

Haftahwaar risalah



Ramazan-ul-Kareem Ki Sajawat

رمضان
کریم

Maula Ali ki Faruq-e-Azam (فرقہ امتداد)
ke liye du'a

Masjid-ul-Haram Sharif
ki sajawat

Masajid ko roshan karne
ki fazilat

Maah-e-Ramazan se mohabbat
ki achooli misal

رَمَضانُ الكَرِيمِ كى سجاوٹ

Ramazan-ul-Kareem Ki Sajawat

Table of Contents

Ramazan-ul-Kareem Ki Sajawat.....	1
Du'a-e-Attar.....	1
Durood Sharif Ki Fazilat.....	1
Maula Ali رَضِيَ اللهُ عَنْهُ Ki Faruq-e-A'zam رَضِيَ اللهُ عَنْهُ Ke Liye Du'a..	1
Mu'azzaz Mehman Ka Istiqbal	2
Masjid-ul-Harām Sharif Ki Sajawat	3
Sattaisvin Raat Ka Khususi Ehtimam	5
Masjid-e-Nabawi Mein Chiragh Ki Ibtida	5
Masjid Mein Lighting Karne Ka Riway Bohat Purana Hai	6
Masajid Ko Roshan Karne Ki Fazilat.....	6
Jannat Sajayi Jati Hai	8
Jannat Kaun Sajata Hai?.....	8
Allah Pak Ke Liye Mohabbat Ki Misal.....	9
Mujh Ko Ramazan Se Mohabbat Hai	10
Masajid Ki Raunaqain.....	11
Maah-e-Ramazan شعائرُ اللهِ Mein Se Hai.....	11

Meherban Mahina	12
Maah-e-Ramazan Se Mohabbat Ki Achhooti Misal.....	13
‘Ibadat Aur Maah-e-Ramazan Ki Ta‘zim Mein Ehtimam	14
Maah-e-Ramazan Ki Lighting Mein Ehtiyat.....	15
Masjid Ke Chanday Se Maah-e-Ramazan Ki Sajawat	15
Gharelu Masjid Banana Sunnat Hai.....	16
Ramazan-ul-Kareem Ki Sajawat Karne Walon Ke Liye Paigham-e- Ameer-e-Ahl-e-Sunnat Aur Du‘a.....	17

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ
أَمَا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Ramazan-ul-Kareem Ki Sajawat

Du'a-e-Attar:

Ya Allah Pak! Jo koi 18 safhat ka risala "Ramazan-ul-Kareem Ki Sajawat" parh ya sun le usay Maah-e-Ramazan ka haqiqi qadr-dan bana aur us ki qabr ko roshan farma kar usay maan baap samet apnay pyaray pyaray aakhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ke sath bila hisab-o-kitab Jannat-ul-Firdaus mein paros nasib farma.

اٰمِيْنُ بِجَاہِ خَاتِمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Sharif Ki Fazilat

Musalmanon ke pehlay Khalifah, Hazrat Sayyiduna Abu Bakr Siddiq رَضِيَ اللهُ عَنْهُ ka farman-e-aali shan hai ke Nabi-e-Karim صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par Durood-e-Pak parhna gunahon ko is qadar jald mitata hai ke pani bhi aag ko utni jaldi nahin bujhata aur Nabi-e-Karim صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par salam bhejna gardanain (ya'ni ghulamon ko) aazad karne se afzal hai.¹

صَلُّوْا عَلَيَّ الْحَبِيْبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

Maula Ali رَضِيَ اللهُ عَنْهُ Ki Faruq-e-A'zam رَضِيَ اللهُ عَنْهُ Ke Liye Du'a

Hazrat Abu Ishaq Hamdani رَضِيَ اللهُ عَنْهُ farmate hain: (Musalmanon ke chauthay Khalifah) Ameer-ul-Muminin Hazrat 'Ali-ul-Murtada Sher-e-Khuda رَضِيَ اللهُ عَنْهُ Ramazan-ul-Mubarak ki pehli raat bahar tashrif laye to dekha ke masjid par

¹ Tarikh-e-Baghdad, vol. 7, p. 172, Number 3607

qindilain chamak rahin (ya'ni chiragh roshan) hain aur log Quran-e-Karim ki tilawat kar rahe hain. Ye dekh kar Aap رَضِيَ اللهُ عَنْهُ ne irshad farmaya:

“تَوَرَّ اللَّهُ لَكَ يَا عُمَرُ ابْنَ الْخَطَّابِ فِي قَبْرِكَ كَمَا تَوَرَّتْ مَسَاجِدَ اللَّهِ بِالْقُرْآنِ”

ya'ni Ae Ameer-ul-Muminin Hazrat Umar Faruq-e-A'zam رَضِيَ اللهُ عَنْهُ! Allah Pak Aap ki qabr ko aisa hi roshan karay jaisa Aap ne masjid ko Quran-e-Karim ki tilawat se roshan kiya.¹ Allah Pak ki un sab par rahmat ho aur un ke sadqay hamari be-hisab maghfirat ho.

اُمِّيْنُ بِجَاهِ خَاتِمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Har taraf noor chhanay wala hai

Marhaba chaar su ujala hai

Gham-zadah dil ki khil uthain kaliyan

Wah! Kya baat Maah-e-Ramazan ki

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Mu'azzaz Mehman Ka Istiqbal

Pyaray pyaray Islami bhaiyo! Ramazan-ul-Mubarak ki 'azmat-o-shan ke kya kehne, ye mahina bari barakaton, rahmaton aur maghfiraton ka khazinah hai. Allah Pak is Maah-e-Mubarak mein apna fazl-o-karam apnay bandon par is qadar barha deta hai ke Jannat ke darwazay khol kar Jahannam ke darwazay band farma deta hai yahi nahin Balke nekyon ka ajr-o-sawab bhi kayi guna barha deta hai. Ramazan-ul-Mubarak ke rozah-daron par din ho ya raat

¹ Mawsu'ah Ibn Abi Dunya, vol. 1, p. 369, Raqam 30

Rahmat-e-Ilahi ki barsat hoti rehti hai lekin Allah Pak ka ye meherban mahina faqat “29” ya “30” din ka mehman hota hai, ‘aam taur par jab koi mehman hamare ghar aata hai to hum us ka achhay andaz se istaqbal aur khatir-tawazo‘ karte hain aur agar koi nihayat mu‘azzaz aur qabil-e-ehtram mehman aaye jo hamain mukhtalif tahai`f (Gifts) aur khanay pinay ki rang-a-rang ni‘matain ‘ata karay to aisay mehman ke istaqbal ka andaz bhi munfarid hota hai. Allah Pak ki taraf se ‘ata kiya gaya “Ramazan-e-Karim” hum gunah-garon ke liye ek nihayat mu‘azzaz, mohtaram aur meherban mehman hai, isi liye is Maah-e-Mubarak ki aamad par dunya bhar mein Musalman ‘Aashiqan-e-Ramazan apnay mulkon, shehron, ilaqon, masjidon aur gharon ko sajatay aur khushiyan manatay nazar aatay hain aur kyun na khushiyan manayen ke ye Maah-e-Mubarak hai hi itni barakaton, rahmaton aur bakhshishon wala ke is Maah-e-Mubarak ke aanay par khush hona, ek dusray ko mubarak-baad dena Sunnat (se sabit) hai.¹

Musalmanon ke dusray Khalifah Hazrat ‘Umar Faruq-e-A‘zam رَضِيَ اللهُ عَنْهُ (Ramazan-ul-Mubarak ke tashrif lanay par) farmaya karte: “Us mahinay ko khush-aamdid jo hamain paak karne wala hai.”²

Aaya Ramazan aa gaya Ramazan

Wah! Kya baat Maah-e-Ramazan ki

Jaan Ramazan par meri qurban

Wah! Kya baat Maah-e-Ramazan ki

Masjid-ul-Harām Sharif Ki Sajawat

Taqriban ponay aath sau saal pehlay ke mashhur tarikh-dan sayyah Abu Abdullah Muhammad bin Abdullah Al-Ma‘roof Ibn-e-Batutah likhte hain:

¹ Mirat-ul-Manajih, vol. 3, p. 137

² Tanbih-ul-Ghafilin, p. 177

Makkah-e-Pak mein rehne walon ki 'aadat hai ke jab Ramazan-ul-Mubarak ka chand nazar aata hai to bari dhoom dhaam ho jati hai, Masjid-ul-Haram Sharif (jis mubarak masjid mein Khanah-e-Ka'bah Sharif maujud hai us) ke farsh par nayi chataiyan bichha kar, itni ziyada mom-battiyan aur mash'alain jalayi jati hain ke Haram-e-Masjid roshniyon se jagmaga uthta hai, Masjid Sharif mein mahafil qa'im ki jati hain, har taraf khushi-o-musarrat ka samaan hota hai. Charon sachhay mazahib (ya'ni Hanafi, Shafi'i, Maliki aur Hanbali) ke 'Aashiqan-e-Rasool apnay apnay Imam sahiban ke sath namazain ada karte hain, Masjid-ul-Haram Sharif Quran-e-Karim ki tilawat karne walon se goonj uthti hai, jis se dilon mein riqqat (ya'ni narmi) paida hoti aur ankhain ashk-bar ho jati hain. Ba'z log sirf tawaf-e-Khanah-e-Ka'bah mein mashghul ho jate hain aur ba'z Hatim mein tanha namaz parhne mein masruf rehte hain. Shafi'i 'Aashiqan-e-Rasool ki 'aadat hai ke wo Namaz-e-Tarawih ada kar ke apnay Imam ke sath Khanah-e-Ka'bah ka tawaf karte hain.

Sahri ke waqt Masjid-e-Haram ke mashriqi minar par muqarrar Zamzami Mu'azzin logon ko sahri ki targhib deta hai. Har minar ki choti par ek lakri ka shehtir nasb hota hai jis par shishay ke do baray qindil roshan kar ke latkaye jate hain, jab Fajr ka waqt qarib aata hai to in qindilon ko ek ek kar ke nichay la kar bujha diya jata hai aur phir azan di jati hai. Makkah-e-Pak ke wo ghar jo Masjid-ul-Haram Sharif se dur hotay hain, aur un tak azan ki aawaz nahin pohanchti, wo 'Aashiqan-e-Rasool in roshan qindilon ko dekh kar sahri karte hain aur jab ye nazar aana band ho jati hain to khana pina chor dete hain.

Maah-e-Meherban, Maah-e-Ramazan ke aakhiri 'ashray ki taaq raton mein Quran-e-Karim khatm kiya jata hai jin mein Qazi-e-Islam, 'Ulama-e-Kiram aur shehar ke baray baray log shirkat karte hain. In mahafil mein Makkah-e-Pak ke a'la khandan ke bachchon se Quran-e-Karim khatm karwaya jata hai, is ke ba'd reshama se aarastah mimbar tayyar kiya jata hai aur shama' roshan ki jati hai phir wo bachcha (jis ne Khatm-e-Quran kiya wo) khutbah (ya'ni neki ki da'wat) deta hai. Is ke ba'd bachchay ka walid logon ko apnay ghar aanay ki da'wat deta hai aur ghar mein un hazrat ki mehmani karta aur unhain behtarin khanay aur

mithaiyan khilata hai. Maah-e-Ramazan ke puray aakhiri ‘ashray (jisay Jahannam se aazadi ka ‘ashrah kaha jata hai) is ki taaq raton mein yahi ma‘mul hota hai.

Sattaisvin Raat Ka Khususi Ehtimam

Ahl-e-Makkah ke nazdik sattaisvin shab (Lailat-ul-Qadr) sab se ‘azim raat hoti hai wo is mubarak raat ka ehtimam deegar tamam raton se barh kar karte hain. Is barakat raat mein Maqam-e-Ibrahim ke pichhay Quran-e-Karim ka khatm hota hai. Haram-e-Pak mein ek baray tin manzilah lakri ke dhanchay par qindilain aur shama‘ain itni ziyada roshan ki jati hain ke un ki chamak ankhon ko khirah kar deti hai. 29 win raat ko Fiqh-e-Maliki ke Imam apna Quran-e-Karim khatm karte hain jo dikhaway se paak ek nihayat pur-waqar mehfil hoti hai.¹

Pyaray pyaray Islami bhaiyo! Dekha aap ne! Aaj Ramazan-ul-Mubarak mein jo masjid mein roshni aur charaghan ki ja rahi hai ye koi nayi baat nahin hai Balke aaj se sainkron saal pehlay Masjid-ul-Haram Sharif mein bhi roshni hoti thi aur ab bhi dunya ke kayi mumalik mein masjid aur gharon ko Aamad-e-Ramazan par sajaya jata hai Balke hamare Pyaray Pyaray Aakhiri Nabi Makki Madani Muhammad-e-‘Arabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ke zahiri zamanay mein bhi masjid mein roshni karne ki riwayat maujud hain jaisa ke:

Masjid-e-Nabawi Mein Chiragh Ki Ibtida

Sahabi-e-Nabi, Hazrat Tamīm Dari رَضِيَ اللهُ عَنْهُ ke ghulam Siraj رَضِيَ اللهُ عَنْهُ ka bayan hai ke Rasulullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki masjid mein khajoor ki tehniyon aur patton se roshni ki jati thi. Hum Qanadil (ek qism ke fanus jis mein chiragh jalatay hain) raughan-e-zaitun aur rassiyan laye aur main ne (qindilon ko latka kar) masjid mein roshni ki. Rasulullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne ye dekh kar pucha ke hamari masjid ko kis ne roshan kiya hai? Hazrat Tamīm رَضِيَ اللهُ عَنْهُ ne ‘arz ki: Meray is

¹ Rihlah Ibn-e-Batutah, p. 102 Mulakhkhasan

ghulam ne. Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne pucha: Is ka kya naam hai? Aap ne ‘arz ki: Fath. Nabi-e-Karim صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne farmaya: Balke is ka naam Siraj hai. Pas Rasulullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne mera naam Siraj rakha.¹

Allah Pak ki un par rahmat ho aur un ke sadqay hamari be-hisab maghfirat ho.

اَوَيْتُنْ بِجَاكِ خَاتِمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Masjid Mein Lighting Karne Ka Riwayat Bohat Purana Hai

Hazrat Mufti Ahmad Yār Khan رَحْمَةُ اللهِ عَلَيْهِ apni mashhur Tafsir-e-Quran “Noor-ul-Irfan” mein likhte hain: Hazrat Sulaiman عَلَيْهِ السَّلَام Bait-ul-Muqaddas mein aisay roshni farmate thay ke koson (ya’ni milon dur) tak us ki roshni mein ‘aurtain charkhah kaat leti thin. Hazrat Sulaiman عَلَيْهِ السَّلَام ne Bait-ul-Muqaddas mein Kibrit-e-Ahmar (Laal Gandhak) ki roshni ki jis ki roshni barah (12) murabba‘ mil hoti thi aur usay chandi sonay se aarastah farmaya.²

Tafsir-e-Quran Ruh-ul-Bayan mein hai: Hazrat Sulaiman عَلَيْهِ السَّلَام ne masjid mein ek hazar saat sau “sonay ke qindil” chandi ke zanjiron se latkanay ka hukm jari farmaya tha.³

Masajid Ko Roshan Karne Ki Fazilat

Musalmanon ke dusray Khalifah, Hazrat Sayyiduna ‘Umar رَضِيَ اللهُ عَنْهُ ne riwayat ki ke “Jis ne Allah Pak ki masjid ko roshan kiya Allah Pak us ki qabr ko roshan farmaye ga aur jis ne masjid ko pakizah khushbu se khushbu-dar kiya to Allah Pak us ki qabr mein Jannat ki khushbu dakhil karay ga.”⁴

Hadith-e-Pak mein bayan kiya gaya hai: “Jis ne masjid mein chiragh roshan kiya

¹ Wafa-ul-Wafa, vol. 1, p. 596 Mulakhkhasan; Al-Isti‘ab, vol. 2, p. 242 Mulakhkhasan

² Tafseer Noor-ul-Irfan, p. 301

³ Tafsir Ruh-ul-Bayan, Para 10, At-Taubah, Taht-ul-Ayah: 18, vol. 3, p. 400

⁴ Sharh-us-Sudur bi-Sharh Haal-il-Mauta wal-Qubur, p. 159 Mulakhkhasan

to jab tak masjid mein roshni rehti hai tab tak ‘aam farishtay aur ‘Arsh uthanay walay khaas farishtay us ke liye bakhshish ki du‘a maangtay rehte hain.”¹

Ae ‘Aashiqan-e-Maah-e-Ramazan! **اَلْحَمْدُ لِلّٰهِ**! Ramazan-e-Karim ki tashrif-aawari par dunya bhar mein is Maah-e-Mubarak ko mukhtalif andaz se Celebrate kiya jata hai. Kayi mumalik mein Ramazan-ul-Mubarak ki aamad par gharon, galiyon ko “Ramazan-ul-Karim aur Ahlan Ya Ramazan” waghera ke naam ke stickers aur Hilal-e-Ramazan (ya‘ni Ramazan Sharif ke chand) ke boards waghera laga kar sajaya jata hai. Bachchay naye libas pehnay, mukhtalif qindilain hathon mein liye chorahon, gali kuchon mein Maah-e-Ramazan ki aamad par mubarak-baad dete aur Maah-e-Ramazan ki aamad par khushi manatay dikhayi dete hain. Social Media ke zari‘ay mukhtalif mumalik maslan ‘Arab Sharif, Misr, ‘Iraq, Sham, Yemen, Imarat waghera ki Ramazan-ul-Mubarak ki aamad par khushiyon aur sajawat ki mukhtalif videos dekhi ja sakti hain. Yaad rakhiye! Maah-e-Nuzul-e-Quran, “Ramazan Sharif” aur Maah-e-Wiladat-e-Nabi-e-Aakhir-uz-Zaman **صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ** par gharon, galiyon, mahallon ko sajanay ki Quran-o-Hadith mein kahin bhi mumana‘at nahin, Balke Quran-e-Karim ke Para 8 Surat-ul-A‘raf, Aayat number 32 mein irshad hota hai:

قُلْ مَنْ حَرَّمَ زِينَةَ اللّٰهِ الَّتِيْ اَخْرَجَ لِعِبَادِهٖ

Tarjuma-e-Kanz-ul-Irfan: Tum farmao: Allah ki is zinat ko kis ne haram kiya jo Us ne apnay bandon ke liye paida farmayi hai?

Tafsir-e-Quran “Sirat-ul-Jinan” mein hai: Is aayat se ma‘lum huwa ke jis chiz ko Shari‘at haram na karay wo halal hai. Hurmat (ya‘ni haram hone) ke liye dalil ki zarurat hai jabkeh hillat (ya‘ni halal hone) ke liye koi dalil zaruri nahin.²

¹ Tafsir Kabir, Para 10, At-Taubah: Taht-ul-Ayah: 18, vol. 6, p. 11

² Tafsir Sirat-ul-Jinan, Para 8, Al-A‘raf, Taht-ul-Ayah: 32, vol. 3, p. 303

Jannat Sajayi Jati Hai

Hadith-e-Pak mein hai: Hazrat Sayyiduna Abdullah Ibn-e-'Umar رَضِيَ اللهُ عَنْهُ se riwayat hai ke Tajdar-e-Madina صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-'aalishan hai: Beshak Jannat saal ke shuru se aglay saal tak Ramazan-ul-Mubarak ke liye sajayi jati hai.¹

Jannat Kaun Sajata Hai?

Hazrat 'Allamah 'Ali Qari رَحْمَةُ اللهِ عَلَيْهِ farmate hain: Isay (ya'ni Jannat ko) sonay se sajaya jata hai aur haqiqi taur par is ki sajawat ko Allah Pak hi behtar janta hai.²

Mufti Ahmad Yār Khan Na'imi رَحْمَةُ اللهِ عَلَيْهِ farmate hain: Jannat khud saji sajayi phir aur bhi ziyada sajayi jaye, phir sajanay walay farishtay hon, to kaisi sajayi jati hogi, is ki sajawat hamare wahm-o-guman se wara hai, ba'z Musalman Ramazan mein masjidain sajatay hain, wahan qal'i chuna karte hain, jhandiyan lagatay, roshni karte hain un ki asal ye hi Hadith hai.³

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ

Pyaray pyaray Islami bhaiyo! Maah-e-Ramazan “شهرُ الله” ya'ni Allah Pak ka mahina hai, is Maah-e-Mubarak ke adab-o-ta'zim ke liye jo jitni koshish karay ga wo utna hi ziyada sawab paye ga. Allah Pak ki rahmat se Maah-e-Ramazan ke aanay par jo koi mohabbat-o-ta'zim ke sabab apnay ghar ko sajata hai wo Rahmat-e-Ilahi ka haq-dar banta hai kyunke Maah-e-Ramazan Sharif se mohabbat dar-asal Allah Pak se mohabbat hai kyunke is Maah-e-Mubarak se mohabbat faqat “Allah Pak ki Riza” ke liye hoti hai, yahi wajah hai ke is pyaray mahinay mein 'ibadat ka zauq-o-shauq barh jata hai, is Maah-e-Mubarak mein dil 'ibadat ke liye tayyar ho jate hain aur jo log saal bhar Tilawat-e-Quran-e-

¹ Shu'ab-ul-Iman, vol. 3, p. 312, Hadith 3633

² Mirqat-ul-Mafatih, vol. 4, p. 458, Taht-ul-Hadith 1967

³ Mirat-ul-Manajih, vol. 3, p. 143

Karim se mahrum rehte hain wo bhi Tilawat-e-Quran-e-Karim ki sa'adat patay hain, masjid namaziyon se bhar jati aur sahar-o-iftar ke waqt fiza bari pur-kaif ho jati hai, Hazrat Mufti Ahmad Yār Khan رَحْمَةُ اللهِ عَلَيْهِ farmate hain: Ramazan logon ka dil badal deta hai ke is ke aatay hi masjidon mein raunaq aa jati hai, tilawat-o-zikr ki kasrat ho jati hai. Gyarah mahinay wa'z (ya'ni bayan) wo asar nahin karte jo sirf "Ramazan ki Aamad" asar karti hai.¹

Allah Pak Ke Liye Mohabbat Ki Misal

Imam Muhammad bin Muhammad bin Muhammad Ghazali رَحْمَةُ اللهِ عَلَيْهِ farmate hain: Kisi se ukhrawi maqsad ke liye mohabbat karna maslan shagird ka apnay ustad se ya murid ka apnay peer se is liye mohabbat karna ke un ke zari'ay wo 'ilm hasil kar ke achhay a'maal kar sakay aur Aakhirat mein kamyab ho sakay to ye mohabbat Riza-e-Ilahi ke liye mohabbat hai. Isi tarah ustad ka apnay shagird se is liye mohabbat karna ke ye shagird 'ilm phailanay ka zari'ah hai jis ke sabab usay Allah Pak ki bargah mein 'izzat-o-'azmat milti hai to ye mohabbat bhi Riza-e-Ilahi ke zumray mein shamil hai. Aap رَحْمَةُ اللهِ عَلَيْهِ ek aur maqam par farmate hain: Jo shakhs Allah Pak ki riza ke liye laziz khanay tayyar karay aur achhay khanay bananay ki wajah se mulazim se mohabbat karay to ye shakhs bhi Allah Pak ki riza ke liye mohabbat karne wala shumar hoga.²

اَلْحَمْدُ لِلّٰهِ عَلٰنِ اِحْسَانِهِ وَكِرَمِهِ Hamain bhi Riza-e-Ilahi ke liye Maah-e-Ramazan se pyar hai, Haqiqi 'Aashiq-e-Maah-e-Ramazan, Bani-e-Dawat-e-Islami Hazrat 'Allamah Maulana Muhammad Ilyas Attar Qadri دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ ne chand ashaar mein Maah-e-Ramazan se mohabbat ka khub izhar farmaya hai, parhiye aur Mohabbat-e-Ramazan mein jhumiye:

¹ Tafsir Na'imi, Para 2, Al-Baqarah, Taht-ul-Ayah: 185, vol. 2, p. 205

² Ihya-ul-'Ulum, vol. 2, pp. 203-204

Mujh Ko Ramazan Se Mohabbat Hai

Meray Rab ki ye khaas rahmat hai, Mustafa ki bari 'inayat hai
Ghauth-o-Ahmad Raza ki barakat hai, Mujh ko Ramazan se mohabbat hai
Maah-e-Ramazan se jis ko ulfat hai, Qabil-e-rashk us ki qismat hai
Be-shak us par Khuda ki rahmat hai, Qabr-o-Mahshar mein wo salamat hai
Maah-e-Ramazan jahan mein phir aaya, Maghfirat ka payam hai laya
Rahmat-e-Haq ka ho gaya sayah, Lahzah lahzah nuzul-e-rahmat hai
Khub raunaq hai Maah-e-Ghufran ki, Kaisi barakat hai Maah-e-Quran ki
Wah kya baat Maah-e-Ramazan ki, Kya hi Ramazan ki shan-o-shaukat hai
Pehla 'ashrah hai khaas rahmat ka, Dusra maghfirat ka hai 'ashrah
Tisray mein milay gi aazadi, Naar se us ko jis pay rahmat hai
Masjidain ho gayi hain phir aabad, Barh gayi nekyon ki hai ta'dad
Sard badiyon ka ho gaya bazar, Barh gaya jazbah-e-'ibadat hai
Wah sahri ki kya baharain hain, Khub iftar ke nazaaray hain
Rozah-daron ke waaray nayaaray hain, Kya Tarawih ki bhi lazzat hai
Maah-e-Ramazan ka gham 'ata farma, Ya Khuda! Chashm-e-nam 'ata farma
Maah-e-Ramazan ke 'ishq mein rona, Do jahan ke liye sa'adat hai
Maah-e-Ramazan ke rozah-daron ki, Khush-nasibi hai aur khush-bakhti
Us ko faizan-e-Maah-e-Ramazan se, Khuld milti hai milti Jannat hai

Malik-e-Do Jahan! Pi-e-Janan, Tu bana is ko ‘aashiq-e-Ramazan

Maah-e-Ramazan ke ‘ishq mein tarpay, ‘Arz-e-‘Attar Rabb-e-‘Izzat hai¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Masajid Ki Raunaqain

Hazrat Mufti Ahmad Yar Khan رَحْمَةُ اللهِ عَلَيْهِ farmate hain: Tarawih mein Khatm-e-Quran ke waqt masjid mein charaghan karna bohat kar-e-sawab (ya‘ni sawab ka kaam) hai ke ye bhi Aabadi-e-Masjid (ya‘ni masjid aabad karne) mein dakhil hai. Masjid-e-Nabawi mein sab se pehlay a‘la farsh Hazrat ‘Umar رَضِيَ اللهُ عَنْهُ ne dalay, is se pehlay sirf bajri thi. Is ki ‘aali shan ‘imarat sab se pehlay Hazrat ‘Usman-e-Ghani رَضِيَ اللهُ عَنْهُ ne banayi. Is mein sab se pehlay qindilain Tamim Dari رَضِيَ اللهُ عَنْهُ ne roshan kin. ‘Ahd-e-Faruqi mein Ramazan ki Tarawih ke mauqay par aap ne charaghan kiya aur Hazrat ‘Ali رَضِيَ اللهُ عَنْهُ ne Umar Faruq رَضِيَ اللهُ عَنْهُ ko Nur-e-Qabr ki du‘a di (ke Allah Pak Aap ki qabr ko roshan karay). (Sahabi-e-Rasool) Hazrat Dihyah Kalbi رَضِيَ اللهُ عَنْهُ Masjid-e-Nabawi mein charaghan karte thay. Ye sab hazrat Allah Pak ke pyaray thay.²

Maah-e-Ramazan شعائرُ الله Mein Se Hai

Pyaray pyaray Islami bhaiyo! Khushi ke mawaqi‘ maslan salgirah ya shadi waghera par gharon ko sajaya aur roshniyon se jagmagaya jata hai agar Ta‘zim-e-Ramazan ki achhi achhi niyaton ke sath apnay ghar ko lighting waghera se sajayen ge to Allah Pak ki rahmat se zarur sawab payen ge. Maah-e-Ramazan ki aamad par khushi manana aur is ki ta‘zim mein gharon, dukanon ko sajana sa‘adat-mand logon ka hissah hai kyunke Ramazan-e-Karim Sha‘airullah (ya‘ni Allah Pak ki nishaniyon) mein se hai aur Allah Pak ki nishaniyon ki ‘izzat-o-

¹ Wasail-e-Firdous, pp. 29-30

² Tafseer Noor-ul-Irfan, p. 301

ta‘zim karna parhezgar logon ka kaam hai jaisa ke Para 17 Surat-ul-Hajj, Aayat number 32 mein irshad hota hai:

وَمَنْ يُعَظِّمْ شَعَائِرَ اللَّهِ فَإِنَّهَا مِنْ تَقْوَى الْقُلُوبِ ﴿٣٢﴾

Tarjuma-e-Kanz-ul-Irfan: Aur jo Allah ki nishaniyon ki ta‘zim karay to ye dilon ki parhezgari se hai.

“Tafseer-e-Na‘imi” mein hai: شعائر se har wo chiz murad hai jin ki ta‘zim Rab ki ‘ibadat ki nishani ho ya wo nishan jin ke qiyam ka Rab ne hukm diya ho lihaza wo jagah aur wo waqt aur wo ‘alamat jo Deen ki nishaniyan hon sab شعائر الله (ya‘ni Allah Pak ki nishaniyan) hain. Ka‘bah, ‘Arafat, Muzdalifah, Safa, Marwah, Mina, Masjidain, Buzurgan-e-Deen (رَحِمَهُمُ اللَّهُ) ke maqabir (ya‘ni mazarat), aisay hi Ramazan, ‘Eid, Jumu‘ah waghera Sha‘air-e-Deen hain.¹ Balke jis chiz ko Allah Pak ke maqbul bandon se nisbat ho jaye wo bhi شعائر الله (ya‘ni Allah Pak ki nishaniyan) ban jati hai Hazrat Bibi Hajirah رَضِيَ اللَّهُ عَنْهَا ke qadam mubarak Safa-o-Marwah ke paharon par lagay to wo pahar شعائر الله (ya‘ni Allah Pak ki nishaniyan) ban gaye jis ka bayan Quran-e-Karim ke dusray paray ki Surat-ul-Baqarah ki Aayat number 158 mein maujud hai.

Meherban Mahina

Rab ka mehman “Maah-e-Ramazan” Ummat-e-Mustafa ke liye bara hi meherban aur Rahmat-e-Rahman hai ke is ki har har ghari rahmat bhari hai, rozah-dar ka sona bhi ‘ibadat hai, nafl ka sawab farz ke barabar aur farz ka sawab 70 guna barh jata hai. Deegar mahinon mein khaas din ya khaas raatain barakat wali hoti hain magar is Maah-e-Karim ka har din aur har raat rahmat-o-barakaton ki kaan hain, deegar Islami mahinon ki tarikh yaad nahin hoti magar

¹ Tafseer Na‘imi, vol. 2, p. 97 Mulakhkhasan

is Maah-e-Mubarak ka ek ek din gin gin kar guzara jata hai. Allah Pak ka hum be-had shukr ada karte hain ke Us ne hamain apnay Pyaray Pyaray Aakhiri Nabi Makki Madani Muhammad-e-‘Arabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Ummat mein paida farmaya aur hamain Maah-e-Ramazan ki ne‘mat se nawaza.

اَلْحَمْدُ لِلّٰهِ! Guzashtah ek ya do saal se Haqiqi ‘Aashiq-e-Ramazan Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ ki targhib par ‘Aashiqan-e-Rasool ki deeni tanzim Dawat-e-Islami ke “Maktaba-tul-Madina” ki taraf se Ramazan-e-Karim ki munasibat se mukhtalif Panaflex aur Cards tayyar kiye jate hain jo is ki App¹ se ghar baithay order ke zari‘ay mangwa kar ghar ko sajaya ja sakta hai.

Maah-e-Ramazan Se Mohabbat Ki Achhooti Misal

Saal 2024 mein Khaliji Mulk ‘Arab Imarat (Dubai) Government ki taraf se jari kardah “Khaleej News” mein is khabar ne kayi ‘Aashiqan-e-Rasool ke dilon ko khush kar diya ke Maah-e-Ramazan-ul-Mubarak ki aamad par jo koi apnay ghar ko sab se ziyada decorate karay (ya‘ni sajaye) ga us ko ek laakh Dirham bator-e-in‘am pesh kiye jayen ge, dusray aur tisray number par aanay walon ke liye bhi in‘amat ka i‘lan kiya gaya.

Khabar ka Urdu Tarjumah: Brand Dubai (jo Dubai Government Media Office ka ek sho‘bah hai) aur Ferjan Dubai ne “Dubai ke behtarin sajay huwe Ramazangharon” ke muqablay ke aaghaz ka i‘lan kiya hai. Is muqablay ke zari‘ay Dubai ke riha‘ishi khandano ko da‘wat di gayi hai ke wo puray Maah-e-Ramazan-ul-Mubarak ke dauran apnay gharon ko sajawat aur roshniyon se aarastah karain. Is muqablay mein shandar in‘amat rakhay gaye hain, jin mein pehli position hasil karne walay ko 100,000 Dirham,

¹ Maktaba-tul-madinah ki Application Download karnay ke liye is QR ko scan kren



- Dusri position walay ko 60,000 Dirham,
- Aur tisri position walay ko 40,000 Dirham diye jayen ge.

Ibtida`i tin in`amat ke siwa, saat shuraka ko do afrad ke liye `Umrah ke ticket bhi diye jayen ge. Ye muqablah targhib deta hai ke apnay gharon ko khubsurti se saja kar Ramazan-ul-Mubarak ko bharpur andaz mein manayen. Ramazan-ul-Mubarak ke rukhsat hone se chand din pehlay idaray ko jin logon ne apnay gharon ko saja kar paighamath bhejhay, un mein in`amat taqsim kiye gaye, parhne walon ke liye raghbat ka saman karte huwe is muqablay mein pehlay number par aanay walay ghar ki tasvir (jo ke isi kitab ke title par maujud hai) aur mukammal khabar QR code ki surat mein pesh-e-khidmat hai, is ghar ko sajanay walon ka kehna hai ke hamain ye ghar sajanay mein kam-o-besh paanch din lagay.



‘Ibadat Aur Maah-e-Ramazan Ki Ta‘zim Mein Ehtimam

Sahabi-e-Nabi, Hazrat Tamīm Dari رَضِيَ اللهُ عَنْهُ ne chaar hazar dirham ka ek mehnga aur ‘umdah libas kharid kar rakha huwa tha lihaza jis raat Lailat-ul-Qadr ka guman hota to khususiyat ke sath isi libas ko pehantay aur puri raat zikr-o-‘ibadat mein guzar dete thay.¹

Imam-e-A‘zam Abu Hanifah Hazrat Nu‘man bin Sabit رَضِيَ اللهُ عَنْهُ raat ki namaz ke liye qimti qamis, pajama, ‘imamah aur chadar pehantay thay jis ki qimat derh hazar dirham thi, Aap رَضِيَ اللهُ عَنْهُ har raat namaz aisay libas mein parhte thay aur farmate thay ke “Jab hum logon se achhay libas mein miltay hain to Allah

¹ At-Tahajjud wa Qiyam-ul-Lail li-Ibn Abi Dunya, vol. 1, p. 311 Mulakhkhasan

Pak se a'la libas mein mulaqat kyun na karain.”¹

Maah-e-Ramazan Ki Lighting Mein Ehtiyat

Ae ‘Aashiqaan-e-Ramazan! Ramazan-ul-Mubarak ki sajawat ho ya Maah-e-Milad ki, is baat ka khayal rakhna zaruri hai ke jab raat der gaye logon ki chehal pehal khatam ho jaye to us waqt gharon ki sajawat (lights waghera) band kar di jayen kyunke in roshniyon ka maqsad logon ke dilon mein Maah-e-Ramazan ki ‘azmat-o-ta‘zim aur Maah-e-Milad Sharif mein Hazrat Bibi Aminah رَضِيَ اللهُ عَنْهَا ke Laal, Mahbub-e-Rab-e-Zuljalal صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ke dunya mein tashrif lanay ki khushi ka izhar karna hota hai, jab logon ki aamad-o-raft khatam ho gayi to goya sajanay ka maqsad pura ho gaya. Lihaza apnay apnay ilaqay ke ‘urf-o-halat ke mutabiq lights band kar dijiye.

Masjid Ke Chanday Se Maah-e-Ramazan Ki Sajawat

Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ apni kitab “Chanday Ke Baray Mein Suwal Jawab” mein likhte hain: Agar chanda dene walon ki sarahatan ya dalalatan ijazat ho to kar sakte hain warnah nahin. Sarahatan se murad ye hai ke masjid ke liye chanda letay waqt keh diya ke hum aap ke chanday se Jashn-e-Wiladat aur Giyarhvin Sharif, Shab-e-Bara`at waghera bari raton ke mawaqi‘ par niz Ramazan-ul-Mubarak mein masjid mein roshni bhi karain ge aur us ne ijazat day di. Dalalatan ye hai ke chanda dene walay ko ma‘lum hai ke is masjid par Jashn-e-Wiladat aur deegar bari raton ke mawaqi‘ par aur Ramazan-ul-Mubarak mein charaghan hota hai aur us mein masjid hi ka chanda istemal kiya jata hai. ‘Afiyat isi mein hai ke charaghan waghera ke liye alag se chanda kiya jaye, jitna chanda ho jaye usi se charaghan kar liya jaye aur charaghan mein jo kuch bijli kharch hui us ke paisay bhi usi se ada kiye jayen.²

¹ Tafsir Ruh-ul-Bayan, Para 8, Al-A‘raf, Taht-ul-Ayah: 31, vol. 3, p. 154 Mulakhkhasan

² Chanday Ke Baray Mein Suwal Jawab, p. 20

Gharelu Masjid Banana Sunnat Hai

Pyaray pyaray Islami bhaiyo! Ghar mein jo jagah namaz ke liye muqarrar ki jaye usay “Masjid-e-Bait” kehte hain.¹ Allah Pak ke pyaray pyaray Aakhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne irshad farmaya: “Jab tum mein se koi shakhs apni masjid mein namaz ada kar lay to usay chahiye ke apnay ghar ke liye namaz mein se kuch hissah bacha rakhay kyunke Allah Pak us namaz ke sabab us ke ghar mein khair-o-barakat ‘ata farmaye ga.”²

Ae ‘Aashiqan-e-Rasool! Pehlay ke pakizah daur ke Musalmanon ke gharon mein Masjid-e-Bait (ya‘ni gharelu masjid) huwa karti thi. Afsos! Ab gharon mein Bedroom, Drawing room, Dressing room, Study room, Fitness room, TV Lounge aur na janay kya kya banaya ja raha hai! Agar nahin banatay to “Masjid-e-Bait” aur “Wudu Khanah” nahin banatay. Himmat kijiye! Achhi achhi niyaton ke sath apnay ghar mein Masjid-e-Bait banaiye aur sawab ke haq-dar baniye. “Bahar-e-Shari‘at” mein Masjid-e-Bait ki targhib dilatay huwe likha hai: “Aurat ke liye ye mustahab bhi hai ke ghar mein namaz parhne ke liye koi jagah muqarrar kar lay aur chahiye ke is jagah ko paak saaf rakhay aur behtar ye ke is jagah ko chabutra waghera ki tarah buland kar lay. Balke mard ko bhi chahiye ke nawafil ke liye ghar mein koi jagah muqarrar kar lay ke nafl namaz ghar mein parhna afzal hai.”³

Yaad rahay! Masjid-e-Bait ke liye pura kamrah (ROOM) hona jaiz to hai magar zaruri nahin, kisi kamray mein ek fard namaz parh sakay itni jagah bhi agar FIX kar li to wo bhi kafi hai, is ki alag se ta‘mir waghera bhi zaruri nahin.⁴

Mazid ma‘lumat ke liye Dawat-e-Islami ki website se risalah “Gharelu Masjid Banana Sunnat Hai” parhiye aur sawab ki niyat se dusron ko bhi share kijiye.

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

¹ Fatawa Razawiyah, vol. 22, p. 479 Mulakhkhasan

² Muslim, p. 306, Hadith 1822

³ Durr-e-Mukhtar ma‘ Radd-ul-Muhtar, vol. 3, p. 494; Bahar-e-Shari‘at, vol. 1, p. 1021, Hissah 5

⁴ Faizan-e-Namaz, p. 532 bi-taghayyur

Ramazan-ul-Kareem Ki Sajawat Karne Walon Ke Liye Paigham-e-Ameer-e-Ahl-e-Sunnat Aur Du'a

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Ek bohat pyari, anokhi aur khushiyon bhari baat 'arz karne ja raha hoon. **اَلْحَمْدُ لِلّٰهِ**! Maah-e-Ramazan ki tashrif-aawari hone wali hai. Ek ba-'azmat mehman tashrif la raha hai. Mehman jab aata hai to sajawat achhi lagti hai, kya hi achha ho ke Maah-e-Ramazan ke aanay se pehlay hum apnay ghar, dukanain waghera saja kar Istaqbal-e-Ramazan ki tayyariyan karain.

Is mein ye khayal rakhna zaruri hai ke har shakhs apni jaib se Ramazan-e-Karim ki khushi mein apna ghar waghera sajaye, agar galiyan bhi saja sakte hain to ye bhi achhi baat hai lekin ye baat zehan mein rakhiye ga ke agar kisi ke paas Jashn-e-Wiladat mein sajawat ke liye chanday ke paisay hain to is raqam ko kisi aur maqsad mein istemal nahin kiya ja sakta. Chunkeh Ramazan Sharif mein is ki 'urfan ijazat nahin hai, is liye chanday ke paison se is tarah ki sajawat nahin ki ja sakti. Agar 'urf se hat kar masjid ya madrasay ke chanday ko istemal kiya gaya to ye gunah hoga.

Allah Pak Ramazan-e-Karim ki khushiyon ko dubala farmaye. Saray idaray aur anjumanain apnay apnay taur par sajawat karain Jashn-e-Wiladat aur Ramazan-ul-Kareem ki sajawat mein farq hona chahiye takay donon mein imtiaz baqi rahay maslan is tarah ka board lagayen jis par "Ramazan -e-Karim Mubarak Ho" likha ho, **اِنْ شَاءَ اللهُ** main ne bhi apnay gharib-khanay ko sajanay ki niyat kar li hai.

Ya Allah Pak! Jo koi Maah-e-Ramazan mein apna ghar, dukan ya mohallah sajaye, us ke intiqal ke ba'd us ki qabr Nur-e-Mustafa (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) se ta-Hashr jagmagati rahay, roshan rahay.

Ramazan-ul-Kareem Ki Sajawat

Main ne ghar ko saja liya sun lo,

Aao khushiyon ke phool sab chun lo

Kaash! Ho jaye khush mira Rahman,

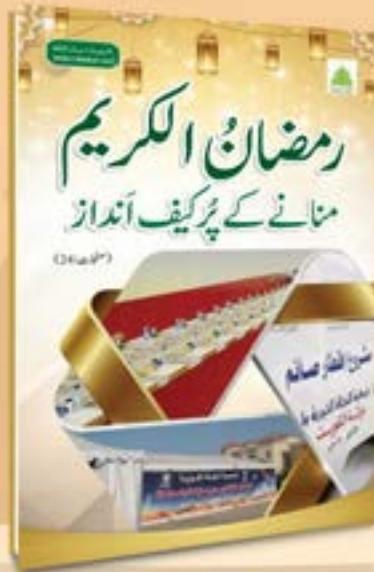
Wah! Kya baat Maah-e-Ramazan ki

اُمِّیْنُ بِجَاكِ خَاتِمِ النَّبِیْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِیْبِ

Aglay Haftay ka risalah



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