasbeeh wa takbeer ba-qasd-o-bila-qasd misl-e-saans ke (ya'ni saans ki tarah) jari hogi. Jis tarah hum dunya mein koi cheez parhte parhte thak kar chup ho jate hain Jannat mein aisa nahi hoga balkay wahan bila takalluf tasbeeh aur tahmeed zaban par jari rahegi.²

10 Hazar Khadim

Har Jannati shakhs ke sirhane kam az kam 10 hazar khadim khare honge, har khadim ke ek hath mein sone aur doosre hath mein chandi ka piyala hoga aur har piyale mein ranga rang ki nayi nayi ne'maten hongii.³ Aur jitna bhi khata jayega lazzat mein kami waqe' na hogi. Duniyawi khanon ki tarah nahi ke pehle niwale mein lazzat ziyada hoti hai phir jun jun pet bharna shuru' hota hai maza kam hota chala jata hai. Neez agar koi cheez chand roz tak khayi jaye to woh achhi bhi nahi lagti balkay ba'z cheezon ko dekh kar hi dil bhar jata hai jaisa ke mithayi ki dukan ke samne se agar koi 'aam aadmi guzre to shayad us ke munh mein pani aa jaye lekin is dukan par kaam karne walon ko mithayi se itni raghbat nahi hoti kyunke usay dekh dekh kar un ka dil bhar chuka hota hai.

Har Niwale mein 70 Zaiqe

Jannati khane ke har niwale mein 70 qism ke zaiqe honge jabke duniyawi khanon mein itne zaiqe nahi hote alhattah chand khanon ko aapas mein milane se un ke zaiqe zaroor badal jate hain masalan Biryani aur zarde ko mila kar khane se ek teesra zaiqa mehsoos hoga jo na Biryani ka hoga aur na hi zarde ka neez duniyawi khane ek doosre ka zaiqa chhupa lete hain aur ek waqt mein mukhtalif zaiqe

¹ Muslim, p. 1165, Hadith: 7152 mulakhkhan

² Muslim, p. 1165, Hadith: 7152

³ Mu'jam al-Awsat, vol. 5, p. 380, Hadith: 7674

juda juda mehsoos bhi nahi hote jabke Jannati khaanon ke har niwale mein 70 zaiqe juda juda mehsoos honge aur ek zaiqa doosre ko nahi chhupayega.

Jannatiyon ke Libas aur Jawani

Jannatiyon ke لباس purane nahi honge aur na Jannatiyon ki jawani khatm hogi.¹

Jannati Jannat mein 30 saal ke ma'loom honge.² Jannatiyon ki jawani ko kabhi zawal nahi aayega jabke dunya mein jawani ko zawal hai chunanche jo shakhs dunya mein abhi 30 saal ka hai woh agle saal 31 saal ka ho jayega aur phir 'umr barhne ke sath sath jawani dhalti chali jayegi yahan tak ke ek waqt aisa bhi aayega ke burhaye ki wajah se chehre par jhuriyan par jayengi aur kamar jhuk jayegi. Yaad rakhiye! Jannat ke liye koi mi'yad muqarrar nahi ke 50 ya 100 saal tak baqi rahegi aur phir fana ho jayegi balkay Jannat hamesha hamesha ke liye hai aur Jannati hamesha is mein rahenge aur un ki jawani ko kabhi zawal na aayega.

Jannatiyon ke Roshan Chehre

Sab se pehla giroh jo Jannat mein dakhil hoga un ke chehre chaudhween raat ke chand ki tarah roshan honge aur doosra giroh jo Jannat mein jayega un ke chehre aise honge jaise roshan sitara.³

Jannat mein Bughz wa Keena aur Hasad na hoga

Jannati sab ek dil honge, un ke darmiyan koi bughz wa keena ya hasad na hoga.⁴

Dunya mein bughz wa keena ki wajah se ek shakhs doosre shakhs ko achha nahi lagta jabke Jannat mein aisa na hoga, wahan sab ko ek doosre se muhabbat hogi, koi hasad na karega, aapas mein larayi, gali galoch aur mar dhaad ka silsila na

¹ Muslim, p. 1166, Hadith: 7156

² Tirmidhi, vol. 4, p. 244, Hadith: 2554

³ Bukhari, vol. 2, p. 393, Hadith: 3254

⁴ Bukhari, vol. 2, p. 393, Hadith: 3254

hoga. Neez ghussa aur chirchira pan waghera dunyawī 'awarizat (ya'ni pareshaniyan) Jannat mein na hongi.

Jannat mein na koi Gham hoga aur na Bimari

Jannat mein na koi gham hoga aur na koi takleef aur bimari jaisa ke dunya mein kisi ko pet mein dard rahta hai to koi dame ka mareez ban jata hai, koi TB ke marz mein muhtala hota hai to kisi ko khansi nahi chhorti, koi bechara Cancer ka shikar ho jata hai to koi kisi aur muhtlik marz ka, Jannat mein kisi qism ka koi marz, koi gham aur koi takleef na hogi.

Hoor-e-'Ain (ya'ni bari aankhon) ka Husn-o-Jamal

Jannatiyon mein se har ek ko Hoor-e-'Ain mein se kam se kam do bibiyan aisi milengi ke satta satta jore pahne hongi phir bhi un ke libason aur gosht ke bahar se un ki pindliyon ka maghz aise dikhayi dega jaise safed shishe mein sharab-e-surkh dikhayi deti hai.¹ Yeh is wajah se ke Allah Pak ne unhen yaqoot se tashbeeh di aur yaqoot mein surakh karke agar dora dala jaye to zaroor bahar se dikhayi dega.² Aadmi apne chehre ko us ke rukhsaar mein aayine se bhi ziyada saaf dekhega aur us par adna darje ka jo moti hoga woh aisa hoga ke Mashriq se Maghrib tak roshan kar de.³ Ek riwayat mein hai: Agar mard us ke shanon (ya'ni kandhon) ke beech mein peechhe ki taraf hath rakhega to us ke aage se jild, gosht aur kapron ke bahar se nazar aayega.⁴

Jannati Libas dunya mein pahna jaye to...

Agar Jannati libas dunya mein pahna jaye to jo dekhe woh behosh ho jaye aur logon ki nigahen us ko bardasht na kar sakain.⁵ Isay yun samjhiye ke jab suraj

¹ Bukhari, vol. 2, p. 393, Hadith: 3254; Mu'jam al-Kabeer, vol. 10, p. 166, Hadith: 10321

² Tirmidhi, vol. 4, p. 239, Hadith: 2541

³ Musnad Imam Ahmad, vol. 4, p. 150, Hadith: 11715

⁴ At-Targhib wa at-Tarhib, vol. 4, p. 298, Hadith: 96

⁵ At-Targhib wa at-Tarhib, vol. 4, p. 294, Hadith: 84

apni पूरी aab-o-tab se chamak raha ho to us waqt jo usay dekhga us ki nigahen chundhiya jayengi aur suraj ki roshni ko bardasht nahi kar payengi. Yeh misal sirf samjhane ke liye hai warna Allah Pak hi behtar janta hai ke Jannati libas kaisa hoga jise aadmi na dekh payega.

Hoor ke Lu'ab-e-Dahan ki Ta'seer

Agar koi Hoor samandar mein apna lu'ab-e-dahan ya'ni thook dal de to khara samandar meetha ho jaye. Agar Jannati 'aurat sat samandaron mein thooke to woh shahd se ziyada meethe ho jayen.¹

Hooron ka Gana

Jab koi Jannati Jannat mein jayega to us ke sirhane aur payanti (ya'ni paon) ki taraf do Hooren nihayat achhi aawaz se gayengi magar un ka gana shaytani moseeqi aur mazameer wala na hoga jaisa ke aaj kal مَعَادِ اللَّهِ gaya jata hai balkay woh Allah Pak ki hamd-o-sana bayan karenge.² Woh aisi khush ilhan (ya'ni achhi aawaz wali) hongy ke un jaisi aawaz kisi ne kabhi na suni hogi aur woh jo gana gayengi us ka mazmoon kuch yun hai: Hum hamesha rahne waliyan hain kabhi na marengi, hum chain waliyan hain kabhi takleef mein na padengi, hum razi hain naraz na hongy aur mubarakbad us ke liye jo hamara hua aur hum us ki huin.³

Sab Jannati be-reesh hongy

Sir, palkon aur bhawon ke siwa Jannati ke badan par kahin baal na hongy, sab Jannati be-reesh hongy, surmagin aankhen aur 30 baras ki 'umr ke ma'loom hongy.⁴

¹ At-Tarhib wa at-Tarhib, vol. 4, p. 299, Hadith: 98, 99

² Mu'jam al-Kabeer, vol. 8, p. 95, Hadith: 7478 makhuzan

³ Tirmidhi, vol. 4, p. 254, Hadith: 2573

⁴ Tirmidhi, vol. 4, p. 244, Hadith: 2554

Jannat mein Neend nahi

Jannat mein neend nahi ke neend ek qism ki maut hai aur Jannat mein maut nahi.¹

Neend na hogi to pareshani ka samna karna padega

Ho sakta hai ke kisi ke zehen mein yeh baat aaye ke agar Jannat mein neend na hogi to bari pareshani ka samna karna parega kyunke neend se sukoon hasil hota hai, is hawale se 'arz hai ke Jannatiyon ko Allah Pak aisi farhaten aur asaishain 'ata farmayega ke unhen wahan neend ki zaroorat hi na paregi.

Dekhiye! Khushi ki wajah se bhi neend mein kami aati hai jaisa ke Ramadan al-Mubarak mein log khushi ke sabab raten jaag kar guzarte hain aur din mein kuch der aaram kar ke kaam kaj mein masroof ho jate hain, yun hi shadi biyah aur melon jhamelon ke mauqe par khushi ki wajah se neend nahi aati aur log chobees chobees ghante jaag kar guzarte hain to jab dunya ki 'arzi khushi ka yeh hal hai ke neend mein kami waqe' ho jati hai to Jannat ki khushi ka kya 'alam hoga! Wahan Jannatiyon ko Allah Pak ki taraf se aisi asaishain, farhaten aur khushiyan di jayengi ke unhen neend ki hajat hi na rahegi.

Jis tarah khushi ki wajah se neend mein kami waqe' hoti hai isi tarah karobar ke khoob chamakne ya kisi kaam ka season aane ke ba'is bhi neend mein numayan kami a jati hai jaisa ke Ramadan al-Mubarak mein darziyon ka season aata hai to woh din raat kapre silayi karne mein lage hote hain, unhen na Namaz-e-Tarawih ki fikr hoti hai na roze ka khayal, bas woh isi soch mein magan hote hain ke kisi tarah hamara time barhta chala jaye, raat din unhen chote ma'loom hote hain aur kaam ki mashghuliyat un ki neend ura deti hai. Yeh haqeeqat hai ke dunya mein aadmi musalsal jaag kar kaam nahi kar sakta usay 24 ghanton mein kuch na kuch neend chahiye hoti hai albattah ba'z log aise sakht jan hote hain ke do do, teen teen balkay char char din tak bhi jaag kar kaam kar lete hain.

¹ Shu'ab al-Iman, vol. 4, p. 183, Hadith: 4745

Baharhal yeh Allah Pak ka nizam hai ke Jannat mein neend nahi aayegi aur neend na aane ki wajah se Jannatiyon ko kisi qism ki pareshani bhi na hogi.

Ameer-e-Ahl-e-Sunnat ki Khwahish

Ameer-e-Ahl-e-Sunnat, Maulana Muhammad Ilyas Qadri دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةُ neki ki da'wat 'aam karne ke hawale se apni kurhan ka izhar karte hue irshad farmate hain: Mera jee chahta hai ke kash! Mujhe neend na aaye aur neend na aane ki wajah se main bimar aur sust bhi na parun aur chobees ghante chusti ke sath deen ka kaam karta rahun, zahir hai is khwahish ka poora hona mushkil hai kyunke neend aana bhi Allah Pak ka ek nizam hai jise jari rahna hai.

Ae 'ashiqan-e-Rasool! Dunya ek imtihan gah hai is liye yahan takaleef, pareshaniyan, pabandiyan aur tarah tarah ke deegar masail hain lekin jab hum is imtihan mein kamyab ho kar Jannat mein jayenge to yeh sari pareshaniyan, takaleef aur pabandiyan khatm ho jayengi. Jannat Allah Pak ki qudrat ka aisa mazhar hai jahan in'amat wa ikramat ki barishen hongy aur kisi qism ki koi pareshani na hogi. Jannat mein na to kafir hongy aur na hi aise log ke jin se hamen larna jhagarna pare, wahan amn hi amn hoga.

Sone aur Chandi ke Mimbar

Jannat mein sone aur chandi ke mimbar hongy aur Jannatiyon mein se jo adna Jannati hoga woh mushk aur kafoor ke teele par baithega aur in mein adna koi nahi, apne guman mein kursi walon ko kuch apne se barh kar na samjhenge¹ ya'ni yeh nahi samjhenge ke falan ko to noor ki kursi mili jabke main kafoor ke teele par baitha hun, wahan kisi ko kisi se hasad aur hasrat na hogi ke us ke dil mein ranj ki kaifiyat paida ho.

Bila takalluf Deedar-e-Ilahi

Jannat mein Allah Pak ka didar is tarah saaf aur bila takalluf hoga jaise lakhon

¹ Tirmidhi, vol. 4, p. 246, Hadith: 2558

aadmi suraj aur chand ko apni apni jagah se dekhte hain aur kisi ko panjon ke bal khare ho kar aur nazren utha utha kar dekhne ki zaroorat nahi padti. Allah Pak har Jannati par tajalli farmayega aur kisi se farmayega: Ae falan bin falan! Tujhe yaad hai jis din tu ne aisa aisa kiya tha? Ya'ni dunya ke ba'z gunah yaad dilayega, banda 'arz karega: Ae Parwardigar! Kya tu ne mujhe bakhsh na diya tha? Farmayega: Haan! Meri maghfirat ki wus'at hi ki wajah se tu is martabe ko pahuncha, sab Jannati isi halat mein honge ke badal chha jayega aur un par aisi khushboo barsayega ke is tarah ki khushboo unhon ne pehle kabhi na soonghi hogi. Ab Allah Pak farmayega: Is 'izzat ki taraf jao jo main ne tumhare liye tayyar kar rakhi hai aur jo chaho le lo. Log Jannat ke ek bazar mein jayenge jise frishte ghere hue honge, is bazar mein aisi cheezen honggi ke in ki misl na aankhon ne dekhi, na kanon ne suni, na dil par un ka khayal guzra, wahan khareed-o-farokht nahi hogi balkay jise jo cheez pasand aayegi woh us ke sath kar di jayegi. Jannati aapas mein mulaqat karenge, chhote martabe wala jab bare martabe wale ko dekhega to uska libas us ko pasand aayega aur phir kuch hi der mein use apna libas is bare martabe wale Jannati ke libas se achha ma'loom hone lag jayega aur aisa is liye hoga ke Jannat mein koi gham nahi hai. Phir Jannati bazar se wapas apne apne gharon par aayenge, wahan un ki biwiyen un ka istiqbal karenge aur mubarakbad de kar kahengi: Aap wapas hue aur aap ka jamal is se bohat barh gaya hai ke jab aap hamare pas se gaye the, woh jawab denge: Allah Pak ke huzoor hamen haziri ka sharaf mila aur hum didar-e-Ilahi se faizyab hue to zahir hai hamare husn ko barhna hi tha.¹

Jannatiyon ki Mulaqat ka Tareeqa

Hamen yahan dunya mein kisi se mulaqat karni ho to ba'z awqat buson waghera ka safar ikhtiyar karna parta hai aur bari takleefen uthana parti hain lekin Jannatiyon ki aapas mein mulaqat ka andaz bara piyara hoga aur is mein kisi qism ki mashaqqat ka samna nahi karna parega, woh agar mulaqat karna

¹ Tirmidhi, vol. 4, p. 246, Hadith: 2558 multaqaṭan

chahenge to ek ka takht doosre ke pas chala jayega.¹ Aur ek riwayat mein hai un ke pas nihayat a'la darje ki suwariyan aur ghore laye jayenge jin par suwar hokar jahan chahenge jayenge.²

Sab se kam darje ka Jannati

Sab se kam darje ka jo Jannati hoga us ke baghat, bibiyan, khuddam aur takht hazar baras ki masafat tak honge aur in mein Allah Pak ke nazdeek sab se mu'azzaz woh hoga jo us ke didar se rozana subh wa sham musharraf hoga.³

Didar-e-Ilahi se barh kar koi ne'mat na hogi

Jab Jannati Jannat mein dakhil ho jayenge to Allah Pak un se farmayega: Kuch aur chahte ho jo main tum ko dun? Woh 'arz karenge: Ae Allah! Tu ne hamare munh roshan kiye, hamen Jannat mein dakhil kiya aur Jahannam se nijat di, is waqt makhlooq se parda hat jayega aur Didar-e-Ilahi se barh kar un ke liye koi ne'mat na hogi.⁴

Hawd-e-Kawsar

Piyare piyare Islami bhaiyo! In ne'maton ke ilawa bhi Jannat mein be-shumar ne'maten hain. Wahan "Kawsar (ya'ni nehar)" bhi hai balkay hamare piyare Aaqā صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ke do hawd honge ek Pul Sirat se pehle aur doosra Pul Sirat ke ba'd, in donon ka naam Kawsar hai.⁵ Qayamat ke roz Allah Pak ke Mahboob صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ apne piyase ghulamon ko bhar bhar kar jam 'ata farmayenge.⁶ Jo ek bar Hawd-e-

¹ Jam' al-Jawami', vol. 1, p. 152, Hadith: 993

² Tirmidhi, vol. 4, p. 244, Hadith: 2553

³ Tirmidhi, vol. 4, p. 248, Hadith: 2562 makhuzan

⁴ Muslim, p. 95, Hadith: 449

⁵ At-Tazkirah bi Ahwal al-Mawta, p. 291

⁶ Bukhari, vol. 4, p. 268, Hadith: 6583 makhuzan

Kawsar se pee lega woh kabhi piyasa na hoga.¹ Waise to har Nabi ke liye ek Hawd hoga jis se un ki Ummat serab hogi aur woh apni Ummat ki kasrat par fakhr karenge lekin sab se ziyada ta'dad Nabi-e-Kareem ﷺ ke Ummatiyo ki hogi chunanche Hadith-e-Pak mein hai: Har Nabi ke liye ek Hawd hai aur woh aapas mein fakhr karte hain ke kis ke Hawd par ziyada log aate hain, mujhe ummeed hai ke mere Hawd par aane walon ki ta'dad ziyada hai.²

Aik Suwal aur uska jawab

Ho sakta hai kisi ke zehan mein yeh sawal aaye ke jannat mein Hawz-e-Kawsar bhi hai aur pakiza sharab bhi, shehad bhi hai aur paani o doodh bhi, jab jannat mein pyaas hi na lagegi toh jannati unhein kyun piyenge?

Iska jawab yeh hai ke jannati in mashrubat ko lazzat ke liye piyenge aur jitna peete jayenge unki lazzatein utni badhti chali jayengi.³

Isse mazeed is misaal se samjhiye ke jab humein pyaas lagti hai toh hum paani peete hain aur baaz awqat paani peene ke baad chai bhi pee lete hain, aisi surat mein hum chai pyaas bujhanay ke liye nahi balki lazzat ke liye peete hain. Isi tarah hum sharbat, thandi bottle aur lassi waghera mashrubat bhi lazzat ke liye peete hain.

Pyare pyare Islami bhaiyo! Waqayi jannati nematein aisi nahi ke unhein chhod diya jaye. Woh shakhs khush naseeb hai jo jannat mein dakhil kiya jayega aur woh shakhs bad naseeb hai jo jannat se mahroom kar diya jayega. Dekhiye! Jab jannat itni azeem-ush-shan hai aur is par hamara pukhta yaqeen bhi hai toh phir hum iske husool ki koshish kyun nahi karte? Duniya ka bhi yehi dastoor hai ke agar koi cheez hasil karni ho toh uske liye koshish karni parti hai, maslan agar naukri hasil karni ho toh uske liye banda khoob bhag daud karta hai, taqreeban

¹ Bukhari, vol. 4, p. 267, Hadith: 6579

² Tirmidhi, vol. 4, p. 200, Hadith: 2451 multaqaṭan

³ Mir`at-ul-Manajih, vol. 7, p. 485 maakhuzan

20 ya 25 saal tak taleem hasil karta hai taake achhi naukri mil sake aur agar naukri se pehle intiqal kar jaye toh uske maa baap ke naseeb ki baat hai kyunki maa baap toh yehi chahte hain ke hamara bachcha doctor ya engineer bane lekin baaz awqat taleem ke akhri saal uska intiqal ho jata hai. Neez sirf degree hasil kar lena naukri milne ki zamanat nahi, uske liye mazeed bhag daud bhi karna parti hai maslan naukri ke liye interview dena hota hai aur interview mein paas hone ke liye ya toh sifarish karwana parti hai ya phir rishwat se kaam lena parti hai aur baaz awqat kisi aise idare mein naukri hasil karne ke liye ke jahan aamdani aur sahuliyat zyada hon banda khoob tag-o-dau karta hai phir kahin jaakar usko naukri muyassar aati hai.

Ta'ajjub hai ke duniya ki ek naukri ki khatir banda apni zindagi ka ek hissa uski jidd-o-jahad mein guzaar deta hai jabke azeem-ush-shan jannat jiski nematon ko na kisi aankh ne dekha, na kisi kaan ne suna aur jiske wujood par uska pukhta yaqeen hai use paane ke liye koshish nahi karta. Aah! Banda kaisa nadan aur be-aqal hai ke duniya ki aarzi nematon ko paane ke liye khoob mehnat karta hai lekin jannat ki hamesha hamesha rehne wali nematon ko paane ke liye mehnat nahi karta halanke unhein paane ke liye itni koshish nahi karna parti aur unka husool bahut aasaan hai maslan namaz parhne wale ke liye jannat ki basharatein hain toh namaz parhne mein kya mushkil hai? Naukri mein aath, das balki barah barah ghanton tak khoon paseena bahana parti hai jabke namaz parhne mein das, pandrah ya zyada se zyada bees minute lagte hain, agar aap paanchon waqt ki namazen mila len toh ghanta ya sawa ghanta lagega aur iske badle jannat milne ka bharpoor mauqa hai lekin afsos! Yeh aasaan kaam humse nahi ho pata.

Iske bar'aks duniya hasil karne ke liye bahut zyada mehnat karna parti hai aur is raah mein pareshaniyan, aaftein, musibatein aur tarah tarah ki aazmaeishein bhi aati hain, iske bawajood duniya ke husool ke liye har qism ki mehnat aur qurbani humein gawara hai jabke jannat jokay nematon ka ghar hai use hasil karne ke liye mamooli si takleef bhi humein gawara nahi hoti. Hazrat-e-Imam Muhammad bin Muhammad Ghazali رَحْمَةُ اللهِ عَلَيْهِ ek buzurg ka qaul naqal karte hue farmate hain: Insaan jitna daulat se pyar karta hai agar utna jannat se karta

toh dono ko pa leta.¹ Lekin badqismati se yeh sirf maal-o-daulat se pyar karta hai, use plot se pyar hai, apne dunyawī khet aur baghat se pyar hai, apne godam aur apni dukan se pyar hai, apne makan se pyar hai lekin use jannat se jaisa pyar hona chahiye waisa nahi hai. Insaan jannati nematon ke bare mein sun kar "Subhanallah" bhi kahega, "صَلِّ عَلَى مُحَمَّدٍ" bhi kahega, khush hokar jhoomega bhi lekin amali taur par jannat hasil karne ke liye taiyar nahi hoga.

Gaur kijiye! Jab hum plot ki tamanna karte hain aur phir use hasil karne ke liye amali taur par poori koshish karte hain toh woh humein mil jata hai, isi tarah naukri hasil karne ke liye achhi tarah koshish karte hain toh woh bhi mil jati hai lekin jannat paane ke liye hamara jazba goya is tarah ka hota hai ke "jannat mil jaye toh achha hai" ya "jannat milni chahiye" ya hum rasmi taur par "jannat milne ki dua" mangte hain amali iqdamat nahi karte.

Sunnaton ko zinda kijiye

Pyare pyare Islami bhaiyo! Jo shakhs sunnaton par amal kar ke unhein zinda kare aur Pyare Aaqā صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ se haqeeqi maano mein mohabbat kare toh إِنْ شَاءَ اللَّهُ woh jannat mein Sarkar صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ke saath hoga lehaza khoob khoob sunnaton par amal kijiye aur chehre par Pyare Aaqā صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki pyari pyari sunnat dadhi shareef bhi saja lijiye ke iski badi fazeelat hai chunanche Mufti Ahmad Yar Khan Naeemi رَحِمَهُ اللَّهُ عَلَيْهِ farmate hain: Jo is daur mein darhi rakhega use 100 shaheedon ka sawab milega.²

اَلْحَدِيْثُ! Aaj muashare mein jo dadhi ki baharein nazar aa rahi hain is mein ashiquan-e-Rasool ki deeni tanzeem Dawateislami ka bahut bada kirdar hai warna pehle itne dadhi wale afraad kahan nazar aate the? Yeh pyari pyari sunnat din badin mit'ti chali ja rahi thi.

¹ Ithya-ul-Uloom, vol. 4, p. 245

² Mir`at-ul-Manajih, vol. 1, p. 173 maakhuzan

Aaj kal muashare mein apne kirdar ki wajah se jahan sunnat ke mutabiq ek muthi dadhi rakhna ek mushkil kaam hai wahan imama shareef sajana bhi ek bahut dushwar kaam hai. Agar imama shareef sajanay ki targheeb dilai jaye toh bahut se log yeh kehte sunai dete hain ke hum jis idare mein kaam karte hain wahan imama shareef sajanay par hamara mazak udhaya jayega isliye hum imama shareef nahi saja sakte. Aisa kehne wale aam taur par kirdar ke hawale se kamzor hote hain maslan chhoti chhoti baton par zuban darazi karna, khwah makhwah ulajhna aur bahesen karna unki aadat hoti hai, agar aise afraad sanjeeda ho jayen toh koi unke imame ka mazak nahi udhayega.

Yeh haqeeqat aur tajurbe ki baat hai ke jo sanjeeda aur nek kirdar hota hai use darhi shareef rakhne ya imama shareef sajanay par koi nahi chherta. Bilfarz agar imama shareef sajanay ki wajah se koi mazak urhayen toh banda chup chap wahan se chala jaye, agar do teen bar is tarah darguzar se kaam le toh mazak urhane wale khud ba khud theek ho jayenge.

Ek shaitani bahana

Baaz log isliye bhi imama shareef nahi sajate ke ghalti ho jane par log unki zaat ke saath saath imama shareef ko bhi tanqeed ka nishana banayenge toh aisoon ke liye arz hai ke aap apna kirdar suthra rakhiye, baamal Musalman ban kar dikhaiye InshaAllah log aap se muta'assir honge aur aapki pairawi bhi karenge, agar aapke amal mein kotahi hai, aapki zuban tez chalti hai, aapko ghussa bahut zyada aata hai aur aap mein akhlaq naam ki koi cheez nahi toh phir log na aapki dadhi dekhenge aur na imama shareef, aapki zaat ko khoob tanqeed ka nishana banayenge.

Pyare pyare Islami bhaiyo! Aap Pyare Aaq, Makki Madani Mustafa ﷺ ki mubarak sunnat dadhi shareef rakh lijiye, sar par imama shareef sajaiye aur sunnat ke mutabiq libaas pehenna shuru kar dijiye InshaAllah dekhte hi dekhte aapki shakhsiyat mein nikhaar aayega aur logon par aapka raub bahal ho jayega. Yaad rakhiye! Pajama aur shalwar ke painche takhnnon se upar hone chahiyein

ke "jo kapda takabbur ke baais takhnon se neeche ho woh jahannam ki aag mein hai".¹ Lekin badqismati se aaj kal logon ko iski parwa nahi hai.

Aah! Hum sirf zubani kalmi taur par jahannam se bachna chahte hain uske liye amal ki koshish nahi karte albatta hum mein se har ek tangdasti se bachne ki bharpoor koshish karta hai. Dekhiye! Jitna hum tangdasti se darte hain agar utna jahannam se darte toh dono se bach jate jaisa ke Hazrat-e-Imam Muhammad bin Muhammad Ghazali رَحْمَةُ اللهِ عَلَيْهِ ek buzurg ke hawale se naqal karte hain: Log jitna tangdasti se darte hain agar utna jahannam se darte toh dono se bach jate.²

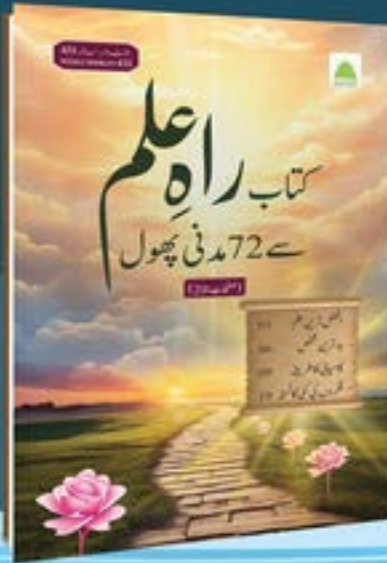
Aye ashiquan-e-Rasool! Jannat Allah Pak ki bahut badi nemat hai, humein chahiye ke use paane ki bharpoor koshish karein aur khud ko jahannam se bachate hue jannat ke raste par chal paren. Allah Pak humein bila hisab-o-kitab dakhil-e-jannat farmaye.

اٰمِيْنُ بِجَاوِزَاتِ النَّبِيِّنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

¹ Bukhari, vol. 4, p. 46, Hadith: 5787 maakhuzan

² Ihya-ul-Uloom, vol. 4, p. 245

Aglay Haftay ka risalah



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