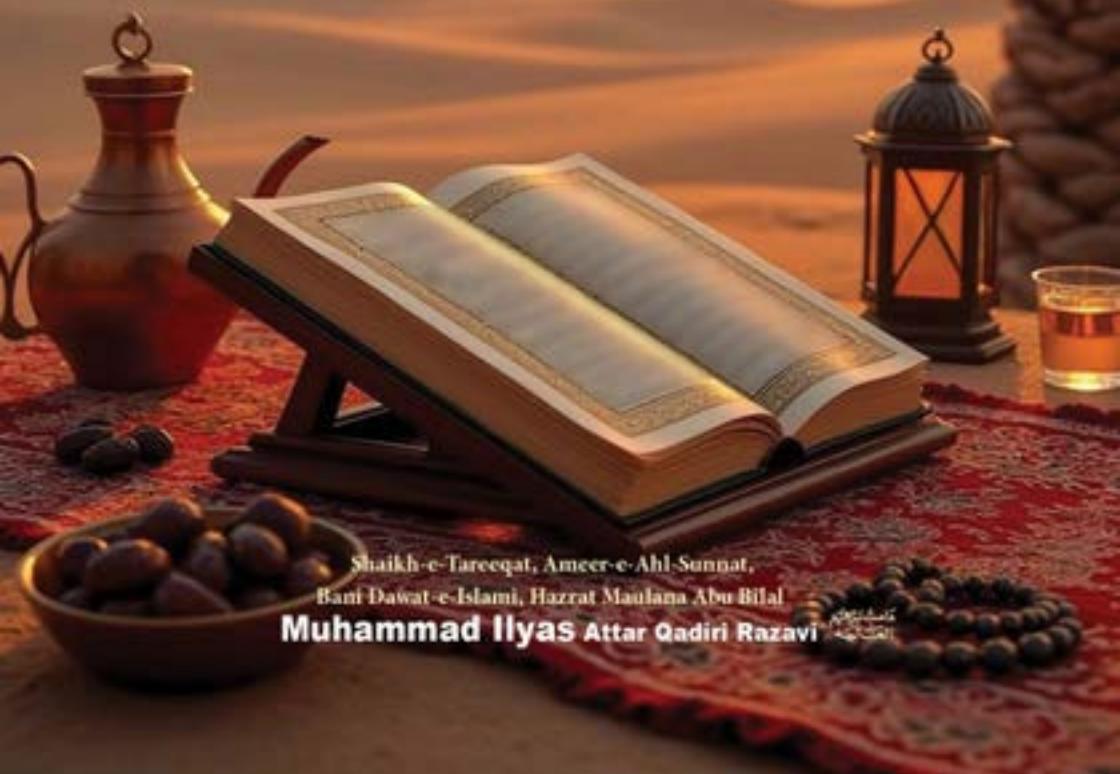


Haftahwaar risalah



Ameer-e-Ahl-e-Sunnat Ka Bayan

# 'Ibadat-e-Ramadan Kaisay Qabool Hon?



Shaikh-e-Tareeqat, Ameer-e-Ahl-Sunnat,  
Bani Dawat-e-Islami, Hazrat Maulana Abu Bilal  
**Muhammad Ilyas Attar Qadiri Razavi**



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## ‘Ibadat-e-Ramazan Kaisay Qubool Hon?

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتِمِ النَّبِيِّينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

## ‘Ibadat-e-Ramazan Kaisay Qubool Hon?’<sup>1</sup>

### Du‘a-e-‘Attar:

Ya Rabb-e-Karīm! Jo koi 14 safhat ka risalah “Ibadat-e-Ramazan Kaisay Qubool Hon?” parh ya sun lay usay Maah-e-Ramazan ki barakaton aur ‘ibadaton ki lazzaton se mala-maal farma aur us ko walidain aur khandan samet be-hisab bakhsh day.

اٰمِيْنُ بِجَاہِ خَاتِمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

### Durood Sharif Ki Fazilat

Farman-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: Qiyamat ke din Allah Pak ke ‘Arsh ke saye ke ‘alawah koi sayah na hoga, tin tarah ke afraad is din Allah Pak ke ‘Arsh ke saye mein hon ge. (1) Wo shakhs jo meray ummati ki pareshani dur karay (2) Jo meri Sunnat ko zindah karay aur (3) Jo mujh par kasrat se Durood Sharif parhay.<sup>2</sup>

*Wo salamat raha Qiyamat mein*

*Parh liye jis ne dil se char salam*

*Meray pyaray pay meray Aqa par*

*Meri janib se laakh baar salam*

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<sup>1</sup> Ameer-e-Ahle sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ ka 8 Shawwal shareef 1441 hijri ko madani muzakray say pehlay hone wala sunnaton bhara bayan.

<sup>2</sup> Al-Budur us-Safirah lis-Suyuti, p. 131, Hadith 366

'Ibadat-e-Ramazan Kaisay Qubool Hon?

*Meri bigri bananay walay par*

*Bhej Ae meray Kirdgar salam*

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

Ae 'Aashiqan-e-Ramazan! Kuch din pehlay hi ki to baat hai ke Maah-e-Ramazan-ul-Mubarak ke aanay ka pur-kaif shor utha tha magar aah! Dekhte hi dekhte Ramazan-ul-Mubarak ka rahmaton bhara, pyara pyara mahina tashrif lay gaya. Allah Pak hamain is Maah-e-Mubarak ki haqiqi mohabbat nasib farmaye aur is mubarak mahinay mein hum se jo tooti phooti 'ibadat huin unhain apni rahmat se qubool karay aur 'ibadat mein hone wali kotahiyon ko mu'af farmaye.

اٰمِيْنَ بِجَاہِ خَاتِمِ النَّبِيِّنَّ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

## Aah! Tarpa Ke Ramazan Chala Hai

Ae 'Aashiqan-e-Rasool! Ramazan-ul-Mubarak ki barakaton ke bhi kya kehne! Is Maah-e-Muqaddas ki aamad se pehlay hi gharon mein tayyariyan shuru ho jati hain, is mubarak mahinay ka ek apna hi maza aur surur hota hai jo deegar ayyam mein nahin paya jata, jaisay hi Ramazan-ul-Mubarak ka chand nazar aata hai to dil par ek 'ajeeb kaifiyat tari ho jati hai jis ke sabab insan khud hi 'ibadat ki taraf mail ho jata aur masjid mein aanay lag jata hai aur phir jaisay hi 'Eid ka chand nazar aata hai to Ramazan-ul-Mubarak ke 'aashiq ka dil gham mein doob jata hai, masjidain khali ho jati hain, Deen ka dard rakhne walay ko masjidon ki veerani tarpa kar rakh deti hai, goya Ramazan-ul-Mubarak ke janay par fazain bhi ghamgin aur hawa`in bhi sogwar ho jati hain. Ye har kisi ki apni feelings ya'ni jazbat hotay hain, kisi ko gham ziyada hota hai to us ko bilkul chain nahin aata jaisay kisi qaribi 'aziz ka intiqal ho jaye to chain nahin aata, aisi hi feelings ba'z khush-nasibon ki Ramazan-ul-Mubarak ki rukhsati par hoti hain ke haye afsos! Ramazan ka ba-barakat aur nihayat 'azmat-o-shan wala mahina hum se rukhsat ho gaya, wo sab kuch chala gaya jo Ramazan ki wajah se hamain nasib huwa tha.

*Musarrat se sinah Madinah bana tha*

*Maza khub Ramazan mein aa raha tha*

*Paray ranj-o-gham ka andhera huwa tha*

*Maza khub Ramazan mein aa raha tha*

*Khabar jab ke Ramazan ki aamad ki aayi*

*To murjhaye dil ki kali muskurayi*

*Kya abr-e-karam noor barsa raha tha*

*Maza khub Ramazan mein aa raha tha*

*Nazar chand Ramazan ka jis waqt aaya*

*Huwa rahmaton ka zamanay pay Sayah*

*Ufuq par bhi abr-e-karam chha gaya tha*

*Maza khub Ramazan mein aa raha tha*

*Taranay khushi ke faza gungunati*

*Hawa bhi musarrat ke naghmay sunati*

*Jidhar dekhiye marhaba marhaba tha*

*Maza khub Ramazan mein aa raha tha*

*Mujhay Maah-e-Ramazan ka gham day Ilahi*

*Mita hubb-e-dunya ki dil se siyahi*

'Ibadat-e-Ramazan Kaisay Qubool Hon?

*Maza fani sansar mein kya rakha tha*

*Maza khub Ramazan mein aa raha tha'*

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

## Ramazan-ul-Mubarak Ki Yaad Ka Anokha Andaz

Pehlay ke log Ramazan-ul-Mubarak ko yun yaad rakhte ke Ramazan Sharif se 6 mahinay (Six months) pehlay Allah Pak se Ramazan Sharif ko panay ki du'ayen maangtay rehte aur phir Ramazan Sharif ke tashrif lay janay ke ba'd chhay mah tak is Maah-e-Mubarak mein ki janay wali 'ibadat ki qabuliyat ki du'ayen karte rehte.<sup>2</sup>

اَلْحَمْدُ لِلّٰهِ! Hamain bhi sara saal Ramazan-ul-Mubarak ka intizar rehta hai balki ba'z khush-nasib to sara saal ye du'a maangtay hain ”اَللّٰهُمَّ بَلِّغْنَا رَمَضَانَ بِصِحَّةٍ وَعَافِيَةٍ“ ya'ni Ae Allah Pak! Hamain sehat-o-'afiyat ke sath Maah-e-Ramazan se mila day.

اٰمِيْنُ بِجَااِ خَاتِمِ النَّبِيِّنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

## Ramazan-ul-Kareem Se Ameer-e-Ahl-e-Sunnat Ka Izhar-e-Mohabbat

اَلْحَمْدُ لِلّٰهِ! Ye mujh par Allah Pak ki ni'mat, Allah Pak ki rahmat aur Allah Pak ka karam hai ke mujhay aaj se nahin bachpan se Ramazan Sharif se pyar hai, jab se hosh sambhala hai Ramazan mujhay achha lagta hai. Khuda ki qasam Ramazan rahmat ka darya hai, main intizar kar raha tha ke Ramazan aa jaye, (jab Ramazan aaya to) ab main rahmat ke darya mein aa gaya. اَلْحَمْدُ لِلّٰهِ! Jaan mein jaan aa gayi.<sup>3</sup>

<sup>1</sup> Wasail-e-Bakhshish, p. 621

<sup>2</sup> Lata`if-ul-Ma'arif, p. 240

<sup>3</sup> Madani Muzakrah, Pehli Ramadan-ul-Mubarak 1446 Hijri mutabiq 2 March 2025

*Jab bhi aata hai Ramazan*

*Jaan mein aa jati hai jaan*

*Khub hai Ramazan ki bhi shan*

*Is mein utra hai Quran*

## Ramazan-ul-Mubarak Ko Yaad Rakhne Ke Mukhtalif Tariqay

Ae kaash! Allah Pak hamain Gham-e-Ramazan nasib farmaye, aisa karam ho jaye ke hum sara saal hi Ramazan-ul-Mubarak ko yaad rakhain. Is ke mukhtalif tariqay ho sakte hain maslan ek makhsus diary bana kar rakhain ke jis mein Aamad-e-Ramazan ki tarikh aur is ke rukhsat hone ki tarikh likhi ja sakay, yun hi is diary mein apnay wo awrad-o-waza`if bhi likhte rahain jo aap Ramazan Sharif mein parhte hain aur ba`d mein is diary ko parh kar Ramazan ki yaad tazah karte rahain, kyunke Ramazan-ul-Mubarak ki kuch na kuch yaad to honi chahiye, meray baayen hath ki kalai par ek zakhm ka nishan hai jisay main basa-aquat choom bhi leta hoon, is liye ke mujhay ye zakhm 2015 ke Ramazan-ul-Mubarak mein huwa tha. Ramazan ki yaad der tak baqi rakhne ke liye mera tajrubah hai ke is mubarak mahinay ke rukhsat hone ke ba`d jitna ho sakay insan apni zaban band rakh ke is par khamoshi ka taala laga lay aur Ramazan-ul-Mubarak ki fazilat ko apnay zehan mein yaad kar ke jahan bolnay ki zarurat ho sirf wahin bolay, is tarah karte rehne se aahista aahista Ramazan-ul-Mubarak ki yaad mein rona bhi nasib ho jaye ga.<sup>1</sup> **إِنَّ هَآءَ اللّٰهُ**

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<sup>1</sup> Ramazan-ul-Kareem ki yaad dil mein barhane ke liye Sho`bah Haftawar Rasail ki taraf se Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمْ الْعَالِيَّة** ki Ramazan-ul-Mubarak mein likhi janay wali kayi tahrirat ko rasail ki shakal mein “Yaad-e-Ramazan Qist: 1, 2 aur 3” ke naam se pesh kiya gaya hai, unhain parhne ke liye in QR codes ko scan kijiye.

ياوررمضان لسطة: 3



ياوررمضان لسطة: 2



ياوررمضان لسطة: 1



## Khalifah-e-Ameer-e-Ahl-e-Sunnat Aur Ramazan-ul-Kareem Ki Yaad

Ek martaba meray betay (ya‘ni Khalifah-e-Ameer-e-Ahl-e-Sunnat Al-Haaj ‘Ubaid Raza Attari Madani **مَدَّ ظِلُّهُ الْعَالِي**) ne bataya ke meri ‘aadat hai aur is saal bhi (Ramazan-ul-Mubarak ki yaad ke liye) main ne Sha‘ban Sharif ke aakhiri din ghurub-e-aftab ka waqt apni ghari mein bator-e-“Alarm” laga diya. Rozanah jab wo bajta hai to mujhay Ramazan-ul-Mubarak ki yaad dilata hai, isi tarah jab Subh-e-Baharan ka waqt aata hai tab bhi main aisa hi karta hoon.

## Nafil Rozon Ki Tehrik

**اَلْحَمْدُ لِلّٰهِ!** Ramazan Sharif ki yaad ko baqi rakhne ke liye Dawat-e-Islami ki Majlis-e-Islah-e-A‘maal ki taraf se nafil rozon ki bhi tehrick jari hai, jis ki tin surtain (Categories) hain:

(1) “Ayyam-e-Manhiyah (ya‘ni ‘Eid-ul-Fitr, ‘Eid-ul-Adha, niz 11, 12 aur 13 Zul-Hijjah) ke ‘alawah pura saal rozay rakhna.”

(2) “Saum-e-Dawudi ya‘ni ek din chor kar ek din rozah rakhna ya apni sahulat ke aitebar se mahinay mein pandrah din rozay rakhna”, lekin Saum-e-Dawudi wali fazilat tab hi milay gi jabkeh ek din chor kar ek din rozah rakha jaye. Saum-e-Dawudi se muta‘alliq Allah Pak ke Aakhiri Nabi **صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ** ne irshad farmaya: Allah Pak ke nazdik sab se pasandidah rozah Hazrat Dawud **عَلَيْهِ السَّلَام** ka rozah hai (ke wo ek din rozah rakhte aur ek din na rakhte).<sup>1</sup>

Aur (3) “Haftay mein kam az kam ek rozah rakhna.” Baharhal Pir Sharif ka rozah to sab ko rakh lena chahiye ke ye Sunnat hai, Pyaray Aqa **صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ** har Pir Sharif ka rozah rakhte thay, jab is ka sabab pucha gaya to Aap **صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ** ne irshad farmaya: Main is din paida huwa hoon.<sup>2</sup> Isi tarah Jumu‘arat ka rozah bhi Sunnat hai. Allah Pak ke Aakhiri Nabi **صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ** Pir aur Jumu‘arat ko rozah rakhna pasand farmate thay, Aap **صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ** ne irshad farmaya: Pir aur

<sup>1</sup> Bukhari, vol. 1, p. 385; vol. 3, p. 417, Hadith 1131, 5052

<sup>2</sup> Muslim, p. 455, Hadith 2747

Jumu‘arat ke din a‘maal (Allah Pak ki bargah mein) pesh hotay hain, mujhay ye pasand hai ke jab mera ‘amal pesh ho to us waqt main rozay se hoon.<sup>1</sup>

Tamam ‘Aashiqan-e-Rasool ko chahiye ke Ramazan-ul-Kareem ki yaad ko baqi rakhne ke liye nafli rozon ki ‘aadat banayen. Allah Pak ne chaha to is se deegar Islami bhaiyon aur Islami behnon ko bhi targhib milay gi. إِنَّ شَاءَ اللَّهُ

*Nazar chand Ramazan ka jis waqt aaya*

*Huwa rahmaton ka zamanay pay Sayah*

*Ufuq par bhi abr-e-karam chha gaya tha*

*Maza khub Ramazan mein aa raha tha*

*Mujhay Maah-e-Ramazan ka gham day Ilahi*

*Mita hubb-e-dunya ki dil se siyahi*

*Maza fāni sansar mein kya rakha tha*

*Maza khub Ramazan mein aa raha tha<sup>2</sup>*

صَلُّوا عَلَى الْحَبِيبِ      صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

## Ramazan Ke Ba‘d Bhi ‘Ibadat Jari Rakhiye

Ae ‘Aashiqan-e-Ramazan! Aap ko Ramazan-ul-Mubarak ke rozay rakhna, Tarawih parhna, Quran-e-Karīm ki tilawat karna, bohat bohat mubarak ho, Allah Karīm in ‘ibadaton ko aap ki aur aap ke sadqay meri be-hisab bakhshish ka zari‘ah banaye. Yaad rakhiye! Jis Khuda-e-‘Azim ki aap ne Maah-e-Ramazan-ul-Mubarak mein ‘ibadat ki hai wahi Khuda-e-Rahim-o-Karīm saray mahinon

<sup>1</sup> Tirmidhi, vol. 2, pp. 186-187, Hadith 745, 747

<sup>2</sup> Wasail-e-Bakhshish, p. 627

‘Ibadat-e-Ramazan Kaisay Qubool Hon?

ka bhi Khaliq (ya‘ni paida karne wala) hai, ae kaash! Hum apni ‘ibadat sirf Maah-e-Ramazan tak mehdud rakhne ke bajaye sara saal balki sari hi zindagi Allah Pak aur Us ke Aakhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ita‘at mein guzarne ki sa‘adat patay.

## Ramazan-ul-Mubarak Ke Rozon Ki Qabuliyat Ki ‘Alamat

Ramazan-ul-Mubarak ke rozon ke ba‘d (nafl) rozon ki ‘aadat banana Ramazan Sharif ke rozon ki qabuliyat ki nishani hai. Kyunke Allah Karīm jab kisi banday ka nek ‘amal qubool farmata hai to usay is neki ke ba‘d (mazid) nek kaam karne ki tafiq ‘inayat farmata hai jaisa ke ba‘z buzurgon ne farmaya: Neki ka sawab us neki ke ba‘d phir neki (karna) hai, lihaza jo nek kaam karay aur us ke ba‘d phir neki karay to dusri neki pehli neki ke qubool hone ki ‘alamat hai, jis tarah kisi ne nek kaam kiya aur us ke ba‘d phir bura kaam kiya to ye bura kaam is nek kaam ke rad aur us ke qubool na hone ki ‘alamat hai.<sup>1</sup>

## Ramazan Ke Ba‘d Rozay

Hazrat Imam Sha‘bi رَحْمَةُ اللهِ عَلَيْهِ farmate hain: Ramazan ke ba‘d ek rozah rakhna mujhay ‘umar bhar rozah rakhne se ziyada pasand hai.<sup>2</sup> اَلْحَمْدُ لِلّٰهِ Kayi ‘Aashiqan-e-Rasool Ramazan Sharif ke guzarne ke ba‘d Shawwal Sharif mein bhi rozay rakhte hain, Shawwal Sharif ke rozon ki to kya hi baat hai! Chunanche tin Faramin-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ pesh-e-khidmat hain: (1) “Jis ne Ramazan ke rozay rakhay phir chhay din Shawwal mein rakhay to apnay gunahon se aisay nikal jaye ga jaisay us din tha jis din us ki maan ne usay jana tha.”<sup>3</sup>

(2) “Jis ne Ramazan ke rozay rakhay phir un ke ba‘d chhay (6) din Shawwal mein rakhay, to aisa hai jaisay dahr ka (ya‘ni ‘umar bhar ke liye) rozah rakha.”<sup>4</sup>

(3) “Jis ne ‘Eid-ul-Fitr ke ba‘d (Shawwal mein) chhay rozay rakh liye to us ne puray saal ke rozay rakhay ke jo ek neki laye ga usay das milain gi. To Maah-e-

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<sup>1</sup> Lata‘if-ul-Ma‘arif, p. 253

<sup>2</sup> Lataif-ul-Ma‘arif, p. 251

<sup>3</sup> Majma‘-uz-Zawaid, vol. 3, p. 425, Hadith 5102

<sup>4</sup> Muslim, p. 456, Hadith 1164

Ramazan ke rozay rakhna das mahinay ke rozon ke barabar aur in chhay dinon ke rozay (rakhne ka sawab) do mahinay ke barabar to ye puray saal ke rozay ho gaye.<sup>1</sup> Behtar ye hai ke ye rozay mutafarriq ya ‘ni juda juda rakhay jayen jaisay ek din chor kar ek din rakh liya jaye ya puray mahinay mein jis tarah aasani ho aur ‘Eid ke ba’d lagatar chhay din tak rakh liye tab bhi haraj nahin. Bas sirf ‘Eid ke din ya ‘ni Shawwal ki pehli tarikh ko rozah nahin rakh sakte.

## Behtarin Neki Aur Bad-Tarin Gunah

Ae ‘Aashiqan-e-Rasool! Wo neki kitni achhi hai jo burai mein muftala ho janay ke ba’d ki jaye ke wo neki is burai ko mita day gi aur is se ziyada behtar wo neki hai jo kisi neki ke ba’d ki jaye aur wo gunah kitna bura hai jo kisi neki ke ba’d kiya gaya jo ke us neki ko mita deta hai. Yaad rakhiye! Taubah ke ba’d ek gunah karna taubah se pehlay kiye janay walay satta gunahon se ziyada bura hai. Allah Karīm se maut tak neki par sabit qadmi ki du‘a maangtay rahiye aur Us se dilon ke ulat janay aur neki ke ba’d gunah ki taraf palat janay se panah maangiye! Yaqinan Allah Pak ki ita‘at ki sa‘adat ke ba’d Us ki nafarmani ki zillat bari kharab shai hai aur qana‘at (ya ‘ni jo mil gaya us par sabr karne) ki daulat milne ke ba’d lalach ki gharibi mein par jana bohat hi bura hai.<sup>2</sup>

## Naujawanon Aur Borhon Ko Nasihat

Ae naujawanon! Agar aap ne gunahon ko chornay par sabr kar liya to khwahish-e-nafs ki lazzat ko chornay ke badlay mein iman ki halawat (ya ‘ni mithas) aap ke dilon mein rakh di jaye gi, kyunke jis ne kisi shai ko Allah Pak ke liye chor diya to usay us se behtar shai ‘ata ki jati hai. Ye khitab to naujawanon se hai. Raha borha shakhs, to wo agar Ramazan-ul-Mubarak ke tashrif lay janay ke ba’d gunah ka ‘aadi ho jaye to ye aur bhi ziyada buri aur qabih baat hai kyunke naujawan ko to apni ‘umar ke aakhir mein taubah ki taraf aa janay ki kuch na kuch ummid lagi hoti hai halankeh taubah ki ummid par gunah karna bhi sakt khatray wali baat hai kyunke maut kabhi jald aur achanak bhi aa jati hai. Jabkeh

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<sup>1</sup> Sunan Kubra lin-Nasa‘i, vol. 2, pp. 162-163, Hadith 2860, 2861 Mulakhhkhasan

<sup>2</sup> Lata‘if-ul-Ma‘arif, p. 257

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borhay shakhs ki sawari to ummidon ke samundar ke sahil par pohanch chuki hoti hai (ya'ni borha shakhs to maut ke bilkul qarib pohanch chuka hota hai aur is ki taraf dubara jawani ne bhi palat kar nahin aana) to phir wo kis ummid par hai?<sup>1</sup>

*Ho gaya tujh se Khuda naraz agar*  
*Qabr sun lay aag se jaye gi bhar*  
*'Umar mein chhooti hai gar koi namaz*  
*Jald ada kar lay tu aa ghaflat se baaz*  
*Chor day darhi mundana hai haram*  
*Ek mutthi se ghatana hai haram*  
*Khub kar zikr-e-Khuda-o-Mustafa*  
*Dil Madinah yaad se un ki bana*  
*Kar 'ata Ya Rab gham-e-Shah-e-Umam*  
*Bhool jayen ranj-o-gham dunya ke hum*  
*Ae miri behno! Sada pardah karo*  
*Tum gali kuchon mein mat phirti raho*  
*Ya Ilahi nek kar **Attar** ko*  
*Bakhsh day Tu bakhsh day badkar ko<sup>2</sup>*

## Buray Log

Hazrat Sayyiduna Bishr Hafī رَحْمَةُ اللهِ عَلَيْهِ ki khidmat mein 'arz kiya gaya: Ek aisi qaum hai jo sirf Ramazan-ul-Mubarak mein Allah Pak ki 'ibadat karti aur Raza-e-Ilahi panay ki koshish karti hai (aur Ramazan-ul-Mubarak ke 'alawah aisa

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<sup>1</sup> Lata`if-ul-Ma'arif, p. 257 Mulakhkhasan

<sup>2</sup> Wasail-e-Bakhshish, pp. 713-714

nahin karti). Aap رَحْمَةُ اللَّهِ عَلَيْهِ ne irshad farmaya: Wo qaum to bohat buri hai jo ye samajhti hai ke Allah Pak ka haq sirf Ramazan Sharif hi mein hai, be-shak nek bandah to wo hai jo sara saal Allah Pak ki ‘ibadat karta aur Us ki raza hasil karne ki koshish mein laga rehta hai.<sup>1</sup>

## Ek Ahem Mas`alah

“Bahar-e-Shari‘at” mein hai: Koi shakhs sirf Ramazan mein namaz parhta hai ba’d mein nahin parhta aur kehta ye hai ke yahi bohat hai ya jitni parhi yahi ziyada hai kyunke Ramazan mein ek namaz sattar namaz ke barabar hai aisa kehna kufr hai is liye ke is se namaz ki farziyat ka inkar ma‘lum hota hai.<sup>2</sup>

## Rabbani Ban Sha‘bani Mat Ban!

Kisi ne Hazrat Sheikh Abu Bakr Shibli رَحْمَةُ اللَّهِ عَلَيْهِ se pucha ke Rajab afzal hai ya Sha‘ban?

Aap رَحْمَةُ اللَّهِ عَلَيْهِ ne us shakhs se farmaya: Tu Rabbani ban Sha‘bani mat ban! (Ya‘ni apni ‘ibadat ko kisi mahinay ke sath khaas mat kar balki har mahinay aur har din apnay Rab ki ‘ibadat-o-ita‘at mein masruf raha kar.)<sup>3</sup>

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

## ‘Ibadat Ki Taufiq Milne Par Shukr Ka Tariqah

Ba‘z Buzurgan-e-Deen رَحْمَتُهُمْ اللَّهُ ko jab Allah Pak ne raat ko ‘ibadat karne ki taufiq ‘inayat farmayi to unhon ne is ni‘mat ke shukr mein din ko rozah rakh liya takay raat mein ki janay wali ‘ibadat ka shukr ada ho jaye.<sup>4</sup> Yaad rakhiye! Wo nek a‘maal jin ke sabab bandah Ramazan-ul-Mubarak mein Allah Pak ka qurb (ya‘ni nazdiki) hasil karta tha, Ramazan Sharif guzarne ke ba’d in nek kamon ko karne

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<sup>1</sup> Lata‘if-ul-Ma‘arif, p. 255

<sup>2</sup> Bahar-e-Shari‘at, vol. 2, p. 464, Hissah 9

<sup>3</sup> Lata‘if-ul-Ma‘arif, p. 255

<sup>4</sup> Lataif-ul-Ma‘arif, p. 254

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ka waqt khatam nahin ho jata balki jab tak bandah zindah hai tab tak in nek kamon ko karne ka waqt is ke liye baqi (rehta) hai.<sup>1</sup>

## Qiyamat Mein Hasrat Hogi

Ae ‘Aashiqan-e-Rasool! Allah Pak se mohabbat karne wala nawafil ke zari‘ay apnay Malik-o-Maula ka qurb (ya‘ni nazdiki) panay se nahin uktata, jis banday ke auqat Rab-e-Kainat ki ita‘at-o-farman-bardari se khali hon be-shak us ne nuqsan uthaya aur jis ka koi din Allah Karīm ki yaad se ghaflat mein guzra to Qiyamat mein wo din us ki hasrat ka ba‘is hoga. Haye afsos us par jis ne Allah Pak ki farman-bardari ke baghair bohat sa waqt zaya kar diya, haye hasrat! Us waqt par jis ko us shakhs ne Allah Karīm ke liye kiye janay walay nek kamon ke baghair guzar diya.<sup>2</sup>

Hamare Buzurgan-e-Deen Ramazan-ul-Mubarak ki ‘ibadat ko bohat ahmiyat dete aur isay apni bakhshish ka zari‘ah samajhte thay, chunanche

## 80 Ramazan Ke Rozay

‘Azim Tabi‘i buzurg Hazrat Sayyiduna ‘Ata bin Sa‘ib رَحْمَةُ اللَّهِ عَلَيْهِ farmate hain: Hum Hazrat Sayyiduna Abu ‘Abdur Rahman Sulami رَحْمَةُ اللَّهِ عَلَيْهِ ke intiqaal sharif ke waqt un ke paas gaye to unhon ne farmaya: Yaqinan main apnay Rab-e-Karīm se ummid lagaye huwe hoon, be-shak main ne Us ki raza ke liye 80 Ramazan rozay rakhay hain.<sup>3</sup> Ghaur kijiye ke aakhiri waqt ye buzurg Allah Pak ki rahmat ko yaad kar rahe thay aur waisay bhi Hadith-e-Qudsi mein Allah Pak farmata hai: “أَنَا عِنْدَ ظَنِّ عَبْدِي بِي” ya‘ni Main apnay banday ke guman ke qarib hoon.<sup>4</sup> Khaas taur par aakhiri waqt mein to Allah Pak se achhi ummid rakhni chahiye. Hakim-ul-Ummat Hazrat Mufti Ahmad Yar Khan رَحْمَةُ اللَّهِ عَلَيْهِ likhte

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<sup>1</sup> Lataif-ul-Ma‘arif, p. 255

<sup>2</sup> Lataif-ul-Ma‘arif, p. 256 Mulakhkhasan

<sup>3</sup> Hilyat-ul-Awliya, vol. 4, p. 213, Raqam 5288

<sup>4</sup> Musnad Ahmad, vol. 5, p. 421, Hadith 16016

hain: Agar bandah mu‘afi ki ummid karta huwa mar jaye to **إِنْ شَاءَ اللَّهُ** usay mu‘afi hi milay gi.<sup>1</sup>

Allah Pak hamain bhi is baat ki tawfiq ‘ata farmaye ke hamain bhi Is se husn-e-zann ki ni‘mat nasib ho jaye. Magar aaj kal ba‘z nadan ye keh dete hain ke hum gunah-gar hain, is liye hum to Jahannam mein jayen ge, aison ke liye pura pura khatrah hai ke in ki baat puri ho jaye, is liye aisa hargiz nahin kehna chahiye, **مَعَادَ اللَّهِ!** Kitne hi gunah kiye hon agarcheh gunah karne nahin chahiye lekin agar ho gaye hon tab bhi Allah Pak ki rahmat se nazar nahin hatani chahiye aur kabhi bhi ye nahin kehna chahiye, ke mujhay to bas saza hi milay gi, balki Allah Pak ki rahmat se achhi ummid rakhte huwe taubah bhi karni chahiye, aur jaan boojh kar gunah karna to dur ki baat balki gunah ke qarib bhi nahin jana chahiye.

### Achhi Achhi Niyatain Farma Lijiye

Ae ‘Aashiqan-e-Rasool! Niyat farma lijiye ke aaj ke ba‘d meri koi namaz qaza nahin hogi, Allah Pak ki nafarmani walay kamon se bachain ge, filmain dramay nahin dekhain ge, ganay bajay nahin sunain ge, darhi nahin mundayen ge aur ek mutthi se bhi nahin ghatayen ge, ‘Aashiqan-e-Rasool ke sath qafilon mein har mah tin din safar karain ge, Nek A‘maal ke rasalay ke zari‘ay rozanah apnay a‘maal ka ja‘izah lain ge aur phir har Angrezi mahinay ki pehli tarikh ko wo rasalah apnay zimmay-dar ko jama‘ karwayen ge. Islami behnain bhi niyat karain ke hamesha Islami pardah karain gi, apni khud sakhtah majburiyan bayan nahin karain gi ke “hamare khandan mein to koi pardah nahin karta, hamare yahan to yun sakhti hai, fulan majburi hai waghera.

Islami behno! Parday se bachne ke liye aaj kal jo majburiyan bayan ki jati hain wo Aakhirat mein kaam nahin aayen gi aur na hi Allah Pak ke ‘azab se bacha sakain gi, asal majburi wo hai jo Aakhirat mein Allah Pak ke ‘azab se bacha lay aur Allah karay ke aisi majburi se aap ko wasitah hi na paray aur aap khush dili ke sath Allah Pak aur Us ke Aakhiri Nabi **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ki farman-bardari karte

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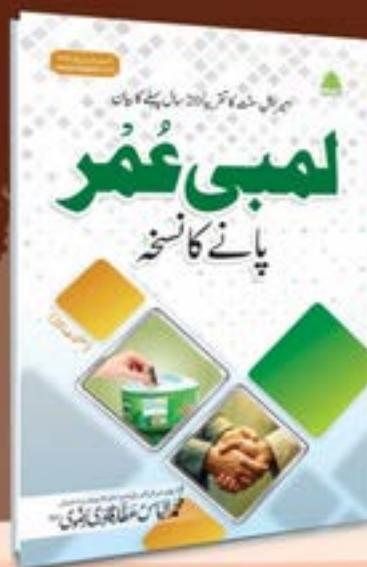
<sup>1</sup> Mirat-ul-Manajih, vol. 3, p. 59

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huwe saray ahkamat baja layen. Yaad rakhiye! Pardah farz hai, is ke ahkam ki ma'lumat ke liye Maktaba-tul-Madina ki 409 safhat ki kitab "Parday Ke Baray Mein Suwal Jawab" zarur parh lijiye.

صَلِّ اللّٰهُ عَلٰى مُحَمَّدٍ      صَلُّوْا عَلٰى الْحَبِيْبِ

Aglay Haftay ka risalah



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