

Haftahwaar risalah



Jo Āqa ﷺ Ki Pasand Woh Apni Pasand

(Ameer-e-Ahl-e-Sunnat واعضد اہل سنت والجماعة
Ka Bayan)

Maal ki fikr mein ek tajir
ki maat

Dunya aur Aakhirat mein
kamyab kaun?

Namaz mein susti karne
walon ki saza

Ankhon mein Jahannam
ki Aag

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مفتاح السلف
العقائد

جو آقا صلی اللہ علیہ وآلہ وسلم کی پسند و ناپسند

Jo Āqa ﷺ Ki Pasand Woh Apni Pasand

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ
أَمَا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Jo Āqa ﷺ Ki Pasand Woh Apni Pasand

Du‘a-e-‘Attar:

Ya Rabb-e-Karīm! Jo koi 22 safhat ka risalah “Jo Āqa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Ki Pasand Woh Apni Pasand” parh ya sun lay usay Sahaba-e-Kiram رَضِيَ اللَّهُ عَنْهُمْ ke ‘Ishq-e-Rasool se hissah ‘ata kar aur us ko maan baap aur khandan samet Jannat-ul-Firdaus mein be-hisab dakhilah nasib farma.

أَمِينُ بِجَاهِ خَاتَمِ النَّبِيِّينَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Sharif Ki Fazilat

Farman-e-Aakhiri Nabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: Jis ne mujh par 100 martaba Durood-e-Pak parha Allah Pak us ki donon ankhon ke darmiyan likh deta hai ke ye nifaq aur Jahannam ki aag se aazad hai aur usay baroz-e-Qayamat Shuhada ke sath rakhay ga.¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Chadar Aag Mein Daal Di

Hazrat Sayyiduna ‘Amr bin Shu‘aib رَضِيَ اللَّهُ عَنْهُ farmate hain: Ek martaba main Nabi-e-Karīm صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki khidmat mein hazir huwa, meray oopar kusum ke rang mein halki si rangi hui ek chadar thi, ye dekh kar Aap صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne mujh se irshad farmaya: Ye kya orh rakha hai? Mujhay is suwal se nagawari ke

¹ Mu‘jam Awsat, vol. 5, p. 252, Hadith 7235

aasar ma‘lum huwe. Jab main ghar walon ke paas wapas pohancha to unhon ne chulha jala rakha tha chunanche main ne wo chadar us mein daal di. Dusray roz jab Bargah-e-Risalat mein hazir huwa to Pyaray Āqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne pucha: Wo chadar kahan hai? Main ne ‘arz kiya: Ya Rasulallah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Wo to main ne aag mein daal di. Irshad farmaya: Tum ne wo chadar auraton ko kyun na pehna di? Auraton ko pehna dene mein koi haraj na tha.¹

Makan Tor Kar Barabar Kar Diya

Hazrat Sayyiduna Anas رَضِيَ اللهُ عَنْهُ se riwayat hai ke ek martaba Rasulullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ apnay daulat-kaday se bahar kahin tashrif lay ja rahe thay to raastay mein ek uncha makan dekha jo gumbad-numa bana huwa tha. Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne Sahaba-e-Kiram رَضِيَ اللهُ عَنْهُمْ se pucha: Ye kya hai? Unhon ne ‘arz ki: Ye fulan Ansari ka makan hai, ye sun kar Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ khamosh ho gaye, kisi dusray waqt jab wo Ansari Bargah-e-Risalat mein hazir huwe aur salam ‘arz kiya to Sarkar-e-Madina صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne jawab marhamat na farmaya: Wo samjhay ke shayad Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki tawajjuh nahin hai lihaza dubara salam ‘arz kiya magar dusri baar bhi jawab na mila. Ab wo ghabra gaye aur wahan maujud Sahaba-e-Kiram رَضِيَ اللهُ عَنْهُمْ se kehne lagay: Khuda ki qasam! Main Rasulullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko naraz pata hoon. Sahaba-e-Kiram رَضِيَ اللهُ عَنْهُمْ ne unhain bataya ke Rasulullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ bahar tashrif lay gaye thay to raastay mein tumharay makan ko dekh kar pucha tha ke ye kis ka hai? (Ya ‘ni hamara andazah yahi hai ke tum se narazi ka sabab tumhari ta‘mir kardah buland ‘imarat hai. Ye sun kar) Wo (Ansari) apni ‘imarat ki taraf lotay aur usay dha kar zamin-bos kar diya. Ittafaq se ek baar phir Sarkar-e-Madina صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka usi maqam se guzar huwa to dekha wo qubba wahan nahin hai. Is ke baray mein pucha: To Sahaba-e-Kiram رَضِيَ اللهُ عَنْهُمْ ne ‘arz ki: Ya Rasulallah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Jab hum ne is Ansari ko bataya ke Rasulullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne tumharay makan ko dekh kar na-pasandidagi ka izhar farmaya hai aur is wajah se tumharay salam ka jawab bhi nahin diya to

¹ Abu Dawud, vol. 4, p. 73, Hadith 4066

unhon ne apnay makan ko is tarah giraya ke us ka naam-o-nishan baqi na raha. Rasulullah ﷺ ne irshad farmaya: Har ta‘mir insan par wabal hai siwaye us ke ke jo sakht zarurat aur majburi ki ho.¹

Pyaray pyaray Islami bhaiyo! Dekha aap ne Sahaba-e-Kiram رَضِيَ اللهُ عَنْهُمْ Pyaray Āqa, Makki Madani Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ se kis qadar mohabbat kiya karte thay ke jo baat Pyaray Āqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko nagawar guzarti Sahaba-e-Kiram رَضِيَ اللهُ عَنْهُمْ usay bilkul jar hi se khatam kar diya karte thay jaisa ke Sayyiduna ‘Amr bin Shu‘aib رَضِيَ اللهُ عَنْهُ ki chadar Sarkar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko nagawar guzri to unhon ne apni is chadar ko aag mein daal kar khatam kar diya. Isi tarah jab ek Ansari ke makan ko (qubba-numa hone ki wajah se) Sarkar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne napasand farmaya to unhon ne apnay makan ko bilkul maliya-met kar diya. Shari‘at Sarkar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki pasand ki hai, Sarkar jo kahain, jo chahain, jo farmayen, jo pasand karain jo na-pasand karain, Shari‘at ke ahkamat isi par murattab hotay hain.

Hamari Halat-e-Zaar

Aap ne Sahaba-e-Kiram رَضِيَ اللهُ عَنْهُمْ ka jazba-e-ita‘at aur ‘ishq-o-ulfat mulahazah kiya, ab zara apna jazbah bhi dekh lijiye aur ghaur kijiye ke ek taraf wo bhi Musalman thay aur dusri taraf hum bhi Musalman hain lekin hamare aur un ke darmiyan kitna wazih farq hai? Unhon ne aisa walwalah, jazbah, ‘izzat, himmat, jur‘at aur taqat payi thi ke jidhar jatay kamyabi aagay barh kar unhain galay lagati aur manzil chal kar un ke qadmon se lipat jati jabkeh dusri taraf hum jaisay Musalman hain ke jidhar jatay hain manzil dur hoti chali jati hai. Dekhiye! Un ke Sardar bhi Madinay ke Tajdar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ thay aur hamare Sardar bhi Madinay ke Tajdar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ hain lekin wo ita‘at-shi‘ar thay jabkeh hum na-farman hain, wo ita‘at-shi‘ar hone ki wajah se mu‘azzaz thehray jabkeh hum na-farman hone ke ba‘is ruswa huwe. Kisi ne kya khub kaha hai:

¹ Abu Dawud, vol. 4, p. 460, Hadith 5237 Mulakhkhasan

Wo mu'azzaz thay zamanay mein Musalman ho kar

Aur tum khwar huwe tarik-e-Quran ho kar

Ae Musalmano! Yaad rakho! Tum us waqt tak kamyab nahin ho sakte jab tak Pyaray Āqa ﷺ صَلَّي اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ ki pasand ko apni pasand par tarjih nahin do ge. Dekho! Allah Pak ke Pyaray Rasool ﷺ صَلَّي اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ ko namaz pasand hai jabkeh ghafil Musalman ko nind pasand hai, Muazzin pukar pukar kar i'lan karta hai: “*اَلصَّلٰوةُ خَيْرٌ مِّنَ النَّوْمِ*” ya'ni namaz nind se behtar hai magar aaj ka Musalman chadar taanay soya rehta hai. Pyaray Āqa ﷺ صَلَّي اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ ne irshad farmaya: “*جَعَلْتُ فُؤَادَ عَيْنِي فِي الصَّلٰوةِ*” ya'ni meri ankhon ki thandak namaz mein banayi gayi hai.¹ Lekin afsos! Aaj ke ghafil Musalman ko Rasulallah ﷺ صَلَّي اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ ki mubarak ankhon ki thandak se koi sarokar nahin, aah! Rasulallah ﷺ صَلَّي اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ ki ankhon ki thandak namaz mein hai magar ghafil Musalman ki ankhon ki thandak filmain drama dekhne aur bad-nigahi karne mein hai.

Afsos! Hum ne Rasulallah ﷺ صَلَّي اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ ki pasand ko 'amali taur par apni pasand nahin banaya, dekho! Rasulallah ﷺ صَلَّي اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ ko darhi zulfain 'imamay ka taj pasand hai, lekin tumhari pasand? Main apnay paas se nahin kehta balki Allah ke Pyaray Habib ﷺ صَلَّي اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ ka irshad hai: Darhi barhao, monchain past karo aur aatish-paraston ki mukhalifat karo ya'ni un jaisay chehray mat banao.²

Aaj agar koi zulfain rakhay aur chehray par Sunnat ke mutabiq ek mutthi darhi sajaye to khud ko Musalman kehlanay walay bad-qismati se usay hiqarat ki nazar se dekhte aur “Mulla” keh kar us ka mazaq urate hain, aisa huliya apnanay par maan kurhti hai aur baap us par bigarta hai, aray nadan baap! Tujhay to khushi se jhoomna chahiye ke tu ne jis ka kalimah parha teray laadlay ne us ki Sunnat ko ada kiya hai.

¹ Nasai, p. 644, Hadith 3946

² Bukhari, vol. 4, p. 75, Hadith 5892 Mulakhkhasan

Yaad rakhiye! Achhon ki naqal ba-har-haal achhi hi hoti hai. Is ziman mein do iman-afroz waqiat parhiye:

1. Achhon Ki Naqal Ki Ba-daulat Nijaat Mil Gayi

Allah Pak ne jab Fir'aun aur us ki qaum ko darya mein gharq kiya to un mein se wo shakhs zindah bach gaya jo libas aur bol chaal mein Hazrat Sayyiduna Musa Kalimullah عَلَيْهِ السَّلَام ki naqal kiya karta tha aur Fir'aun aur us ki qaum us ki in harkaton ki wajah se hansa karte thay. Hazrat Sayyiduna Musa Kalimullah عَلَيْهِ السَّلَام ko us ke bach janay par bara ta'ajjub huwa aur Bargah-e-Ilahi mein 'arz ki: Ye to dusray Fir'auniyon ke muqablay mein mujhay ziyada taklif pohanchata tha! Allah Pak ne irshad farmaya: Ae Musa! Hum ne isay is liye gharq nahin kiya ke is ne tumharay jaisa libas pehna huwa tha aur Hum to apnay mahbub bandon ki si surat ikhtiyar karne walay ko bhi 'azab nahin detaye.¹

2. Sar Aur Darhi Mein Aata Chhirakne Ki Anokhi Wasiyat

Ek maskharay ne martay waqt apnay dost ko wasiyat ki ke jab mujhay dafan karne lago to meri darhi aur sar ke balon mein aata chhirak dena, dost ne kaha: Yaar! Tum zindagi mein to mazaq maskhari karte rahe ho ab aakhiri waqt mein to is se baaz raho! Us ne kaha: Agar tum waqai meray khair-khwah ho to jo main kehta hoon wo kar dena. Dost hans kar razi ho gaya aur intiqal ke ba'd us ne dafan karte waqt us ki darhi aur sar ke balon par aata chhirak diya. Chand roz ba'd apnay marhum dost ko khwab mein dekh kar pucha: مَا فَعَلَ اللَّهُ بِكَ؟ ya'ni Allah Pak ne tumharay sath kya mu'amlah farmaya? Marhum bola: Mujh se suwal huwa ke tum ne aata chhirakne ki wasiyat kyun ki thi? Main ne 'arz ki: Ae Allah! Main ne Teray Mahbub Muhammad Rasulullah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka irshad suna tha: “إِنَّ اللَّهَ يَسْتَحْيِي عَنْ ذِي السَّبْيَةِ الْمُسْلِمِ” ya'ni

¹ Mirqat-ul-Mafatih, vol. 8, p. 155, Taht-ul-Hadith 4347

bila-shubah Allah Pak Musalman ke burhapay se haya farmata hai. Borha hona to meray ikhtiyar mein na tha is liye socha ke burhapay ki si surat bana loon. Allah Pak ne farmaya: Jao! Main ne tumhain bakhsh diya.¹

Safed Baal ‘Izzat-o-Waqar Hain

Hadith Sharif mein hai: Hazrat Sayyiduna Ibrahim Khalilullah عَلَيْهِ السَّلَام ne sab se pehlay safed baal mulahazah farmaya to ‘arz ki: Ae Rab! Ye kya hai? Irshad farmaya: Ye waqar hai. ‘Arz ki: Ae meray Rab! Mera waqar ziyada kar.²

Ae ‘Aashiqan-e-Rasool! Yaad rakhiye! Jab tak hum Pyaray Āqa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki pasand ko apni pasand par tarjih nahin dain ge us waqt tak hum dunya mein nakaam rahain ge aur Aakhirat mein bhi kamyab hone ki ummid bohat kam hai. Yaqinan Allah Pak ki rahmat bohat bari hai lekin zara sochiye! Hamari sarkashi kis had tak pohanch chuki hai! Hum kis qadar be-rah-rawi ka shikar ho chukay hain! Agar pehlay bandah gunah karta tha to nadim bhi hota tha magar ab haal ye hai ke gunah kar ke khush hota hai aur koi samjhaye to ulta us ka mazaq urata hai.

Mujhay Aalat-e-Musiqi Torne Ke Liye Bheja Gaya

Pyaray pyaray Islami bhaiyo! Aaj kal deegar gunahon ki tarah musiqi bhi bohat ‘aam ho chuki hai halankeh Hadith-e-Pak mein is ki mazammat bayan ki gayi hai jaisa ke Sarkar-e-Madina-e-Munawwarah, Sardar-e-Makkah-e-Mukarramah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka irshad-e-pak hai: Mujhay aalat-e-musiqi ko torne ke liye bheja gaya hai.³

Aah! Ek taraf to Pyaray Āqa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka ye irshad-e-pak hai jabkeh dusri taraf hum Musalmanon ka kirdar hai ke ghar ghar se musiqi ki dhun sunayi day

¹ Ma‘dan-e-Akhlaq, p. 54

² Muwatta Imam Malik, vol. 2, p. 415, Hadith 1756 Mulakhkhasan

³ Kanz-ul-‘Ummal, Juz 15, vol. 8, p. 99, Hadith 40682

rahi hoti hai, kaun sa ghar aisa hai jis mein ganay bajay nahin bajtay? Kaun sa ghar aisa hai jis mein filmain dramay nahin dekhay jatay?

Jitna sarmayah ziyada hota hai bandah Rab se utna hi ghafil ho jata hai, din raat us ko maal ki fikr khaye jati hai phir daku`on ka khatrah alag rehta hai, Taxation Department walay us ke ghar ka chakkar kaat rahe hotay hain.

Ba`z maal-dar be-charay apnay maal ki fikr mein is qadar muhtala hotay hain ke apni jaan se bhi hath dho baithtay hain. Is ziman mein ek `ibrat-angez waqi`ah parhiye:

Maal Ki Fikr Mein Ek Tajir Ki Maut

Pakistan mein ek `ajib waqi`ah huwa ke ek maal-dar shakhs ko Tax Department ki taraf se ek karor rupay tax ada karne ka officially notice bheja gaya. Us ne officers se rishwat ki bargaining shuru kar di takay kam se kam mein jaan chhut jaye. Usay kaha gaya ke agar aap officially taur par tax ada karna chahte hain to aap ko puray ek karor rupay ada karna hon ge aur agar pichlay darwazay se dena chahte hain (ya`ni rishwat ka len den kar ke) to aadhon mein kaam ho jaye ga. Wo maal-dar shakhs shayad 30 lakh rishwat dene par riza-mand tha, al-gharz baat nahin ban payi aur officers chalay gaye. Dekhiye! Ek taraf Musalmanon ki ye halat hai ke rishwat ka len den kar rahe hain jabkeh dusri taraf Rasulullah

صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهِ وَسَلَّمَ ka farman-e-`ibrat nishan hai: الرَّاشِيْءُ وَالْمُرْتَشِيْءُ فِي النَّارِ ya`ni rishwat lene wala aur dene wala Jahannami hain.¹ Lekin afsos! Aaj ke Musalmanon ko is tarah ki wa`idon se kahan dar lagta hai! Baharhal us maal-dar shakhs ko raat bhar ye fikr khaye ja rahi thi ke us se bator-e-rishwat 50 lakh rupay maangay ja rahe hain, bil-aakhir isi soch-o-bichar mein bazahir usay nind ne aa liya. Jab subah hui to ghar walon ne usay jagane ki khub koshish ki lekin pata chala ke 50 lakh ki fikr mein us ka heart fail ho gaya hai aur ab wo hamesha ki nind so chuka hai.

¹ Mu`jam Awsat, vol. 1, p. 550, Hadith 2026

Pyaray pyaray Islami bhaiyo! Dekha aap ne daulat us maal-dar shakhs ke kya kaam aayi?

Yaad rakhiye! Daulat kisi ko maut se nahin bacha sakti, agar daulat kisi ko bacha sakti to Qaroon jaisi daulat aaj kisi ke paas nahin. Qaroon itna maal-dar tha ke us ke khazanay ki chabiyān ek bohat bari jama‘at uthati thi, kaha jata hai ke wo jama‘at chalis afrad par mushtamil thi.¹ Zara sochiye! Jis ke khazanay ki chabiyān ek jama‘at uthati ho us ka khazanah kitna hoga lekin wo khazanah us ke kaam na aaya.

Qaroon Ka ‘Ibratnak Anjam

Jab Hazrat Musa Kalimullah عَلَيْهِ السَّلَام ne Allah Pak ke hukm par Qaroon se zakat ka mutalbah kiya to wo is ki ada`igi ke liye tayyar na huwa, hilaay bahanon se kaam lene laga aur aakhir-kar zakat ka inkar karte huwe kehne laga: Wah! Jab maal main ne kamaya hai to tumhain kaisay day doon? Phir us ne ek ‘aurat ko maal-o-daulat day kar is baat ke liye tayyar kiya ke jab Musa (عَلَيْهِ السَّلَام) logon ko jama‘ kar ke wa‘z farma rahe hon us waqt wo un par apnay sath burai karne ka ilzam lagaye aur yun Ma‘az-Allah! ‘Awam ke samnay unhain ruswa kar day. Ek din jab Hazrat Musa عَلَيْهِ السَّلَام logon ko jama‘ kar ke wa‘z-o-nasihāt farma rahe thay ‘ain usi waqt Qaroon ne Aap عَلَيْهِ السَّلَام ko toka aur kaha ke fulan ‘aurat ke sath Aap ne Ma‘az-Allah! Burai ki hai. Hazrat Musa عَلَيْهِ السَّلَام is baat par bohat ranjidah huwe aur farmaya: Is ‘aurat ko meray samnay lao. Jab wo ‘aurat tasdiq ke liye bulayi gayi to Hazrat Musa عَلَيْهِ السَّلَام ne jalal bharay andaz mein farmaya: Sach sach batao! Haqiqat kya hai? Wo ‘aurat kaanp uthi aur us ne sach sach bata diya ke mujhay Qaroon ne kasir maal-o-daulat day kar Aap par bohtan lagane ke liye tayyar kiya hai.

Us waqt Hazrat Musa عَلَيْهِ السَّلَام aab-didah ho kar sajday mein chalay gaye aur sajday ki halat mein Aap عَلَيْهِ السَّلَام ne du‘a maangi: Ae Allah! Qaroon par apna

¹ Tafsir Sawi, Para 20, Al-Qasas, Taht-ul-Ayah 76, vol. 4, p. 1544 Mulakhkhasan

qahr-o-ghazab nazil farma day. Is ke sath hi Hazrat Musa عَلَيْهِ السَّلَام ne ye i'lan bhi kar diya ke meray sathi meri taraf aur Qaroon ke chahne walay Qaroon ki taraf ho jayen to siwaye do khushamad-khor aur chaploos afrad ke sabhi log Aap عَلَيْهِ السَّلَام ki taraf aa gaye. Ab Hazrat Musa عَلَيْهِ السَّلَام ne zamin ko hukm diya ke Ae Zamin! Tu Qaroon ko pakar lay to wo ek dam ghutnon tak zamin mein dhans gaya, phir Aap ne dubara zamin se yahi farmaya to wo kamar tak zamin mein dhans gaya. Ye dekh kar Qaroon tilmilane aur bilbilane laga magar us ka rona dhona kisi kaam na aaya aur wo barabar zamin mein dhansta chala gaya yahan tak ke bilkul zamin mein dhans gaya. Jab Qaroon dhans gaya to us ke do sathi jin par bad-bakhti sawar ho chuki thi wo propaganda karne lagay ke Hazrat Musa عَلَيْهِ السَّلَام ne Qaroon ko is liye zamin mein dhansaya takay us ke makan aur khazanon par qabzah kar lain. Hazrat Musa عَلَيْهِ السَّلَام ko phir jalal aaya aur Aap ne Allah Pak se du'a maangi ke Qaroon ka makan aur khazanah bhi zamin mein dhans jaye chunanche us ka makan aur khazanah bhi zamin mein dhanstay gaye aur ab Qayamat tak Qaroon zamin mein dhansta rahay ga aur us ke sath us ka khazanah bhi us ke sar par bojh ban kar dhansta rahay ga.¹

Ae 'Aashiqan-e-Rasool! Pata chala ke sarmayah aur maal sarasar wabal hai aur wo kisi ko nahin bacha sakta. Yaad rahay! Dunya aur Aakhirat ki kamyabi maal-dar hone mein nahin Allah Pak aur us ke Pyaray Habib صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ita'at-o-farman-bardari mein hai. Hum us waqt tak kamyab nahin ho sakte jab tak Allah Pak aur us ke Pyaray Habib صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki pasand ko apni pasand par tarjih nahin dain ge lihaza hamain har mu'amlay mein Allah Pak aur us ke Pyaray Habib صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki pasand ko apni pasand par tarjih deni chahiye maslan hamara dil chah raha hai ke Namaz-e-Fajr ke waqt soye rahain aur apni nind puri karain lekin Allah Pak aur us ke Pyaray Rasool صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne hamain namaz parhne ka hukm diya hai to ab hamain un ki pasand ko apni pasand par tarjih dete huwe namaz parhni chahiye. Isi tarah agar darhi mundane ka dil chahay to is mu'amlay mein bhi dil ki mukhalifat karni chahiye

¹ Tafsir Sawi, Para 20, Al-Qasas, Taht-al-Ayah 81, vol. 4, pp. 1546-1547 Multaqatan

aur Sunnat ke mutabiq ek mutthi darhi rakhni chahiye magar afsos! Aaj kal koi koi aisa karta hai warnah har taraf nafs-o-shaitan ki ita'at ka zor hai.

Yaad rahay! Jo nafs ki mukhalifat karta hai wo kamyab hota hai, chahay wo koi bhi ho is ziman mein ek iman-afroz waqi'ah pesh-e-khidmat hai chunanche:

Mariz Khud Tabib Ban Gaya

Ek martaba Sayyiduna Sheikh Khawaja Mahbub-e-Ilahi Nizamuddin Awliya رَحْمَةُ اللهِ عَلَيْهِ sakht bimar ho gaye muridin ne 'arz ki: 'Aali Jaah! Yahan ek kafir jhaar phoonk karta hai aur us ka 'ilaj bohat chalta hai agar hukm ho to us ke paas lay chalain, farmaya: Main 'ilaj ke liye kafir ke paas nahin jaoon ga, marz ne mazid shiddat ikhtiyar ki aur Aap رَحْمَةُ اللهِ عَلَيْهِ be-hosh ho gaye, muridin utha kar usi kafir ke paas lay gaye, us ne phoonk maari to Aap رَحْمَةُ اللهِ عَلَيْهِ ko hosh aa gaya aur sehat-yab ho gaye, Aap ne apnay aap ko sehat-mand paya to us kafir ko dekh kar us se pucha: Tumhain 'ilaj mein ye malakah kaisay hasil huwa? Us ne kaha: Meray Guru (ya'ni Ustad) ne mujh se 'ahd liya hai ke nafs jo kuch kahay us ka ulat karna lihaza jab thanda pani pinay ki khwahish hoti hai to garm pita hoon, chawal khanay ko ji chahta hai to roti kha leta hoon, is tarah nafs ke kehne ka ulat karte rehne se mujh mein ye quwwat paida ho chuki hai, Aap رَحْمَةُ اللهِ عَلَيْهِ ne farmaya: Ye batao! Tumhara nafs Musalman hone ki ijazat deta hai ya nahin? Kaha: Mana' karta hai, to Aap ne farmaya: Ye Musalman hone se mana' karta hai, tumharay usool ke mutabiq tumhain is ke kehne ka ulat karte huwe Musalman ho jana chahiye, ye baat Aap رَحْمَةُ اللهِ عَلَيْهِ ne kuch is dil-nashin andaz mein irshad farmayi ke tasir ka tir ban kar us ke dil mein paiwast ho gayi aur wo be-sakhtah pukar utha ke main apnay kufr se taubah kar ke Musalman hota hoon aur phir wo kalimah parh kar Musalman ho gaya.¹

Pyaray pyaray Islami bhaiyo! Dekha aap ne! Ek kafir ne nafs ki mukhalifat kar ke kitni taraqqi hasil ki aur aakhir-kar Allah Pak ne usay ek Wali ki nigah-e-faiz

¹ Faizan-e-Sunnat, vol. 1, p. 736

ki barakat se Islam ki daulat se mala-maal farma diya. Afsos! Hum nafs ke parastar (ya'ni ghulam) hain aur hamara nafs jis chiz ka mutalbah karta hai hum usay kar guzarte hain. Nafs paison ka mutalbah karta hai to hum na haram dekhte hain na halal, na sawab dekhte hain aur na gunah, hamari yahi soch hoti hai ke bas hamain paisa chahiye, ab chahay wo juway ke zari'ay hasil kiya jaye ya milawat ke zari'ay, rishwat ke zari'ay hath aaye ya sood ke zari'ay. Hum apnay tain guman karte hain ke hum bohat sharif hain kyunke hum kisi ka ghar nahin ujtartay, kisi ki jaib nahin kaattay, aslahah dikha kar loot maar ki wardatain nahin karte. Yaad rakhiye! Aslahah dikha kar loot maar ki wardatain karne walay waqai daku hain lekin mu'asharay mein aisay bohat se log maujud hain jo bazahir daku to nahin lekin dakuon ki tarah un ka maqsad bhi logon ko lootna hota hai jaisa ke rishwat ka len den kar ke milawat wala maal bechne walay. Baroz-e- Qayamat Allah Pak ki bargah mein aisay tamam logon ki giraft hogi kyunke jis tarah dakaitiyan kar ke logon ko lootne walay Jahannam mein janay wala kaam kar rahe hain isi tarah rishwat ka len den kar ke milawat wala maal bechne walay bhi Jahannam mein janay wala kaam kar rahe hain.

Yaad rahay! Jurm karne walay dunya mein to rishwat day kar ya kisi ki sifarish ki wajah se chhut jate hain lekin jab maut ka shikar ho kar andheri qabr mein pohanchain ge to wahan na rishwat kaam aaye gi aur na kisi ki sifarish. Agar Allah Pak aur us ke Pyaray Habib ﷺ naraz huwe to aison ko 'Azab-e-Qabr se kaun churaye ga? Lihaza aisay logon ko foran taubah kar ke gunahon bharay kaam chor dene chahiye.

Ho sakta hai kisi ke zehan mein ye baat aaye ke abhi to 'umar bohat pari hai ba'd mein taubah kar lain ge to aison ke liye 'arz hai ke agarcheh maut ka waqt muqarrar hai magar hamain ma'lum nahin ke kab aaye gi? Hum subah-o-sham kabhi bhi achanak maut ka shikar ho kar is dunya-e-na-pa`idar se rukhsat ho jayen ge! Kisi ne kya khub kaha hai:

'Ajab sara hai ye dunya yahan par sham-o-sehar

Kisi ki kooch kisi ka qiyām hota hai

Ya'ni koi maot ka shikar ho kar is dunya-e-fani se rukhsat hota hai aur koi paida ho kar is dunya mein qadam rakhta hai, yun arbon kharbon afrad intiqal kar chukay hain aur ab bhi rozanah ki bunyad par lakhon log intiqal kar rahe hain aur Qayamat tak ye silsila jari-o-sari rahay ga.

Ae 'Aashiqan-e-Rasool! Ghaur kijiye! Is dunya ki haqiqat kya hai aur hum is par kyun fareftah hain? Khudara! Apni is mukhtasar si zindagi par ghaur kijiye aur apnay nazuk jism par rahm khaiye ke ye nazuk jism na to garmi bardasht kar sakta hai aur na sardi. Aaj Musalman baray shauq se filmain dramay dekhte, ganay bajay suntay, milawat wala maal bechte, jhoot boltay, galiyan baktay, namazain qaza karte, darhiyan mundatay aur maan baap ko satatay hain, is ke sath sath apni aulad ki Deen aur Sunnat ke mutabiq tarbiyat nahin karte balki Ma'az-Allah! Ba'z bad-nasibon ko to Sunnaton se chir hoti hai na janay aison ka kya banay ga? Dekhiye! Na hum barish bardasht kar sakte hain na sailab, patakhah phoot jaye to chaunk partay hain, achanak billi miya'on karay to seham jate hain, kutta bhonkay to dar jate hain, yaad rakhiye! Agar hum qabr mein is haal mein pohanchay ke hamare pallay na namazain huin aur na Ramadan-ul-Mubarak ke rozay, dunya mein darhi mundatay rahe, English libas pehantay rahe, sar par zulfain rakhne ke bajaye tarah tarah ki tarash kharash walay baal rakhte rahe, sar par 'imamah sharif sajane ke bajaye nangay sar ghumtay rahe, sirf-o-sirf modern aur jadid daur ke taqazon ke mutabiq zindagi guzarte rahe, agar aisa huwa to qabr mein hamara kya banay ga aur hamain 'Azab-e-Qabr se kaun bachaye ga?

Afsos! Sad-karor afsos! Agar koi Islami bhai hamain samjhane ki koshish karay to us ke baray mein hamare ta'assurat kuch is tarah ke hotay hain: "Ye to purane zamanay ki batain lay kar baith gaye hain, insan chand par pohanch gaya hai lekin maulvi log pata nahin kya batain kar rahe hain waghera waghera." Dekhiye! Maulvi sahib us buzurg hasti ki batain batatay hain jis ne zamin par rehte huwe ungli ke ishare se chand ke do tukray kar diye thay aur wo Shab-e-Mi'raj chand se Wara-ul-Wara (ya'ni bohat dur) balki 'Arsh-e-A'zam se bhi Wara tashrif lay gaye thay.

Kehte hain satah pay chand ki insan gaya

'Arsh-e-A 'zam se Wara Taybah ka Sultan gaya

Maulvi sahib ki baton ko daqyanusi samajhne walay agar Quran-e-Pak ko samajh kar parhain aur Allah Pak ke Pyaray Habib صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Ahadith-e-Mubarakah ka ba-ghaur mutala'ah karain to unhain pata chal jaye ga ke Islam aur Shari'at ki ta'limat kitni 'umdah hain.

Is Dunya-e-Fani Mein Har Ek Ko Marna Hai

(Ameer-e-Ahl-e-Sunnat, Maulana Muhammad Ilyas Attar Qadri دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ irshad farmate hain:) Is dunya-e-fani mein har ek ko marna hai kisi ko bhi hamesha nahin rehna. Ek waqt tha ke hamare dada, dadi aur nana, nani is dunya mein huwa karte thay magar ab un mein se koi bhi zindah nahin raha. Aah! Maan baap bhi intiqal kar gaye aur baray bhai aur do tin behnain bhi intiqal kar gayin, un mein se ba'zon ko main ne khud intiqal karte dekha hai balki ba'zon ko to apnay hathon se qabr mein utara hai. Jab sab chalay gaye to yaqinan ik din mujhay bhi is dunya se rukhsat ho jana hai. Kisi ne kya khub kaha hai:

Nasim-e-subh gulshan mein gulon se khelti hogi

Kisi ki aakhiri hichki kisi ki dillagi hogi

Aaj kisi ki shadi ki pehli raat khatam hui hogi, wo apnay andar bohat si khushiyan mahsoos kar raha hoga jabkeh aaj hi koi apnay bistar-e-marg par dam tor raha hoga isi tarah kitne dulhay aisay dekhay gaye hain ke jo kal tak phoolon ka haar galay mein dalay nawafil parhne ke liye khiraman khiraman masjid ki taraf ja rahe thay, un par phool aur note barsaye ja rahe thay, mehmanon ke liye khub daigain pakayi ja rahi thin aur khushiyan samati nahin thin. Aah! Phir ek waqt aisa aaya ke unhi dulhon par dubara phool dalay gaye lekin ab wo shadi ki khushi mein shukranay ke nawafil parhne ke liye khiraman khiraman masjid nahin ja rahe thay balki pinjray jaisi doli mein band aur logon

ke kandhon par sawar ho kar qabristan ki taraf ja rahe thay, pehlay shadiyon ke mauqay par jin rishtedaron aur dost aur ahabab ke labon se hansa ke fawwaray ubal rahe thay aaj un ki ankhone se aansu`on ke dharay chal rahe hain. Is ziman mein ek naujawan ka `ibratnak waqi`ah parhiye, chunanche

Shadi Ki Pehli Raat Gurdy Fail Ho Gaye

(Ameer-e-Ahl-e-Sunnat, Maulana Muhammad Ilyas Attar Qadri دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ irshad farmate hain:) Hamari biradari ke ek naujawan ki bharpur josh-o-kharosh ke sath modern andaz mein shadi hui, abhi us ki shadi ki pehli raat hi thi ke us be-charay ke donon gurdy fail ho gaye. Main `iyadat ke liye hospital pohancha aur usay dekh kar sochne laga ke agar ye zindah bach gaya to shayad namazi ban jaye aur apni Aakhirat sanwarne ke liye tayyar ho jaye lekin wo jaanbar (ya`ni sehat-yab) na ho saka.

Pyaray pyaray Islami bhaiyo! Ghaur kijiye! Wo naujawan jis ne chand roz pehlay haar pehne thay aur nawafil parhne ke liye paidal chal kar masjid mein gaya tha be-charay ke gurdy fail ho gaye aur phir kuch hi dinon ba`d usay kandhon par sawar kar ke andheri qabr mein utar diya gaya.

Ae jawani par itranay walo! Ae jawani par phool kar Khuda ko bhool janay walo! Yaad rakho!

Dhal jaye gi ye jawani jis par tujh ko naaz hai

Tu baja lay chahay jitna chaar din ka saaz hai

Farishtay Ki Pukar

Hazrat Sayyiduna Wahb bin Munabbih رَحْمَةُ اللّٰهِ عَلَيْهِ ne farmaya: Main ne ek kitab mein parha hai ke chauthay aasman par ek farishtah ye nida karta hai: Ae 40 saal walo! Tum kheti ho, hum tumhari fasl katin ge. Ae 50 saal walo! Tumharay liye wahi hai jo tum aagay bhej chukay aur jo pichhay chor aaye. Ae 60 saal walo! Tumharay liye koi `uzr nahin. Kaash! Makhluq ko paida na kiya gaya hota aur

jab paida kar hi diya gaya to ae kaash! Jaan lete ke kyun paida kiye gaye hain. Tumharay paas Qayamat aanay hi wali hai pas tayyari kar lo.¹

Pyaray pyaray Islami bhaiyo! Jis dunya par hum fareftah-o-sheftah hain aur jis dunya ke husul ki khatir hum ne haram-o-halal ki tamiz nahin rakhi, an-qarib wo hum se chhut jaye gi. Hamare darmiyan kitne hi aisay afrad maujud hain jin ke chehron se burhapay ke aasar numayan hain aur un ki halat ye hai ke un mein se koi darhi munda hai to kisi ne ek mutthi se kam darhi rakhi hui hai, kisi ki galiyan bakne ki ‘aadat hai to koi be-namazi hai, aison ko foran taubah kar leni chahiye ke burhapay ke ba’d jawani nahin aaye gi. Albatta agar koi jawan apnay andar ye umang rakhta hai ke burhapay mein taubah kar loon ga to ye alag baat hai magar us jawan ki ye umang bhi khaam-khayali aur shaitan ki taraf se dhoka hai kyunke ab burhapa bhi muqaddar walay ko muyassar aata hai warnah bohat se naujawan burhapay ki dehliz par qadam rakhne se pehlay hi maut ka shikar ho kar andheri qabr mein ja pohanchte hain. Is baat ka andazah yun bhi lagaya ja sakta hai ke aap apnay mohallay ya basti mein rehne walay afrad ko dekh lijiye agar aap ki basti ki aabadi ek hazar afrad par mushtamil hai to un mein aap ko shayad das ya pandrah borhay aur borhiyan nazar ayen gi baqi aabadi jawanon par mushtamil hogi.

Pata chala is mu‘asharay mein ek ya do fisad borhay afrad hain baqiya log burhapa aanay se pehlay hi jawani ke ‘aalam mein intiqal kar jate hain. Na-janay rozanah kitne naujawan is dunya se rukhsat hotay hain, isi tarah aap apnay shehar ke sab se baray hospital chalay jaiye wahan admit marizon ke rishtedaron se ma‘lum kar lijiye ke mariz ko kaun sa marz lahiq hai aur us ki ‘umar kitni hai? Koi kahay ga: Hamare mariz ko do mahinay se pet mein dard hai aur us ki ‘umar 22 saal hai, koi bataye ga: Hamare mariz ko aakhiri stage ka T.B hai aur us ki ‘umar 35 saal hai ya ‘ni bohat se marizon ki ‘umar 40 saal ke andar andar hogi. Hospital mein aap ko ba‘z bachchay bhi admit nazar ayen ge aur kuch bachchon

¹ Hilyat-ul-Awliya, vol. 4, p. 36, Hadith 4669

ke baray mein pata chalay ga ke be-charay blood cancer mein muftala hain.

‘Ain Jawani Ke ‘Aalam Mein Intiqāl

(Ameer-e-Ahl-e-Sunnat, Maulana Muhammad Ilyas Attar Qadri **دَامَتْ بَرَكَاتُهُمْ الْعَالِيَةِ** irshad farmate hain:) Mera ek peer bhai tha jis ki ‘umar bis saal chhay mah thi, wo be-chara khoon ke saratan (ya‘ni blood cancer) mein muftala ho kar bharpur jawani ke ‘aalam mein intiqal kar gaya.

Pyaray pyaray Islami bhaiyo! Aap waqtan-fawaqtan logon ke janazay uthte huwe dekhte hon ge balki mumkin hai aap ke ghar se bhi kabhi koi janazah utha ho lekin us waqt aap shu‘ur ki ‘umar ko na pohanchay hon. Aap ko bohat se aisay log mil jayen ge ke jin ke walid sahib is dunya se rukhsat ho gaye hon ge aur intiqal karne ke ba‘d unhon ne khud apnay hathon se apnay walid sahib ki ankhain band ki hon gi, kisi ne apnay dada jaan ke paon ke angoothay bandhay hon ge, kisi ne apnay jawan bhai ke janazay ko kandha diya hoga to kisi ne apni maan ka janazah uthaya hoga aur kisi ne apnay chhotay bachchay ko dafnaya hoga, al-gharaz shayad hi koi aisa ho ke jis ke ghar se janazah na uthaya gaya ho.

Jab kisi ke ghar se janazah uthta hai to Malak-ul-Maut **عَلَيْهِ السَّلَام** us ghar ke darwazay par kharay ho jate hain aur logon ko rota chillata dekh kar farmate hain: Mujhay kyun kostay aur bura bhala kehte ho? Main to Allah Pak ke hukm se ruh qabz karne ke liye aata hoon. Ae mayyat par ronay walo sun lo! Khuda ki qasam! Tum mein se jab tak ek bhi zindah hai main is ghar mein baar baar aoon ga aur har ek ko bari bari lay jaon ga agar log Malak-ul-Maut **عَلَيْهِ السَّلَام** ki ye pukar aur i‘lan sun letay to mayyat ko bhool kar apnay aap par rona shuru kar dete.¹

Aah! Bad-qismati se hum janazon se ‘ibrat hasil nahin karte! Jab kabhi hamare ghar se janazah uthta hai to hum khub rotay dhotay aur pabandi se namazain parhna shuru kar dete hain lekin phir kuch hi din guzarne ke ba‘d mayyat ko bhool kar namazon se dur ho jate hain. Hum mayyat ko kyun bhoolte hain? Is

¹ Futuhat-e-Makkiyah, vol. 8, p. 465 Makhuzan

ki wajah ek riwayat mein kuch yun bayan ki gayi hai: Jab mayyat ko dafna kar log wapas ghar ja rahe hotay hain to ek farishtah qabr ki mitti uthata hai aur janay walon par chhirak kar kehta hai: Ae logo! Jao dunya ke kamon mein mashghul ho jao.¹

Ae ‘Aashiqan-e-Rasool! Jab koi intiqal karta hai to aahista aahista us ke intiqal ka gham khatam hota chala jata hai yahan tak ke ek waqt aisa aata hai ke log intiqal karne walay apnay rishtedaron, aulad aur maan baap ko bhool kar dunya ki ranginiyon mein kho jate hain. Jo Musalman dunya se rukhsat ho chukay hamain un ke baray mein sochna chahiye ke is waqt un par kaisi kas-ma-pursi aur be-kasi chhayi hogi! Ghaur kijiye! Jab ek din hamain bhi hamare naaz uthanay walay apnay kandhon par uthaye qabristan lay ja rahe hon ge aur aaj hamain Mister kehne walay kal Marhum keh kar bula rahe hon ge to hum par kaisi be-kasi chhayi hogi? Agar us waqt Ma‘az-Allah hamare paas namazain na hain, Ramadan-ul-Mubarak ke rozay na huwe, a‘maal-namah qadam qadam par kiye janay walay gunahon se pur huwa, Allah Pak naraz huwa aur us ke Pyaray Habib ﷺ rooth gaye to aisi surat mein qabr hamare sath kis tarah ka suluk karay gi? Isay zara ghaur se parhiye! Chunanche:

Namaz Mein Susti Karne Walon Ki Saza

Ek riwayat mein hai: Namaz mein susti karne walon ko qabr aisay dabaye gi ke un ki pasliyan toot phoot kar ek dusray mein paiwast ho jayen gi.²

Pyaray pyaray Islami bhaiyo! Yaad rakhiye! ‘Azab-e-Qabr se na karate ka fan bacha sakay ga aur na pehlwan ke dao pech, na boxing ke punch qabr ki giraft se bacha payen ge aur na kisi qism ka aslahah. Aah! Jab qabr dabaye gi to pasliyan toot phoot kar ek dusray mein ghus jayen gi. Yaad rahay! Tooti hui haddiyan jorne ke liye qabr mein na koi Bone Specialist aaye ga aur na hi koi Medical Surgeon ya Hakim waghera balki wahan to saanp bichchhu lapak lapak

¹ Sharh-us-Sudur, p. 103 Mulakhkhasan

² Qurrat-ul-‘Uyun ma‘ Raud-ul-Faiq, p. 383

kar aa rahe hon ge aur aag bhi barhti chali ja rahi hogi aur ye sab Rab-e-Karīm ki narazi ki surat mein hoga. Dekhiye! Hum ne dunya ki garmi se bachne ke liye to ghar mein pankha aur Air Conditioner laga liya lekin qabr ki garmi se bachne ke liye namaz ka koi ehtimam na kiya, yunhi husn-e-akhlaq, sachchai, amanat-dari, dayanat-dari aur deegar nek kaam jo hamare liye qabr mein rahat ka saman ho sakte thay un ka koi ehtimam na kiya. Hum ne sirf apnay makanat ko furniture se sajaya takay aaram milay, makan mein roshan-dan banaya takay roshni hasil ho lekin afsos! Qabr mein Jannat ke roshan-dan ka koi intizam na kiya.

Baroz-e-Qayamat Hasrat-o-Nadamat

Ae ‘Aashiqan-e-Rasool! Ghaflat ki nind se bedar ho jaiye! Yaad rakhiye! Agar hum Allah Pak aur us ke Pyaray Habib ﷺ ki ita‘at-o-farman-bardari nahin karain ge to hamara anjam kya hoga? Is silsilay mein Allah Pak ka sachcha kalam ghaur se suniye! Chunanche Irshad-e-Bari Ta‘ala hai:

يَوْمَ تَقَلَّبُ وُجُوهُهُمْ فِي النَّارِ يَقُولُونَ يَا لَيْتَنَا أَطَعْنَا اللَّهَ وَأَطَعْنَا الرَّسُولَ ﴿٦١﴾

Tarjuma-e-Kanz-ul-Iman: Jis din un ke munh ulat ulat kar aag mein talay jayen ge kehte hon ge haye kisi tarah hum ne Allah ka hukm mana hota aur Rasool ka hukm mana hota.

(“Kanz-ul-Iman” meray Āqa Ā‘la Hazrat ‘Aashiq-e-Rasool, Wali-e-Kamil Maulana Shah Imam Ahmad Raza Khan رَحْمَةُ اللَّهِ عَلَيْهِ ka tarjumah-e-Quran hai. Aap bhi apnay ghar par sirf tarjumah-e-Quran Kanz-ul-Iman hi rakhain.)

Ae be-namaziyo! Tum bhi suno, ae mah-e-Ramadan ke rozay qaza kar dalne walo, ae farz hone ke bawajood zakat ada na karne walo, ae farz ho janay ke bawajood Hajj ada na karne walo, ae maan baap ko satanay walo, ae darhi mundanay ya ek mutthi se kam karwanay walo, ae video games khelne aur khilaney walo, ae filmain dramay dekhne aur dikhanay walo, ae ganay bajay sunne aur sunanay walo, ae dhoka day kar milawat ka maal bechne walo, ae rishwat ka len den karne walo, ae sood-khori mein muftala rehne walo sab

ghaur se suno! Agar Allah Pak naraz ho gaya, us ke Pyaray Habib صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ rooth gaye aur iman barbad ho gaya to phir dunya ki koi taqat tumhain ‘Azab-e-Aakhirat se nahin bacha paye gi lihaza abhi mauqa hai, taubah ka darwazah khula hai, abhi taubah ki ja sakti hai warnah ba’d mein aap ki ta’lim, a’la asnad, bari bari digriyan aur aap ka fan aap ko ‘Azab-e-Aakhirat se nahin bacha paye ga.

‘Azab-e-Jahannam mein giraftar log pehlay to afsos-o-nadamat se kahain ge: Ae kaash! Hum ne Allah Pak aur us ke Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka hukm mana hota, phir kahain ge:

وَقَالُوا رَبَّنَا إِنَّا أَطَعْنَا سَادَتَنَا وَكُبَرَاءَنَا فَأَضَلُّونَا السَّبِيلَا ﴿١٢﴾ رَبَّنَا آتِنَاهُمْ مِزَانًا مِّنَ الْعَذَابِ وَالْعَنَاهُمْ لَعْنًا كَبِيرَا ﴿١٣﴾

Tarjuma-e-Kanz-ul-Iman: Aur kahain ge ae hamare Rab hum apnay sardaron aur apnay baron ke kehne par chalay to unhon ne hamain rah se behka diya. Ae hamare Rab unhain aag ka duna (dugna) ‘azab day aur un par bari la’nat kar.

Dunya-o-Aakhirat Mein Kamyab Kaun?

Ae ‘Aashiqan-e-Rasool! Dunya-o-Aakhirat mein kamyab wahi hai jo Allah Pak aur us ke Pyaray Habib صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka ita’at-guzar aur farman-bardar hai jaisa ke Allah Pak irshad farmata hai:

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَقُولُوا قَوْلًا سَدِيدًا ﴿١٤﴾ يُصْلِحْ لَكُمْ أَعْمَالَكُمْ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ ۗ وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ فَقَدْ فَازَ فَوْزًا عَظِيمًا ﴿١٥﴾

Tarjuma-e-Kanz-ul-Iman: Ae iman walo Allah se daro aur seedhi baat kaho tumharay a’maal tumharay liye sanwar day ga aur tumharay gunah bakhsh day ga aur jo Allah aur us ke Rasool ki farman-bardari karay us ne bari kamyabi payi.

Ghaur kijiye! In Ayaat-e-Mubarakah mein ye nahin farmaya gaya ke jo Metric, Inter, B.A, B.Com kar lay ya phir Engineer, Doctor, Wakil ya Wazir ban jaye wo kamyab hai balki irshad farmaya gaya: “Jo Allah aur us ke Rasool ki farman-bardari karay us ne bari kamyabi payi.” Aaj hum dunyawii imtihanat mein kamyab hone ki du‘a khud bhi karte aur dusron se bhi karwate hain lekin asal imtihan Qabr-o-Aakhirat ka hai aur us mein kamyab hone ke liye Allah Pak aur us ke Rasool ﷺ ki farman-bardari zaruri hai. Apna ye zehan bana lijiye ke hamain Allah Pak aur us ke Pyaray Habib ﷺ ki pasand ko apni pasand par tarjih deni hai maslan agar nafs kahay ke sardi bohat hai, wudu karte huwe thand lagay gi ba‘d mein namaz parh lena to ab hamain nafs ki mukhalifat karte huwe namaz parhni chahiye kyunke Allah Pak ne Quran-e-Majid mein jagah jagah namaz parhne ka hukm diya hai jaisa ke Para 1, Surah Baqarah ki Ayat number 43 mein irshad farmaya: **وَأَقِيمُوا الصَّلَاةَ** “Tarjuma-e-Kanz-ul-Iman: Namaz qa‘im rakho.” Niz hamare Pyaray Āqa, Makki Madani Mustafa ﷺ ne bhi baar baar namaz parhne ki targhib dilayi hai.

Yaad rakhiye! Jo jaan boojh kar ek namaz bhi choray ga wo hazaron saal Jahannam mein rehne ka mustahiq thehray ga niz namaz na parhne walay Rab Ta‘ala ke naraz hone ki surat mein Jahannam mein jayen ge aur jab Jannati un se puchain ge ke tumhain kya chiz Jahannam mein lay gayi? To wo jawab dain ge ke hum namaz nahin parhte thay jaisa ke Quran-e-Pak mein hai:

فِي جَنَّتٍ يَتَسَاءَلُونَ ﴿٦٦﴾ عَنِ الْمُجْرِمِينَ ﴿٦٧﴾ مَا سَلَكَكُمْ فِي سَقَرٍ ﴿٦٨﴾ قَالُوا لَمْ نَكُ مِنْ الْمُصَلِّينَ ﴿٦٩﴾

Tarjuma-e-Kanz-ul-Iman: Baghon mein puchte hain mujrimon se tumhain kya baat Dozakh mein lay gayi wo bolay hum namaz na parhte thay.

Dekhiye! Allah Pak aur us ke Pyaray Rasool ﷺ ne hamain namaz parhne ka hukm diya hai jabkeh nafs namaz parhne se mana‘ karta hai to kis ki

mano ge Allah Pak aur us ke Rasool ﷺ ki mano ge ya nafs ki? Isi tarah Allah Pak ke Pyaray Habib ﷺ ne hamain darhi barhane ka hukm diya hai jaisa ke Hadith-e-Pak mein hai: Monchain khub past karo aur darhiyon ko maafi do (ya'ni barhao) Yahudiyon ki si surat na banao.¹

Nafs kehta hai darhi na rakho afsar kehta hai darhi na rakho maan baap kehte hain darhi na rakho to kis ki mano ge? Allah Pak aur us ke Rasool ﷺ ki mano ge ya nafs ki? Yaad rakhiye! Agar maan baap darhi rakhne se mana' karain to is silsilay mein un ki baat nahin maani jaye gi kyunke jab Allah Pak ke Pyaray Habib ﷺ ne darhi rakhne ka hukm diya to ab darhi rakhna wajib aur mundana haram ho gaya. Yaad rahay! Darhi mundana ya ek mutthi se chhoti karwana donon najai`z hain.² Niyat kijiye ke aaj ke ba'd hum darhi nahin mundayen ge aur na hi tarash kharash kar ke ek mutthi se kam karwayen ge.

Ankhon Mein Jahannam Ki Aag

Ae 'Aashiqan-e-Rasool! Aaj kal hamare mu'asharay mein ganay bajay aur filmain dramay 'aam ho gaye hain aur un ki nahoosat se hamara mu'asharah tabah-o-barbad ho chuka hai. Manqul hai: Jo apni ankhon ko haram se pur karay ga us ki ankhon ko Jahannam ki aag se pur kar diya jaye ga.³

Ghaur kijiye! Jab ankh mein gard ka ma'muli sa zarrah parta hai to ankh laal ho jati hai aur taklif bardasht nahin ho pati to phir Aakhirat mein Jahannam ki aag kaisay bardasht ho paye gi! Is ziman mein ek aur riwayat parhiye, chunanche Hazrat Imam Hafiz Abul Qasim Sulaiman Tabarani naql karte hain: Pyaray Āqa ﷺ ne (khwab mein) ek manzar ye bhi dekha ke kuch logon ki ankhon aur kanon mein kil thukay huwe hain. Aap ﷺ ki khidmat mein 'arz ki gayi: Ye wo log hain jo wo dekhte hain jo unhain nahin dekhna chahiye aur

¹ Sharh Ma'ani-ul-Aasar, vol. 4, p. 28, Hadith 6422-6424 Multaqatan

² Fatawa Razawiyah, vol. 22, p. 581 Mulakhkhasan

³ Mukashafat-ul-Qulub, p. 10

Jo Āqa ﷺ Ki Pasand Woh Apni Pasand

wo suntay hain jo unhain nahin sunna chahiye.¹

Pyaray pyaray Islami bhaiyo! ‘Ahd kijiye ke hum Allah Pak aur us ke Pyaray Rasool ﷺ ki raza ke liye filmain dramay dekhne aur ganay bajay sunne se sachi taubah karte hain aur aaj ke ba’d hum filmain dramay dekhne aur ganay bajay sunne se bachain ge. *إِنْ شَاءَ اللَّهُ*

¹ Mu’jam Kabir, vol. 8, p. 156, Hadith 7666 Mulakhkhasan

Aglay Haftay ka risalah



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