

Haftahwaar risalah



Al-Madina-tul-'Ilmiyyah ki kitab "Islami Mahino ke Faza'il"
se tayyar kiya gaya risalah

Faizan-e-Ayyam

Mangal

Pir

Budh

Itwar

Jumu'rat

Jumu'ah

Hafta

Faizan-e-Ayyam

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اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى خَاتَمِ النَّبِيِّنَ
 اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

Faizan-e-Ayyam¹

Du‘a-e-‘Attar:

Ya Allah Pak! Jo koi 25 safhat ka risalah “Faizan-e-Ayyam” parh ya sun lay usay barakat walay dinon ke sadqay apnay pyaron mein shamil farma aur us ko maan baap samet Jannat al-Firdaus mein be-hisab dakhilah nasib farma.

اٰمِيْنُ بِجَاہِ خَاتَمِ النَّبِيِّنَ صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم

Durood Sharif Ki Fazilat

Farman-e-Aakhiri Nabi صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم: Jis ne mujh par ek baar Durood-e-Pak parha Allah Pak us par das rahmatain nazil farmata hai aur jo mujh par das martaba Durood-e-Pak parhay Allah Pak us par sau rahmatain nazil farmata hai aur jo mujh par sau martaba Durood-e-Pak parhay Allah Pak us ki donon ankhon ke darmiyan likh deta hai ke ye nifaq aur Jahannam ki aag se aazad hai aur usay baroz-e-Qayamat Shuhada ke sath rakhay ga.²

Ya Nabi! Tujh pay lakhon Durood-o-Salam

Is pay hai naaz mujh ko hoon tera Ghulam

Apni rahmat se tu Shah-e-Khair-ul-Anam

Mujh se ‘aasi ka bhi naaz bardar hai’³

صَلُّوْا عَلَی الْحَبِيْبِ صَلَّى اللّٰهُ عَلَیْ مُحَمَّدٍ

¹ Ye mazmun Maktaba-tul-Madina ki kitab “Islami Mahinon Ke Faza’il” safhah 293 ta 320 se liya gaya hai.

² Mu’jam Awsat, vol. 5, p. 252, Hadith 7235

³ Wasail-e-Bakhshish, p. 481

Jumu‘at-ul-Mubarak

Jumu‘at-ul-Mubarak ‘azmat, barakat aur sawab ke i‘tibar se imtiyazi maqam rakhta hai, Quran-e-Karim mein isi naam ki ek mukammal Surah hai jis mein Namaz-e-Jumu‘ah ka tazkirah bhi hai. Chunkh is din mein tamam makhluqat wujud mein mujtama‘ (ya‘ni ikatthi) hui ke takmil-e-khalq isi din hui niz Hazrat-e-Adam عَلَيْهِ السَّلَام ki mitti isi din jam‘ hui niz is din mein log Namaz-e-Jumu‘ah jam‘ ho kar ada karte hain, in wujuh se isay Jumu‘ah kehte hain. Islam se pehlay Ahl-e-‘Arab isay “Arubah” kehte thay.¹

Is mubarak din ko kayi tarikhi nisbatain aur bohat si khususiyat hasil hain maslan: Allah Pak ne Jumu‘ah ko Hazrat Adam عَلَيْهِ السَّلَام ko paida farmaya, isi din unhain zamin par utara aur isi din unhain wafat di.

Jumu‘ah ki ek sa‘at aisi hai ke bandah us waqt jis chiz ka suwal karay ga Allah Pak usay ‘ata farmaye ga jab tak haram ka suwal na karay.

Isi din mein Qayamat qa‘im ho gi. Koi Muqarrab farishtah, aasman-o-zamin, hawa, pahar aur darya aisa nahin ke Jumu‘ah ke din se darta na ho.²

In muqaddas hastiyon ka nikah Jumu‘ah ke din huwa:

- (1) Hazrat Adam عَلَيْهِ السَّلَام ka Hazrat Hawwa رَضِيَ اللهُ عَنْهَا se
- (2) Hazrat Yusuf عَلَيْهِ السَّلَام ka Hazrat Zulaikha رَضِيَ اللهُ عَنْهَا se
- (3) Hazrat Musa عَلَيْهِ السَّلَام ka Hazrat Safura رَضِيَ اللهُ عَنْهَا se
- (4) Hazrat Sulayman عَلَيْهِ السَّلَام ka Hazrat Bilqis رَضِيَ اللهُ عَنْهَا se
- (5) Hazrat Muhammad Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka Umm-ul-Muminin Hazrat Bibi Khadijat-ul-Kubra رَضِيَ اللهُ عَنْهَا aur Umm-ul-Muminin Hazrat

¹ Mirat al-Manajih, vol. 2, p. 317

² Ibn Majah, vol. 2, p. 8, Hadith 1084 Multaqatan

Bibi ‘Aishah Siddiqah رَضِيَ اللهُ عَنْهَا se

(6) Musalmanon ke chauthay Khalifah, Hazrat ‘Ali al-Murtada رَضِيَ اللهُ عَنْهُ ka Jigar-gosha-e-Rasul, Khatun-e-Jannat, Hazrat Bibi Fatimat-uz-Zahra رَضِيَ اللهُ عَنْهَا se.¹

Isi mubarak din ko Musalmanon ki ‘Eid qarar diya gaya.²

Jumu‘ah ko Sayyid-ul-Ayyam (ya‘ni dinon ka sardar) farmaya gaya hai.³

Jumu‘at-ul-Mubarak ko nekyon ka sawab barha diya jata hai.⁴

Is din Jahannam ke darwazay nahin kholay jatay, na hi usay bharkaya jata hai. Ambiya-e-Kiram عَلَيْهِمُ السَّلَام aur maan baap ke samnay har Jumu‘ah ko a‘maal-namay pesh hotay hain.⁵

Isi din Musalman Namaz-e-Jumu‘ah ada karte hain.

Jumu‘at-ul-Mubarak Ka Din Kaisay Guzarain?

Pyaray pyaray Islami bhaiyo! Jumu‘ah ki shan-o-‘azmat ke baray mein aap jaan hi chukay hain, is ba-barakat din ki mubarak ghariyon ko guzarne ke liye bhi hamari bharpur rahnumai ki gayi hai, aaiye! Parhiye:

Jumu‘ah Ka Rozah

Jumu‘ah ka rozah Jannat ko wajib karne walay a‘maal mein se ek hai, chunancheh Nabi-e-Karim صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-aalishan hai: Jis ne Jumu‘ah ki namaz parhi, us din ka rozah rakha, kisi mariz ki ‘iyadat ki, kisi janazah mein hazir huwa aur kisi nikah mein shirkat ki to Jannat us ke liye wajib ho gayi.⁶

¹ Kitab al-Sab‘iyyat fi Mawa‘iz al-Barriyyat, p. 96; Faza‘il al-Ayyam wa al-Shuhur, p. 185

² Sunan Kubra lil-Bayhaqi, vol. 1, p. 447, Hadith 1427 Makhuzan

³ Mustadrak, vol. 1, p. 567, Hadith 1065 Makhuzan

⁴ Mu‘jam Awsat, vol. 6, p. 33, Hadith 7895

⁵ Nawadir al-Usul, vol. 4, p. 213, Hadith 924 Multaqatan

⁶ Mu‘jam Kabir, vol. 8, p. 97, Hadith 7484

Sirf Jumu'ah Ka Rozah Rakhna Kaisa?

Khususiyat ke sath tanha Jumu'ah ya sirf Hafta ka rozah rakhna Makruh-e-Tanzihi hai. Haan agar kisi makhsus tarikh ko Jumu'ah ya Hafta aa gaya to karahat nahin. Maslan 15 Sha'ban Sharif, 27 Rajab Sharif waghera Jumu'ah ko aa gayin aur ab in tarikhon ki wajah se 'ala'idah Jumu'ah ka rozah rakha to haraj nahin. Farman-e-Mustafa ﷺ hai: Jumu'ah ka din tumharay liye 'Eid hai is din rozah mat rakho magar ye ke is se pehlay ya ba'd mein bhi rozah rakho.¹

Das Hazar Baras Ke Rozon Ka Sawab

A'la Hazrat Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ farmate hain: Rozah-e-Jumu'ah ya'ni jab is ke sath Panj-shambah (Jumu'arat) ya Shambah (Hafta ka rozah) bhi shamil ho, marwi huwa ke das hazar baras ke rozon ke barabar hai.²

Jumu'ah Ke Din Ke A'maal

Pyaray pyaray Islami bhaiyo! Shab-e-Jumu'ah aur Roz-e-Jumu'ah ke a'maal zikr kiye ja rahe hain, in ka bhi mutala'ah farmaiye:

(1) Shab-e-Jumu'ah Ke 4 A'maal

Shab-e-Jumu'ah Maghrib ki namaz ke ba'd is Hadith mein bayan kiye gaye tariqah-e-kar ke mutabiq do rak'at namaz ada karne wala maut ki taklif aur 'azab-e-qabr se mahfuz rahe ga, chunanche Farman-e-Mustafa ﷺ: Jo koi Jumu'ah ki raat ba'd Namaz-e-Maghrib do rak'at yun ada karay ke har rak'at mein ek martaba Surah Fatihah, 15 martaba Surah Zilzal parhay to Allah Pak us par sakarat-e-maut aasan farma day ga, usay 'azab-e-qabr se mahfuz rakhay ga aur baroz-e-Qayamat Pul-Sirat se guzarna us ke liye aasan kar day ga.³

¹ al-Tarhib wa al-Tarhib, vol. 2, p. 81, Hadith 11

² Fatawa Razawiyah, vol. 10, p. 653

³ al-Lum'ah fi Khasa'is al-Jumu'ah, p. 113

Surah Yasin parhiye aur maghfirat ke haqdar qarar paiye, Farman-e-Mustafa ﷺ: Jo Shab-e-Jumu'ah (ya'ni Jumu'arat aur Jumu'ah ki darmiyani shab) Surah Yasin parhay us ki maghfirat ho jaye gi.¹

Farman-e-Mustafa ﷺ: Jo Momin Jumu'ah ki raat do rak'at is tarah parhay ke har rak'at mein Surah Fatihah ke ba'd 25 martaba Surah Ikhlas parhay phir ye Durood-e-Pak "صَلِّ اللّٰهُ عَلٰى مُحَمَّدٍ النَّبِيِّ الْاَمِينِ" hazar martaba parhay to aane walay Jumu'ah se pehlay khwab mein meri ziyarat karay ga aur jis ne meri ziyarat ki Allah Pak us ke gunah mu'af farma day ga.²

Imam Zuhri رَحْمَةُ اللّٰهِ عَلَيْهِ farmate hain: Jo Shab-e-Jumu'ah ghusl kar ke do rak'at yun ada karay ke un mein hazar martaba Surah Ikhlas parhay to usay khwab mein Nabi-e-Akram ﷺ ki ziyarat hogi.³

(2) Jumu'ah Ke Din Ke 5 A'maal

Nakhun tarash lijiye, aisa karna shifa hasil karne ka sabab hai, chunanche Hadith-e-Pak mein hai: Jo shakhs Jumu'ah ke din nakhun kaatta hai Allah Pak us se bimari nikal kar shifa deta hai.⁴

Yaad rakhiye! Jumu'ah ke din nakhun tarashwana mustahab hai, haan! Agar ziyada barh gaye hon to Jumu'ah ka intizar na karay kyunke nakhunon ka bara hona tangi-e-rizq ka sabab hai.⁵

Jumu'ah ke din ghusl kijiye aur khushbu lagaiye ke Nabi-e-Akram ﷺ ne irshad farmaya: Jo shakhs Jumu'ah ke din ghusl karay aur ba-qadr-e-taqat safai karay phir tel aur ghar mein maujud khushbu lagaye phir namaz ko niklay aur do afrad mein judai na dalay (is tarah ke na to logon ki gardanain phalangay

¹ Al-Tarhib wa al-Tarhib, vol. 1, p. 298, Hadith 4

² Al-Qaul al-Badi', p. 383

³ Tarikh Ibn 'Asakir, vol. 9, p. 301, Raqam 816

⁴ Musannaf 'Abd al-Razzaq, vol. 3, p. 93, Hadith 5325

⁵ Bahar-e-Shari'at, vol. 1, p. 582, Hissah 4

aur na sathiyon ko chir kar un ke darmiyan baithay balkay jahan jagah milay wahan baith jaye) aur jo namaz us ke liye likhi gayi hai parhay aur jab Imam khutbah parhay to khamosh rahay to us ke is Jumu'ah aur aglay Jumu'ah ke darmiyan ke gunah bakhsh diye jayen ge.¹

Jumu'ah ke din achha libas pehniye ke Nabi-e-Karim ﷺ ne farmaya: Jis ne Jumu'ah ke din ghusl kiya aur achhay kapray pehnay phir agar us ke paas khushbu thi to usay lagaya, phir Jumu'ah ke liye sukun-o-waqar ke sath chala aur kisi ki gardan na phalangii aur na kisi ko taklif pohanchai phir namaz ada ki aur Imam ke lautne tak intizar kiya to us ke do Jumu'on ke darmiyan ke gunah bakhsh diye jayen ge.²

Sheikh 'Abd al-Haq Muhaddis Dihlavi رَحْمَةُ اللهِ عَلَيْهِ naql karte hain: Jo shakhs Jumu'ah ke din ek hazar baar ye Durood Sharif “اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ النَّبِيِّ الْأَمِينِ صَلِّ اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ” parhay to Nabi-e-Akram ﷺ ki khwab mein ziyarat karay ga ya Jannat mein apni manzil dekh lay ga. Agar pehli baar maqsad pura na ho to dusray Jumu'ah bhi parh lay, In Shaa` Allah panch Jumu'on tak khush karne wala khwab dekhay ga.³

Agar walidain dunya se rukhsat ho chukay hain to un ki qabr ki ziyarat kijiye ke (maan baap ki qabr ki) ziyarat ka afzal waqt Roz-e-Jumu'ah ba'd Namaz-e-Subh hai.⁴

(3) Namaz-e-Jumu'ah Ba-'Imamah Ada Kijiye

Jumu'at-ul-Mubarak ke din 'Imamah Sharif bandhna Sunnat-e-Mubarakah hai aur is ki barakat se Allah Pak ajr-o-sawab mein bhi kayi guna izafah farma deta hai, Farman-e-Mustafa ﷺ hai: 'Imamah ke sath ek Jumu'ah baghair 'Imamah ke sattu Jumu'on ke barabar hai.⁵

¹ Bukhari, vol. 1, p. 306, Hadith 883

² Majma' al-Zawa'id, vol. 2, p. 385, Hadith 3039; Mu'jam Kabir, vol. 4, p. 160, Hadith 4006

³ Jazb al-Qulub, p. 242 Makhuzan

⁴ Fatawa Razawiyyah, vol. 9, p. 523

⁵ Jami' Saghir, p. 314, Hadith 5101 Mukhtasaran; Tarikh Ibn 'Asakir, vol. 37, p. 355, Raqam 4399

Roz-e-Jumu‘ah ‘Imamah Sharif bandh kar Namaz-e-Jumu‘ah parhne walon par Allah Pak aur Us ke farishtay Durood bhejte hain, chunancheh Allah ke Nabi ﷺ ne irshad farmaya: Beshak Allah Pak aur Us ke farishtay Jumu‘ah ke roz ‘Imamah bandhne walon par Durood bhejte hain.¹

Hazrat ‘Allamah Ibn-e-Hajar ‘Asqalani رَحْمَةُ اللهِ عَلَيْهِ farmate hain: Allah Pak ke Durood bhejne ka matlab rahmat nazil farmana aur farishton ke Durood bhejne ka matlab istighfar karna hai.²

(4) Namaz-e-Jumu‘ah Ke Ba‘d Ye Du‘a Parhiye

Sharih-e-Bukhari Hazrat-e-‘Allamah Ahmad bin Muhammad Qastallani رَحْمَةُ اللهِ عَلَيْهِ (Wafat: 923 AH), Hazrat Imam ‘Abdullah Yafi‘i رَحْمَةُ اللهِ عَلَيْهِ (Wafat: 768 AH) se likhtay hain ke Namaz-e-Jumu‘ah ke ba‘d ye du‘a maangni chahiye:

اَللّٰهُمَّ يَا ذَا النُّبُوِّ وَكَلاَمِ عَلِيكَ، يَا ذَا الْجَلَالِ وَالْاِكْرَامِ، يَا ذَا الطَّلُوْلِ اَلَا اِنَّكَ ظَهَرْتَ لِلْاَحْيَيْنَ وَجَارَ الْمُسْتَجِيْبِينَ وَمَا مِنْ
الْخَائِفِيْنَ اِنْ كُنْتُ كَتَبْتَنِيْ شَقِيًّا اَوْ مَحْرُوْمًا اَوْ مُقْتَدِرًا عَلٰى فِيْ الرِّزْقِ فَاَمْحُ شَقَاوَتِيْ وَحِرْمَانِيْ وَاِقْتَارَ رِزْقِيْ وَاَتَيْشْنِيْ عِنْدَكَ سَعِيْدًا
مَّرْزُوْقًا مُّوَفَّقًا لِلْخَيْرَاتِ، فَاِنَّكَ قُلْتَ فِيْ كِتَابِكَ الْعَزِيْزِ الْمُنَزَّلِ عَلٰى نَبِيِّكَ الْمُرْسَلِ يَمْحُوْا اللهُ مَا يَشَاءُ وَيُثَبِّتُ ؕ وَعِنْدَهُ
اَمْرٌ اَنْ يَكْتُبَ ۝³

(5) Yaum-e-Jumu‘ah Ke Digar A‘maal

Huzur Nabi-e-Karim ﷺ ne irshad farmaya: Jo shakhs Jumu‘ah ke din mujh par 80 baar Durood-e-Pak parhay ga Allah Pak us ke 80 saal ke gunah mu‘af farma day ga. ‘Arz ki gayi: Ya Rasulallah ﷺ! Aap par Durood kaisay bhejain? Irshad farmaya: Yun kaho: اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ عَبْدِكَ وَنَبِيِّكَ وَرَسُولِكَ النَّبِيِّ الْاُمِّيِّ

¹ Majma‘ al-Zawa‘id, vol. 2, p. 394, Hadith 3075; Kanz al-‘Ummal, vol. 4, p. 302, Hadith 21162

² Fath al-Bari li-Ibn Hajar, vol. 12, p. 131, Taht al-Hadith 6358

³ Al-Irshad wa al-Tatriz, p. 44; Lawami‘ al-Anwar fi al-Ad‘iyah wa al-Azkar, p. 261 bi-alfaz-in muta qaribah; part 13, Al-Ra‘ad, verse 39

ya'ni Ae Allah Pak! Apnay Bandah-e-Khas, Apnay Nabi aur Apnay Rasul Nabi-e-Ummi Hazrat Muhammad ﷺ par rahmat nazil farma.¹

Sarkar-e-Madina ﷺ ne irshad farmaya: Roshan raat aur chamaktay din ya'ni Jumu'ah ki raat aur Jumu'ah ke din mein mujh par kasrat se Durood-e-Pak parho.²

Surah Kahf ki tilawat kijiye ke Nabi-e-Karim ﷺ ne farmaya: Jo Jumu'ah ke din Surah Kahf parhay us ke aur Bait-e-'Atiq (Khanah-e-Ka'bah) ke darmiyan ek nur roshan kar diya jata hai.³

Farman-e-Mustafa ﷺ hai: Jumu'ah ke din mujh par Durood-e-Pak ki kasrat karo kyunke ye Yaum-e-Mashhud (haziri ka din) hai, is din farishtay hazir hotay hain aur jo mujh par Durood-e-Pak parhta hai us ke Durood-e-Pak se farigh honay se pehlay us ka Durood-e-Pak mujh tak pohanch jata hai.⁴

Nabi-e-Pak ﷺ ne irshad farmaya: Jo Jumu'ah ke din Jami' Masjid mein dakhil ho aur Jumu'ah ki namaz se pehlay char rak'at namaz parhay, har rak'at mein Al-Hamdu Lillah (Surah Fatihah) aur 50 baar قُلْ هُوَ اللَّهُ أَحَدٌ (puri Surat) parhay wo marne se pehlay Jannat mein apna thikana dekh lay ga ya us ka thikana dikha diya jaye ga.⁵

Agar koi sakht mushkil ya hajat pesh aa jaye to Budh, Jumu'arat aur Jumu'ah ko musalsal tin din rozay rakhay aur Jumu'ah ka ghusl kar ke Namaz-e-Jumu'ah ke liye jaye aur kuch khairat bhi karay phir Namaz-e-Jumu'ah ke ba'd ye du'a parh kar apnay maqsad ke liye dil laga kar aur girgira kar Khuda se du'a mangay اِنْ شَاءَ اللَّهُ zarur us ki du'a qabul hogi.

¹ Ihya al-'Ulum, vol. 1, p. 251 Mulakhkhasan

² Mu'jam Awsat, vol. 1, p. 84, Hadith 241

³ Shu'ab al-Iman, vol. 2, p. 474, Hadith 2444

⁴ Ibn Majah, vol. 2, p. 291, Hadith 1637

⁵ Ihya al-'Ulum, vol. 1, p. 267

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ بِاسْمِكَ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ الَّذِیْ لَا اِلٰهَ اِلَّا هُوَ ۚ عَالِمِ الْغَیْبِ وَالشَّهَادَةِ هُوَ الرَّحْمٰنُ الرَّحِیْمُ وَاَسْئَلُكَ بِاسْمِكَ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ الَّذِیْ لَا اِلٰهَ اِلَّا هُوَ ۚ اَحَى الْقَیُّوْمُ ۚ لَا تَأْخُذُہٗ سِنَةٌ وَّلَا نَوْمٌ ۚ الَّذِیْ مَلَكَتْ عَظَمَتُہٗ السَّمٰوٰتِ وَالْاَرْضُ ۚ وَاَسْئَلُكَ بِاسْمِكَ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ الَّذِیْ لَا اِلٰهَ اِلَّا هُوَ وَعَنْتَ لَہٗ الْوُجُوْہُ وَخَسَعْتَ لَہٗ الْاَصْوَاتُ وَوَجَدْتَ الْقُلُوْبَ مِنْ خَشِیَّتِہٖ اَنْ تُصَلِّیَ عَلٰی مُحَمَّدٍ وَّعَلٰی اٰلِ مُحَمَّدٍ صَلَّی اللّٰهُ عَلَیْہِ وَسَلَّمْ وَاَنْ تُعْطِیَنِیْ مَسْئَلَتِیْ وَتَقْضِیَ حَاجَتِیْ بِرَحْمَتِكَ یَا اَرْحَمَ الرَّاحِمِیْنَ۔

Lafz Hajati ke ba'd apni zarurat ka naam zikr kijiye.¹

Hafta (Saturday)

Haftay ka din bhi bohat ba-barakat aur ba-'azmat hai. Haftay ke din ko tarikh i'tibar se kayi nisbatin hasil hain:

Nabi-e-Karim صَلَّی اللّٰهُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم Jang-e-Badr ke liye tin sau panch Muhajirin-o-Ansar Sahabah-e-Kiram رَضِیَ اللّٰہُ عَنْہُمْ ke sath haftay walay din Madina-e-Munawwarah se rawanah huwe.²

Aap صَلَّی اللّٰهُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم har haftay ke din kabhi sawar to kabhi paidal Quba tashrif lay jate.³

Allah Pak ne haftay ke din zamin ki asl ko paida farmaya.⁴

Allah Pak ne haftay ke din Hazrat Dawud عَلَیْہِ السَّلَام ki qaum ke sattu hazar افراد par machhli ke shikar ko haram farma diya tha.⁵

Quran-e-Pak mein Yaum-e-Sabt ya'ni haftay ka zikr saat maqamat par aaya hai.⁶

¹ Jannati Zewar, p. 578 bi-taghayyur-in

² Faizan-e-Faruq-e-A'zam, vol. 1, p. 474 Mulakhkhasan

³ Muslim, p. 555, Hadith 3396

⁴ Muslim, p. 1149, Hadith 7054

⁵ 'Ajaib al-Quran ma' Gharaib al-Quran, p. 34 Makhuzan

⁶ Faza'il al-Ayyam wa al-Shuhur, p. 240

Hafta Ka Din Kaisay Guzarain?

Pyaray pyaray Islami bhaiyo! Din-e-Islam ne jis tarah har din ko nekyon mein basar karne ke liye hamari rahnumai farmai hai isi tarah haftay ke din ko bhi nekyon mein guzarne ke liye chand a'maal bataye hain jin par 'amal ki barakat se hamara ye din bhi khair-o-barakat wala ban sakta hai.

Haftay Ke Din Ka Rozah

Is din ke ma'mulat mein se hai ke is din rozah rakha jaye chunancheh Hazrat Bibi Umm-e-Salamah رَضِيَ اللهُ عَنْهَا se riwayat hai ke Rasulullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Hafta aur Itwar ka rozah aksar rakha karte aur farmate: Ye donon (Hafta aur Itwar) Mushrikin ki 'Eid ke din hain aur main chahta hoon ke un ki mukhalifat karoon.¹

Haftay ke din rozah rakhne ki targhib ke sath sath is din rozah rakhne ki mumana'at bhi aayi hai chunancheh, Hazrat 'Abdullah bin Busr رَضِيَ اللهُ عَنْهُ apni behn se riwayat karte hain ke Rasulullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne irshad farmaya: Haftay ke din ka rozah Fard rozon ke 'alawah mat rakho.²

Hakim-ul-Ummat Hazrat Mufti Ahmad Yar Khan Na'imi رَحِمَهُ اللهُ عَلَيْهِ is ki sharh mein farmate hain: Nafli rozah sirf haftah ke din na rakho kyunke is mein Yahud se mushabahat hai ke wo agarcheh is din rozah to nahin rakhte magar is ki ta'zim bohat hi karte hain, tumharay is rozay mein un se ishtibah hoga. Jumhur 'Ulama-e-Kiram رَحِمَهُمُ اللهُ ka qaul ye hai ke ye mumana'at bhi tanzih hai. Agar haftah ke sath (kisi) aur din (maslan Itwar ya Jumu'ah) ka bhi rozah rakh liya jaye to na mushabahat rahe gi na mumana'at.³

¹ Sahih Ibn Khuzaimah, vol. 3, p. 318, Hadith 2167

² Tirmidhi, vol. 2, p. 186, Hadith 744 Mulakhkhasan

³ Mirat al-Manajih, vol. 3, p. 192 bi-taghayyur-in

Haftah Ke Din Ke A'maal

Haftay Ki Ba-barakat Subh

Malfuzat-e-A'la Hazrat mein hai: '**Arz:** Huzur ek istighasah pesh karna hai (ya'ni court mein darkhwast da'ir karni hai), is ke wastay kaunsa din munasib hai?

Irshad: Is ke liye koi khas din muqarrar nahin albatta Hadith Sharif mein irshad hai ke jo shakhs kisi hajat ko haftay ke din subh ke waqt qabl-e-tulu'-e-aftab apnay ghar se niklay to us ki hajat rawai (ya'ni hajat puri honay) ka main zamin (ya'ni zimmah-dar) hoon.¹

(2) Sayyiduna Faruq-e-A'zam Ka Tariqah

Musalmanon ke dusray Khalifah, Hazrat 'Umar Faruq-e-A'zam رَضِيَ اللَّهُ عَنْهُ har haftah ke din Madina Sharif ke balai hissay mein tashrif lay jate, agar Aap رَضِيَ اللَّهُ عَنْهُ wahan kisi ghulam ko aisa kaam karta dekhte jis ki usay taqat na hoti to Aap رَضِيَ اللَّهُ عَنْهُ us ka hath batatay.²

Pyaray pyaray Islami bhaiyo! Hamain bhi is din gharibon aur kamzor logon ki madad karni chahiye ke is tarah dusray Khalifah Hazrat 'Umar Faruq-e-A'zam رَضِيَ اللَّهُ عَنْهُ ke tariqay par bhi 'amal ho jaye ga.

Itwar (Sunday)

Itwar 'azmat-o-barakat wala din hai, Itwar ko kayi tarikhi nisbatain aur khususiyat hasil hain maslan:

Allah Pak ne Itwar ke roz tin qism ke taray banaye.

Ye saat samundar bhi isi din banaye: (1) Tabaristan (2) Bahr-e-Kirman (3) Bahr-

¹ Musnad al-Firdaws, vol. 3, p. 519, Hadith 5620; Malfuzat-e-A'la Hazrat, p. 116

² Ihya al-'Ulum, vol. 2, p. 275

e-Qulzum (4) Bahr-e-Hind (5) Bahr-e-‘Uman (6) Bahr-e-Rum (7) Bahr-e-Maghrib.

Isi din Allah Pak ne aag, saat zaminain, insan ke sath us ke a‘za-e-sujud ya‘ni donon hath paon, ghutnay aur chehrah takhliq kiya aur saton din paida kiye.¹

Itwar ke din khet bona, darakht lagana aur makan ki ta‘mir karna ba‘is-e-barakat hai.²

Itwar Ka Din Kaisay Guzarain?

Pyaray pyaray Islami bhaiyo! Fi-zamanah kayi mumalik aur baray shahron mein Itwar ke din aksariyat ki chhutti hoti hai jis ki wajah se raat der se sonay aur Itwar ki subh takhir se uthne ka riwaj hai jis ki wajah se ek ta‘dad Namaz-e-Fajr se mahrum rehti hai. Kuch aisay bhi hain jo bila-wajah gali mohallay ya ghar mein sari sari raat jaag kar fazul baton mein waqt barbad karte hain aur kuch log tarah tarah ke gunahon mein mashghul rehte hain. Agar is din ko hum Allah Pak ki ‘ibadat, Quran-e-Pak ki tilawat aur Zikr-o-Durood ki kasrat mein basar karain to is ki barakat se hamaray Namah-e-A‘maal mein nekyon ka zakhirah hoga. Is chhutti se faidah uthane ke liye jaldi uth kar Namaz-e-Tahajjud ada kijiye aur phir masjid ki pehli saf mein Namaz-e-Fajr ba-jama‘at ada kijiye aur Namaz-e-Ishraq-o-Chasht ada karne ke liye suraj nikalne tak Zikr-o-Durood mein mashghul rahiye ke is ki bari fazilat hai, Hadith-e-Pak mein hai: Jo Fajr ki namaz jama‘at se parhay phir baith kar Zikr-e-Khuda karta rahay, yahan tak ke aftar buland ho jaye phir do rak‘atain parhay to usay puray Hajj aur ‘Umrah ka sawab milay ga.³ Is din ki achhi ibtida ke sath faraid-o-wajibat ki adaigi ke ‘alawah din bhar nekyon mein mashghul rahiye **رَبِّكَ أَكْبَرُ** is ki dheron barakatain nasib hon gi. Is din ke baray mein Ahadith-e-Mubarakah aur Buzurgan-e-Din

¹ Kitab al-Sab‘iyyat fi Mawa‘iz al-Barriyyat, pp. 26-36 Multaqatan; Fazail al-Ayyam wa al-Shuhur, pp. 26 ta 33 Multaqatan

² Fazail al-Ayyam wa al-Shuhur, p. 25

³ Tirmidhi, vol. 2, p. 100, Hadith 586

رَحْمَتُهُمُ اللَّهُ ke aqwal ki roshni mein chand nawafil aur wazaif parhiye aur in par ‘amal ki koshish kijiye.

Itwar Ka Rozah

Mumkin ho to is din ka rozah rakhiye ke hamaray Pyaray Aqa ﷺ Hafta aur Itwar ka rozah aksar rakha karte aur farmate: Ye donon (Hafta aur Itwar) Mushrikin ki ‘Eid ke din hain aur main chahta hoon ke un ki mukhalifat karoon.¹

Mashhur Mufasssir, Hazrat Mufti Ahmad Yar Khan Na‘imi رَحْمَةُ اللَّهِ عَلَيْهِ is Hadith-e-Pak ke taht farmate hain: Haftay ka din Yahud ki ‘Eid hai aur Itwar ka din ‘Isaiyon ki, in mein wo khub khatay pitay hain aur ‘aish karte hain hum ne un ki mukhalifat mein rozah rakha.²

Itwar Ke Din Ke A‘maal

1. Hajat-Rawai Ke Do A‘maal

Huzur Nabi-e-Pak ﷺ ne irshad farmaya: Itwar ke din kasrat-e-namaz se Allah Pak ki wahdaniyat bayan karo kyunke Allah Pak Wahid hai, Us ka koi sharik nahin. Pas jis ne Itwar ke din Namaz-e-Zuhr ke fard aur sunnaton ke ba’d char rak‘at namaz parhi, pehli rak‘at mein Surah Fatihah aur Tanzil as-Sajdah (Surah Sajdah) parhi, dusri mein Surah Fatihah aur Surah Mulk parhi phir Tashahhud parh kar salam phera phir aakhiri do rak‘at parhne ke liye khara ho gaya aur un mein Surah Fatihah aur Surah Jumu‘ah ki tilawat ki aur Allah Pak se apni hajat talab ki to Allah Pak ke Zimmah-e-Karam par hai ke us ki hajat puri farma day.³

¹ Sahih Ibn Khuzaimah, vol. 3, p. 318, Hadith 2167

² Mirat al-Manajih, vol. 3, p. 194

³ Ihya al-‘Ulum, vol. 1, p. 266

Jo zarurat-mand Itwar ke din Tulu‘-e-Aftab ke waqt 10 baar Surah Kafirun parhay us ka kaam ban jaye ga.¹

Ambiya-e-Kiram Ke Sath Jannat Mein Dakhilah

Hazrat Anas bin Malik رَضِيَ اللهُ عَنْهُ se riwayat hai: Jo shakhs Itwar ki raat bis rak‘at namaz parhay har rak‘at mein Surah Fatihah ke ba‘d pachas (50) baar Surah Ikhlas (قُلْ هُوَ اللهُ أَحَدٌ) aur ek ek baar Mu‘awwazatain (Surah Falaq-o-Nas) parhay phir sau (100) baar اِسْتِغْفَار karay phir apnay liye aur walidain ke liye sau (100) baar maghfirat ki du‘a maangay, sau (100) baar Nabi-e-Karim صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par Durood-e-Pak parhay, apni taqat-o-quwwat se bara‘at ka izhar karay aur Allah Pak ki panah talab karay phir kahay:

”أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ أَدَمَ صَفْوَةُ اللَّهِ وَفِطْرَتُهُ وَإِبْرَاهِيمَ خَلِيلُ اللَّهِ وَمُوسَى كَلِيمُ اللَّهِ وَعِيسَى رُوحُ اللَّهِ وَمُحَمَّدٌ أَحَبُّبُ اللَّهِ“

Ya‘ni main gawahi deta hoon ke Allah ke siwa koi ma‘bud nahin wo akela hai us ka koi sharik nahin aur main gawahi deta hoon ke Hazrat Adam عَلَيْهِ السَّلَام Safiyullah hain aur Allah Pak ne unhain apnay Dast-e-Qudrat se banaya hai. Hazrat Ibrahim عَلَيْهِ السَّلَام Khalilullah, Hazrat Musa عَلَيْهِ السَّلَام Kalimullah, Hazrat ‘Isa عَلَيْهِ السَّلَام Ruhullah aur Hazrat Muhammad صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Habibullah hain.

To us ke liye Allah Pak se aulad ki du‘a maangne walon ki ta‘dad ke barabar sawab hai. Baroz-e-Qayamat Allah Pak usay amn walon ke sath uthaye ga aur Allah Pak ke Zimmah-e-Karam par hai ke usay Ambiya-e-Kiram عَلَيْهِمُ الصَّلَاةُ وَالسَّلَام ke sath Jannat mein dakhil farmaye.²

¹ Jannati Zewar, p. 604

² Miftah al-Sa‘adah, p. 727

Pir Sharif

Pir Sharif ke din ki ‘azmat aur barakat janne ke liye is ki chand tarikhhi nisbatin aur khususiyat mulahazah kijiye:

Hazrat Idris عَلَيْهِ السَّلَام ko Pir Sharif ke din aasman ki taraf uthaya gaya aur aap Jannat mein dakhil huwe.

Hazrat Musa عَلَيْهِ السَّلَام Pir Sharif ke roz Koh-e-Tur par tashrif lay gaye.

Pir Sharif ke din Hazrat Jibrail عَلَيْهِ السَّلَام Huzur-e-Akram صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ke paas pehli martaba hazir huwe. Ummat ke a‘maal bhi Pir Sharif ke din hi hamaray Pyaray Aqa صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki bargah mein pesh kiye jatay hain.¹

Pir Sharif ko Rasul-e-Akram صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Zaat-e-Aqdas aur Aap صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ke mubarak daur se khususi barkatain mili hain maslan: (1) Huzur Nabi-e-Karim صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Wiladat-e-Ba-sa‘adat Pir Sharif ke din hui aur Pir Sharif ke din hi Aap صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Nubuwwat ka zuhur huwa (2) Pir Sharif ke roz Makkah-e-Mukarramah se Hijrat farmai (3) Pir Sharif ke din Madina-e-Munawwarah mein dakhil huwe (4) Pir Sharif ke din Dar-e-Fani se Dar-e-Baqa ki taraf Rihlat farmai (5) Aap صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne Hajr-e-Aswad ko Pir Sharif ke din hi nasb farmaya.² Ek riwayat ke mutabiq Badr mein fatah bhi Pir Sharif ke din mili aur Pir Sharif ke din hi Surah Maidah nazil hui.³

Pir Sharif Ka Din Kaisay Guzarain?

Pyaray pyaray Islami bhaiyo! Pir Sharif ko hamaray Pyaray Nabi صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ se nisbat ki wajah se bohat sharaf hasil hai lihaza is din ko yun guzariye:

¹ Kitab al-Sab‘iyyat fi Mawa‘iz al-Barriyyat, p. 42 Multaqatan; Fazail al-Ayyam wa al-Shuhur, p. 47

² Musnad Ahmad, vol. 1, p. 594, Hadith 2506 bi-taqaddum-in wa taakhkhar

³ Mu‘jam Kabir, vol. 12, p. 183, Hadith 12984 Mulakhkhasan

Pir Sharif Ka Rozah

Mumkin ho to Pir Sharif ka rozah rakh lijiye ke Pir Sharif ka rozah rakhna Sunnat hai jaisa ke Hazrat Abu Qatadah رَضِيَ اللهُ عَنْهُ farmate hain: Bargah-e-Risalat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ mein Pir ke rozay ke baray mein daryaft kiya gaya to irshad farmaya: Isi din meri Wiladat hui aur isi roz mujh par wahi nazil hui.¹

Pir Ke Din Ke A'maal

Pyaray pyaray Islami bhaiyo! Pir Sharif ke din se muta'alliq chand a'maal pesh kiye ja rahe hain:

Tamam Gunah Mu'af

Hadith-e-Pak mein hai: Jo shakhs baroz Pir suraj buland hotay waqt do rak'atain ada karay har rak'at mein ek baar Surah Fatihah, ek baar Ayah-ul-Kursi, ek baar Surah Ikhlas (قُلْ هُوَ اللهُ أَحَدٌ) aur ek ek baar مَعُوذَتَيْنِ (Surah Falaq aur Nas) parhay, phir salam pher kar das baar Istighfar karay aur das baar mujh par Durood-e-Pak parhay to Allah Pak us ke tamam gunah mu'af farma day ga.²

Jo Pir ki raat char rak'at namaz parhay, pehli rak'at mein ek baar Surah Fatihah aur 10 baar قُلْ هُوَ اللهُ أَحَدٌ parhay, dusri rak'at mein ek baar Surah Fatihah aur 20 baar قُلْ هُوَ اللهُ أَحَدٌ parhay, tisri rak'at mein ek baar Surah Fatihah aur 30 baar قُلْ هُوَ اللهُ أَحَدٌ parhay, chauthi rak'at mein ek baar Surah Fatihah aur 40 baar قُلْ هُوَ اللهُ أَحَدٌ parhay phir salam pher kar 75 baar قُلْ هُوَ اللهُ أَحَدٌ parhay, phir apnay aur apnay walidain ke liye 75 baar Istighfar karay phir Allah Pak se apni hajat talab karay to Allah Pak ke Zimmah-e-Karam par hai ke us ki hajat puri farma day.³

Jo shakhs do rak'at namaz parhay, har rak'at mein 15 baar Surah Fatihah, 15

¹ Muslim, p. 455, Hadith 2750

² Ithya al-'Ulum, vol. 1, p. 266

³ Ithya al-'Ulum, vol. 1, p. 268

baar **قُلْ هُوَ اللَّهُ أَحَدٌ** aur 15, 15 baar **مُعَوِّذَتَيْنِ** (ya'ni Surah Falaq aur Nas) parhay aur salam pherne ke ba'd 15 baar Ayah-ul-Kursi parhay aur 15 baar Allah Pak se Istighfar karay to us ke liye 'azim sawab aur bara ajr hai.¹

Mangal (Tuesday)

Mangal bhi mubarak din hai, is din ko tarikhi i'tibar se kayi nisbatain hasil hain maslan:

Isi din Allah Pak ne apnay barguzidah Nabi Hazrat Ayyub **عَلَيْهِ السَّلَام** ko shifa 'ata farmai.²

Isi din Allah Pak ne Nabi-e-Karim **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ko Bait-ul-Muqaddas se Ka'bah-e-Musharrafah ki taraf munh kar ke namaz parhne ka hukm irshad farmaya.³

Isi din Surat-ul-Hadid nazil hui aur isi din Allah Pak ne lohay ko paida farmaya.⁴

Isi din Allah Pak ne paharon aur un mein maujud faidah pohanchane wali chizon ko paida farmaya.⁵

Isi din Allah Pak ne Jahannam ko paida kiya aur isi din Allah Pak ne Malik-ul-Maut **عَلَيْهِ السَّلَام** ko aulad-e-Adam ki ruhon par muqarrar farmaya.⁶

Mangal Ka Din Kaisay Guzarain?

Pyaray pyaray Islami bhaiyo! Mangal ke baray mein aap jaan hi chukay hain, is mubarak din ko guzarne ki tafsil ye hai:

¹ Ithaf al-Sadah al-Muttaqin, vol. 3, p. 630

² Mustadrak, vol. 5, p. 298, Hadith 7556 Mulakhkhasan

³ Sahih Ibn Hibban, vol. 3, p. 108, Hadith 1713

⁴ Majma' al-Zawa'id, vol. 5, p. 154, Hadith 8331

⁵ Mustadrak, vol. 3, p. 409, Hadith 4050

⁶ Fayd al-Qadir, vol. 1, p. 63, Taht al-Hadith 8

Mangal Ka Rozah

Huzur Nabi-e-Karim ﷺ ek mahinay mein Hafta, Itwar aur Pir ka jabkeh dusray maah Mangal, Budh aur Jumu‘arat ka rozah rakha karte.¹

Mangal Ke Din Kapra Na Katain

Mangal ke roz naya kapra kaatne se bachna chahiye. Sheikh ‘Abd al-Haq Muhaddis Dihlavi رَحْمَةُ اللهِ عَلَيْهِ Hazrat ‘Ali al-Murtada رَضِيَ اللهُ عَنْهُ ka qaul likhtay huwe farmate hain ke jo Mangal ke din kapra kaatay to wo kapra chori ho jaye ga ya pani mein dub jaye ga ya usay aag jala day gi.²

Note: Jab koi shakhs naya libas pehnay to das baar Surat “إِنَّا أَنْزَلْنَاهُ” parh kar pani par dam karay aur is pani ke chhintay libas par maaray ke barkat hogi.³

Budh (Wednesday)

Budh ka din bhi kayi imtiazi khususiyat rakhta hai aur is din ko bhi tarikhi i‘tibar se kayi nisbatay hasil hain maslan:

Budh ke din Allah Pak ne saat kafiron ko saat chizon se halak kiya:

- (1) ‘Awj bin ‘Unuq jis ki ‘umar char hazar panch sau (4500) saal aur qad sab se bara tha, ko Hudhud parinday ke zari‘ay
- (2) Qarun ko Khasf (zamin mein dhansanay) ke zari‘ay
- (3) Fir‘aun aur us ke lashkar ko darya ke zari‘ay
- (4) Namrud mal‘un ko machchhar ke zari‘ay
- (5) Qaum-e-Lut ko sangrezon ke zari‘ay

¹ Tirmidhi, vol. 2, p. 186, Hadith 746

² Kashf al-Iltibas, p. 54

³ Kashf al-Iltibas, p. 54

(6) Shaddad bin ‘Aad ko Hazrat Jibrail عَلَيْهِ السَّلَام ki aawaz se aur

(7) Qaum-e-‘Aad ko tez hawa ke zari‘ay.¹

Hazrat Abu Hurairah رَضِيَ اللَّهُ عَنْهُ se riwayat hai ke jis ne Budh ya Haftay ke din hijamah karaya phir wo apnay jism mein baras dekhay to wo apnay aap ko hi malammat karay.²

Hazrat ‘Allamah ‘Abd al-Ra‘uf Munawi رَحِمَهُ اللَّهُ عَلَيْهِ (Wafat: 1031 AH) farmate hain: Imam Abu Ja‘far Nishapuri رَحِمَهُ اللَّهُ عَلَيْهِ ne farmaya: Main ne ek din kaha ke ye Hadith ghair-sahih hai aur Budh walay din hijamah karwaya to mujhay baras (ki bimari) ho gayi. Phir main khwab mein Rasulullah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ziyarat se musharraf huwa to main ne Aap صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ se is marz ki shikayat ki to Aap صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne farmaya: Tum meri Hadith ki ihanat se bacho (ya‘ni tum ne meri Hadith ki mukhalifat ki isi liye is marz mein muhtala huwe).³

Buzurgan-e-Din رَحِمَهُمُ اللَّهُ tadrīs ki majlis ka in‘iqad Budh ke roz farmate hain, kyunke ‘ilm nur hai to is ki ibtida nur ke din hi munasib hai.⁴

Budh Ka Din Kaisay Guzarain?

Pyaray pyaray Islami bhaiyo! Budh ki nisbaton aur imtiaz ki khususiyyat ko janne ke ba‘d is din mein kiye janay walay chand muntakhab a‘maal ki tafsil parhiye:

Budh Ka Rozah

Hazrat Muslim Qurashi رَضِيَ اللَّهُ عَنْهُ riwayat karte hain ke main ne Huzur-e-Akram صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ se sari zindagi ke rozay rakhne ke baray mein suwal kiya to Aap صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne farmaya: Tumharay ahl-e-khanah ka bhi tum par haq hai,

¹ Kitab al-Sab‘iyyat fi Mawa‘iz al-Barriyyat, p. 71; Fazail al-Ayyam wa al-Shuhur, p. 117

² Jami‘ Saghir, p. 508, Hadith 8328

³ Fayd al-Qadir, vol. 6, p. 45, Taht al-Hadith 8328

⁴ Faza‘il al-Ayyam wa al-Shuhur, p. 115

Ramadan ke rozay rakho aur is ke ba'd walay mahinay ke rozay aur har Budh aur Jumu'arat ke rozay rakha karo to goya tum ne sari zindagi rozay bhi rakhay aur iftar bhi kiya.¹

Budh Ke Din Ke A'maal

1. Qayamat Tak Sawab

Jo shakhs Budh ki raat do rak'at namaz parhay, pehli rak'at mein Surah Fatihah ke ba'd das baar Surah Falaq (قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ) parhay, dusri mein Surah Fatihah ke ba'd das baar Surah Nas (قُلْ أَعُوذُ بِرَبِّ النَّاسِ) parhay to har aasman se sattar hazar farishtay nazil hon ge jo Qayamat tak us ka sawab likhtay rahain ge.²

(2) Budh Ko Nakhun Katne Ka Masalah

Budh ke din nakhun nahin katne chahiyen ke baras ya'ni korh ho janay ka andesha hai albatta agar untalis (39) din se nahin katay thay, aaj Budh ko chaliswan din hai agar aaj nahin kaatta to chalis din se zaid ho jayen ge to is par wajib hoga ke aaj hi ke din katay is liye ke chalis din se zaid nakhun rakhna najaiz-o-makruh-e-tahrimi hai. (Tafsili ma'lumat ke liye Fatawa Razawiyyah, Jild 22, Safhah 574, 685 mulahazah farma lijiye).³

A'la Hazrat Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ se is tarah ka suwal kiya gaya ke ek Hadith mein Budh ke din nakhun katne ki mumana'at aayi aur dusri Hadith mein Budh ke din nakhun katne ki fazilat aayi, in donon riwayaton mein tatbiq ya tarjih ki kya surat hai aur Budh ke din nakhun tarashna kaisa hoga? Is ke jawab mein A'la Hazrat Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ farmate hain: "Nakhun katne se muta'alliq kisi din koi mumana'at nahin, is liye ke din ki ta'yin

¹ Tirmidhi, vol. 2, p. 187, Hadith 748

² Miftah al-Sa'adah, p. 728

³ Buddha Pujari, p. 32

mein koi Hadith Sahih sabit nahin, albatta ba'z Da'if Hadithon mein Budh ke din nakhun katne ki mumana'at hai, lihaza agar Budh ka din wujub ka din aa jaye maslan untalis din se nahin tarashay thay, aaj Budh ko chaliswan din hai, agar aaj nahin tarashta to chalis din se zaid ho jayen ge to is par wajib hoga ke Budh ke din tarashay, is liye ke chalis din se zaid nakhun rakhna najai'z-o-makruh-e-tahrimi hai aur agar mazkurah surat na ho to Budh ke 'alawah kisi aur din tarashna munasib ke janib-e-man' ko tarjih rehti hai.¹

Naya Kaam Budh Ke Din Shuru Kiya Jaye

Koi naya kaam shuru karna ho to is ke liye bhi Budh ka din bohat hi ba-barakat hai. Hadith-e-Pak mein hai: “مَا بَدِئَ بِشَيْءٍ إِلَّا بِيَوْمِ الْاِزْبَاءِ اَلَا تَمَّ” ya'ni koi aisa 'amal nahin jis ki ibtida Budh se hui ho aur wo mukammal na huwa ho.²

Ummat ke jalil-ul-qadr 'Ulama dars-o-tadris ke mu'amlay mein bhi is Hadith-e-Pak par 'amal kiya karte thay. Jaisa ke Hazrat Sheikh Burhan-ud-Din Zarnuji رَحْمَةُ اللهِ عَلَيْهِ farmate hain: Hamaray ustad Sheikh-ul-Islam Burhan-ud-Din (Sahib-e-Hidayah) رَحْمَةُ اللهِ عَلَيْهِ ki 'aadat thi ke Aap sabaq Budh hi ke roz shuru farmaya karte thay aur is baat par ek Hadith riwayat kar ke is par istidlal karte huwe farmate thay ke Rasul-e-Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne farmaya: Koi aisa 'amal nahin jis ki ibtida Budh se hui ho aur wo mukammal na huwa ho. Sabaq shuru karne ka yahi tarz-e-'amal Imam-e-A'zam Abu Hanifah رَحْمَةُ اللهِ عَلَيْهِ ka tha aur Aap is Hadith ko apnay ustad Sheikh Qawam-ud-Din Ahmad bin 'Abd al-Rashid رَحْمَةُ اللهِ عَلَيْهِ se riwayat karte hain aur main ne chand ba-i'timad logon se suna hai ke Sheikh Abu Yusuf Hamdani رَحْمَةُ اللهِ عَلَيْهِ har nek kaam ko Budh ke din par rakhte thay. Budh ko kuch khususiyat yun bhi hasil hai ke Budh wo din hai jis mein Allah Pak ne nur ko paida farmaya aur yun ye din kuffar ke haq mein manhus aur Mu'minin ke haq mein mubarak sabit hota hai.³

¹ Fatawa Razawiyyah, vol. 22, p. 685 Mulakhkhasan

² Kashf al-Khafa, vol. 2, p. 163, Taht al-Hadith 2189

³ Ta'lim al-Muta'allim, pp. 72-73

Qabuliyat-e-Du'a Ki Nawid

Hazrat Jabir رَضِيَ اللهُ عَنْهُ se riwayat hai ke Huzur-e-Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne Pir, Mangal aur Budh tin din du'a farmai, Budh ke din do namazon Zuhr aur 'Asr ke darmiyan Du'a-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko qabuliyat ka sahra 'ata huwa aur Chahra-e-Anwar par khushi ke aasar namudar huwe. Hazrat Jabir رَضِيَ اللهُ عَنْهُ farmate hain: Phir mujhay jab bhi koi aham aur taklif-dah mu'amalah pesh aaya main ne isi waqt ka intizar kiya aur is waqt Bargah-e-Ilahi mein du'a ki to main ne qabuliyat dekhi.¹

Jumu'arat (Thursday)

Jumu'arat ka din bohat hi ba-barakat hai kyunke is mein barakat ke liye khud Nabi-e-Karim صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne khususi du'a karte huwe irshad farmaya: “اللَّهُمَّ بَارِكْ لِمُتَّقِنِ بُكُورِهَا يَوْمَ خَبَرِيسَهَا” ya'ni Ae Allah! Meri Ummat ki Jumu'arat ki subh mein barakat day.²

Is din ko tarikhi i'tibar se kayi nisbatain hasil hain maslan:

Hazrat Ibrahim عَلَيْهِ السَّلَام Jumu'arat ko Shah-e-Misir ke paas tashrif lay gaye aur wahan Hazrat Bibi Hajirah رَضِيَ اللهُ عَنْهَا ko paya.

Jumu'arat ke din Hazrat Yusuf عَلَيْهِ السَّلَام ke bhai Aap عَلَيْهِ السَّلَام ke darbar mein hazir huwe aur ni'mat payi.

Hazrat Yusuf عَلَيْهِ السَّلَام ke sagay bhai Binyamin Misr mein dakhil huwe to Hazrat Yusuf عَلَيْهِ السَّلَام ko paya.

Hazrat Ya'qub عَلَيْهِ السَّلَام Misr mein dakhil huwe to amn ko pa liya.

Imam-ul-Ambiya Hazrat Muhammad Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Makkah-e-Mukarramah mein dakhil huwe to fatah-o-nusrat ko paya.³

¹ Shu'ab al-Iman, vol. 3, p. 397, Hadith 3874

² Musnad Bazzar, vol. 11, p. 448, Hadith 5312

³ Kitab al-Sab'iyyat fi Mawa'iz al-Barriyyat, p. 84 Multaqatan; Faza'il al-Ayyam wa al-Shuhur, pp. 142-144 bi-taghayyur

Hamaray Pyaray Nabi ﷺ Jumu‘arat ke din safar ko pasand farmaya karte thay jaisa ke Hazrat Ka‘b bin Malik رَضِيَ اللهُ عَنْهُ se riwayat hai ke Rasulallah ﷺ Ghazwah ke liye Jumu‘arat ke din jana pasand farmate thay.¹

‘Allamah Muhammad ‘Abd al-Rauf Munawi رَحْمَةُ اللهِ عَلَيْهِ (Wafat: 1031 AH) likhtay hain: Jumu‘arat ka din bara mubarak din hai khas kar talab-e-hajat aur ibtida-e-safar ke liye. Hazrat Sakhr رَضِيَ اللهُ عَنْهُ Jumu‘arat ko safar par jate thay aur baray maal-dar ban gaye.² Mazid farmate hain: ‘Ilm hasil karne ke liye subh sawere baithna mustahab hai aur ‘ilm ka shuru karna ya‘ni kisi Dini kitab ki ibtida Jumu‘arat ke roz khususan subh sawere bohat behtar hai. Agarcheh Buzurgan-e-Din رَحْمَتُهُمُ اللهُ ne ‘ilm ki ibtida baroz Budh farmai hai kyunke Budh Yaum-e-Nur hai aur ‘ilm bhi nur hai taham Jumu‘arat ke din ‘ilm ko shuru karna ba‘is-e-barakat hai. Ba‘z Jami‘-e-‘Ilm-o-Wilayat wasiyat farmate hain ke talif-o-qiraat ki ibtida baroz Pir aur Jumu‘arat honi chahiye.³

Jumu‘arat Ka Din Kaisay Guzarin?

Pyaray pyaray Islami bhaiyo! Jumu‘arat ke baray mein aap jaan hi chukay hain, is mubarak din ki mubarak ghariyon ko ‘ibadat mein guzarne ke liye tafsil ye hai:

Jumu‘arat Ka Rozah

Mumkin ho to is din ka rozah rakh lijiye ke ye hamaray Pyaray Aqa ﷺ ki Sunnat hai, chunancheh Hazrat Usamah bin Zaid رَضِيَ اللهُ عَنْهُ farmate hain ke main ne Bargah-e-Risalat mein ‘arz ki: Ya Rasulallah ﷺ! Jab Aap rozay rakhte hain to aisa lagta hai ke Aap iftar na karain ge (ya‘ni musalsal rozay rakhain ge) aur jab Aap rozay nahin rakhte hain to aisa lagta hai ke siwaye 2 din ke kabhi rozay na rakhain ge aur do din aisay hain ke agar Aap ke rozon ke darmiyan mein aa jayen to thik warnah Aap bil-khusus in dinon ka rozah zarur

¹ Bukhari, vol. 2, p. 296, Hadith 2950

² Fayd al-Qadir, vol. 2, p. 133, Taht al-Hadith 1458

³ Fayd al-Qadir, vol. 2, p. 23, Taht al-Hadith 1214 Multaqatan; Faza‘il al-Ayyam wa al-Shuhur, p. 141

rakhte hain. Daryaft farmaya: Wo kaun se din hain? Main ne ‘arz ki: Pir aur Jumu‘arat. Farmaya: Ye wo din hain jin mein Rabb-ul-‘Aalamin ki bargah mein a‘maal pesh kiye jatay hain lihaza main pasand karta hoon ke meray a‘maal rozay ki halat mein pesh kiye jayen.¹

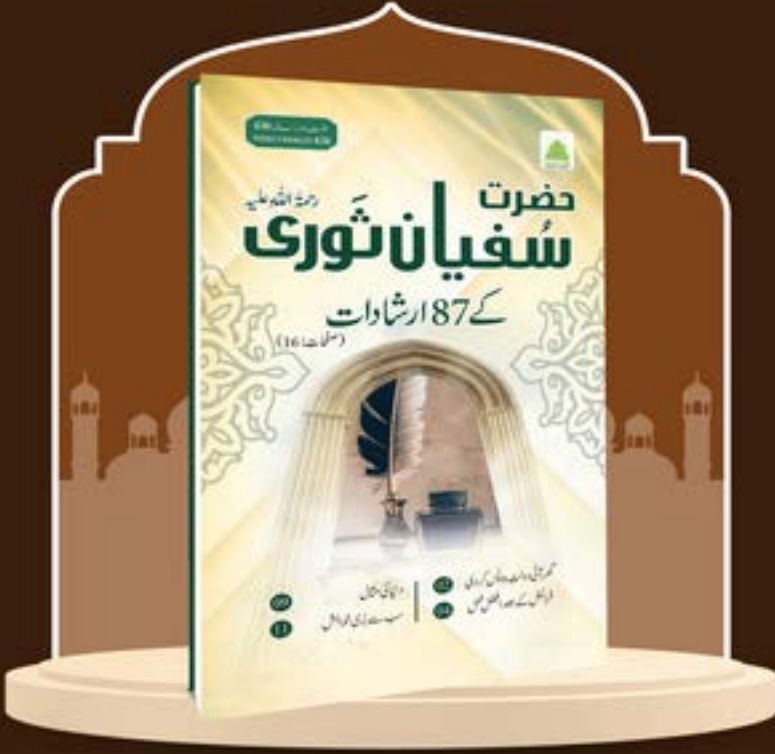
Durood-e-Pak Ki Kasrat Kijiye

Is din ki mazid barkatain panay ke liye Nabi-e-Pak ﷺ ki bargah mein kasrat se Durood-o-Salam ke gajray pesh kijiye ke Hadith-e-Pak mein hai: Jab Jumu‘arat ka din aata hai Allah Pak farishton ko bhejta hai jin ke paas chandi ke kaghaz aur sonay ke qalam hotay hain wo likhtay hain ke kaun Yaum-e-Jumu‘arat aur Shab-e-Jumu‘ah mujh par kasrat se Durood-e-Pak parhta hai.²

¹ Nasa`i, p. 387, Hadith 2355

² Kanz al-‘Ummal, vol. 1, p. 250, Hadith 2174

Aglay Haftay ka risalah



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