

Haftahwaar risalah

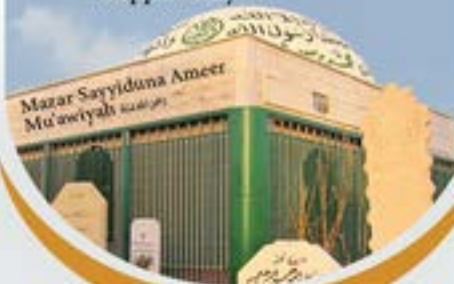


Hazrat-e-Ameer Mu'awiyah رَضِيَ اللهُ عَنْهُ

(Ameer-e-Ahl-e-Sunnat Ka Bayan)



- Khandan-e-Maula 'Ali mein naam-e-Mu'awiyah
- Pehle Badshah-e-Islam
- Hazrat Ameer Mu'awiyah رَضِيَ اللهُ عَنْهُ ke aakhiri alfaz
- Maula Ali رَضِيَ اللهُ عَنْهُ jang mein haq par thay



Shaikh-e-Tareeqat, Ameer-e-Ahl-Sunnat,
Bani Dawat-e-Islami, Hazrat Maulana Abu Bilal
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کاملاً ترمیمی
الطبعة الثالثة

حضرت امیر معاویہ رضی اللہ عنہ

Hazrat Ameer-e-Mu'awiyah رَضِيَ اللهُ عَنْهُ

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اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى خَاتَمِ النَّبِيِّنَ
اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

Hazrat Ameer Mu'awiyah رَضِيَ اللّٰهُ عَنْهُ¹

Du'a-e-'Attar:

Ya Rabb-e-Karim! Jo koi 25 safhat ka risala "Hazrat Ameer Mu'awiyah رَضِيَ اللّٰهُ عَنْهُ" parh ya sun le use apne sab se aakhiri Nabi صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم ke tamam Sahaba aur Ahl-e-Bait رَضِيَ اللّٰهُ عَنْهُمْ ka ehtiram karne wala bana aur use maan baap samet be-hisab bakhsh de.

اٰمِيْنُ بِجَاہِ خَاتَمِ النَّبِيِّنَ صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم

100 Zaruraten Puri Hon Gi (Durood Sharif Ki Fazilat)

Azeem Taba'i buzurg, Sadat-e-Kiram ke sarkhail, Hazrat Sayyiduna Imam Ja'far Sadiq رَحْمَةُ اللّٰهِ عَلَيْهِ Hazrat Sayyiduna Jabir رَضِيَ اللّٰهُ عَنْهُ se marfu'an riwayat karte hain ke jis ne Allah Pak ke aakhiri Nabi Muhammad صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم aur Aap ke Ahl-e-Bait par so (100) baar Durood-e-Pak bheja Allah Pak us ki so (100) zaruraten puri farmayega, jin mein se sattar (70) aakhirat ki hon gi.

Is Hadith-e-Pak par amal karne ke liye Durood Sharif ke jo alfaz Sheikh Saja'i رَحْمَةُ اللّٰهِ عَلَيْهِ ne murattab karke is Hadith-e-Pak ke hashiye mein Ummat ki aasani ke liye likhe hain wo ye hain:

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ وَعَلٰى اٰلِ سَيِّدِنَا مُحَمَّدٍ وَعَلٰى اَهْلِ بَيْتِهِ²

¹ 22 Rajab Sharif 1445 aur 1446 Hijri Urs-e-Sayyiduna Ameer Mu'awiyah رَضِيَ اللّٰهُ عَنْهُ ke mawaqi' par hone wale Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ ke bayanat aur 25 Rajab Sharif 1446 Hijri Dastar-e-Fazilat ke mauqe par hone wale Madani Muzakray se mawad jama kar ke ye risalah tayyar kiya gaya hai.

² Afzal-us-Salawat 'Ala Sayyid-is-Sadat, p. 67

Hazrat Ameer Mu'awiyah رَضِيَ اللهُ عَنْهُ

Aala Hazrat رَحْمَةُ اللهِ عَلَيْه apne mashhoor salam "Mustafa Jaan-e-Rahmat Pe Lakhon Salam" mein Ahl-e-Bait ke ta'alluq se pyare andaz mein salam pesh karte hain:

Parahaye suhuf ghunchahaye qudus

Ahl-e-Bait-e-Nubuwwat pe lakhon salam

Khoon-e-Khair-ur-Rusul se hai jin ka khameer

Un ki be-laas teenat pe lakhon salam

Aur jitne hain shehzade us Shah ke

Un sab Ahl-e-Makanat pe lakhon salam

Un ki bala sharafat pe aala durood

Un ki wala siyadat pe lakhon salam¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Sayyid Badshah Ka Faisla

Peer-e-Tariqat, Rahbar-e-Shariat Hazrat Sayyid Muhammad Baqir Ali Shah Sahib رَحْمَةُ اللهِ عَلَيْه (Sajjada Nasheen Astana-e-Aliya Kailianwala Sharif) farmate hain: "Jo aadmi Sayyiduna Ameer Mu'awiyah رَضِيَ اللهُ عَنْهُ ki shan mein nuqs nikalne wala hai, Allah Pak use wilayat ata nahi karta." Ek martaba hazireen-e-majlis se apna ek waqia kuch yun bayan farmaya: Ek din das baje ek aadmi se main ne dauran-e-guftugu kaha: Ameer Mu'awiyah رَضِيَ اللهُ عَنْهُ ne jo Hazrat Ali رَضِيَ اللهُ عَنْهُ se muqabla kiya, us mein unhon ne badi ziyadti ki, itna kaha aur us ke saath hi mere dil mein khayal aaya ke Ameer Mu'awiyah رَضِيَ اللهُ عَنْهُ ki shan mein main ne

¹ Hadaiq-e-Bakhshish, pp. 314, 309

ghalat alfaz kahe hain, us ke saath hi mera roohani faiz band ho gaya, saara din pareshani mein guzra, jab raat hui aur main so gaya, khwab mein purani baithak shareef (Sitting room) dekhi, mere Walid-e-Majid Hazrat Khawaja Noor-ul-Hasan Shah Sahib Khalifa-e-Majaz Hazrat Sher-e-Rabbani Qibla Mian Sher Muhammad Sharaquri رَحْمَةُ اللهِ عَلَيْهِ ne tamam zindagi isi baithak shareef mein roohani silsila jari rakha aur yahin wisal farmaya, khwab hi mein kisi ne baithak shareef ka darwaza khatkhataya, darwaza khola to achanak Huzoor Nabi-e-Karīm صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ andar tashreef le aaye, Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ke peeche Hazrat Ali رَضِيَ اللهُ عَنْهُ aur un ke peeche Hazrat Ameer Mu'awiyah رَضِيَ اللهُ عَنْهُ the, teeno hazrat is tarah khade the ke Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki daayen (yani seedhi) janib Hazrat Ali aur Ameer Mu'awiyah رَضِيَ اللهُ عَنْهُ the, Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ aur Hazrat Ameer Mu'awiyah رَضِيَ اللهُ عَنْهُ khamosh the, Hazrat Ali رَضِيَ اللهُ عَنْهُ ne narazi ki halat mein mujh se irshad farmaya: "Jhagda mera aur Ameer Mu'awiyah ka tha, is mein tumhein dakhil dene ka kya haq hasil hai?" Aap ne yahi jumla teen martaba farmaya, main ne mu'afi maangi, lekin koi jawab na mila, phir teeno hazrat tashreef le gaye, is waqie ke chhe maah baad tak Hazrat Qibla Mian Sahib Sharaquri رَحْمَةُ اللهِ عَلَيْهِ aur Qibla Walidi O Murshidi Sarkar Hazrat Kailianwala Sharif رَحْمَةُ اللهِ عَلَيْهِ ki ziyarat naseeb na hui aur har qism ka roohani faiz band raha, yahan tak ke Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ziyarat naseeb hui aur faiz ka silsila (dobara) jari ho gaya.¹

Ae Ashiqan-e-Sahaba O Ahl-e-Bait! Is waqi'e se buzurgon ki aajizi pata chali, kyunki hum se agar koi aisi ghalti ho jaye to hum kisi ko nahi batate, ye Allah walon ki shan hai aur ye bhi pata chala ke jo Allah wale hote hain wo apni bhool par qaim nahi rehte, agar kisi Waliullah se ghalti ho jaye ya gunah bhi ho jaye (kyunki un se gunah ho sakta hai, ye masoom nahi hote) to ye is gunah par qaim nahi rehte balki tauba kar lete hain. Allah Rabb-ul-Izzat ki un par rahmat ho aur un ke sadqe hamari be-hisab maghfirat ho.

اُمِّينُ بِجَاهِ خَاتِمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

¹ Dushmanan-e-Ameer Mu'awiyah Ka Ilmi Muhasiba, vol. 1, p. 380

Wo jis se rooth jayen to Rasool us se rooth jayen

Nabi se is tarah ki hai qarabat-e-Mu'awiyah

صَلُّوْا عَلَی الْحَبِیْب صَلَّی اللّٰهُ عَلَی مُحَمَّد

Ta'aruf-e-Hazrat Ameer Mu'awiyah رَضِيَ اللهُ عَنْهُ

Sahabi-e-Nabi, Katib-e-Wahi (yani wahi likhne wale), Islami hukumat ke pehle badshah Hazrat Sayyiduna Ameer Mu'awiyah رَضِيَ اللهُ عَنْهُ ka mubarak naam "Mu'awiyah", kunyat "Abu Abdur Rahman" hai. Aap رَضِيَ اللهُ عَنْهُ ka laqab "نَاصِرُ دِيْنِ اللّٰهِ" (yani Allah Pak ke deen ke madadgar) aur "نَاصِرُ رِیْضِ اللّٰهِ" (yani Allah Pak ke haq ke madadgar) hai.¹

Khandan-e-Maula Ali Mein Naam-e-Mu'awiyah

اَلْحَمْدُ لِلّٰهِ! Hamein sab Sahaba o Ahl-e-Bait رَضِيَ اللهُ عَنْهُمْ se pyar hai balki hum un se nisbat rakhne wali har har cheez se bhi muhabbat rakhte hain. Hazrat Sayyiduna Ameer Mu'awiyah رَضِيَ اللهُ عَنْهُ ke naam ke bare mein kuch dilchasp baatein suniye aur jhoomiye:

Sharih-e-Bukhari Hazrat Allama Badruddin Mahmood Bin Ahmad 'Ayni Hanafi رَحْمَةُ اللّٰهِ عَلَيْهِ farmate hain: "Mu'awiyah" naam ke 20 se zaid Sahaba-e-Kiram hue hain.² Kayi Tabi'een-e-Kiram رَحْمَةُ اللّٰهِ عَلَيْهِ ka naam bhi "Mu'awiyah" tha balki Khandan-e-Maula Ali Sher-e-Khuda رَضِيَ اللهُ عَنْهُ mein bhi ye naam maujood tha jaisa ke Musalmanon ke chauthay Khalifa, Hazrat Ali-ul-Murtaza (رَضِيَ اللهُ عَنْهُ) ke mohtaram bhai Hazrat Sayyiduna Ja'far Tayyar (رَضِيَ اللهُ عَنْهُ) ke ek bete ka naam

¹ Tarikh-ul-Khamis, vol. 2, p. 291; Siyar A'lam-un-Nubala, vol. 4, p. 285

² Umdat-ul-Qari, vol. 2, p. 69, Taht-ul-Hadith: 71

Abdullah رَضِيَ اللهُ عَنْهُ hai jo ke Sahabi-e-Nabi hain. Un ke bete ka naam "Mu'awiyah" رَحْمَةُ اللهِ عَلَيْهِ tha.¹

Hum ne to dekhni hai faqat nisbat-e-Nabi

Hai un ke qurb walon mein naam-e-Mu'awiyah

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Walidain Ka Qabool-e-Islam

Sahabi-e-Nabi, Katib-e-Wahi, Hazrat Ameer Mu'awiyah رَضِيَ اللهُ عَنْهُ ke Walid-e-Mohtaram Hazrat Abu Sufyan رَضِيَ اللهُ عَنْهُ aur Walida-e-Mohtarma Hazrat Bibi Hind رَضِيَ اللهُ عَنْهَا ne Fatah-e-Makkah (8 Sin-e-Hijri) ke mauqe par Allah Pak ke pyare pyare aakhiri Nabi, Makki Madani Muhammad-e-Arabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki bargah-e-aali mein Islam qabool kiya.²

سُبْحَانَ اللهِ! Hazrat Ameer Mu'awiyah رَضِيَ اللهُ عَنْهُ ke Walid-e-Mohtaram Sahabi, Walida Sahabia aur Aap ki ek behan Hazrat Umm-e-Habiba رَضِيَ اللهُ عَنْهَا Sarkar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki zaujiyat mein thin, un ko Umm-ul-Mu'mineen hone ka sharaf hasil hai. Allah Pak un ki barkatein hum sab Musalmanon ko naseeb kare.

اٰمِيْنَ بِجَاہِ خَاتَمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Hazrat-e-Mu'awiyah! Jannati Jannati

Mere Aqa Aala Hazrat Imam-e-Ahl-e-Sunnat, Maulana Shah Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ ne Imam Ibn-e-Jozi رَحْمَةُ اللهِ عَلَيْهِ ki kitab "الْعِلَالُ الْمُنْتَاهِيَّة" par apni

¹ Ansab-ul-Ashraf Lil-Balazuri, vol. 2, p. 319 Mulakhkhasan

² Zarqani 'Ala Al-Mawahib, vol. 2, p. 440

ta'liqat mein Bukhari Sharif ki ek sahih Hadith se Hazrat Sayyiduna Ameer Mu'awiyah رَضِيَ اللهُ عَنْهُ ki fazilat aur Jannati hona bayan farmaya hai. Aap likhte hain: Allah Pak ki taufiq se main kehta hoon: Allah Pak ne apne ehsan o karam se mujhe aisi sahih Hadith par ittila di jo Hazrat Mu'awiyah رَضِيَ اللهُ عَنْهُ ke Jannati hone ki gawahi deti hai jaisa ke Sahabia Hazrat Umm-e-Haram رَضِيَ اللهُ عَنْهَا farmati hain: Main ne Nabi-e-Karīm صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko farmate hue suna: Meri Ummat ka sab se pehla lashkar jo samandar mein jang karega, unhon ne (Jannat) wajib kar li, Aap رَضِيَ اللهُ عَنْهُ farmati hain: Main ne arz ki: Ya Rasulallah! صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kya main un mein se hoon? Ghaib ki khabar dene wale pyare Aqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne farmaya: Tum un mein se ho.¹

Mere Aqa Aala Hazrat رَحْمَةُ اللهِ عَلَيْهِ ye Hadith-e-Pak likhne ke baad farmate hain: Aur ye baat ma'loom hai ke ye jang Musalmanon ke teesre Khalifa, Hazrat Usman-e-Ghani رَضِيَ اللهُ عَنْهُ ke zamana-e-Khilafat mein Hazrat Mu'awiyah رَضِيَ اللهُ عَنْهُ ki nigrani mein hui thi.² Lihaza sabit hua ke Hazrat Mu'awiyah رَضِيَ اللهُ عَنْهُ un logon mein se hain, jin ke liye Jannat wajib hui aur Aap رَضِيَ اللهُ عَنْهُ to us lashkar ke Ameer (yani Sipah Salar aur Chief) the.³ Aap ki ye shan thi.

Pehle Badshah-e-Islam

Imam-e-Ahl-e-Sunnat, Sayyidi Aala Hazrat Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ farmate hain: Hazrat Ameer Mu'awiyah رَضِيَ اللهُ عَنْهُ to awwal Mulook-e-Islam aur Saltanat-e-Muhammadiyah ke pehle badshah hain. Isi ki taraf Taurat-e-Muqaddas mein ishara hai ke: “مَوْدَّةُ بَيْتِكَ، وَمُهَاجَرَةُ بَطْنِيَّةٍ، وَمُلْكُهُ بِالسَّامِ” yani wo aakhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Makkah mein paida hoga aur Madinah ko hijrat farmayega aur us (aakhiri Nabi) ki saltanat Sham mein hogi.⁴ (Pyare Aqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne

¹ Bukhari, vol. 2, p. 288, Hadith: 2924

² Umdat-ul-Qari, vol. 10, p. 242, Taht-ul-Hadith: 2924

³ Ta'liqat Imam Ahl-is-Sunnah 'Ala al-'Ilal al-Mutanahiyah, p. 5, Makhtoot

⁴ Al-Mustadrak, vol. 3, p. 526, Hadith: 4300 Multaqatan

zahiri taur par Sham mein badshahat nahi farmai, Imam-e-Ahl-e-Sunnat aage farmate hain:) To Ameer Mu'awiyah (رضی اللہ عنہ) ki badshahi agarche saltanat hai magar kis ki? Muhammad Rasoolullah ﷺ ki.¹

Musallam-us-suboot hai fazilat-e-Mu'awiyah

'Ayan hai shams ki tarah karamat-e-Mu'awiyah

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Ya Ilahi! Muhabbat-e-Ameer Mu'awiyah رضی اللہ عنہ Par Jeena Marna Naseeb Ho

Sahabi-e-Nabi, Katib-e-Wahi, Hazrat Ameer Mu'awiyah رضی اللہ عنہ ki shan-e-azmat nishan mein teesri sadi se ab tak Arab o Ajam ke kayi bade bade Ulama-e-Kiram ne kitabein likhin, karodon Hanbaliyon ke Imam, Hazrat Imam Ahmad bin Hanbal رَحْمَةُ اللَّهِ عَلَيْهِ ne dua maangi: Allah Pak hamein Hazrat Ameer Mu'awiyah رضی اللہ عنہ ki muhabbat mein maut ata kare.²

Imam Ahmad bin Hanbal رَحْمَةُ اللَّهِ عَلَيْهِ char mashhoor Mujtahideen mein se ek hain, un ke manne walon ko Hanbali kaha jata hai, ye Hazrat Ameer Mu'awiyah رضی اللہ عنہ ki muhabbat mein Allah Pak se dua kar rahe hain ke Allah Pak hamein Hazrat Ameer Mu'awiyah رضی اللہ عنہ ki muhabbat mein maut ata kare. (Yani zindagi to un ki muhabbat mein guzar hi rahe the un ki muhabbat mein intiqaal farmana bhi chahte the. (سُبْحَانَ اللَّهِ!))

Hadith-e-Pak mein hai: “الْمَرْءُ مِمَّنْ أَحَبَّ” yani jo jis se muhabbat karega us ka hashr

¹ Fatawa Razawiyyah, vol. 29, p. 357

² Shazarat-uz-Zahab Fi Akhbar Min Zahab, vol. 1, p. 270

usi ke saath hoga.¹ Har Sahabi-e-Nabi aur Ahl-e-Bait-e-Athar ke fard se muhabbat honi chahiye, Allah Pak un ki muhabbat mein hamein iman o afiyat ke saath Madine mein jaam-e-shahadat naseeb kare.

اٰمِيْنُ بِجَاہِ خَاتَمِ النَّبِيِّنَ صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم

صَلُّوْا عَلَی الْحَبِیْب صَلَّی اللّٰهُ عَلَی مُحَمَّدٍ

Musalman Ki 'Izzat Ki Hifazat Ki Fazilat

Sahabi-e-Nabi Hazrat Abu Darda رَضِيَ اللهُ عَنْهُ farmate hain: Main ne Rasoolullah صَلَّی اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم ko farmate suna ke "Jis ne apne bhai ki izzat bachai Allah Pak use Qiyamat ke din Jahannam ki aag se bachayega, phir Rasoolullah صَلَّی اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم ne ye Ayat-e-Mubaraka tilawat farmai:

وَكَانَ حَقًّا عَلَيْنَا نَصْرُ الْمُؤْمِنِينَ ﴿٢٤﴾

Aur Musalmanon ki madad karna hamare zimma-e-karam par hai).²

Is Hadith-e-Pak ki sharh mein Hazrat Mufti Ahmad Yar Khan رَحْمَةُ اللّٰهِ عَلَيْهِ farmate hain: Ye farman-e-aali bahut hi aam hai, jo koi kisi Musalman ki aabru (yani izzat) kisi tarah bachaye khwah us ke saamne ya us ke pas-e-pusht (yani us ki ghair-maujoodgi mein) Allah Pak use dozakh ki aag se bachayega "Musalman ki izzat Allah ko badi pyari hai."

Dosto! Aaj Hazraat-e-Sahaba par bahut ta'an ho rahe hain (yani in hazraat ko bura bhala kehne wale log paida ho gaye hain), utho! In (Sahaba-e-Kiram) ki azmaton ke danke bajao, dekho phir Rabb Ta'ala aur us ke Mehboob صَلَّی اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم ke astano

¹ Tirmidhi, vol. 4, p. 172, Hadith: 2392 Multaqatan

² Al-Quran, Surah al-Rûm, verse 47; translation from Kanz al-'Irfân; Sharh-us-Sunnah, vol. 6, p. 494, Hadith: 3422

se kaise inam milte hain, in hazraat (yani Sahaba-e-Kiram) ki himayat mein kitabein chaapna, taqreeren karna, in ke fazail ki aayat o ahadith shaya (yani print) karna sab hi qurb-e-Ilahi (yani Allah Pak ki nazdeeki pane) ka zariya hai.

(Is ke baad Mufti Sahib aajizi ke taur par apne aap ko faqeer kehthe hue farmate hain:) Faqeer ne ek risala "Hazrat Ameer Mu'awiyah رَضِيَ اللَّهُ عَنْهُ Par Ek Nazar" likha hai, jis mein Hazraat-e-Sahaba khususan Janab Ameer Mu'awiyah رَضِيَ اللَّهُ عَنْهُمْ ke fazail ki ahadith o aayat jama karke un ke fazail bayan kiye hain, ye haqeer si khidmat is farman-e-aali (yani jo abhi Hadith-e-Pak bayan ki gayi Musalman ki izzat bachane ke ta'alluq se, us) ki barkat se qabool ho jawe aur Rabb Ta'ala meri siyah kariyan mu'af farma de.¹

Mufti Sahib Ko Kamal Ka Badla Mila

Hazrat Al-Haaj Mufti Ahmad Yar Khan Na'imi رَحْمَةُ اللَّهِ عَلَيْهِ ne Sahabi-e-Nabi, Katib-e-Wahi Hazrat Ameer Mu'awiyah رَضِيَ اللَّهُ عَنْهُ ki azmat o shan par Qurani aayat o ahadith-e-mubarakata par mushtamil jo mubarak kitab banaam "Ameer Mu'awiyah رَضِيَ اللَّهُ عَنْهُ Par Ek Nazar" likhi hai, ye mukhtasar aur badi iman afroz kitab hai, har ek ko padhni chahiye, إِنَّ شَاءَ اللَّهُ padh kar iman taza ho jayega. Mufti Ahmad Yar Khan Sahib رَحْمَةُ اللَّهِ عَلَيْهِ dalail ke badshah hain, Allah Pak un par karodon rahmaten nazil farmaye! Ye Sunnion ke bahut bade mohsin hain, Mufti Sahib ko is kitab ki aisi barkat mili ke bas kamal ho gaya chunanche Seerat Nigaron ne likha hai ke Mufti Ahmad Yar Khan رَحْمَةُ اللَّهِ عَلَيْهِ ko Bargah-e-Risalat se Hazrat Ameer Mu'awiyah رَضِيَ اللَّهُ عَنْهُ ke bare mein kitab likhne par aisa shandar inam mila ke hamare pyare pyare Aqa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko apne is pyare Sahabi ki shan o azmat bayan karne par badi khushi hui, Aap صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne khwab mein tashreef laa kar Mufti Ahmad Yar Khan Na'imi رَحْمَةُ اللَّهِ عَلَيْهِ se irshad farmaya: "Tum ne mere Sahabi ki izzat bachane ki koshish ki hai, Allah tumhari izzat

¹ Mirat-ul-Manajih, vol. 6, p. 569

bachayega."¹

Leta hoon is liye to main naam-e-Mu'awiyah

Main hoon ghulam ibn-e-ghulam-e-Mu'awiyah

Ae Ashiqan-e-Sahaba O Ahl-e-Bait! Bad-qismati se aaj is farman-e-aalishan: "Jis ne apne bhai ki izzat bachai Allah Pak use Qiyamat ke din Jahannam ki aag se bachayega" par amal bahut kam hai. Hamare saamne kisi ki burai ki ja rahi ho to burai janne ke bawajood hum burai sun kar sar hila rahe hote hain. Jab kisi Musalman ki ghibat ki ja rahi ho to agar mumkin ho aur kisi tarah ka koi fasad na hota ho to us Musalman ki izzat ko bachana chahiye aur jo ghibat kar raha hai us ko rokna chahiye. Is mein hamare liye bada faida hai ke jo dusre Musalman ki izzat bachayega Allah Pak use dozakh ki aag se bachayega.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Pehle Fazail-e-Mu'awiyah رَضِيَ اللهُ عَنْهُ Padhate

Teesri sadi Hijri ke bahut bade Aalim, Hazrat Imam Abu 'Umar Muhammad bin Abdul Wahid Baghdadi رَحِمَهُ اللهُ عَلَيْهِ ki khidmat mein bahut se log Ilm-e-Deen hasil karne aur Ilm ki baatein likhne hazir hote the. Aap ne Sahabi-e-Rasool Hazrat Ameer Mu'awiyah رَضِيَ اللهُ عَنْهُ ke fazail par mushtamil ahadith-e-mubarak ko jama karke ek kitab tayyar ki hui thi, jo bhi Aap se Ilm-e-Deen seekhne ke liye hazir hota Aap use sab se pehle Hazrat Ameer Mu'awiyah (رَضِيَ اللهُ عَنْهُ) ke fazail wali kitab padhate us ke baad use wo ilm sikhate jis ke liye wo hazir hua tha.²

Allah Rabb-ul-Izzat ki un par rahmat ho aur un ke sadqe hamari be-hisab

¹ Halat-e-Zindagi Hakeem-ul-Ummat, p. 127 Mulakhkhasan

² Tarikh-e-Baghdad, vol. 3, p. 160

maghfirat ho.

اٰمِيْنَ بِجَا۟ خَاتَمِ النَّبِيِّۦنَ صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم

Jahannam Ki Haqdari

Sahib-e-Bahar-e-Shari'at, Hazrat Allama Maulana Mufti Muhammad Amjad Ali Azmi رَحْمَةُ اللّٰهِ عَلَيْهِ likhte hain jis ka mafhoom aur khulasa kuch yun hai: Jo shakhs kisi bhi Sahabi (رَضِيَ اللّٰهُ عَنْهُ) ke bare mein agar bad-aqeeda-gi ka izhar karta, dil mein bura aqeeda, nazriya rakhta hai wo "Ma'az Allah" Huzoor صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم se bughz rakhta hai. Agarche charon Khulafa ko maane aur apne aap ko Sunni kahe. (Allah Pak is se pehle hamein iman par duniya se utha le ke kisi Sahabi ya Ahl-e-Bait (رَضِيَ اللّٰهُ عَنْهُمْ) se muta'alliq hamare dil mein koi buri baat janam le.)

Mazeed farmate hain: Tamam Sahaba-e-Kiram Aala o Adna (aur in mein adna koi nahi) sab Jannati hain, wo Jahannam ki bhinak (yani halki si aawaz bhi) na sunenge aur hamesha apni man-maanti muradon mein rahenge, Mahshar ki wo badi ghabrahat unhein ghamgeen na karegi, farishte un ka istiqbal karenge ke ye hai wo din jis ka tum se wada tha, ye sab mazmoon Quran-e-Azeem ka irshad hai. Allah Pak ne "Surah Hadid" mein Sahaba ki do qismen farmaien aur farma diya: **وَكَلَّمَ اللّٰهُ الْحُسَيْنٰٓ** (Tarjuma:) Sab se Allah ne bhalai ka wada farma liya.¹

Jab har Sahabi se bhalai ka wada ho gaya to zahir si baat (Understood) hai ke bhalai ke wade mein Jahannam ka azab to shamil ho nahi sakta Jannat hi milegi. Isi liye Hamara naara hai:

Har Sahabi-e-Nabi! Jannati Jannati

Sab Sahabiyat bhi! Jannati Jannati

¹ Al-Quran, Surah al-Hadid, verse 10; translation from Kanz al-'Irfan; Bahar-e-Shari'at, vol. 1, p. 254, Hissa: Multaqatan

Char Yaran-e-Nabi! Jannati Jannati

Hazrat-e-Siddiq bhi! Jannati Jannati

Aur Umar Farooq bhi! Jannati Jannati

Usman-e-Ghani! Jannati Jannati

Fatima aur Ali! Jannati Jannati

Hain Hasan Husain bhi! Jannati Jannati

Walidain-e-Nabi! Jannati Jannati

Har Zauja-e-Nabi! Jannati Jannati

Aur Abu Sufyan bhi! Jannati Jannati

Hain Mu'awiyah bhi! Jannati Jannati¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Maula Ali رَضِيَ اللهُ عَنْهُ Ki Ta'reef (Waqia)

Katib-e-Wahi, Sahabi-e-Nabi Janab Hazrat Ameer Mu'awiyah رَضِيَ اللهُ عَنْهُ ki bargah mein ek shakhs ne ek masla poocha to Aap ne farmaya: Hazrat Ali رَضِيَ اللهُ عَنْهُ se pooch lo wo mujh se ziyada jante hain, us ne arz ki: Mujhe Aap ka jawab Hazrat Ali ke jawab se ziyada pasand hai. Aap رَضِيَ اللهُ عَنْهُ ne farmaya: Tum ne bahut buri baat ki hai, kya tum us hasti ko napasand karte ho jis ke ilm ki Nabi-e-Rahmat صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ izzat farmate the aur beshak Huzoor-e-Akram صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne un

¹ Wasail-e-Firdous, p. 53

se (yani Hazrat Ali رَضِيَ اللهُ عَنْهُ se) farmaya: Tumhein mujh se wo nisbat hai jo Haroon عَلَيْهِ السَّلَام ko Musa عَلَيْهِ السَّلَام se thi, magar لَا يَتَّبِعُ بَعْدِي ” yani mere baad koi Nabi nahi.¹

Aal-e-Athar ke main geet hamesha gaaun

Khush rahe mujh se tiri Aal Madine Wale

صَلُّوا عَلَى الْحَبِيبِ صَلَّيَ اللَّهُ عَلَى مُحَمَّدٍ

Ae Ashiqan-e-Sahaba O Ahl-e-Bait! Yaqeenan Sahaba o Ahl-e-Bait رَضِيَ اللهُ عَنْهُمْ ka adab o ehtiram hamare deen o iman ka hissa hai aur in hastiyon ki ghulami dono jahanon ke liye ba'is-e-sa'adat hai. Ye hazraat Rabb-e-Kainat ke pyare pyare aakhiri Nabi, Makki Madani, Muhammad-e-Arabi صَلَّيَ اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki aankhon ke taare hain. Allah Rabb-ul-Izzat hamein in ke naqsh-e-qadam par chalne ki taufiq 'ata farmaye.

أَمِيرِينَ بِجَاهِ خَاتِمِ النَّبِيِّينَ صَلَّيَ اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Aal o Ashab-e-Nabi sab badshah hain Badshah

Main faqat adna gada Ashab o Ahl-e-Bait ka

Meri jholi mein na kyun hon do jahan ki nematein

Main hoon mangta main gada Ashab o Ahl-e-Bait ka²

صَلُّوا عَلَى الْحَبِيبِ صَلَّيَ اللَّهُ عَلَى مُحَمَّدٍ

¹ Fazail-us-Sahaba Li-Imam Ahmad Bin Hanbal, p. 840, Hadith: 1153

² Wasail-e-Firdous, p. 35

Shan-e-Ameer Mu'awiyah Ba-Zaban-e-Sayyiduna Abdullah Bin Mubarak

Azeem Tabi'i buzurg Hazrat Abdullah bin Mubarak رَضِيَ اللهُ عَنْهُ ki bargah mein ek shakhs ne arz ki: Hazrat Ameer Mu'awiyah رَضِيَ اللهُ عَنْهُ behtar hain ya Hazrat Umar bin Abdul Aziz رَضِيَ اللهُ عَنْهُ? Aap رَضِيَ اللهُ عَنْهُ ne irshad farmaya: Allah Pak ke pyare Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ke saath (Ghazwe mein) Hazrat Ameer Mu'awiyah رَضِيَ اللهُ عَنْهُ ke ghode ki naak mein dakhil hone wala ghubar (yani mitti) bhi Hazrat Umar bin Abdul Aziz رَضِيَ اللهُ عَنْهُ se afzal hai.¹

Tabi'i Ka Sahabi Se Kaisay Muwazanah

Hazrat Mu'afa bin 'Imran رَضِيَ اللهُ عَنْهُ se suwal huwa: Hazrat Ameer Mu'awiyah رَضِيَ اللهُ عَنْهُ afzal hain ya Hazrat Umar bin Abdul Aziz رَضِيَ اللهُ عَنْهُ? Ye suwal suntay hi aap ghussay mein aa gaye aur sa' il se irshad farmaya: Kya tum ek Sahabi-e-Nabi ko Tabi'i ki tarah qarar dete ho? Hazrat Mu'awiyah رَضِيَ اللهُ عَنْهُ to Nabi-e-Karīm صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ke Sahabi, susrali rishtedar, Katib-e-Wahi aur Allah Pak ki taraf se 'ata ki gayi wahi ke Amin (yani amanat dar) hain.²

Yani Hazrat Ameer Mu'awiyah رَضِيَ اللهُ عَنْهُ itne qabil-e-aitemad Sahabi hain aur tum ek Tabi'i se milane ki baat kar rahe ho aur waqai ye haqiqat hai ke koi baray se bara Tabi'i ya Wali kisi Sahabi ka martaba nahin pa sakta.

“Sahabi” Aur “Tabi'i” Kise Kehte Hain?

Hazrat 'Allamah Hafiz Ibn-e-Hajar 'Asqalani رَضِيَ اللهُ عَنْهُ farmate hain: Jin khush-nasibon ne iman ki halat mein Allah Pak ke pyare Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ se mulaqat ki ho aur iman hi par un ka intiqal bhi huwa ho, un khush-nasibon ko Sahabi kehte hain.³

¹ Kitab-ush-Shari'ah Lil-Ajurri, vol. 5, p. 2466

² Al-Bidaya Wan-Nihaya, vol. 5, p. 643

³ Nuzhat-un-Nazar Fi Tauzeeh Nukhbat-il-Fikr, p. 111

“Tabi’i” wo buzurg hain jinhon ne iman ki halat mein kisi Sahabi se mulaqat ki aur un ka iman par khatima huwa ho.¹

صَلَّى اللّٰهُ عَلَى مُحَمَّدٍ صَلُّوا عَلَى الْحَبِيبِ

Har Tarah Se Fazilat Sabit Hai

Hazrat ‘Allamah Abdul Aziz Parharwi رَحِمَهُ اللّٰهُ عَلَيْهِ apni kitab “An-Nibras” mein likhte hain: Hazrat Sayyiduna Ameer Mu'awiyah رَضِيَ اللّٰهُ عَنْهُ qabil-e-ehtiram Sahabi hain agar aap ko chhota Sahabi bhi maan liya jaye to be-shak aap ki fazilat un tamam Ahadith-e-Mubarakah se sabit hai jo sab Sahaba-e-Kiram رَضِيَ اللّٰهُ عَنْهُمْ ki shan mein bayan hui hain jabke aap to wo azeem Sahabi hain ke aap ke muta’aliqu khususi Ahadith bhi maujud hain, jaise Allah Pak ke pyare pyare aakhiri Nabi صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farmana: “اَللّٰهُمَّ اجْعَلْهُ هَادِيًا مَّهْدِيًّا، وَاهْدِيْهِمْ” yani Ae Allah Pak! Mu'awiyah ko Hadi (yani hidayat dene wala) Mahdi (yani hidayat diya gaya) bana de aur un ke zariye se logon ko hidayat de.²

Ek aur maqam par Nanaye Hasnain, Rasool-e-Konain صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne irshad farmaya: Ya Allah Pak! Mu'awiyah ko kitab ka ilm aur hisab sikha aur usay azab se bacha!³

Kha'if-e-Kibriya Hazrat-e-Mu'awiyah

Aashiq-e-Mustafa Hazrat-e-Mu'awiyah

Zahid-o-Parsa Hazrat-e-Mu'awiyah

Sahib-e-Ittiqa Hazrat-e-Mu'awiyah

¹ Nuzhat-un-Nazar Fi Tauzeeh Nukhbat-il-Fikr, p. 113

² Tirmidhi, vol. 5, p. 455, Hadith 3868

³ Majma-uz-Zawaid, vol. 9, p. 594, Hadith: 15917; An-Nibras, p. 330

Ho karam ho ata Hazrat-e-Mu'awiyah

Khatima ho bhala Hazrat-e-Mu'awiyah

Khoob-ru khush ada Hazrat-e-Mu'awiyah

Khush-numa khush-liqa Hazrat-e-Mu'awiyah

Mukhlis-o-bawafa Hazrat-e-Mu'awiyah

Ba-amal be-riya Hazrat-e-Mu'awiyah

Ham-dam-e-bawafa Hazrat-e-Mu'awiyah

Ba-adab ba-haya Hazrat-e-Mu'awiyah

Jannati be-shubah Hazrat-e-Mu'awiyah

Ba-khuda ba-safa Hazrat-e-Mu'awiyah¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Sahaba-e-Kiram رَضِيَ اللهُ عَنْهُمْ Ke Baray Mein Aqeedah

Siyalviyah silsilay ke azeem buzurg Hazrat Khawaja Shamsuddin Siyalvi رَحْمَةُ اللهِ عَلَيْهِ farmate hain: Jab tak tamam Sahaba-e-Kiram رَضِيَ اللهُ عَنْهُمْ ke baray mein aiteqad (yani aqeedah) durust na ho us waqt tak iman kamil (Complete) nahin hota.²

Ae Khudaye Mustafa! Iman par ho khatima

Maghfirat kar! Wasta Ashab-o-Ahl-e-Bait ka

¹ Wasail-e-Firdaws, p. 57

² Mirat-ul-'Ashiqeen (Mutarjam), p. 183

Ya Ilahi! Shukriya Attar ko tu ne kiya

Shi'r-go, midhat-sara Ashab-o-Ahl-e-Bait ka

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Hazrat Ameer Mu'awiyah رَضِيَ اللهُ عَنْهُ Ke Khilaf Ek Lafz

Ghazali-e-Zaman Hazrat 'Allamah Sayyid Ahmad Saeed Kazmi Shah Sahib رَحْمَةُ اللهِ عَلَيْهِ farmate hain: Main Hazrat Ameer Mu'awiyah رَضِيَ اللهُ عَنْهُ ke khilaf ek lafz bhi tasawwur mein nahin la sakta aur na zaban se kehna jaiz samajhta hoon wo Sahabi-e-Rasool hain.¹

Allah Pak ki un par rahmat ho aur un ke sadqay hamari be-hisab maghfirath ho.

اٰمِيْنُ بِجَاۗءِ خَاتَمِ النَّبِيِّنَ صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم

Khawaja Ghulam Fareed رَحْمَةُ اللهِ عَلَيْهِ Ka Irshad

Kot Mitthan walay mashhoor buzurg Hazrat Khawaja Ghulam Fareed رَحْمَةُ اللهِ عَلَيْهِ farmate hain: Hazrat Ameer Mu'awiyah رَضِيَ اللهُ عَنْهُ muttaqi (yani parhezgar) aur akabir (yani baray) Sahaba mein se hain, (in) ke haq mein bughz-o-hasad rakhna aur bad-gumani karna sarasar shaqawat (yani bad-bakhti) hai. (Isharat-e-Fareedi Al-Ma'roof Maqabis-ul-Majalis, p. 1016)

Sahaba-o-Ahl-e-Bait رَضِيَ اللهُ عَنْهُمْ Ke Muta'alliq Ameer-e-Ahl-e-Sunnat Ki Madani Soch

Allah Pak Hazrat Ameer Mu'awiyah رَضِيَ اللهُ عَنْهُ par karoron rahmatain nazil farmaye aur hamain un ki mazeed mohabbat ata farmaye. Ae kash! Hum tamam

¹ Khutbat-e-Kazmi, vol. 3, p. 300

Sahaba-o-Ahl-e-Bait رَضِيَ اللهُ عَنْهُمْ ki mohabbat se sarshar rahain, Allah Kareem hamain Sahaba-o-Ahl-e-Bait ka deewana bana de, hum kabhi bhi un ke baray mein koi kamzor baat na karain aur na sunain. Agar koi shakhs achhi achhi batain kar raha ho lekin pata hai ke fulan Sahabi maslan Hazrat Ameer Mu'awiyah رَضِيَ اللهُ عَنْهُ ke baray mein is shakhs ka aqeedah kamzor hai ya ye un ki ma'az Allah burai karta hai to phir aise shakhs ki achhi baton ko bhi nahin sunna kyunke aison ka bayan sunna haram hai. Aala Hazrat Imam-e-Ahl-e-Sunnat رَحْمَةُ اللهِ عَلَيْه ke is par fatway maujud hain. اَلْحَمْدُ لِلّٰهِ Hum Sahaba-e-Kiram-o-Ahl-e-Bait رَضِيَ اللهُ عَنْهُمْ ke ghulam balki un ke ghulamon ke ghulamon ke ghulamon ke ghulam hain. Sahaba-o-Ahl-e-Bait رَضِيَ اللهُ عَنْهُمْ hamare sar ke taaj hain.

Tohfa-e-Mustafa ﷺ

Hazrat Ameer Mu'awiyah رَضِيَ اللهُ عَنْهُ ki kya shan hai ke aap Pyare Aqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko wudu karwate thay, jaisa ke Katib-e-Wahi, Hazrat Ameer Mu'awiyah رَضِيَ اللهُ عَنْهُ aakhirī waqt jab dunya se tashreef le ja rahe thay, farmane lage: Rasoolullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko main wudu karata tha, ek din Allah Pak ke pyare Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne mujh se irshad farmaya: Kya main tumhain qamees na pehnaoon? Main ne arz ki: Ya Rasulallah! Mere maan baap aap par qurban! Kyun nahin to Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne apne mubarak badan se qamees shareef utaar kar mujhe pehna di. Main ne usay sambhal kar rakh liya aur Pyare Aqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne apne nakhun (Nail) shareef tarashay (yani apni mubarak ungliyon se juda kiye) to main ne un ko ek shishi mein mehfooz kar ke sambhal ke rakh liya hai, (Hazrat Ameer Mu'awiyah hazireen se farmane lage:) Jab mera intiqal ho jaye to Rasoolullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki isi qamees mubarak ko mere badan ke sath mila dena aur in mubarak nakhunon ko bareek kar ke meri ankhon mein daal dena, mumkin hai Allah Pak in tabarrukat ki barkaton se mujh par rahm farmaye.¹

¹ Tarikh Ibn-e-Asakir, vol. 59, p. 227 Mulakhkhasan

Tabarruk Kise Kehte Hain?

سُبْحَانَ اللَّهِ! Ma'loom huwa ke tabarrukat se barkatain hasil karna Sahaba-e-Kiram رَضِيَ اللهُ عَنْهُمْ ka tareeqa raha hai, ye koi nayi cheez nahin hai, Taboot-e-Sakina ka zikr Quran-e-Kareem mein hai, wo tabarrukat ka majmua tha, us ko utha kar le jaya jata aur us ki barkat se jang fatah hoti thi.

Kisi Nabi, Sahabi, Wali ya kisi mubarak jagah se jis cheez ki nisbat ho jaye to wo tabarruk (yani barkat wali) kehlati hai. Jaise Madina-e-Pak ki khajoor aur wahan ki tasbeeh waghera. Aab-e-Zam Zam Makkah-e-Pak ka khaas tabarruk hai, kisi buzurg ke isal-e-sawab ke liye jo niyaz taqseem ki jati hai to us buzurg se nisbat ki wajah se wo tabarruk kehlati hai, Mehfil-e-Naat aur deegar Majalis-e-Khair mein aur zikr ki mehfil mein jo sheereeni bat-ti hai us ko bhi hum tabarruk bolte hain ke ye nisbat wali cheezain hain.

Hazrat Ameer Mu'awiyah رَضِيَ اللهُ عَنْهُ Ke Aakhiri Alfaz

Sahabi-e-Nabi, Katib-e-Wahi, Hazrat Sayyiduna Ameer Mu'awiyah رَضِيَ اللهُ عَنْهُ ne aakhiri waqt mein apne ghar walon ko kuch yun neki ki dawat di: "Allah Pak se darte raho kyunke jo us se darta hai Allah Pak usay apni aman (yani hifazat) mein rakhta hai aur us se na darne walon ke liye koi panah gah nahin." (Yani jo Allah se nahin darta us ki hifazat ki koi soorat nahin hai, barbad hai wo, bas ye jumla aap ne farmaya) Ye farmate hi aap intiqal farma gaye.¹

Allahu Akbar! Sahabi-e-Nabi, Katib-e-Wahi Hazrat Sayyiduna Ameer Mu'awiyah رَضِيَ اللهُ عَنْهُ dunya se jate jate neki ki dawat dete gaye. Aap ki wafat shareef Sham (Syria) ke mashhoor shehar "Dimashq" mein 78 saal ki umar mein Jumu'arat ke din, mah-e-Rajab mein 60 Sin-e-Hijri ko hui.²

¹ Al-Kamil Fit-Tarikh, vol. 3, p. 370

² Faizan-e-Ameer Mu'awiyah, p. 246

Sahaba ka gada hoon aur Ahl-e-Bait ka khadim

Ye sab hai aap hi ki to inayat Ya Rasulallah¹

Har Sahabi-e-Nabi! Jannati Jannati

Sab Sahabiyat bhi! Jannati Jannati

Char Yaran-e-Nabi! Jannati Jannati

Hazrat-e-Siddiq bhi! Jannati Jannati

Aur Umar Farooq bhi! Jannati Jannati

Usman-e-Ghani! Jannati Jannati

Fatima aur Ali! Jannati Jannati

Hain Hasan Husain bhi! Jannati Jannati

Walidain-e-Nabi! Jannati Jannati

Har Zauja-e-Nabi! Jannati Jannati

Aur Abu Sufyan bhi! Jannati Jannati

Hain Mu'awiyah bhi! Jannati Jannati²

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

¹ Wasail-e-Bakhshish, p. 330

² Wasail-e-Firdaws, p. 53

Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ Ka Dard-e-Dil

'Ilm ki kami ya phir kisi aur wajah se baaz log Hazrat Ameer Mu'awiyah رَضِيَ اللَّهُ عَنْهُ par qeel-o-qal karte rahe hain aur Ulama-e-Haq Ameer Mu'awiyah رَضِيَ اللَّهُ عَنْهُ ka difa' karte rahe hain.

مَعَادُ اللَّهِ! Aaj bhi aise log paye jate hain jo sirf tarikh ke waqiat le kar Hazrat Ameer Mu'awiyah رَضِيَ اللَّهُ عَنْهُ ko bura bhala kehte hain jabke ek deeni talib-e-ilm bhi is baat ko janta hai ke Quran-o-Hadith ke muqablay mein tarikh nahin layi ja sakti.

Mujhe (yani Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ ko) aise logon par rahm aata hai ke ye log Qiyamat mein Rasoolullah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko kya munh dikhayenge ke jis ko Sarkar ne Katib-e-Wahi banaya, jis ke likhay par aitebar kiya, us ke peechay parte hain, agarche Katib-e-Wahi (yani wahi likhne wale) ye ek nahin thay aur bhi Sahaba-e-Kiram رَضِيَ اللَّهُ عَنْهُمْ thay, Quran-e-Kareem ki kitabat mein Hazrat Ameer Mu'awiyah رَضِيَ اللَّهُ عَنْهُ ka bhi hissa hai, hum sab un ki likhi hui wahi parhte hain, aisi qabil-e-bharosa shakhsyat ke jin ke likhay huwe Quran ko Ummat ne qubool kiya, un par sari Ummat aitemad kar rahi hai, un ke baray mein log kehte hain ke ye Yazid ke baap thay ab aise log Hazrat Nooh عَلَيْهِ السَّلَام ke muta'alliq kya kahenge? Un ka bhi ek larka tha, Quran ne farmaya ke wo tumhara beta hi nahin hai, jab Toofan-e-Nooh aaya to wo larka kehne laga ke main pahar par charh kar apne aap ko bacha loonga, chunanche pahar par charh kar ghaar mein chhup gaya, pani wahan pohancha aur wahin us ko gharq kar diya. Is par مَعَادُ اللَّهِ koi Nooh عَلَيْهِ السَّلَام ko bolay ke is ki tarbiyat kyun na ki? Lihaza agar beta bura ho to us ki wajah se baap ko bura bhala kehna tauba اَسْتَغْفِرُ اللَّهَ .

Hazrat Ameer Mu'awiyah رَضِيَ اللَّهُ عَنْهُ ka be-shak Yazid beta tha lekin paleed aur nala'iq tha, hum Yazid ko achha bolte hi nahin, albatta Hazrat Ameer Mu'awiyah رَضِيَ اللَّهُ عَنْهُ ko kuch na kaha jaye balki un ki shan bayan ki jaye. Hum Ameer Mu'awiyah رَضِيَ اللَّهُ عَنْهُ ko Musalmanon ke chauthay Khalifa Hazrat Ali رَضِيَ اللَّهُ عَنْهُ se afzal nahin mantay.

Maula Ali رَضِيَ اللهُ عَنْهُ Jang Mein Haq Par Thay

Musلمانon ke chauthay Khalifa, Maula Ali aur Hazrat Ameer Mu'awiyah رَضِيَ اللهُ عَنْهُ ke darmiyan jang hui, is jang mein donon taraf Sahaba thay, in mein koi kisi ka dushman nahin tha, kisi ko kisi se bughz nahin tha aur donon taraf jo qatl huwe shaheed thay lekin Hazrat Ali رَضِيَ اللهُ عَنْهُ is jang mein haq par thay aur Hazrat Ameer Mu'awiyah رَضِيَ اللهُ عَنْهُ khata par thay lekin ye khata-e-ijtihadi thi, kyunke ye mujtahid thay, mujtahid bohat bara aalim hota hai aur mujtahid ko khata par bhi ek ajr milta hai aur ijtihadi khata mein kisi ko bura nahin kaha jata, warnah fiqh ke mashhoor chaar Imam jin mein fiqhi masail (maslan namaz aur wudu waghera ke baray mein kayi ahkam) mein ikhtilaf hai, ilm-e-deen rakhne wala un ko bura bhala nahin kehta. Isi tarah Ameer Mu'awiyah رَضِيَ اللهُ عَنْهُ se is mu'amlay mein ijtihadi khata hui, Maula Ali رَضِيَ اللهُ عَنْهُ haq par thay lekin is wajah se Ameer Mu'awiyah ko bura bolna fisq (yani gunah) hai. فَسَادٌ فِي الْإِعْتِقَادِ فَسَادٌ فِي الْعَمَلِ (yani aqeeday ka kharab hona amal ke kharab hone) se ziyada khatarnak hota hai, hum Ahl-e-Sunnat Sahaba-e-Kiram aur Ahl-e-Bait-e-Athar ke tufail Ahl-e-Jannat hain.

Ye batain yaad rakhain إِنَّ شَاءَ اللَّهُ koi aap ko nahin behka sakega. Apna zehan bana lijiye!

"Har Sahabi-e-Nabi

Jannati Jannati"

Is mein Hazrat Mu'awiyah رَضِيَ اللهُ عَنْهُ bhi aa gaye.

Manqabat Kyun Likhi?

Mujhe (yani Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمْ أَعْلَانِيَةً ko) kisi ne mashwarah diya ke aap ne Hazrat Mu'awiyah رَضِيَ اللهُ عَنْهُ ki koi Manqabat nahin likhi, mujhe jazba mila to baees (22) Rajab ko main ne likhna shuru kiya aur apne ashaar main ne

likh liye. Ameer Mu'awiyah رَضِيَ اللهُ عَنْهُ ki shan mein meri ye pehli Manqabat hai, jis ne mashwarah diya Allah us ko bhi jazaye khair de. اَلْحَمْدُ لِلّٰهِ! Mujhe Hazrat Ameer Mu'awiyah رَضِيَ اللهُ عَنْهُ se Sahabi-e-Rasool hone ke natay mohabbat hai, ye hamare mohsin hain ke Quran-e-Kareem hum tak pohanchne mein ye bhi ek zariya banay, jis ko in se ikhtilaf hai, jo in ko nahin manta, wo doosra Quran Shareef kahan se layega? Sab Sahaba-e-Kiram رَضِيَ اللهُ عَنْهُمْ ne is Quran-e-Kareem ko mana hai, is mein ab tak koi khurd burd nahin hai. Allah Pak farmata hai:

إِنَّا نَحْنُ نَزَّلْنَا الذِّكْرَ وَإِنَّا لَهُ لَحَافِظُونَ ﴿٩﴾

Tarjuma-e-Kanz-ul-Irfan: Beshak hum ne is Quran ko nazil kiya hai aur beshak hum khud is ki hifazat karne wale hain.¹

Quran-e-Kareem ke ek ek harf par iman lana zaroori hai, jo ek harf ka bhi inkar kare wo kafir hai, Allah ne is ki hifazat ka zimma liya hai, Allah Pak hamara iman salamat rakhay.

Maula Ali رَضِيَ اللهُ عَنْهُ Se Mohabbat

اَلْحَمْدُ لِلّٰهِ! Main ne jab se hosh sambhala hai main Maula Ali, Bibi Fatima, Hasnain Kareemain رَضِيَ اللهُ عَنْهُمْ ka chahne wala hoon. Khuda ki qasam! Mujhe Hazrat Ali se itna pyar hai itna pyar hai ke agar mujhe kaat kar koi khoon nikale ek ek qatra Ali Ali pukarega.

Mu'awiyah Ke Chhay Huroof Ki Nisbat Se 6 Irshadat-e-Ameer

Mu'awiyah رَضِيَ اللهُ عَنْهُ

1. Logon ko mahroom karne se bachte raho kyunke ye aadat aadmi ki

¹ Al-Quran, Surah al-Hijr, verse 9; translation from Kanz al-'Irfan

murawwat (yani ghairat, sharm-o-haya) khatam kar dalti aur shareef insan ko ruswai mein dalti hai.¹

2. Jo aadmi tajrubat se faida na uthaye wo buland maqam hasil nahin kar sakta.²
3. Ghaur-o-fikr aur ihtiyat se kaam karne wala insan kamyab rehta hai.³
4. Jab insan ke dil se khauf-e-Khuda nikalta hai to tareef karne wale bhi us ki burai karne lagte hain.⁴
5. Insan ko milne wali sab se behtar cheezain aql-o-hilm (yani narmi, burd-bari aur quwwat-e-bardasht) hain. Kyunke aise aadmi ko agar nasihat ki jaye to qubool kar leta hai, kuch mile to Allah Pak ka shukr ada karta hai, musibat mein muhtala ho jaye to sabr karta hai, ghussa aaye to pee jata hai, badla lene par qudrat hasil kar le to bhi maaf kar deta hai aur kisi se burai kar baithe to maafi maang leta hai.⁵ ”Burai kar baithe“ yani bhool se burai ho jaye, ye murad nahin ke jaan boojh kar kisi ko mara aur Sorry kar liya. Kisi ka haq talaf (yani zaya) ho gaya, kisi ko dhakka lag gaya, kohni lag gayi to aadmi foran maafi maang le. Yaad rakhiye! Huqooq-ul-Ibad (yani bandon ke huqooq) dunya mein hum ne nimta liye to afiyat hai warnah aakhirat mein nekiyan deni paren gi, is ke bawajood bhi agar haq ada na kar sake to samne wale ke gunah apne sar pay lene paren ge, Qiyamat ka mu’amla bohat sangeen hai. Allah Pak be-hisab bakhshay.

اُمِّينُ بِجَاهِ خَاتَمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

¹ Ansab-ul-Ashraf, vol. 5, p. 33

² Ihya-ul-Uloom, vol. 3, p. 230

³ Tarikh Ibn-e-Asakir, vol. 59, p. 189

⁴ Ansab-ul-Ashraf, vol. 5, p. 36

⁵ Ansab-ul-Ashraf, vol. 5, p. 46

Aadmi Mashwarah Dene Ke Qabil Kab Hota Hai?

6. "Aadmi us waqt tak raye (yani mashwarah) dene ke qabil nahin hota jab tak us ka hilm (yani narmi, burd-bari, quwwat-e-bardasht) us ki jahalat par aur us ka sabr us ki khwahish par ghalib na aa jaye aur is maqam tak insan ilm ki quwwat ke baghair nahin pohanch sakta."¹

Ae Aashiqan-e-Rasool! Is baat ko is tarah samajhne ki koshish kijiye ke agar kisi ne koi mashwarah diya aur us ka mashwarah qubool na kiya gaya jis ke sabab usay ghussa aa gaya aur us ne kaha ke mere mashwaray par amal kyun nahin kiya? To dar-asal aisa shakhs mashwarah dene ka ahl hi nahin hai, mu'asharay mein kayi log aise hote hain jo apni baat ko kehte to mashwarah hain lekin samajhte order hain.

Bin Mangay Mashwarah Dena

Shayad mujhe bin mangay mashwaray hazaron mile hon. Dawat-e-Islami ke shuru mein log raaste mein rok rok kar bin mangay mashwaray dete thay, ek martaba ek sahab ne aa kar mujhe kaha: Fulan jagah (shayad Punjab ke kisi shehar ka kaha ke wahan) Dawat-e-Islami ke kaam ki bohat zaroorat hai, aap wahan qafila le kar jayen! Main un dinon mein Karachi ke ilaqay Kharadar ki Shaheed Masjid mein imamat karta tha, main ne kaha: Aap saath chalin ge? To wo kehne laga: Mere paas time nahin hai. Is tarah ke log hote hain jin ke paas sirf mashwarah dene ka time hota aur wo bhi bin manga.

Kakri Ground (Kharadar, Karachi) mein jin dinon ijtimaa hota tha, ek sahab ne mujh se kaha ke "Aap ijtimaa gaah ke bahar darwazay par koi box waghera lagwa kar kuch logon ko khara kar dain ke jo bhi ijtimaa mein dakhil hona chahta hai to wo ek rupay ka note chanda deta jaye is se chanda bhi mil jaye ga aur aanay walon ki tadaad bhi pata chal jaye gi."

¹ Ihya-ul-'Uloom, vol. 3, p. 220

Is mashwaray par is liye bhi amal nahin ho sakta tha ke ”Deeni ijtimā mein dakhil hone ka zabardasti kisi se rupiya lena shar‘an jaiz nahin hai. Agar main is mashwaray par amal kar leta to ghair shar‘i kaam ke saath saath ye bhi hota ke log hara huri aur shor sharaba kar ke chale jate ke hum ijtimā mein nahin aate. Kayi log mujhe lambay lambay letter likh kar mashwaray dete aur kayi hukm namay jari karte thay ke yun hona chahiye ya yun kar lo. Agar main na-tajrubakar, ghuseelay aur chalte phirte har shakhs ke mashwaray par amal karta to aaj Dawat-e-Islami ka jitna kaam dunya bhar mein Allah Pak ki rahmat se phaila huwa hai shayad itna na phailta aur na hi Madani Channel ki baharain dunya bhar mein hotin, kyunke mujhe milne wale bohat se mashwaray musheeron ke tajrube se hat kar hote thay, jabke main ne apne kaam ki jab dukan chalayi to pata chala ke gahak ko kaise deal karna hai. Misal ke taur par agar koi mazdoor na-tajrubakar dukan wale ko bolay ke gahak ko munh charha kar baat kar ke deal karo! To aap hi batayen ke is tarah gahak kaise mutmain hoga? Balki tajrubekar dukan wala gahak ko mutmain karne ke liye is tarah baat karega ke ”Bhai sahab! Please, Sir Sir, Janab“ waghera. Main ne ye misal samjhane ke liye di ke mujhe apne kaam ka bohat tajrubah tha albatba baaz logon ke mashwaray jo samajh aate thay main qubool kar leta tha. Baharhal hum deeni kaam karte karte kayi mulkon mein pohanch gaye hain aur Allah ki rahmat se Aqa ﷺ ke peechay peechay إِنَّ شَاءَ اللَّهُ Jannat mein bhi jayen ge.

Manqabat-e-Ameer Mu'awiyah رَضِيَ اللهُ عَنْهُ

Rab ki ho tum pay har ghari rahmat Mu'awiyah

Aur Mustafa ki nazar-e-inayat Mu'awiyah

Dil mein hai mere aap ki ulfat Mu'awiyah

Ye hai Khuda ki mujh pay inayat Mu'awiyah

Maula Ali ka tum ne hamesha adab kiya
Karte rahe Ali bhi hain shafqat Mu'awiyah
Naam-e-Mu'awiyah pay bhi be-ja hai aiteraz
Farmaya khud Nabi ne sama'at Mu'awiyah
Be-shak Mu'awiyah se hai bartar Ali ki shan
Rakhte nahin hain un si fazilat Mu'awiyah
Par ye zaban darazi ki hargiz nahin daleel
Hargiz nahin hain qabil-e-nafrat Mu'awiyah
Haq hai ke ijthadi khata jang mein hui
Haider hi haq pay thay na ke Hazrat Mu'awiyah
Par hain Sahaba wa'da-e-husna mein sab ke sab
Hazrat Ali hon ya ke hon Hazrat Mu'awiyah
Donon jahan mein us ka to bera hi paar hai
Tum se hai jis ko sachi mohabbat Mu'awiyah

Fazl-e-Khuda se wo na Jahannam mein jaye ga

Hai dil mein jis ke aap ki izzat Mu'awiyah

Ho jaye mujh ko khair se deedar aap ka

Khul jaye kaash meri bhi qismat Mu'awiyah

Ishq-e-Nabi mein kaash main tarpa karoon sada

Aisi nigah kijiye Hazrat Mu'awiyah

Iman pay maut aaye Madinay mein khair se

Kar do du'a Khuda se ye Hazrat Mu'awiyah

Attar ko tumhari ghulami pay naaz hai

Mahshar mein kaam de gi ye nisbat Mu'awiyah

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Aglay Haftay ka risalah



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