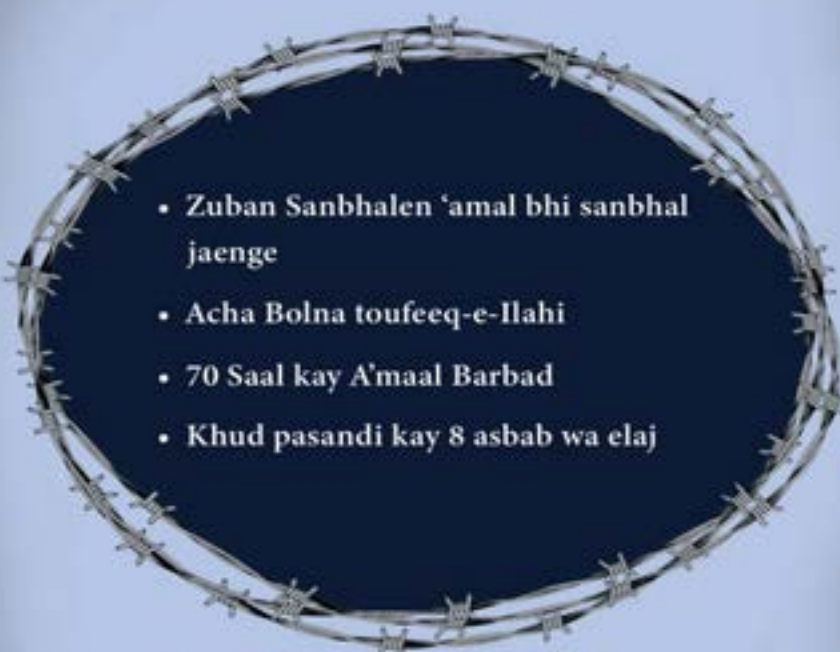




Ameer-e-Ahle sunnat امامت برائے اہل سنت کی کتاب
"Guftugu kay Adab" say doosri qist Banam

Mazaq me JHOOT Bolna Kaisa?

- 
- Zuban Sanbhalen 'amal bhi sanbhal jaenge
 - Acha Bolna toufeeq-e-Ilahi
 - 70 Saal kay A'maal Barbad
 - Khud pasandi kay 8 asbab wa elaj

Shaikh-e-Tareeqat, Ameer-e-Ahl-Sunnat,
Bani Dawat-e-Islami, Hazrat Maulana Abu Bilal
Muhammad Ilyas Attar Qadiri Razavi قاضی محمد ابرار قادری رازی

مذاق میں جھوٹ بولنا کیسا؟

Mazaq me Jhoot Bolna Kaisa?

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Mazaq me Jhoot Bolna Kaisa?¹

Du'aa-e-'Attaar:

Ya Rabb-e-Kareem! Jo koi 13 safhaat ka risaalah: "Mazaq me Jhoot Bolna Kaisa?" padh ya sun le, use hamesha hamesha sach bolne ki taufeeq 'ataa farma aur usko maa`n baap samet be-hisaab Jannat-ul-Firdaus me daakhilah naseeb farma.

اٰمِيْنُ بِجَاہِ خَاتَمِ النَّبِيِّينَ صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ

Durood Shareef ki Fazilat

Hazrat Sheikh Abu Bakr Shibli رَحْمَةُ اللّٰهُ عَلَيْهِ ek roz Baghdaad-e-Mu'allaa ke Jayyid 'Aalim Hazrat Abu Bakr bin Mujaahid رَحْمَةُ اللّٰهُ عَلَيْهِ ke paas tashreef laaye. Unhon ne foran khare ho kar unko gale laga liya aur peshaani choom kar badi ta'zeem ke saath apne paas bithaya. Haazireen ne 'arz kiya: Ya Sayyidi! Aap aur Ahl-e-Baghdaad aaj tak inhen deewaana kehte rahe hain magar aaj inki is qadar ta'zeem kyon? Jawaab diya: Maine yoon hi aisa nahi kiya, اَلْحَمْدُ لِلّٰهِ! Aaj raat maine khwaab me yeh imaan afrooz manzar dekha keh Hazrat Abu Bakr Shibli رَحْمَةُ اللّٰهُ عَلَيْهِ Baargah-e-Risaalat me haazir huwe to Allah Paak ke Aakhri Nabi صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ ne khare ho kar unko seene se laga liya aur peshaani ko bosa de kar apne pehlu me bithaa liya. Maine 'arz ki: Ya Rasoolallah صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Abu Bakr Shibli par is qadar shafqat ki wajah? Allah Paak ke Aakhri Nabi صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ ne (ghaib ki khabar dete hue farmaaya keh yeh har Namaaz ke ba'd yeh Aayat parhta hai:

¹ Yeh mazmoon Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَّةُ ki kitaab "Guftugoo ke Aadaab" safah 27 ta 37 se liya gaya hai.

Mazaq me Jhoot Bolna Kaisa?

لَقَدْ جَاءَكُمْ رَسُولٌ مِّنْ أَنْفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ حَرِيصٌ عَلَيْكُمْ بِالْمُؤْمِنِينَ رَءُوفٌ



aur is ke ba'd mujh par Durood parhta hai.¹⁻²

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Zubaan Sanbhaalne Waale Ke A'mal Bhi Sanbhal Jaate Hain

Hazrat Yunus bin 'Ubaid رَحِمَهُ اللَّهُ عَلَيْهِ ne farmaaya: "Jo shakhs zabaan ko sanbhaal kar ista'maal karta hai main usko nek a'maal karte dekhta hoon".³

Pyaare Pyaare Islaami Bhaiyo! Jo koi zabaan ko be-soche samjhe qainchi ki tarah chalaata hai, us se phir jhoot aur gheebat sab kuch saadir hota rehta hai.

Ziyaadah bolne waale ka hansa mazaq se bachna bhi mushkil hota hai aur hansa mazaq me jhoot ki aamezish (ya'ni milaawat) bhi hoti hai. Yaad rakhiye! Mazaq me bhi jhoot jaa'iz nahi.

Mazaq me Jhoot Bolne Waale se Sarkar ﷺ ki Naaraazgi

Farmaan-e-Mustafa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: Halaakat hai us ke liye jo baat karta hai aur logon ko hansane ke liye jhoot bolta hai, us ke liye halaakat hai, us ke liye halaakat hai.⁴

Jahannam ki Gehraai me Girta Hai

Farmaan-e-Aakhri Nabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Bandah baat karta hai aur mahaz (ya'ni

¹ Al-Quran, Al-Tawbah, verse 128; translation from Kanz al-'Irfān

² Al-Qoul al-Badi', p. 346

³ Al-Sham't ma'a Mawsū'ah li al-Imam Ibn Abi al-Dunyā, vol. 7, p. 63, statement 60

⁴ Jāmi' al-Tirmidhi: Hadith 2322

sirf) is liye karta hai keh logon ko hansaaye! Iski wajah se Jahannam ki itni gehraai me girta hai jo aasmaan wa zameen ke darmiyaan ke faasle se ziyaadah hai aur zabaan ki wajah se jitni laghzish hoti hai woh us se kahin ziyaadah hai jitni qadam se laghzish hoti hai".¹

Hazrat 'Allaamah 'Abdul-Ra'oof Munawi رَحْمَةُ اللهِ عَلَيْهِ likhte hain: Imaam Ghazali رَحْمَةُ اللهِ عَلَيْهِ ne farmaaya keh yahaan hansane waali baat se muraad aisi baat hai jisme gheebat, eezaa-e-Muslim (ya'ni Musalmaan ko takleef dene) (ya koi gunaah) ka pehlu paaya jaae warnah mahaz mizaah waali baat par yeh wa'eed nahi hai.²

Comedian Mutawajjih Hon!

"Mir'āt" jild 6, safah 463 par hai: Is Farmaan-e-'Aali se aaj kal ke maskhare (ya'ni Comedian) waghairah 'ibrat pakren jo logon ko hansaa kar guzaara karte hain, jinki kamaai logon ki hansaai hai. Is hissah-e-Hadees: "Zabaan ki wajah se jitni laghzish..." ke taht hai: "Paaon ki phislan se zabaan ki laghzish (ya'ni phislan) ziyaadah khatarnaak hai keh paaon ki laghzish (ya'ni phislan) se badan chot khaata hai magar zabaan ki laghzish (ya'ni phislan) se dil, jaan, imaan zakhmi hota hai. Zabaan ki laghzish (ya'ni phislan) se hi qatl wa khoon hote hain, zabaan hi ki laghzish se insaan kafir-o-be-deen ho jaata hai, Iblees (ya'ni Shaitaan) apni zabaan ki laghzish ki sazaa ab tak paa raha hai.

Comedí Show ka Mas'alah

Comedian ka mazaq maskhari ka Show majmoo'i taur par na-jaaiz hai keh is me deegar logon ka mazaq uraana ya dekhne waalon ko mazaq uraane ki ta'leem aur kai logon ki dil-aazaari paayi jaati hai. Yoon hi fuhsh (ya'ni be-hayaai waali harkaton) ka isti'maal bhi ishaare kinaaye me maujood hota hai, fix afraad ki gheebat ya unki majbooriyon ka mazaq uraana bhi 'aam hota hai. Jo

¹ Shu'ab al-Imān: Hadith 4832

² Fayḍ al-Qadīr: Hadith 1984

Mazaq me Jhoot Bolna Kaisa?

maujood hon unki aur ghaaib hon unki shakal wa soorat ka mazaq uraana bhi paaya jaata hai aur gheebat ke saath saath buhtaan ki sooraten bhi pesh aati rehti hain. Kai mawaaqi' par to kufr bhi sarzad ho raha hota hai. Al-Gharz in tamaam umoor se khaali hona bahut mushkil hai is liye aise program par na-jaa'iz ka hukm hoga. Aisa Show karna, karwaana, dekhna, dikhlaana, iski ujrat lena dena, iski videos, audios sunna sunaana, log dekhen sunen is ke liye viral karna waghairah haraam wa Jahannam me le jaane waale kaam hain.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Aakhirat ke Kaam me Jaldi Karni Chaahiye

Makki Madani Aaqa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne irshaad farmaaya: "Har cheez me itminaan se kaam karna achcha hai, siwaa`e Aakhirat ke kaamon me".¹

Sharh-e-Hadees: Ya'ni duniyawi kaam me der lagaana achcha hai keh mumkin hai woh kaam kharaab ho aur der lagaane me uski kharaabi ma'loom ho jaae aur ham us se baaz rahen magar Aakhirat ka kaam to achcha hi achcha hai use mauqa (Chance) milte hi kar lo keh der lagaane me shaayad mauqa jaata rahe. Bahut dekha gaya keh ba'z ko (jab Hajj ka) mauqa mila (us waqt) na kiya phir na kar sake. Allah Paak farmaata hai: فَاسْتَبِقُوا الْخَيْرَاتِ Tarjuma: Bhalaaiyon me jaldi karo).² Shaitaan kaar-e-khair (ya'ni nek kaam) me der lagwaa kar aakhir me us se rok deta hai.³

Acha Bolna Taufeeq-e-Ilaahi Aur...

Hazrat Imaam Abu Haamid Muhammad bin Muhammad bin Muhammad Ghazali رَحْمَةُ اللَّهِ عَلَيْهِ farmaate hain: Zabaan ka bolna jism ke tamaam a'zaa (ya'ni

¹ Sunan Abi Dāwūd: Hadith 481

² Al-Quran, al-Baqara, verse 148

³ Mir'āt al-Manājih, vol. 6, p. 627 summarised

Parts) par asar andaaz hota hai, achcha bole to taufeeq-e-Ilaahi aur buraa bole to zillat wa ruswaa`i.¹

Alfaaz ki Hifaazat Karo!

Kisi ne kaha hai: Khayaalon ki hifaazat karo yeh alfaaz ban jaate hain, alfaaz ki hifaazat karo yeh a'maal ban jaate hain, a'maal ki hifaazat karo yeh kirdaar ban jaate hain, kirdaar ki hifaazat karo yeh pehchaan ban jaate hain.

Doosron ke Paas Bhi Zubaanen Hain

Apni zabaan doosron ke 'aibein se aalloodah na karo kyunkih 'aib tumhaare bhi hain aur zabaanen doosre logon ke paas bhi.

Us Baat me Koi Bhalaai Nahi

Musalmaanon ke Pehle Khaleefah, Hazrat Sayyiduna Siddeeq-e-Akbar رَضِيَ اللهُ عَنْهُ farmaate hain: "Us baat me koi bhalaai nahi jiska maqsad Allah Paak ko raazi karna na ho".²

Ache Andaaz par Pukaar kar Sawaab Kamaa`iye

Honton se "Shish Shi" ki aawaaz nikaal kar kisi ko bulaana ya mutawajjih karna achcha andaaz nahi. Ma'loom hone ki soorat me behtar yeh hai keh naam ya kunyat (kun-yat) se pukaare keh sunnat hai. Agar naam ma'loom na ho to us maqaam ke 'urf ke mutabiq muhazzab andaaz wa alfaaz me pukaara jaae. Jab bhi kisi Musalmaan ko pukaara jaae to uska dil khush karne ka sawaab kamaane ki niyyat ke saath achche me achcha andaaz ho aur naam bhi poora liya jaae, neez mauqa' ki munaasibat se aakhir me lafz "bhai" ya "saahib" waghairah ka bhi izaafah ho. Hajj kiya hai to "Haaji" ka lafz bhi shaamil kar liya jaae.

¹ Minhāj al-'Abidīn, p. 65; Minhāj al-'Abidīn (Urdu), p. 142

² Hilyat Al-Awliyā', vol. 1, p. 71, statement 82

Kisi ke Pukaarne par Jawaaban Labbayk Kehna

Jisko pukaara gaya us ke liye behtar hai keh woh "Labbayk" (ya'ni main haazir hoon) kahe. 'Taaham mauqa' mahal dekh liya jaae aisa na ho keh aap ke "Labbayk" kehne se saamne waala confuse ho jaae. Alhamdulillah! Da'wat-e-Islaami ke deeni maahaul me kisi ki pukaar par ba'z awqaat jawaaban "Labbayk" kaha jaata hai jo keh sunne me bahut bhalaa ma'loom hota hai aur is se Musalmaan ke dil me khushi daakhil ho sakti hai. A'laa Hazrat رَحْمَةُ اللهِ عَلَيْهِ ke Waali-e-Maajid Hazrat 'Allaamah Naqí 'Ali Khaan رَحْمَةُ اللهِ عَلَيْهِ likhte hain: "Jo aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko pukaarta, jawaab me "Labbayk" (ya'ni haazir hoon) farmaate".¹

Allah Paak ke Sab se Aakhri Nabi, Muhammad-e-'Arabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ke pukaarne par Sahaabah-e-Kiraam رَضِيَ اللهُ عَنْهُمْ ka "Labbayk" ke saath jawaab dena Ahaadees-e-Mubaarakah me bayaan kiya gaya hai. Iske ilaawah ek Waliyyullah ke fi'l se bhi is ka suboot milta hai. Chunaanche karodon Hanbaliyon ke Azeem Peshwa Hazrat Imaam Ahmad bin Hanbal رَحْمَةُ اللهِ عَلَيْهِ se mas`alah (mas-a-lah) ma'loom karne ke liye unhen jab koi apni taraf mutawajjih karta to aksar "Labbayk" farmaate.²

Masnoon Du'aa`on ki mashhoor kitaab: "Hisn-e-Haseen" me hai: "Jab koi shakhs tujhe bulaaye to jawaab me kahe: Labbayk".³

Ya Allah Paak! Hamein Musalmaanon ko achche naamon se pukaar kar unke dilon me khushiyaan daakhil karne waali nekiyaan kamaane ki taufeeq 'ataa farma.

اٰمِيْنُ بِجَاةِ خَاتِمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Mazaq Karne Waala Nazron Se Gir Jaata Hai

Musalmaanon ke Doosre Khaleefah, Hazrat Sayyiduna 'Umar Faarooq-e-A'zam

¹ Surūr al-Qulūb, p. 182

² Manāqib Imam Aḥmad b. Ḥanbal, p. 298

³ Al-Ḥiṣn al-Ḥaṣīn, p. 104

رَضِيَ اللَّهُ عَنْهُ farmaate hain: "Jo mazaq karta hai woh logon ki nazron se gir jaata hai".¹

Aapas me Nafrat ka Ek Sabab

Hazrat Sayyiduna 'Umar bin 'Abd ul-'Azeez رَحِمَهُ اللَّهُ عَلَيْهِ ne farmaaya: "Aapas me mazaq maskhari mat kiya karo keh is tarah (hansi hi hansi me) dilon me nafrat baith jaati hai".²

Hansi Mazaq se Dushmani Paida Hoti Hai

Hazrat Imaam Muhammad bin Muhammad bin Muhammad Ghazali رَحِمَهُ اللَّهُ عَلَيْهِ farmaate hain: "Kaha jaata hai keh har cheez ka beej hota hai aur dushmani ka beej mizaah (ya'ni hansi mazaq) hai aur yeh bhi kaha gaya hai keh mizaah (ya'ni hansi mazaq) aql ko chheen leta aur doston ko judá kar deta hai".³

Ae Pyaare Pyaare Allah Paak! Hamein logon ka mazaq uraane aur dil dukhaane waali maskhariyon se bacha aur ehtiraam-e-Muslim ka jazbah naseeb farma.

اٰمِيْنَ بِجَاوِ خَاتَمِ النَّبِيِّنَ صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم

صَلُّوْا عَلٰى الْحَبِيْب صَلَّی اللّٰهُ عَلٰی مُحَمَّدٍ

Gunaah-e-Kabirah ki Ta'reef

Paarah 27, Soorah an-Najm, Aayat 32 ke hisse الَّذِينَ يَجْتَنِبُونَ كَبِيرَ الْأَثْمِ وَالْفَوَاحِشِ (Aasaan Tarjumah-e-Quraan Kanz ul-'Irfaan: Woh jo bade gunaahon aur behayaaiyon se bachte hain)⁴ ki Tafseer me Siraat ul-Jinaan, jild 9, safah 567 par hai: Gunaah woh 'amal hai jiska karne waala 'azaab ka haqdaar ho ya yoon keh

¹ Ihya' al-'Ulüm, vol. 3, p. 158; Ihya' al-'Ulüm (Urdu), vol. 3, p. 389

² Sirat Ibn 'Abd al-Hakam, p. 114

³ Ihya' al-'Ulüm, vol. 3, p. 159

⁴ Al-Quran, Al-Najm, verse 32; translation from Kanz al-'Irfan

Mazaq me Jhoot Bolna Kaisa?

len keh na-jaa`iz kaam karne ko gunaah kehte hain. Bahrahal gunaah ki do qismen hain: (1) Sagheerah (2) Kabeerah.

Kabeerah Gunaah woh hai jiske karne par dunya me hadd jaari ho (ya'ni shari'at ke hukm ke mutabiq sazaa di jaa`e) jaise qatl, zinaa aur chori waghairah ya us par Aakhirat me 'azaab ki wa'eed (ya'ni sazaa) ho jaise gheebat, chughl khori, khud-pasandi aur riya-kaari waghairah.

Aur Fawaahish (ya'ni be-hayaaiyon) me har qabeeh qaul, fi'l (ya'ni buri baat aur buraa kaam) aur tamaam sagheerah, kabeerah (ya'ni sabhi chhote bade) gunaah daakhil hain. Albattah yahaan (ya'ni is hissahi Aayat me) Fawaahish (ya'ni be-hayaaiyon) se woh kabeerah (ya'ni bade) gunaah muraad hain jinki qabaahat (ya'ni buraa`i) aur fasaad bahut ziyaadah ho jaise zinaa karna, qatl karna aur chori karna waghairah.¹

Khud Pasandi ki Ta'reef

Ae 'Aashiqaan-e-Rasool! Bayaan karda tafseer me gunaahon ke tazkire me khud-pasandi ka bhi zikr kiya gaya hai, khud-pasandi ko 'Arabi me "'Ujb" kehte hain. Maktabat ul-Madeenah ki 352 safhaat ki kitaab, "Baatini Beemaarion ki Ma'loomaat" safah 36 ta 37 par 'Ujb ya'ni khud-pasandi ki ta'reef yoon likhi hai:

Apne kamaal (masalan 'ilm ya 'amal ya maal) ki apni taraf nisbat karna aur is baat ka khauf na hona keh yeh chhin jaaega. Goya khud-pasand shakhs ne'matko Mun'im Haqeeqi (ya'ni Allah Paak) ki taraf mansoob karna hi bhool jaata hai. (Ya'ni mili hui ne'mat masalan sehhat ya husn wa jamaal ya daulat ya zehaanat ya khush-ilhaani ya mansab waghairah ko apna kaarnaama samajh baithna aur yeh bhool jaana keh sab Rabb ul-'Izzat hi ki 'Inaayat hai aur Allah Paak jab chaahe diya hua kamaal ya 'ataa ki hui khoobi waapas bhi le sakta hai).²

¹ Tafsīr Khāzin, vol. 4, pp. 196-197; Tafsīr Madārik, p. 1181; Abū Sa'ūd vol. 5, p. 648 selected

² Baṭīnī Bīmāriyōn Ki Ma'lūmāt, pp. 36-38; Ihya' al-'Ulūm, vol. 3, p. 454

70 Saal ke A'maal Barbad

Khud-pasandi nekiyon ke liye sakht tabaah-kun hai, jaisa keh Rasool-e-Paak ﷺ ne irshaad farmaaya: 'Ujb (ya'ni khud-pasandi) 70 saal ke a'maal barbaad karta hai.¹

Gunaah se Bhi Bada Jurm

Madeene ke Taajdaar ﷺ khud-pasandi ki tabaah-kaari se khabardaar karte hu'e farmaate hain: "Agarche tum se koi gunaah sarzad na ho lekin mujhe tum par gunaah se bhi bade jurm ka khauf hai aur woh 'Ujb (ya'ni khud-pasandi) hai".²

Is Farmaan-e-Mubaarak me aap ﷺ ne 'Ujb ko bahut bada gunaah qaraar diya.³

Aur kisi bhi zaahiri wa baatini gunaah se bachna har Musalmaan par laazim hai. Chunaanche Allah Paak Qur'aan-e-Paak ke Paarah 8, Soorah Al-An'aam, Aayat 120 me irshaad farmaata hai: **وَذَرُوا ظَاهِرَ الْإِثْمِ وَبَاطِنَهُ**^ط. Tarjumah-e-Kanz ul-'Irfaan: Aur zaahiri aur baatini sab gunaah chor do.⁴

Khud Pasandi ki Ahem Wazaahat

Hazrat Imaam Abu Haamid Muhammad bin Muhammad bin Muhammad Ghazali رَحِمَهُ اللهُ عَلَيْهِ likhte hain keh jo shakhs 'ilm, 'amal aur maal ke zareeye apne nafs (ya'ni khud) me kamaal (ya'ni khoobi) jaanta ho uski do haalaten hain:

1. Un me se ek yeh hai keh use us kamaal ke zawaal ka khauf ho aur usko is baat ka dar ho keh is khoobi me koi tabdeeli aa jaaegi ya bilkul hi

¹ Jāmi' al-Ṣaghīr: Hadith 2074

² Shu'ab al-Imān: Hadith 7255

³ Iḥyā' al-'Ulūm, vol. 3, p. 453

⁴ Al-Quran, Al-Baqarah, verse 142; translation from Kanz al-'Irfān

khatm ho jaaegi to aisa aadmi khud-pasand nahi hota.

2. Doosri haalat yeh hai keh woh is ke zawaal (ya'ni kam ya khatm hone) ka khauf nahi rakhta balkah woh is baat par mutmain wa khush hota hai keh Allah Paak ne mujhe yeh ne'mat 'inaayat farmaai hai is me mera apna koi kamaal nahi. Yeh bhi khud pasandi nahi hai. Aur is ke liye ek teesri haalat bhi hai jo khud-pasandi hai aur woh yeh hai keh use is kamaal ke zawaal (ya'ni is khoobi ke kam ya khatm hone) ka khauf nahi hota balkah woh is par mutmain wa khush hota hai aur uski khushi ka baa'is yeh hota hai keh yeh kamaal ne'mat aur bhalaai aur sar-bulandi hai. Woh is liye khush nahi hota keh yeh Allah Paak ki 'inaayat wa ne'mat hai balkah is (ya'ni khud-pasand bande) ki khushi ki wajah yeh hoti hai keh woh use apna wasf (ya'ni khoobi) aur khud apna hi kamaal samajhta hai, woh ise Allah Paak ki 'ataa wa 'inaayat tasawwur nahi karta.¹

Khud-Pasandi ka Ek Mujarrab 'Ilaaj

Imaam Ghazali رَحْمَةُ اللَّهِ عَلَيْهِ farmaate hain: Sahaabah-e-Kiraam رَضِيَ اللَّهُ عَنْهُمْ apne zuhd wa taqwaa ke bawajood yeh tamannaa kiya karte keh kaash! Woh mitti, bhoosa ya parindah hote. To saahib-e-baseerat (ya'ni 'aqlmand) shakhs kaise apne 'amal par khud-pasandi kar sakta hai ya itraa sakta hai aur kyonkar apne nafs se be-khauf ho sakta hai? Yeh khud-pasandi ka 'ilaaj hai jisse khud-pasandi ka maaddah bilkul jad se kat jaata hai. Jab khud-pasandi me mubtalaa shakhs is tareeqah-e-'ilaaj ke mutabiq khud-pasandi ka 'ilaaj karta hai to jis waqt uske dil par khud-pasandi ghaalib aati hai to ne'mat chhin jaane ka khauf use itraane (ya'ni takabbur karne) se bachaata hai. Balkah jab woh kaafiron aur faasiqon ko dekhta hai keh kisi gunaah ke baghair unko imaan wa ita'at-e-Ilaahi ki daulat se mehroomi mili hai to woh darte hue yeh sochta hai keh jis zaat ko is baat ki parwaah nahi keh woh baghair kisi jurm ke kisi ko mehroom kar de ya baghair kisi waseele ke kisiko 'ataa kare to woh di hui ne'mat ko waapas bhi le sakta hai.

¹ Ihya' al-'Ulüm, vol. 3 p. 454

Kitne hi imaan waale murtad ho kar aur ita'at guzaar (ya'ni nek Musalmaan) faasiq ho kar bure khaatime ka shikaar hu'e. Jab aadmi is tarah sochega to khud-pasandi us me baaqi nahi rahegi.¹

Hubb-e-jaah wa khud-pasandi ki mitaa de 'aاداتen

Ya Ilaahi! Baagh-e-Jannat ki 'ataa kar raahaten

اٰمِيْن بِجَاہِ خَاتِمِ النَّبِيِّينَ صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ

Khud Pasandi kay (8) Asbab wa 'elaj

Imaam Abu Haamid Muhammad bin Muhammad bin Muhammad Ghazali رَحْمَةُ اللّٰهِ عَلَيْهِ ne "Thyaa ul-'Uloom" me 'Ujb ya'ni khud-pasandi ke yeh 8 asbaab aur un ke 'ilaaj bayaan farmaa'e hain:

1. Pehla Sabab: "Apni jismaani khoob-soorati ke hawaale se khud-pasandi me muhtalaa hona".

Ilaaj: Iska 'ilaaj yeh hai keh bandah apni baatini gandagiyon par ghaur kare aur apne aaghaaz wa anjaam (ya'ni shuru' me gandah qatraah tha aur aakhir me sadaa hu'a murdah hoga is) ke baare me ghaur kare.

2. Doosra Sabab: "Apni taaqat wa quwwat par naaz karna".

Ilaaj: Iska 'ilaaj yeh hai keh bandah yeh soche keh Allah Paak ma'mooli si aazmaa'ish (masalan beemaari, haadse waghairah) me muhtalaa farmaa kar bhi yeh quwwat waapas le sakta hai.

3. Teesra Sabab: "'Aql wa zihaanat ke hawaale se khud pasandi me muhtalaa hona".

¹ Ihyā' al-'Ulūm, vol. 3, p. 458

Ilaaj: Iska 'ilaaj yeh hai keh bandah yeh soche keh kisi bhi marz ya haadse waghairah ke sabab yeh ne'mat chhini jaa sakti hai.

4. Chautha Sabab: "Aali nasab (ya'ni ooncha khaanadaan) hone par fakhr karna hai".

Ilaaj: Iska 'ilaaj yeh hai keh bandah yeh soche keh apne aabaa wa ajdaad (ya'ni baap dadaaon) ki tarah nek a'maal na karne ke bawajood unke darje tak kaise pahunch sakta hai?

5. Paanchwaan Sabab: "Zaalim ki himaayat par itraana hai aur Ahl-e-Deen aur Ahl-e-'Ilm ki taraf apni nisbat ko ahmiyyat na dena hai".

Ilaaj: Iska 'ilaaj yeh hai keh bandah in zaalim logon ke ukhrawi anjaam par nazar rakhe aur yeh soche keh zaalim log to Allah Paak ke ghazab ke laa'iq hain.

6. Chata Sabab: "Apne naukar chaakar waghairah par itraana".

Ilaaj: Iska 'ilaaj yeh hai keh bandah apni kamzori par nazar rakhe aur yeh zehen nasheen kar le keh tamaam log Allah Paak ke 'aajiz bande hain.

7. Saatwaan Sabab: "Maal wa daulat par itraana".

Ilaaj: Iska 'ilaaj yeh hai keh bandah maal wa daulat ki aafaat, us ke huqooq aur us se paida hone waale fitnon ko pesh-e-nazar rakhe.

8. Aathwaan Sabab: "Apni ghalat raa'e par itraana".

Ilaaj: Iska 'ilaaj yeh hai keh bandah apni raae ki sehhat par hargiz hargiz bharosa na kare (ya'ni ghaur kare keh ho sakta hai meri raae ghalat ho).¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

¹ Batini Bimaryon ki M'alumat, pp. 38-43; Ihya' al-'Ulūm, vol. 3, pp. 1107-1119 summarised

Bigra Hu`a Naujawaan Sudharna Shuru' Ho Gaya

Ae 'Aashiqaan-e-Rasool! Khud-pasandi aur deegar buraaaiyon ki ma'loomaat paane, gunaaahon ki 'aadat mitaane aur nekiyon ka jazbah badhaane ke liye Da'wat-e-Islaami ke deeni maahaul se har dam wa-bastah rahiye. Da'wat-e-Islaami ke deeni maahaul me bigde hue logon ka sudhaar hota hai iski ek "Madani Bahaar" aapke gosh-guzaar karta hoon:

Lahore, Punjab ke ek naujawaan khelne ke nihaayat shauqeen the, subh se shaam tak khel, khel aur bas khel hi unka kaam tha. Unke abu jaan jo ek masjid ke Imaam bhi hain woh unhen bahut samjhaate lekin yeh baaz na aate. Khel ka shauq itna badha keh unhon ne **مَعَادُ اللَّهِ** juwwa khelna bhi shuru' kar diya. Khel ke maidan ke ilaawah doston ke saath raat ga'e tak gliyon aur baazaaron me ghoomna phirna, Internet Cafe me jaana unka pasandeedah mashghalah tha. Sach bolne ki bhi 'aadat nahi thi jiski wajah se jab raat ko der se ghar pahunchte to taakheer hone ki wajah bhi ghalat bataate the.

Unki zindagi me tabdeeli kuch is tarah aai keh unke abbu jaan ne Da'wat-e-Islaami ke deeni maahaul se wa-bastah ek islaami bhai ko unki kaifiyyat bataai aur unki islaah karne ki darkhwaast ki. Us islaami bhai ki infiraadi koshish se yeh do teen baar sunnaton bhare ijtimaa' me shirkat ke ba'd teen din ke sunnaton seekhne sikhaane ke qaafle ke musaafir ban gae. 'Aashiqaan-e-Rasool ki suhbat me unhen woh sunnaton waghairah seekhne ko milen jo yeh pehle nahi jaante the. Jab yeh qaafle se laute to 'azm yeh tha keh ab ma'aashre me shareef wa nek insaan ban kar zindagi guzaarni hai. Allah Paak ki rehmat se yeh Da'wat-e-Islaami ke deeni maahaul se wa-bastah ho gae.

Rabb ke dar par jhukain, iltijaa`en karen

Baab-e-rehmat khulain, qaafle me chalo'

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

¹ Wasaa`il-e-Bakhshish, Safah 671

Haftawar Risala Mutala'ah

الحمد لله! Ameer-e-ahle sunnat baniy-e-dawat-e-islami hazrat allama mawlana Muhammad Ilyas attar qadiri rizwi / خليفه امير اهل السنة / Khalifa-e-Ameere-Ahle sunnat al-Haj abu Usaid 'Ubaid raza attari madani مدظلہ العالی ki janib se har haftay aik risala parhne ki targhib di jati hai. ماشاء اللہ! Lakho Islami bhai aur behnay ye risala parh ker ameer-e-ahle sunnat/Khalifa-e-Ameer-e-ahle sunnat ki duaon se hissa pate hai. Ye risala Audio me dawat-e-islami ki website www.Dawateislami.net ya Read and listen Islamic book application se free download kiya ja sakta hai. Sawab ki niyyat se khud bhi parhen aur apnay marhomin ke Isal-e-sawab ke liye taqseem karen.

(Sh'uba Haftawar Risala Mutala'ah)



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