

Hazrat Sufyan Sawri رَحْمَةُ اللَّهِ عَلَيْهِ Ke 87 Irshadat

- Ghar aayi daulat wapis kar di
- Dunya ki misal
- Fara'iz ke baad afzal 'amal
- Sab se buri khwahish

حضرت سُفیان ثوری رَحْمَةُ اللهِ عَلَيْهِ كے 87 ارشادات

Hazrat Sufyan Sawri رَحْمَةُ اللهِ عَلَيْهِ Alaih Ke 87 Irshadat

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اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى خَاتَمِ النَّبِيِّنَ
اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

Hazrat Sufyan Sawri رَحْمَةُ اللّٰهِ عَلَيْهِ Ke 87 Irshadat¹

Du'a-e-'Attar:

Ya Allah Pak! Jo koi 17 safhat ka risalah “Sufyan Sawri رَحْمَةُ اللّٰهِ عَلَيْهِ Ke 87 Irshadat” parh ya sun le us ke dil se dunya ki mohabbat dur farma kar usay ruhani sukun nasib farma aur us ko maan baap samet be-hisab bakhshish de.

اٰمِيْن بِجَاہِ خَاتَمِ النَّبِيِّنَ صَلَّی اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم

Durood Sharif Ki Fazilat

Sahabi-e-Mustafa Hazrat Jabir رَضِيَ اللّٰهُ عَنْهُ ke walid-e-girami Hazrat Samurah Suwa'i رَضِيَ اللّٰهُ عَنْهُ riwayat farmate hain ke hum Sarkar-e-Aali Waqar صَلَّی اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم ke darbar-e-aalishan mein hazir thay ke ek shakhs hazir ho kar arz-guzar hua: Ya Rasulallah صَلَّی اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم! Allah Pak ki bargah mein sab se achha amal kaun sa hai? To Mahbub-e-Khuda صَلَّی اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم ne irshad farmaya: “Sach bolna aur amanat ada karna.” (Rawi-e-Hadith Hazrat Samurah رَضِيَ اللّٰهُ عَنْهُ farmate hain ke) main ne arz ki: Ya Rasulallah صَلَّی اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم! Mazid kuch irshad farmaiye! Farmaya: “Kasrat-e-zikr aur mujh par Durood-e-Pak parhna ke ye amal faqr (ya'ni ghurbat) ko dur karta hai.”²

Behr-e-raf'-e-marz-o-zahmat-o-ranj-o-kulfat

Dhundtay phirtay hain wo log kahan ka ta'wiz

¹ Ye Risalah Al-Madina-tul-Ilmiyyah ki kitab “Allah Walon Ki Batain” se tayyar kiya gaya hai.

² Al-Qaul al-Badi', p. 273 Mukhtasaran

Tum parho Sahib-e-Laulak pay kasrat se Durood

Hai 'ajab dard-e-nihan aur aman ka ta 'wiz'

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Ghar Aayi Daulat Wapis Kar Di (Waqi'ah)

‘Azīm buzurg Hazrat Sufyan Sawri رَحْمَةُ اللهِ عَلَيْهِ ke bhai Hazrat Mubarak bin Sa‘id رَحْمَةُ اللهِ عَلَيْهِ zikr karte hain ke ek shakhs Hazrat Sufyan Sawri رَحْمَةُ اللهِ عَلَيْهِ ke paas dirham se bhari ek ya do thailiyan le kar aaya, us ke walid aap رَحْمَةُ اللهِ عَلَيْهِ ke dost thay aur aap un ke paas bohat jaya karte thay, aanay walay ne arz ki: Abu Abdullah (ye Hazrat Sufyan Sawri رَحْمَةُ اللهِ عَلَيْهِ ki kunyat hai)! Kya aap ke dil mein meray walid ki taraf se koi napasandidah baat hai? Aap ne farmaya: Allah Pak tumharay walid par rahm farmaye, wo to aisay aisay thay (ya‘ni aap ne us ke walid ki ta‘rif ki). Us ne arz ki: Abu Abdullah! Main chahta hoon ke aap in darahim ko lay lijiye aur apnay ghar par kharch kijiye. Aap رَحْمَةُ اللهِ عَلَيْهِ ne us se wo dirham lay liye aur jab wo shakhs uth kar wahan se nikalne laga to aap ne wo thaili mujhay dete huwe farmaya: Mubarak! Ye usay day do aur us shakhs se farmaya: Ae meray dost ke betay! Main chahta hoon ke ye maal tum lay lo. Us ne arz ki: Abu Abdullah! Kya aap ko is ke baray mein koi shak hai? Farmaya: Nahin, lekin main ye chahta hoon ke ye tum lay lo. Aap ne usay kayi martaba kaha to wo usay lay kar chala gaya. Jab wo chala gaya to main khud ko rok na saka aur apnay bhai Hazrat Sufyan رَحْمَةُ اللهِ عَلَيْهِ se naraz hotay huwe arz ki: Aap par afsos hai! Aap ka dil hai ya patthar? Kya aap ko mujh par rahm nahin aata? Kya hamaray aur apnay bachchon par rahm nahin aata? Is ke ‘alawah main ne unhain aur bhi bohat kuch kaha, Aap رَحْمَةُ اللهِ عَلَيْهِ ne farmaya: Allah! Ae Mubarak! Matlab ye ke tum is maal ko mazay se khao aur is ka hisab mujh se ho.²

¹ Diwan-e-Kafi, p. 24

² Allah Walon Ki Batain, vol. 7, p. 6

Allah Pak ki un par rahmat ho aur un ke sadqay hamari be-hisab maghfirat ho.

اٰمِيْنَ بِجَاہِ خَاتَمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوْا عَلَی الْحَبِیْب صَلَّی اللہُ عَلَی مُحَمَّد

Pyaray pyaray Islami bhaiyo! Dekha aap ne ke Hazrat Abu Abdullah Sufyan bin Sa'id Sawri رَحْمَةُ اللهِ عَلَيْهِ kis qadar khauf-e-Khuda rakhne walay, dunya se be-raghbat aur dunyawī maal ke hisab-o-kitab se darnay walay thay, aap رَحْمَةُ اللهِ عَلَيْهِ ka shumar Taba' Tabi'in mein hota hai, aap behtarīn 'aalim, muhaddis, bohat baray 'ibadat-guzar aur Allah Pak ke wali thay.

Aap ke maqam-o-martabay aur 'azmat-o-bulandi ko kayi 'Ulama-e-Kiram ne ujaḡar kiya aur kutub mein is ka zikr kiya balkay aap رَحْمَةُ اللهِ عَلَيْهِ is qadar ba-barakat buzurg hain ke jo aap ki suhbat ikhtiyar karta ya aap ke wasilay se koi baat karta to 'Ulama ki nazar mein us ki qadr bhi 'azīm ho jati.

'Azīm Tabi'i buzurg Hazrat Abdullah bin Mubarak رَحْمَةُ اللهِ عَلَيْهِ farmate hain: Mujhay Hazrat Sufyan Sawri رَحْمَةُ اللهِ عَلَيْهِ ki mahafil bohat pasand hain kyunke main jab bhi unhain dekhna chahta to kabhi wara'-o-taqwa ki halat mein, kabhi namaz parhtay huwe aur kabhi fiqhi maslay mein ghaur karte huwe dekhta.¹

Hazrat Sufyan Sawri رَحْمَةُ اللهِ عَلَيْهِ ne mukhtalif mawaqi' par aisay pur-hikmat aur iman-afroz aqwal irshad farmaye hain ke agar Musalman un par 'amal karain to is se اِنْ شَاءَ اللّٰه un ki dunya-o-aakhirat sanwar sakti hai. Unhi mein se chand aqwal kuch tashil ke sath yahan pesh kiye ja rahe hain, Allah Pak ki raza panay aur 'Ilm-e-Din hasil karne ki niyat se in aqwal ko parhain aur niyat karain ke in par 'amal bhi karain ge اِنْ شَاءَ اللّٰه.

¹ Allah Walon Ki Batain, vol. 6, p. 497

‘Ilm-e-Din Ki Ahmiyat Aur Targhib Ke Baray Mein 14 Madani Phool

1. Hazrat Sufyan Sawri رَحْمَةُ اللهِ عَلَيْهِ ne farmaya: ‘Ilm is liye hasil kiya jata hai takay us ke zari‘ay Allah Pak ka dar aur taqwa hasil ho, isi wajah se ‘ilm ko fazilat di gayi hai.¹
2. ‘Ilm sikho aur is par sabr aur bardasht se kaam lo aur is ke sath hansa mat milao warnah dil patthar ho jayen ge.²
3. Apnay zari‘ay ‘ilm ko zinat bakhsho ‘ilm ke zari‘ay khud ko zinat mat do.³

(Matlab ye ‘Ilm-e-Din ki daulat hasil kar ke apnay aap se jahalat ko dur karo aur phir is ‘ilm ko phailao, ye nahin ke ‘ilm is liye hasil karo ke log aap ki ta‘rif karain ya aap ko bara ‘aalim kahain.)

4. “‘Ilm” Din ka tabib hai aur “dirham” Din ki bimari hai, jab tabib hi bimari ko apni taraf khinchay ga to phir dusray ka ‘ilaj kaisay karay ga?⁴
5. ‘Ilm ka sab se pehla darjah khamoshi, dusra tawajjuh se sunna aur yaad karna, tisa is par ‘amal karna aur chautha usay phailana hai.⁵
6. Fara`iz ke ba’d ‘ilm hasil karne se afzal ‘amal aur koi nahin hai.⁶
7. Aadmi ko chahiye ke apni aulad ko ‘ilm hasil karne par majbur karay kyunke is se is baray mein pucha jaye ga.⁷
8. Hadith Sharif sonay chandi se ziyada hai magar isay hasil nahin kiya

¹ Allah Walon Ki Batain, vol. 6, p. 501

² Allah Walon Ki Batain, vol. 6, p. 502

³ Allah Walon Ki Batain, vol. 6, p. 501

⁴ Allah Walon Ki Batain, vol. 6, p. 501

⁵ Allah Walon Ki Batain, vol. 6, p. 502

⁶ Allah Walon Ki Batain, vol. 6, p. 502

⁷ Allah Walon Ki Batain, vol. 6, p. 505

jata. (Ya‘ni isay hasil karne walay bohat kam hain.)¹

9. ‘Ilm-e-Hadith ‘izzat hi ‘izzat hai, jo is ke zari‘ay dunya chahay ga to dunya milay gi aur jo aakhirat chahay ga to aakhirat milay gi.²
10. Logon ke liye Hadith se barh kar nafa‘-mand (ya‘ni faidah-mand) kuch bhi nahin.³
11. Agar mujhay ma‘lum ho jaye ke koi ikhlas-e-niyat ke sath ‘Ilm-e-Hadith talab karna chahta hai to main zarur us ke ghar ja kar usay Hadith sunaon.⁴
12. Hadith Sharif sikhne se barh kar afzal ‘amal koi nahin bashart-e-keh niyat durust ho.⁵
13. ‘Ilm ‘amal ke liye hi hasil kiya jata hai to ‘amal ki wajah se ‘ilm hasil karna choro na ‘ilm hasil karne ki wajah se ‘amal tark karo.⁶
14. (Hazrat Sufyan Sawri رَحْمَةُ اللهِ عَلَيْهِ bohat baray Muhaddis thay magar is ke bawajud ‘aajizi karte huwe farmate hain:) Main chahta hoon ke Hadith Sharif ke mu‘amlay mein barabar barabar chhut jaoon (ya‘ni sawab milay na pakar ho).⁷

‘Ibadat Ke Baray Mein 3 Madani Phool

1. Jab main Quran-e-Pak parhta hoon to dil chahta hai yahin thahar jaoon aur is ke ‘alawah kisi chiz ki taraf na barhoon.⁸

¹ Allah Walon Ki Batain, vol. 6, p. 503

² Allah Walon Ki Batain, vol. 6, p. 505

³ Allah Walon Ki Batain, vol. 6, p. 505

⁴ Allah Walon Ki Batain, vol. 6, p. 506

⁵ Allah Walon Ki Batain, vol. 6, p. 506

⁶ Allah Walon Ki Batain, vol. 7, p. 18

⁷ Allah Walon Ki Batain, vol. 7, p. 78

⁸ Allah Walon Ki Batain, vol. 6, p. 506

2. Tilawat-e-Quran mein (ziyada) khubsurti us waqt aati hai jab is mein zuhd (ya‘ni tilawat karne walay ke dil mein dunya se be-raghabti) bhi shamil ho jaye.¹
3. Hazrat Sayyiduna Yahya bin Yaman رَحْمَةُ اللهِ عَلَيْهِ bayan karte hain ke main ne Hazrat Sayyiduna Sufyan Sawri رَحْمَةُ اللهِ عَلَيْهِ se suwal kiya: Abu Abdullah! ‘Ibadat kahan achhi hoti hai? Aap رَحْمَةُ اللهِ عَلَيْهِ ne farmaya: Jahan rotion ka bara thaila ek dirham ka milta ho takay koi kisi dusray ki taraf suwaliyah nazron se na dekhay.²

(Matlab ye ke ‘ibadat us maqam par ziyada sukun se hoti hai jahan logon ki bunyadi zaruratain aasani se puri ho jayen jaisay khanay pinay ki chizain sasti hon, takay koi bhuk ya muhtaji ki wajah se dusron ke samnay suwal ya ummid bhari nazar na uthaye.)

Khauf-e-Khuda Ke Baray Mein 3 Madani Phool

1. Allah Pak banday par us hajat mein zarur in‘am farmata hai jis mein wo Allah Pak ki bargah mein kasrat se girgirata hai.³
2. Jab hum Din mein koi sakht wa‘id ya darnay wali baat suntay hain to dar jatay hain aur jab rahmat ya narimi wali baat suntay hain to Musalmanon ke liye us ki ummid rakhte hain. Hum na faut honay walon par (Jannati ya Dozakhi honay ka) faislah sunatay hain aur na zindon ka hisab karte hain. Jin baton ka hamain ‘ilm nahin hota, unhain ‘ilm walon ke hawalay kar dete hain aur un ki raye ko apni raye se behtar mantay hain.⁴

¹ Allah Walon Ki Batain, vol. 7, p. 44

² Allah Walon Ki Batain, vol. 7, p. 26

³ Allah Walon Ki Batain, vol. 7, p. 17

⁴ Allah Walon Ki Batain, vol. 7, p. 41

3. Jab tak khauf-e-Khuda ki shiddat na ho ‘ibadat par istiqamat pana mushkil hai.¹

Hubb-e-Maal Aur Dunya Se Be-Raghbati Ke Baray Mein 20 Madani Phool

1. Dunya ko dunya is liye kehte hain ke ye “daniyyah ya‘ni ghatiya” hai aur maal ko maal is liye kehte hain ke ye maal-dar ko terha kar deta hai.²
2. Maal ko maal is wajah se (bhi) kaha jata hai ke wo dilon ko mail karta hai.³
3. Logon ki raza-mandi ki aisi intiha hai jis tak nahin pohancha ja sakta aur talab-e-dunya ki bhi ek intiha hai magar is tak bhi rasai nahin ho sakti.⁴

(Ya‘ni sab logon ko khush rakhna mumkin nahin hai aur aisay hi dunyawari khwahishat kabhi khatam nahin hotin.)

4. Bad-mazah khana khana aur khurdara libas pehanna dunya se be-raghbati nahin balke dunya se be-raghbati to ummidon ka chota hona (ya‘ni maut ko pesh-e-nazar rakhna) hai.⁵
5. Agar tumhain khanay se sirf pet bharne ki zarurat ho to is ke liye suwal mat karo. Agar tumhain namak ki zarurat ho to suwal mat karo aur ye jaan lo ke jo roti tum ne khani hai namak mila kar us ka aata gondh diya gaya hai aur tumhain pani pinay ki zarurat ho to apnay hathon ka

¹ Allah Walon Ki Batain, vol. 6, p. 501 Mulakhkhasan

² Allah Walon Ki Batain, vol. 7, p. 16

³ Allah Walon Ki Batain, vol. 6, p. 531

⁴ Allah Walon Ki Batain, vol. 6, p. 531

⁵ Allah Walon Ki Batain, vol. 6, p. 531

istemal karo ye pani ke bartan ka kaam dain ge.¹

6. Maal-dar bhi zahid (dunya se be-raghat) ho sakta hai jab ke musibat par sabr karay aur ni‘mat par shukr karay.²
7. Jab bandah dunya se be-raghat ho jata hai to Allah Pak us ke dil mein hikmat bhar deta hai phir is hikmat ko us ki zaban par jari farmata hai aur usay dunya ke ‘uyub, us ki bimariyan aur in bimariyon ka ‘ilaj bhi dikha deta hai.³
8. Allah Pak ki wo ni‘mat jo mujh se dunya ko dur kar day us ni‘mat se bari hai jo mujhay ‘ata karay.⁴

(Ya‘ni Allah Pak ki sab se bari ni‘mat ye hai ke wo dunya ki mohabbat aur lalach ko meray dil se nikal day, ye ni‘mat us se bhi bari hai ke wo mujhay dunya ki daulat ‘ata karay.)

9. Dunya-daron ki ta‘zim karne walay ‘aalim mein koi bhalai nahin.⁵
10. Main kisi ki dunya se mohabbat ko us ke dunya-daron ko salam karne se jaan leta hoon.⁶
11. Main ne ek dirham bhi kabhi ‘imarat bananay mein kharch nahin kiya.⁷
(Aap رَحْمَةُ اللهِ عَلَيْهِ ka ye ‘amal dunya se be-raghati ke a‘la darjay ki dalil hai.)
12. Agar tumhain is baat ki istita‘at hai ke apni zindagi mein (bila-zarurat aur bila-hajat-e-shar‘i) kisi se mel jol na rakho to aisa hi karo, apnay

¹ Allah Walon Ki Batain, vol. 6, p. 526

² Allah Walon Ki Batain, vol. 6, p. 532

³ Allah Walon Ki Batain, vol. 6, p. 535

⁴ Allah Walon Ki Batain, vol. 7, p. 76

⁵ Allah Walon Ki Batain, vol. 7, p. 65

⁶ Allah Walon Ki Batain, vol. 7, p. 65

⁷ Allah Walon Ki Batain, vol. 7, p. 31

saman-e-zarurat ki durusti ki fikr mein lagay raho, hukmranon ke paas janay se bacho, tumhain un se jo zarurat ho wo Allah Pak se maango, pesh aanay wali har baat mein Allah Pak ki panah lazim pakro, tamam logon se be-niyaz raho aur apni zaruratain us ke samnay rakho jis ki bargah mein zaruraton ki koi haisiyat nahin.¹

13. Sahib-e-basirat shakhs ki nigah mein dunya ka aksar hissah bad-tarin hai.²
14. Jis bhi shakhs ko dunya se kuch diya gaya us se ye kaha gaya ke “isay lay aur is ke barabar gham bhi lay.”³
15. Zuhd ikhtiyar karo Allah Pak dunya ke raaz tum par zahir farma day ga, parhezgari ikhtiyar karo Allah tumharay hisab mein narmi farmaye ga, mashkuk kaam chor kar wo kaam karo jo tumhain shak mein na dalain aur shak ko yaqin se zail karo is se tumhara Din salamat rahe ga.⁴
16. Agar tum Aakhirat mein raghbat ki wajah se dunya ko nahin chor sakte to is andeshay se chor do ke ye be-kaar zamin aur bimar unton ka astabal hai jis mein tum jaisay logon ki kasrat hai.⁵
17. Jis nek ‘amal ki wajah se tum faut shudah logon par rashk karte ho, wahi khubi agar kisi zindah shakhs mein dekho to is par bhi rashk karo.⁶

(Ya‘ni sirf marnay ke ba‘d nekyon ki qadr na karo balke zindon mein bhi neki dekh kar un ki qadr karo.)

18. Jab bhi dunya se hamaray paas kuch aaya to hum ne yahi chaha ke is

¹ Allah Walon Ki Batain, vol. 7, p. 12

² Allah Walon Ki Batain, vol. 7, p. 28

³ Allah Walon Ki Batain, vol. 7, p. 29

⁴ Allah Walon Ki Batain, vol. 7, p. 29

⁵ Allah Walon Ki Batain, vol. 7, p. 30

⁶ Allah Walon Ki Batain, vol. 7, p. 30 Mulakhkhasan

par razi koi shakhs mil jaye to ye usay day dain.¹

19. Dunya ki misal shahad lagi roti ki tarah hai, agar is par koi makkhi baithti hai to wo roti usay paron se mahrum kar deti hai aur agar wo khushk roti par baithay to mahfuz rehti hai.²
20. Tumharay liye dunya mein sab se achhi chiz wo hai jo tumhain dunya mein aazmaish mein na dalay aur agar tum kisi chiz mein aazmaish mein muhtala ho jao to tumharay liye behtar yahi hai ke wo chiz tumharay paas se nikal jaye takay tum aazmaish se bach sako.³

(Ya'ni asal bhalai is mein hai ke dunyawii chiz tumharay liye fitnah ya gunah ka sabab na banay aur agar ban rahi hai to us ka na hona hi tumharay haq mein behtar hai.)

Maut, Qabr Aur Akhirat Ke Baray Mein 12 Madani Phool

1. Jis tarah tumhain maut ka 'ilm hai agar usi tarah chaupayon ko bhi hota to tumhain koi bhi mota taza janwar khanay ko na milta.⁴
2. Main ne kabhi apnay nafs ke 'ilaj se ziyada dushwar 'ilaj kisi shai ka nahin kiya, kabhi wo meray khilaf hota hai aur kabhi muwafiq.⁵
3. Ae hoshiyar shakhs! Zindagi gadli hai is ki safai maut aur qabr ki haulnaki ko yaad karna hai. Logon ne soch bichar ke ba'd dunya ko bura kaha hai jo indra'in ke (karway) phal ki tarah upar se khubsurat aur andar se intehai karwi hai. Zamanay ke hawadisat hamesha se is ke sath juray huwe hain aur is ki musibatain pattharon par behtay tez pani ki tarah hain.⁶

¹ Allah Walon Ki Batain, vol. 7, p. 31

² Allah Walon Ki Batain, vol. 7, p. 76

³ Allah Walon Ki Batain, vol. 7, p. 30 Mulakhkhasan

⁴ Allah Walon Ki Batain, vol. 6, p. 538

⁵ Allah Walon Ki Batain, vol. 7, p. 8

⁶ Allah Walon Ki Batain, vol. 6, p. 513

4. Jab tu dunya se taqwa ka toshah lay kar nahin jaye ga aur maut ke ba'd aisay shakhs se milay ga jis ne taqwa ko apna toshah banaya tha to tujhay sharmindagi ho gi ke tu us ke jaisa kyun na huwa aur tu ne waisi tayyari kyun na ki jaisi us ne ki.¹
5. Jab murdah charpai par hota hai to us se kaha jata hai: Logon se apni ta'rif suno.²
6. Jab kisi maray huwe shakhs ka tazkirah ho to (us ke baray mein) 'aam logon ki baton ko ahmiyat na do balke 'ilm-o-'aql walay logon ki baton ko ahmiyat do.³
7. Marnay walay ke ghar walon ko chahiye ke wo marnay walay ko Kalimah-e-Shahadat ki talqin⁴ karain kyunke Hazrat Malak-ul-Maut عَلَيْهِ السَّلَام jab us ki kamar ko chhutay hain to us ki bolnay aur pehchanne ki salahiyat khatam ho jati hai, phir wo jaan-kani ki taklif ka jaam pita hai, agar is waqt us ke hath mein talwar ho to qudrat panay par baap ko bhi qatl kar day.⁵
8. Log so rahe hain jab marain ge to bedar ho jayen ge.⁶
9. Ankhon ka dekhna dunya se aur dil ka dekhna Aakhirat se hai. Be-shak

¹ Allah Walon Ki Batain, vol. 6, p. 514

² Allah Walon Ki Batain, vol. 7, p. 74

³ Allah Walon Ki Batain, vol. 7, p. 38

⁴ Jaan-kuni ki halat mein jab tak ruh galay ko na aaye faut honay walay ko talqin karain ya'ni us ke paas buland aawaz se parhain: (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا رَّسُولُ اللَّهِ magar usay parhne ka hukm na karain. (Jawharah Nayyirah, p. 130) Niz jab us ne Kalimah parh liya to talqin rok dain, haan agar Kalimah parhne ke ba'd us ne koi baat ki to phir talqin karain takay us ka aakhiri kalam "لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ" ho. Farman-e-Mustafa (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) hai ke jis ka aakhiri kalam "لَا إِلَهَ إِلَّا اللَّهُ" ho wo Jannat mein dakhil hoga. (Abu Dawud, vol. 3, p. 255, Hadith 3116; 'Alamgiri, vol. 1, p. 157)

⁵ Allah Walon Ki Batain, vol. 7, p. 71

⁶ Allah Walon Ki Batain, vol. 7, p. 72

bandah ankhon se dekhta hai to is se koi faidah hasil nahin kar pata aur agar wo dil se dekhta hai to faidah hasil karta hai.¹

10. Sab se buri khwahish ye hai ke tum Aakhirat walay ‘amal se dunya talab karo.²
11. Main dunya se Aakhirat ki taraf kuch karne walay Momin ki misal us bachchay se deta hoon jo rahm-e-madar (ya‘ni maan ke pet) ki ghutan se nikal kar dunya ki rahat pata hai.³
12. Hazrat Sufyan Sawri رَحْمَةُ اللهِ عَلَيْهِ ye she‘r misal ke taur par pesh farmaya karte thay:

بِدَارِ سِ خَلْقِ يَا بَسَّ مَا اتَّجَرُوا

بَاغُوا جَدِيدًا جَبِيلًا بَاقِيًا أَبَدًا

Tarjuma: Unhon ne nayi khubsurat aur hamesha baqi rehne wali (Aakhirat) ko purani aur mitnay wali (dunya) ke badlay bech diya, un ki tijarat kitni buri hai.⁴

Shohrat Se Bachne Ke Baray Mein 7 Madani Phool

1. Main Makkah-o-Madinah mein gharib, be-sahara aur ‘ibadat-guzar logon ke darmiyan reh kar dili sukun pata hoon.⁵
2. Shohrat se bacho, main jis buzurg ke bhi paas gaya unhon ne mujhay shohrat se roka, jaan pehchan kam rakho tumhari ghibat kam ho gi. Poshidah rehne mein ‘afiyat hai.⁶

¹ Allah Walon Ki Batain, vol. 7, p. 74

² Allah Walon Ki Batain, vol. 7, p. 74

³ Allah Walon Ki Batain, vol. 7, p. 32

⁴ Allah Walon Ki Batain, vol. 7, p. 9

⁵ Allah Walon Ki Batain, vol. 7, p. 10

⁶ Allah Walon Ki Batain, vol. 7, p. 33

3. Kisi ko bhi dost bana lo phir usay naraz kar do aur phir kisi ko us ke paas bhej kar apnay baray mein us ki raye ma'lum kar ke dekh lo (ke wo tumhari kaisi mukhalifat karta hai).¹
4. Jo tum se waqif na ho usay apnay baray mein na batana aur jo tumhain janta ho us ke baray mein janne ki koshish na karna.²
5. Jah-o-manzilat ki mohabbat se bachna kyunke is se munh morna dunya se munh morne se bhi ziyada mushkil hai.³
6. Main chahta hoon main aisi jagah hoon jahan pehchana jaoon na ruswa kiya jaoon.⁴
7. Main ne kisi bhi shai ko chorna 'uhdah-o-sarbarahi chornay se ziyada aasan dekha hai. Tum dekho ge ke koi shakhs khana, pani, maal aur kapray to chor sakta hai magar jab us se 'uhdah-o-sarbarahi ke mu'amlay mein jhagda kiya jaye to wo us ka difa' karay ga aur dushmani par utar aaye ga.⁵

Mutafarriq Baton Ke Baray Mein 28 Madani Phool

1. Sharir logon se khair ki ummid rakhna ta'ajjub ki baat hai.⁶
2. Jab tumhain apnay nafs ki pehchan ho jaye gi to phir tumhain apnay baray mein ki janay wali batain koi nuqsan nahin dain gi.⁷
3. Zalim ka chehra dekhna bhi khata hai aur gumrah-gar peshwaon ko

¹ Allah Walon Ki Batain, vol. 7, p. 13

² Allah Walon Ki Batain, vol. 7, p. 13

³ Allah Walon Ki Batain, vol. 6, p. 531

⁴ Allah Walon Ki Batain, vol. 6, p. 534

⁵ Allah Walon Ki Batain, vol. 7, p. 56

⁶ Allah Walon Ki Batain, vol. 7, p. 72

⁷ Allah Walon Ki Batain, vol. 6, p. 535

dekhna paray to unhain dil mein bura jaano warnah kahin tumharay a‘maal barbad na ho jayen.¹

4. Amiron ke gharon ko na dekho aur jab wo sawariyon par kahin se guzrain to unhain bhi mat dekho.²
5. Jis ne zalim ke liye lambi ‘umar ki du‘a ki us ne pasand kiya ke Allah Pak ki nafarmani ki jaye.³
6. Ajr sabr ke barabar milta hai.⁴
7. Wo shakhs ‘aalim-o-samajhdar nahin jo aafat-o-aazmaish ko ni‘mat aur aasudgi ko musibat na samjhay.⁵
8. Hum ne Din-o-dunya mein hum-khayal dost se ziyada nafa‘-bakhsh koi shai nahin payi.⁶
9. Allah Pak ki hamd zikr bhi hai aur shukr bhi, is ke ‘alawah kisi chiz mein ek sath zikr aur shukr nahin.⁷
10. Logon par ek zamanah aisa aaye ga jis mein (halat mein kharabi ke pesh-e-nazar) kisi samajhdar ki ankh thandi na hogi.⁸
11. Tumhain chahiye ke zaruriyat-e-zindagi ke liye darmiyani rah ikhtiyar karo aur sarkash logon ki mushabahat ikhtiyar karne se bacho, khanay, pinay, libas aur sawari se wo chizain ikhtiyar karo jo ghatiya na hon niz

¹ Allah Walon Ki Batain, vol. 7, p. 57

² Allah Walon Ki Batain, vol. 7, p. 57

³ Allah Walon Ki Batain, vol. 7, p. 65

⁴ Allah Walon Ki Batain, vol. 7, p. 75

⁵ Allah Walon Ki Batain, vol. 7, p. 76

⁶ Allah Walon Ki Batain, vol. 7, p. 78

⁷ Allah Walon Ki Batain, vol. 7, p. 78

⁸ Allah Walon Ki Batain, vol. 7, p. 17

muttaqi, amanat-dar aur khauf-e-Khuda rakhne walon se mashwarah liya karo.¹

12. Donon muhafiz farishtay nekyon aur buraiyon ki bu us waqt patay hain jab dil pukhtah iradah kar leta hai.²
13. Jab suraj maghrib se tulu‘ hoga to Malaikah apnay sahifay lapet lain ge aur qalam rakh dain ge.³
14. Shaitan ki kamar tornay ke liye لَا إِلَهَ إِلَّا اللَّهُ kehne se ziyada bari koi chiz nahin aur sawab mein izafah karne walay kalamon mein اَلْحَمْدُ لِلَّهِ jaisa koi kalam nahin.⁴
15. Guman do tarah ka hai, ek wo jis mein gunah hai. Dusra wo jis mein gunah nahin. Gunah wala ye hai ke zaban par aa jaye aur jo zaban par na aaye us mein gunah nahin.⁵
16. Agar yaqin dil mein aisa qarar pakar lay jaisa hona chahiye to dil Jannat ke shauq ki wajah se khush ho jaye ga ya Jahannam ke khauf se ghamgin.⁶
17. Jab tumhain kisi sastay ilaqay ka ‘ilm ho to wahan chalay jao kyunke wo tumharay Din ke liye ziyada salamti wala aur tumharay liye tohmat ko ziyada kam karne wala hai.⁷
18. Hazrat Sayyiduna Waki‘ رَحْمَةُ اللَّهِ عَلَيْهِ se marwi hai ke hum ‘Eid ke din

¹ Allah Walon Ki Batain, vol. 7, p. 19

² Allah Walon Ki Batain, vol. 7, p. 22

³ Allah Walon Ki Batain, vol. 7, p. 23

⁴ Allah Walon Ki Batain, vol. 7, p. 23

⁵ Allah Walon Ki Batain, vol. 7, p. 23

⁶ Allah Walon Ki Batain, vol. 7, p. 26

⁷ Allah Walon Ki Batain, vol. 7, p. 26

Hazrat Sayyiduna Sufyan Sawri رَحْمَةُ اللهِ عَلَيْهِ ke humrah niklay, Aap رَحْمَةُ اللهِ عَلَيْهِ ne farmaya: Aaj ke din hamara pehla kaam nigahain jhukana hai.¹

19. Khwahishat, jhagaray aur hakim se dur rehna.²
20. Jis ka batin us ke zahir se achha ho to ye fazl hai aur jis ka batin us ke zahir se bura ho to ye zulm hai.³
21. Qaul, ‘amal ke sath hi durust hai aur qaul-o-‘amal donon niyat ke sath hi durust hain aur qaul, ‘amal aur niyat Sunnat ki muwafaqat ke sath hi durust hotay hain.⁴
22. Jab Allah Pak kisi banday ke sath bhalai ka iradah farmata hai to usay qaul-o-fe‘l ki durusti ‘ata farmata hai aur usay gunahon se mahfuz rakhta hai.⁵
23. Jis ne kisi bad-mazhab ki baat tawajjuh se suni aur usay us ka bad-mazhab hona ma‘lum tha to wo Allah Pak ki aman se nikal kar nafs ke supurd kar diya gaya.⁶
24. Shikam-sairi (ya‘ni pet bharne) se bacho ke ye dil sakht karti hai, ghussah pi jaya karo aur ziyada na hanso ke ye dilon ko murdah karta hai.⁷
25. Apnay ghar walon ke sath achhi tarah raho aur aisay ho jao ke tumhari halat se maut ki yaad aa jaye.⁸

¹ Allah Walon Ki Batain, vol. 7, p. 32

² Allah Walon Ki Batain, vol. 7, p. 41

³ Allah Walon Ki Batain, vol. 7, p. 44

⁴ Allah Walon Ki Batain, vol. 7, p. 47

⁵ Allah Walon Ki Batain, vol. 7, p. 49

⁶ Allah Walon Ki Batain, vol. 7, p. 49

⁷ Allah Walon Ki Batain, vol. 7, p. 52

⁸ Allah Walon Ki Batain, vol. 7, p. 72

26. ” لَا تَتَكَلَّمْ بِلسَانِكَ مَا تُكْسِرُ بِهِ أَسْنَانَكَ ” ya‘ni apni zaban se aisi baat na nikalo jo tumharay dant turwa day.¹
27. Sayyiduna Abdullah bin Yunus رَحْمَةُ اللهِ عَلَيْهِ bayan karte hain ke main ne Hazrat Sayyiduna Sufyan Sawri رَحْمَةُ اللهِ عَلَيْهِ ko be-shumar martaba ye du‘a maangte suna ke “Ae Allah! Hamain salamat rakh, hamain salamat rakh, Ae Allah! Is dunya se hamain salamt ke sath Jannat tak lay ja, Ae Allah! Hamain dunya-o-Aakhirat mein ‘afiyat ‘ata farma.”²
28. Rahmat-e-Ilahi ki ummid rakhne wala fasiq us ‘ibadat-guzar se Allah Pak ke ziyada qarib hai jo In‘amat-e-Bari Ta‘ala ke husul ka zari‘ah sirf apnay ‘amal ko samajhta hai.³

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Ye Risalah Parh Kar Dusray Ko Day Dijiye

Shadi ghami ki taqribat, ijtima‘at, a‘raas aur julus-e-milad waghera mein Maktaba-tul-Madina ke shaya karda rasail aur Madani Phoolon par mushtamil pamphlet taqseem kar ke sawab kamaiye, gahakon ko ba-niyat-e-sawab tohfay mein dene ke liye apni dukanon par bhi rasail rakhne ka mamool banaiye, akhbar faroshon ya bachon ke zariye apne mohallay ke ghar ghar mein mahana kam az kam ek adad sunnaton bhara risalah ya Madani Phoolon ka pamphlet pohancha kar neki ki dawat ki dhoomain machaiye aur khoob sawab kamaiye.

¹ Allah Walon Ki Batain, vol. 6, p. 536

² Allah Walon Ki Batain, vol. 6, p. 538

³ Allah Walon Ki Batain, vol. 7, p. 55

Aglay Haftay ka risalah



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