

Haftahwaar risalah



Ameer-e-Ahl-e-Sunnat Ka
Taqriban 20 Saal Pehlay Ka Bayan

Lambi 'Umar Panay Ka Nuskha



Shaikh-e-Tareeqat, Ameer-e-Ahl-Sunnat,
Bani Dawat-e-Islami, Hazrat Maulana Abu Bilal

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لبی عُمریائے کا نسخہ

Lambi 'Umr Panay Ka Nuskha

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Lambi 'Umar Panay Ka Nuskha ¹

Du'a-e-Attar:

Ya Allah Pak! Jo koi 16 safhat ka risalah “Lambi 'Umar Panay Ka Nuskha” parh ya sun lay usay iman-o-‘afiyat wali aur nekyon bhari lambi zindagi ‘ata farma kar maan baap aur khandan samet be-hisab bakhsh day.

أَمِينُ بِجَاهِ خَاتَمِ النَّبِيِّينَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Sharif Ki Fazilat

Allah Pak ke pyaray pyaray aur sab se aakhiri Nabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-maghfirat nishan hai: Mujh par kasrat se Durood-e-Pak parho be-shak tumhara mujh par Durood-e-Pak parhna tumharay gunahon ke liye maghfirat hai.²

Dukhon ne tum ko jo ghera hai to Durood parho

Jo haziri ki tamanna hai to Durood parho

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللَّهُ عَلَيَّ مُحَمَّدٍ

Lambi 'Umar Panay Ka Nuskha

Hazrat Sayyiduna Dawud عَلَيْهِ السَّلَامُ ki khidmat mein ek khub-ru dulha ziyarat ke liye hazir huwa, Malak-ul-Maut عَلَيْهِ السَّلَامُ ne jo ke wahan maujud thay pucha: Ye jawan kaun hai? Farmaya: Is ki aaj hi shadi hui hai chunkh mujh se be-

¹ 19 Rabi-ul-Awwal 1426 Hijri, 28 April 2005 ko ‘Aalami Madani Markaz Faizan-e-Madinah Karachi mein hone wala Ameer-e-Ahl-e-Sunnat دامعہ ہرکاشہم العاربعہ کا bayan

² Jami' Saghir, p. 87, Hadith 1406

panah mohabbat karta hai is liye mujh se mulaqat kiye baghair apni dulhan ke paas jana gawara na kiya lihaza milne aaya hai, Malak-ul-Maut عَلَيْهِ السَّلَام ne kaha: Ae Dawud! Is dulhay ki 'umar sirf chhay din baqi reh gayi hai! Ye sun kar Hazrat Sayyiduna Dawud عَلَيْهِ السَّلَام ranjidah ho gaye.

Is waqi'ay ko saat mah guzar gaye magar wo naujawan faut na huwa, isi dauran Malak-ul-Maut عَلَيْهِ السَّلَام aaye to Hazrat Sayyiduna Dawud عَلَيْهِ السَّلَام ne farmaya: Ae Malak-ul-Maut! Wo naujawan abhi tak zindah hai! Malak-ul-Maut عَلَيْهِ السَّلَام ne jawaban kaha: Jab main ne chhay din ke ba'd us ki ruh qabz karni chahi to Allah Pak ne irshad farmaya: Ae Malak-ul-Maut! Meray banday ko chor do kyunke jab ye (Hazrat) Dawud (عَلَيْهِ السَّلَام) ke paas se ho kar bahar nikla aur is ne ek lachar faqir ko paya to us ko apni zakat day di, is muhtaj ne khush ho kar is ko darazi-e-'umar bil-khair aur Jannat mein (Hazrat) Dawud (عَلَيْهِ السَّلَام) ka parosi banaye janay ki du'a di, Main ne du'a qubool farma li aur is naujawan ke liye un chhay din ko 60 saal likh diya aur mazid das saal barha diye aur is ke liye Jannat mein (Hazrat) Dawud (عَلَيْهِ السَّلَام) ka paros bhi likh diya, lihaza tum ye (70 salah) muddat puri hone se pehlay is ki ruh qabz mat karna.¹ Allah Pak ki un par rahmat ho aur un ke sadqay hamari be-hisab maghfirat ho.

اٰوِيْنُ بِجَاةِ خَاتِمِ النَّبِيِّنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Ae 'Aashiqan-e-Rasool! Is rahmat bharay waqi'ay se hamain be-shumar Madani Phool chunnay ko milay maslan:

- Buzurgon ki ziyarat bohat bari sa'adat ki baat hai.
- Pehlay ke log buzurgon ki ziyarat ke liye hazir hotay thay jaisa ke wo dulha Hazrat Dawud عَلَيْهِ السَّلَام ki bargah mein hazir huwa.
- Sadaqah-o-khairat karne se 'umar barhti hai.
- Jisay khairat di jaye agar wo khush-dili se du'a karay to is ki du'a qubool hoti hai.

¹ Qurrat-ul-'Uyun ma' Ar-Raud-ul-Faiq, p. 398

- Dusray ki zaban se nikli hui du'a hamare haq mein qubool hoti hai, is hawalay se A'la Hazrat, Imam-e-Ahl-e-Sunnat, Maulana Shah Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ ke walid-e-girami ki kitab "أَحْسَنُ الْوَعَاءِ لِأَدَابِ الدُّعَاءِ" mein hai: Us zaban se du'a kar jis se tu ne gunah nahin kiya ya'ni dusray se du'a karwao to qubool hoti hai.¹
- Ye bhi pata chala ke jo ghaibat (ya'ni akelay) mein du'a karay is ki du'a qubool hoti hai jaisa ke "أَحْسَنُ الْوَعَاءِ لِأَدَابِ الدُّعَاءِ" mein hai: Dusra agar chupkay se (ya'ni pith pichhay) du'a karay to bhi qubool hoti hai.²

Hamare yahan dusron se du'a karwanay ka andaz kuch is tarah ka hai ke jab tak naam lay kar sab ke samnay du'a na ki jaye du'a karwanay wala mutma`in nahin hota balke ba'z auqat naraz ho jata hai jaisa ke ek baar ek Islami bhai naam lay kar du'a na karne ke ba'is mujh (ya'ni Ameer-e-Ahl-e-Sunnat) se itna naraz huwe ke Dawat-e-Islami ka sunnaton bhara deeni mahol chor gaye. Huwa kuch yun ke unhon ne apni bimar bachhi ke liye du'a karwanay ki gharaz se mujhay parchi di lekin main ne us bachhi ki shifa-yabi ke liye sab ke samnay du'a na ki, jab main un Islami bhai ko mananay ke liye un ke ghar gaya to unhon ne kaha: Meri bachhi bohat bimar thi aur main ne aap ko du'a ke liye parchi di thi lekin aap ne du'a nahin ki to mera dil toot gaya, main ne un se pucha: Kya speaker par sab ke samnay naam lay kar du'a karna zaruri hai? Kya aisa nahin ho sakta tha ke main ne parchi parh kar aap ki beti ke liye chupkay se du'a kar di ho jaisa ke meri 'aadat hai ke jab koi mujhay du'a ke liye parchi deta hai ya zabani taur par kehta hai to main chupkay se du'a kar deta hoon kyunke Musalman ke liye us ki ghaibat (ya'ni ghair-maujudgi) mein jo du'a maangi jati hai wo jald qubool hoti hai, lihaza agar aap kabhi kisi ko du'a ke liye parchi dain ya zabani taur par du'a ke liye kahain aur wo aap ke samnay du'a na karay to is ke baray mein aisa mat sochain ke wo bilkul hi du'a na karay ga.

Yaad rakhiye! Agar aap ne kisi ko du'a ke liye parchi di aur us ne du'a na ki to wo gunahgar na hoga kyunke kisi ko du'a ke liye parchi dene se us par du'a karna

¹ Faza`il-e-Du'a, p. 111 Mulakhkhasan

² Faza`il-e-Du'a, p. 220 Multaqaatan

wajib nahin ho jata albatta agar wo du'a kar day to is ka ehsan hoga. Isay yun samjhiye! Agar kisi ne mujhay du'a ke liye kaha to ab main is ke liye jaan boojh kar ya bhul janay ki wajah se du'a na karoon to shar'an mujh par koi gunah na hoga albatta agar du'a karoon ga to meray liye Aakhirat ka faidah hoga ke du'a bhi ek 'ibadat balke 'ibadat ka maghz hai jaisa ke Hadith-e-Pak mein hai: **“الدُّعَاءُ مَعُ الْعِبَادَةِ”** ya'ni du'a 'ibadat ka maghz hai.¹

Ae 'Aashiqan-e-Rasool! Agar koi du'a ke liye kahay to du'a kar dijiye. Ba'z Islami bhaiyon se du'a ke liye kaha jaye to jawab milta hai: Hum is qabil kahan ke du'a karain kyunke hum to gunahgar hain, halankeh ek riwayat mein hai: Us munh ke sath du'a maang jis se tu ne gunah na kiya. (Ya'ni koi dusra tumharay liye du'a karay)² Dekhiye! Aadmi apni zaban se **مَعَاذَ اللَّهِ** ghibat, chughli, jhoot, gali galoch, dil aazari waghera bohat se gunah kar baithta hai lekin dusray ki zaban is ke haq mein paak hoti hai kyunke us ne dusray ki zaban se gunah nahin kiya hota lihaza jab is paak zaban se is ke haq mein du'a ki jaye gi to jaldi qubool hogi.

Jo log kehte hain ke hum is qabil kahan ke dusron ke liye du'a karain kyunke hum gunahgar hain to aison ke liye 'arz hai ke mulaqat karte waqt hum ek dusray ko salam karte hain aur salam bhi ek du'a hai. Isi tarah namaz mein salam phertay waqt **“السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ”** ya'ni tum par salamti aur Allah ki rahmat ho kehte hain jo ke du'a hai. Mustahab ye hai ke namaz parhne wala jab dayen janib salam pheray to dayen taraf ke namaziyon aur farishton ko aur jab bayen janib salam pheray to bayen janib ke namaziyon aur farishton ko salam karne ki niyat karay. Ghaur kijiye! Jab hum namaz mein salam phertay waqt farishton ko salam karne ki niyat kar ke unhain salamti ki du'a dete hain halankeh farishtay ma'sum hain to phir hum 'aam Musalmanon ke liye du'a kyun nahin kar sakte?

Rah-e-Khuda Mein Maal Dene Se 'Umar Barhti Hai

Pyaray pyaray Islami bhaiyo! Aap ne bayan ki ibtida mein suna ke Hazrat

¹ Tirmidhi, vol. 5, p. 243, Hadith 3382

² Masnawi Maulavi Ma'nawi, Daftar Sawm, vol. 3, p. 35: Faza'il-e-Du'a, p. 111

Dawud عَلَيْهِ السَّلَام ki ziyarat ke liye aanay walay dulhay ne jab wapsi par ek faqir ko apni zakat di aur is ka dil khush kiya to us ne usay darazi-e-'umar bil-khair aur Jannat mein Hazrat Dawud عَلَيْهِ السَّلَام ka parosi banne ki du'a di. Allah Pak ne faqir ki du'a ko qubool farmaya aur yun jis dulhay ki 'umar bilkul khatam hone wali thi aur is ki khushiyon ke sirf chhay din baqi reh gaye thay us ki 'umar mein 70 saal ka izafah kar diya gaya aur mazid ye ke Aakhirat mein Hazrat Dawud عَلَيْهِ السَّلَام ka paros bhi 'ata farma diya gaya.

Is se pata chala ke Allah Pak ki rah mein dene se 'umar barhti hai niz kisi gharib ka dil khush kar diya jaye aur wo du'a karay to is ki du'a qubool hoti hai. Ye bhi ma'lum huwa ke adab ke sath kisi buzurg ki ziyarat ki jaye to wo khush hotay hain jaisa ke Sayyiduna Dawud عَلَيْهِ السَّلَام is dulhay se khush huwe thay jabhi to is ki baqiyah chhay din ki zindagi ke baray mein sun kar ranjidah huwe thay. Ye bhi pata chala ke achhon se mohabbat, un se nisbat aur un ki suhbat zarur rang laati aur dunya-o-Aakhirat ke fuyuz-o-barakat dilati hai, jaisa ke Hazrat Dawud عَلَيْهِ السَّلَام se mohabbat karne walay dulhay ko un ki barakat nasib hui. Quran-e-Pak mein bhi achhon ki suhbat ikhtiyar karne ka hukm diya gaya hai, chunanche Para 11 Surah Taubah ki Aayat number 119 mein irshad hota hai:

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَكُونُوا مَعَ الصَّادِقِينَ ﴿١١٩﴾

Ae iman walo Allah se daro aur sachchon ke sath ho.¹

Zahir hai yahan sachchon se murad Ahlullah ya'ni nek log hain jo Allah Pak ki bargah mein maqbul hain. Niz Hadith-e-Pak mein hai: "الْمَرْءُ مَعَ مَنْ أَحَبَّ" ya'ni aadmi jis se mohabbat karta hai (Roz-e-Qiyamat) usi ke sath hoga.²

Achhon Ki Achhi Tehrik

Ae 'Aashiqan-e-Rasool! Dawat-e-Islami achhon ki ek achhi tanzim hai aur jo is

¹ Al-Quran, Al-Tawbah, verse 119; translation from Kanz al-Iman

² Bukhari, vol. 4, p. 147, Hadith 6169

achhi tanzim mein aata hai, **اَلْحَمْدُ لِلّٰهِ**! Khud bhi achha ban jata hai aur dusron ko bhi achha bana deta hai. Afsos! Jo is deeni tanzim mein aanay ke ba'd wapas palat jata hai ba'z auqat wo be-chara achhaiyon se mahrum hone lagta hai, maslan namazon mein susti karne lag jata hai, sunnaton par 'amal karne ke mu'amlay mein bhi susti ka shikar ho jata hai, us ke sar se 'imamah sharif utar jata hai aur **مَعَاذَ اللّٰهِ** chehray se darhi bhi ghaib ho jati hai.

اَلْحَمْدُ لِلّٰهِ! Dawat-e-Islami pyaray Aqa, Makki Madani Mustafa **صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهِ وَسَلَّمَ** se mohabbat ka dars deti aur un ke daman-e-karam se wabastah karti hai. Yaad rakhiye! Chahay Dawat-e-Islami ke kisi bhi satah ke zimmay-dar se aap ki narazi ho jaye magar is achhi tehrik ko kisi surat na chhoriye ga, bas apna ye zehan bana lijiye ke "Dawat-e-Islami meri tanzim hai dunya ki koi bhi taqat mujh se is pyari tanzim ko nahin chhurwa sakti."

اَلْحَمْدُ لِلّٰهِ! Dawat-e-Islami dunya bhar mein Ahl-e-Haq ki sab se bari tanzim hai, aap haqiqi ma'non mein Dawat-e-Islami walay ban kar rahain aur is ke tariqah-e-kar ke mutabiq Deen ki khidmat karte rahain, agar aap ke paas Dawat-e-Islami ke deeni kamon ki koi zimmdari nahin ya aap bayan karna nahin jante ya aap 'imamah sharif nahin saja pa rahe ya zulfain nahin rakh pa rahe to koi baat nahin, bas aap apnay ghar mein Faizan-e-Sunnat se dars dena shuru kar dijiye **بِإِذْنِ اللّٰهِ** is ki barakatain aap khud dekh lain ge. Bator-e-targhib is ziman mein ek Madani Bahar pesh-e-khidmat hai, chunanche:

Ghar Dars Ki Barakat

Akola (Maharashtra, Hind) ke ek Islami bhai ka gharana bad-mazhabon ke sath ta'alluqat ke ba'is bad-'amali ke sath sath bad-'aqidgi ki taraf bhi gamzan tha, ek din un ke ghar ke sab afrad mil kar T.V dekhne mein mashghul thay ke un ka satrah (17) salah chhota bhai jo ke Dawat-e-Islami ke sunnaton bharay ijtima' mein aanay janay laga tha, wo T.V ki taraf pith kiye ulta chalta huwa kamray mein dakhil huwa aur apni koi chiz almari se nikal kar isi andaz par wapas palta. Is ki ye 'ajib-o-gharib harkat dekh kar wo ghussay mein chikhay: Kya tera dimagh kharab ho gaya hai jo aaj ye 'ajib bachkanah harkat kar raha hai! Wo

jawabi karwayi kiye bighair dusray kamray mein chalay gaya. Un ki Ammi Jaan ne khulasah kiya ke is ne mujhay bataya tha ke main ne qasam khayi hai ke aaindah T.V ki taraf dekhoon ga bhi nahin! Inhon ne ghussah ki wajah se chhotay bhai se baat chit band kar di.

Us ne ghar mein sab ko ikattha kar ke Faizan-e-Sunnat ka dars jari kar diya. Ye is mein nahin baithtay thay, ek din qarib ho kar baith gaye ke sunoon to sahi ye dars mein kya batata hai, suna to bohat achha laga, lihaza rozanah ghar dars mein sharik hone lagay. Rafta rafta un ke dil ki siyahi dur hone lagi, hatta ke Dawat-e-Islami ke haftawar sunnaton bharay ijtimaa' mein haziri dene lagay. **اَلْحَمْدُ لِلّٰهِ**! 'Aql thikanay aayi, bad-mazhabon ki suhbat se jaan chhooti aur chehray par darhi sajayi niz bad-'aqidah muqarrir ki gumrah-kun cassettain jo ke shauq se suna karte thay, ab is ki jagah Maktaba-tul-Madina ki taraf se jari hone walay sunnaton bharay bayanat sunne lagay.

Buri suhbaton se kinarah kashi kar

Aur achhon ke paas aa ke pa deeni mahol

Tumhain lutf aa jaye ga zindagi ka

Qarib aake dekho zara deeni mahol¹

Ae 'Aashiqan-e-Rasool! Agar aap Dawat-e-Islami ke deegar deeni kaam nahin kar pa rahe to kam az kam rozanah apnay ghar mein Faizan-e-Sunnat ke abwab "Pet Ka Qufl-e-Madinah, Faizan-e-Bismillah, Faizan-e-Ramadan, Ghibat Ki Tabah Kariyan, Neki Ki Da'wat" waghera se dars dena shuru kar dijiye, agar aap ko parhna nahin aata to koi baat nahin apnay behan bhaiyon ya Ammi Abbu ya ghar ke kisi aur fard se dars dilwa dijiye. Ye bhi zehan-nashin kar lijiye ke dars ziyada der tak dena zaruri nahin balke sirf "بِسْمِ اللّٰهِ" ke saat huroof ki nisbat se saat minute kafi hain. Agar Namaz-e-Fajr ke ba'd sab ghar walay jama' ho jayen to us waqt warnah dopehar mein khana khanay ya chaye pinay ke ba'd ghar ke

¹ Wasail-e-Bakhshish, p. 646

sab afrac ko jama' kar ke dars dijiye, agar sab afrac dars sunne ke liye na baithain to koi baat nahin ghar ke kisi ek fard ko suna dijiye.

Dekhiye! Agar aap sanjidah hon ge to ghar ke kisi na kisi fard ko aap par zarur rahm aaye ga aur wo aap ka dars sunne ke liye baith jaye ga, aur agar aap qahqahay laga kar hanstay hon ge ya dars na sunne walon ko jhaartay aur daantay hon ge to phir shayad hi koi aap ka dars sunne ke liye tayyar ho balke aisi surat mein aap gunah-gar bhi ho sakte hain.

Yaad rakhiye! Aap ka dars sunna ghar walon par farz-o-wajib nahin lihaza kisi ki dil-aazari kiye baghair bilkul sanjidagi ke sath dars dijiye **رَبِّ شَاءَ اللهُ** is ki barakat se ghar walon ke dil pighal jayen ge, bil-khusus maan khud bhi dars sunay gi aur ghar ke deegar afrac ko bhi jama' kar lay gi kyunke wo puray ghar ki malikah hoti hai to yun aap ka ghar dars achhi tarah jari ho jaye ga.

“Nek A'maal” ke rasalay mein bhi ghar dars ki targhib dilayi gayi hai lekin is ke bawajood Islami bhai is hawalay se susti ka shikar ho jate hain. Jo Islami bhai ghar dars mein susti ka muzaharah karte hain unhain 'aam taur par ghar walon ki taraf se qafilon mein safar ki ijazat bhi nahin milti. Agar aap ghar dars shuru kar dain ge to **رَبِّ شَاءَ اللهُ** ghar walay aap se mutma` in ho jayen ge aur aap ke liye qafilon mein safar ki rahain kushaadah ho jayen gi.

Du'a-e-Attar

Ae Allah! Jo Islami bhai ya Islami behnain ghar dars dete hain un sab ko aur mujhay Jannat-ul-Firdaus mein apnay pyaray Habib **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ka paros 'ata farma. Niz rehti dunya tak jo jo Dawat-e-Islami ke deeni mahol se wabastah hotay huwe ghar dars deta rahay is ke haq mein bhi meri ye du'a qubool farma.

أَمِينُ بِجَاهِ خَاتِمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Ae 'Aashiqan-e-Rasool! Ghar dars shuru karne ka ye matlab nahin ke aap Dawat-e-Islami ke deegar deeni kamon ko chor dain balke unhain bhi jari rakhain kyunke har deeni kaam ki ahmiyat apni jagah hai. Dekhiye! Agar aap qafilon mein safar karte rahain ge to is se aap mein ghar dars ka jazbah barhay

ga, agar aap “Nek A‘maal” ka rasalah pur karte rahain ge to aap mein taqwa paida hoga, agar aap ilaqai daurah baraye neki ki da‘wat mein sharik hotay rahain ge ya masjid dars ya chowk dars dete rahain ge to is ki barakat se aap ke ilaqay mein neki ki da‘wat ‘aam hogi lihaza ghar dars ke sath sath Dawat-e-Islami ke deegar deeni kamon ko bhi jari rakhain aur unhain barhatay chalay jayen.

Walidain Ka Adab Kijiye

Ghar dars aur Dawat-e-Islami ke deegar deeni kamon ko karne ke sath sath walidain ka khub adab kijiye, un ke hath paon chumiye, bil-khusus walidah ke paon chumiye ke ek riwayat mein hai: Jis ne apni walidah ka paon chuma to aisa hai jaisay us ne Jannat ki chaukhat ko bosah diya.¹ Aisa karne se **رَبِّ نِسَاءِ اللَّهِ** walidain ki aap se mohabbat mazid barhay gi, un mein itminan ki kaifiyat paida hogi aur un ka ye zehan banay ga ke hamara beta Dawat-e-Islami ke deeni mahol mein achhi jagah ja raha hai kyunke pehlay to wo hamain jhaar kar jawab deta tha aur seedhay munh baat nahin karta tha lekin ab **مَا شَاءَ اللَّهُ** nigahain nich kiye salam karte huwe ghar mein dakhil hota hai aur hamare hath paon bhi choom leta hai. Dekhiye! Jab maan baap aap se mutma`in hon ge to khud kahain ge: Beta! Qafilon mein safar kiya karo, beta! Ghar dars thora mazid barha do aur rozanah bila-nagha dars day kar hamain Allah Pak aur us ke Habib **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ki pyari batain sunaya karo waghera.

Lambi ‘Umar Panay Ki Khwahish

Pyaray pyaray Islami bhaiyo! Aap ne bayan ke shuru mein Hazrat Dawud **عَلَيْهِ السَّلَام** ki bargah mein hazir hone walay ek dulhay ka waqi‘ah suna ke zakat dene ki barakat se us ki ‘umar chhay din se barha kar saath saal kar di gayi aur is mein mazid das saal ka izafah bhi kar diya gaya. Aaj kal bhi bohat se log lambi ‘umar panay ke liye tarsatay aur is ke liye khub ehtiyatain karte hain. Aisa lagta hai ke marnay ke liye koi tayyar nahin yahan tak ke 100 saal ka borha bhi mazid jeenay ki khwahish liye baitha hai. Bohat se borhay du‘a-e-maghfirat karwanay

¹ Durr-e-Mukhtar, vol. 9, p. 606

ke bajaye tang-dasti dur hone aur rozi mein barakat ki du'ayen karwatay hain, yunhi sarmayah-dar hazrat bhi rozi mein barakat ke liye du'a karwatay hain halankeh Allah Pak ne unhain kasir maal-o-daulat se nawaza hota hai magar wo is tarah ki du'ayen karwatay nazar aatay hain ke "Hamara fulan project pura ho jaye, hum ne fulan 'imarat ki ta'mir shuru kar rakhi hai wo mukammal ho jaye, hamare ghar ka kaam ruka huwa hai wo pura ho jaye waghera waghera." Aison ko sochna chahiye ke makan toot-ta phoot-ta aur banta rahay ga jabkeh makan wala qabr mein utar jaye ga lihaza Jannat ke mahallat ki talash mein rehna chahiye.

Dekhiye! Dunya mein sar chhupanay ki jagah bil-aakhir mil hi jati hai lekin agar hamare paas kiraye ka makan ho to hamari khwahish aur du'a hoti hai ke hamain malikanah huquq mil jayen, agar chhota makan ho to hum baray makan ki tamanna aur khwahish rakhte hain to yun hum dunya ke platon aur makanon ke liye maaray maaray phirtay aur khub du'ayen karwatay hain. Ae kaash! Jannat ke 'aali shan mahallat ki taraf bhi hamara rukh ho jaye, ae kaash! Pyaray Aqa ﷺ ke sadqay hamain Jannat ka koi hissah nasib ho jaye.

Bagh-e-Jannat mein Muhammad muskuratay jayen ge

Phool rahmat ke jharain ge hum uthatay jayen ge

Qaribi Rishtedaron Se Husn-e-Suluk Ki Barakat

Ae 'Aashiqaan-e-Rasool! Nekiyen ziyada karne ki niyat se lambi 'umar ki tamanna karne mein koi haraj nahin hai, lambi 'umar panay ka ek nuskha ye bhi hai ke qaribi rishtedaron se achha suluk ikhtiyar kiya jaye, chunanche Hadith-e-Pak mein hai: Qaribi rishtedaron se achha suluk, maal ko bohat barhanay wala, aapas mein bohat mohabbat dilanay wala aur 'umar ko ziyada karne wala hai.¹

Is Hadith-e-Pak se ma'lum huwa rishtedaron se achha suluk ikhtiyar karne se rozi mein barakat hoti hai, aapas mein mohabbat qa'im hoti hai aur 'umar

¹ Mu'jam Awsat, vol. 6, p. 11, Hadith 7810

barhti hai lihaza agar aap ka kisi se rishta toot gaya ho to phir se bahal kar lijiye.

Bad-qismati se aaj kal jhat pat mein qaribi rishtay toot jate hain! Agar aap ki Ammi aur Khala ke darmiyan larai ka silsila ho to is ka ye matlab nahin ke aap bhi apni Khala se lar parain, un ki ghibatain karain, un ke buray naam rakhain balke aap apni Khala se rishta jor lain aur agar is baat ka khauf ho ke Ammi ko pata chalay ga to ghar ka mahol kharab hoga to Ammi se chhup kar rishta jor lain. Dekhiye! Aap ki Ammi aur Khala aapas mein behnain hain, Allah Pak chahay ga to donon mein sulh ho jaye gi magar aap ko ye haq nahin pohanchta ke Khala ko bura bhala kehna shuru kar dain. Yaad rakhiye! Khala aap ki khooni rishtedar aur maharim mein se hai. Isi tarah agar aap ki Ammi aur Nani Jaan ki aapas mein than jaye to aap apni Nani Jaan se hargiz ta'alluqat khatam na karain. Yunhi agar talaq ki wajah se maan baap mein judai ho jaye aur maan aulad se kahay ke apnay walid se mulaqat ke liye mat jaya karo tab bhi aulad ko mulaqat ke liye jana paray ga. Agarcheh talaq ke ba'd 'aurat apnay shohar ki zaujijyat se nikal jati hai lekin aulad ka apnay walid se rishta qa'im rehta hai, yahi wajah hai ke maan baap mein talaq ho janay ke ba'd agar baap dunya se rukhsat ho tab bhi aulad ko us ki wirasat mein se hissah milta hai.

Pata chala maan baap mein talaq ho janay ke ba'd bhi baap ke huquq apni aulad par baqi rehte hain, aisi surat mein maan aulad ko laakh baar kahay ke apnay baap se rishta tor do tab bhi aulad ko apnay baap ke sath husn-e-suluk se pesh aana hoga, agar maan ke kehne par aulad apnay baap se milna julna choray gi aur is se duri ikhtiyar kar ke usay tarpaye gi to aisa karna be-charay baap par zulm hoga aur aulad gunahgar hogi. Aulad ke apnay walid se milne julne ke ba'is agar maan naraz ho aur usay taklif pohanchay to ye aulad ki taraf se apni maan ko taklif pohanchana nahin kehlaye ga balke maan ka khud apnay aap ko taklif pohanchana kehlaye ga. Yaad rakhiye! Maan baap Shari'at ke dairay mein rehte huwe aulad ko jo bhi hukm dain aulad usay manay aur is ki pairwi karay aur agar Shari'at ke khilaf hukm dain to aulad usay taslim na karay.

Pehal Kar Ke Rishta Jor Lijiye

Pyaray pyaray Islami bhaiyo! Agar aap ne Khuda-na-khwasta bila-ijazat-e-shar'i

apnay maan baap, beta beti, behan bhai, khala khalu, mamun, nana nani, dada dadi, pota poti, nawasa nawasi ya deegar rishtedaron se rishta tor rakha hai to pehal kar ke un se rishta jor lijiye. Agar kisi deeni 'uzr ki wajah se rishta tor rakha hai maslan baap kafir hai to is hawalay se 'Ulama-e-Kiram se mashwarah kar lijiye. Yaad rakhiye! Kafir baap se bhi Shari'at ke dairay mein rehte huwe husn-e-suluk se pesh aana hoga aur is ka hukm manna hoga albatta jin mu'amalat mein Shari'at ne hukm manne se mana' kiya ho un mein is ka hukm nahin mana jaye ga maslan agar baap kafir hone ke sath sath andha bhi hai aur aulad se kehta hai ke mujhay girja ghar chor aao to ab is ki ita'at nahin ki jaye gi aur agar kehta hai ke girja ghar se apnay ghar lay chalo to ab is ki ita'at karni hogi.¹

Jin logon ke maan baap **مَعَادِ اللَّهِ**! Kafir hain unhain 'Ulama-e-Kiram se puch lena chahiye ke kafir maan baap se kaisa suluk karna hai? Is ke sath sath qafilon mein bhi safar karte rehna chahiye ke is ki barakat se 'Ilm-e-Deen sikhne ka jazbah milta hai aur deeni kitabon ko parhne aur 'Ulama-e-Kiram se rabbitah rakhne ka zehan banta hai. Yaad rahay! Aisa nahin ke aap puray ka pura Islam sirf tin din ke qafilay mein sikh jayen ge albatta kuch na kuch 'Ilm-e-Deen sikhne ka mauqa zarur milay ga aur deeni kitabon ke mutala'ah ka shauq barhay ga.

Silah-e-Rahmi Ki Barakat

Ae 'Aashiqan-e-Rasool! Rishtedaron se husn-e-suluk ki kya baat hai! Hadith-e-Pak mein hai: Be-shak sab nekyon mein jald tar sawab mein Silah-e-Rahmi hai yahan tak ke ghar walay fasiq bhi hon to in ke maal ziyada hotay hain aur in ke shumar barhte hain jabkeh aapas mein Silah-e-Rahmi karain.²

Bil-farz! Agar **مَعَادِ اللَّهِ** walidain ya behan bhai ya baal bachchay be-namazi hon ya filmain dramay dekhte hon ya be-pardagiyan karte hon ya ganay bajay suntay hon ya darhi mundatay hon ya'ni fasiq hon tab bhi in ke sath husn-e-suluk se pesh aana hoga.

¹ Tafsir Ruh-ul-Bayan, Para 20, Al-'Ankabut, Taht-ul-Ayah: 8, vol. 6, p. 450 Mulakhkhasan

² Mu'jam Awsat, vol. 1, p. 306, Hadith 1092

Pyaray pyaray Islami bhaiyo! Jahan dunya mein Silah-e-Rahmi ke achhay phal miltay hain jaisa ke 'umar lambi ho jana, maal mein barakat hona waghera wahan Aakhirat mein bhi **رَبِّكَ شَاءَ اللَّهُ** is ka khub sawab hath aaye ga.

Silah-e-Rahmi Se Muhtaji Dur Hoti Hai

Silah-e-Rahmi ki barakaton mein se ek barakat ye bhi hai ke is se muhtaji dur hoti hai jaisa ke Hadith-e-Pak mein hai: Koi ghar walay aisay nahin ke aapas mein Silah-e-Rahmi karain phir muhtaj ho jayen.¹

Jab tak ghar walon mein mohabbat ki faza qa`im rahay gi tang-dasti un ke qarib nahin aaye gi. Aaj har ek be-rozgari aur tang-dasti ki shikayat karta nazar aata hai magar ye nahin dekhta ke ghar walon mein mohabbat nahin hai, aapas mein laraiyan aur nachaqiyan hain, aaye din walidain ki larai hoti rehti hai, bhai behnon ki aapas mein nahin banti waghera waghera. Jab aisa hoga to muhtaji kaisay dur hogi? Almiyah ye hai ke agar karobar thap ho jaye to 'aam taur par log yahi samajhte hain ke kisi ne jadu karwa diya hai aur phir 'Aamilin ke paas jate hain to 'Aamil hazrat foran keh dete hain ke asrat ya bandish hai. Isi tarah agar ghar mein larai ho ya bachcha bimar ho jaye to guman kiya jata hai ke kisi qaribi rishtedar ne jadu karwa diya hai balke ba'z be-wuquf to yahan tak kehte sunayi dete hain ke meray baap ne mujh par jadu karwa diya hai aur ba'z auqat baap keh raha hota hai ke betay ne mujh par jadu karwaya hai. Yaad rakhiye! Sab log jadugar nahin hotay, **اَلْحَمْدُ لِلّٰهِ**! Mu'asharay mein Khauf-e-Khuda rakhne walay afrad bhi maujud hain.

Shaitan Ghar Mein Dakhil Nahin Hoga

Dekhiye! Sirf jadu hi pareshaniyon ka sabab nahin hota hamari kotahiyon ki wajah se bhi pareshaniyan aur mushkilat aati hain maslan Hadith-e-Pak mein hai: Jab tum apnay ghar mein dakhil ho to ghar walon ko salam karo be-shak jab tum mein se koi ghar mein dakhil hotay waqt salam karta hai to shaitan is

¹ Ibn-e-Hibban, vol. 1, p. 333, Hadith 441

ghar mein dakhil nahin hota.¹ Lihaza بِسْمِ اللَّهِ parh kar ghar walon ko salam karte huwe ghar mein dakhil hon takay shaitan dakhil na ho sakay. Isi tarah gandi jaghon aur istinja-khanon mein bhi khabis jinnat rehte hain to in se bachne ke liye hamain ye du'a sikhayi gayi hai: “ اَللّٰهُمَّ اِنِّىْ اَعُوْذُ بِكَ مِنَ الْخُبَيْثِ وَالْخَبَائِثِ ” ya'ni Allah ke naam se, Ae Allah! Main na-paki aur shitanon se Teri panah maangta hoon.”² Lihaza istinja-khanay (ya'ni washroom) mein dakhil hone se pehlay ye du'a parh lijiye اِنْ شَاءَ اللّٰهُ sharir jinnat se hifazat hogi.

Aaj kal logon ne tarah tarah ke ashaar aur puray puray mazamin ratay hotay hain, niz kisi ne M.B.A kiya hota hai to kisi ne M.B.B.S, koi advocate hota hai to koi kuch aur, magar afsos! Bohat son ko washroom janay ki du'a yaad nahin hoti, agar kisi ko yaad hoti hai to durust tariqay se yaad nahin hoti aur durust karwanay ke liye kisi 'Aalim ya Qari Sahib ko sunanay ki taufiq nahin milti.

Agar aap washroom jatay waqt ye du'a nahin parhain ge to andar maujud jinnat aap ko pareshani mein muftala kar sakte hain aur phir aap 'ilaj ke liye 'Aamilin ke paas chakkar lagatay rahain ge aur ba'z auqat 'aamil ko bhi pata nahin chalay ga ke ye jinn chimta kahan se hai? Agar aap du'a parh kar washroom jayen ge to jinnat se aap ki hifazat hogi balke jinnat sitr bhi nahin dekh payen ge kyunke du'a ke shuru mein “ بِسْمِ اللَّهِ ” ke alfaz hain aur Ahadith-e-Mubarakah mein aisay mazamin maujud hain ke “Agar بِسْمِ اللَّهِ parh kar sitr kholain ge to sarkash jinnat sitr nahin dekh payen ge.”³

Khud-kardah Ra 'Ilajay Nist

Pyaray pyaray Islami bhaiyo! Agar koi baghair du'a parhay washroom jaye aur chahay ke sharir jinnat ki shararton se bhi mehfooz rahay to maqulah hai: “Khud kardah ra 'ilajay nist ya'ni apnay hathon se musibat orh lene walon ka koi 'ilaj nahin.” Isay yun samjhiye ke agar koi zor zor se apna sar diwar mein

¹ Mustadrak, vol. 3, p. 166, Hadith 3567 Mafhuman

² Musannaf Ibn Abi Shaibah, vol. 7, p. 148, Hadith 5

³ Tirmidhi, vol. 2, p. 113, Hadith 606 Mulakhkhasan

maarta chala jaye aur ye bhi chahay ke sar na phatay to aisa nahin ho sakta balke diwar mein sar maarne se sar bhi phatay ga aur tankay bhi lagain ge aur agar sar zor se diwar mein maaray ga to bheja bhi niklay ga aur jaan bhi jaye gi.

Koi Marz La-'Ilaj Nahin

Pyaray pyaray Islami bhaiyo! Be-shak Allah Pak chahta hai to ta'wizat-o-'amaliyat asar karte hain warnah nahin karte. Isi tarah dawa mein bhi bi-zati-hi koi tasir nahin hoti Allah Pak chahta hai to shifa milti hai warnah nahin milti. Aaj kal doctor hazrat 'ilaj kar kar ke mariz ka dam nikal dete hain aur phir aakhir mein kehte hain ke is marz ka koi 'ilaj nahin halankeh Ahadith-e-Mubarakah mein aisay mazamin maujud hain ke "Allah Pak ne aisi koi bimari nahin utari jis ke sath us ka 'ilaj na utara ho."¹

Jis tarah ba'z doctor ye kehte sunayi dete hain ke fulan marz ka koi 'ilaj nahin isi tarah ba'z logon ko jab koi deeni baat batayi jaye to kehte hain: "Sahib! Aisa to kisi Hadith mein nahin hai." Aison ke liye 'arz hai ke kya sari hadisain un ki nazar se guzri hui hain? Yaqinan nahin, lihaza unhain is tarah kehna chahiye ke aisi koi Hadith hamari nazar se nahin guzri. Isi tarah doctoron ko bhi yahi kehna chahiye ke "Hamare paas fulan marz ka 'ilaj nahin hai ya abhi tak doctoron ko fulan marz ka 'ilaj nahin mil saka" aisa hargiz na kahain ke fulan marz ka 'ilaj hi nahin hai.

Ae 'Aashiqan-e-Rasool! Hamain apnay rishtedaron ke sath Silah-e-Rahmi aur nek suluk se pesh aana chahiye ke is ki barakat se **إِنْ شَاءَ اللَّهُ** hamain bohat se faiday hasil hon ge. Targhib ke liye chand Ahadith-e-Mubarakah pesh-e-khidmat hain:

Silah-e-Rahmi

Pyaray Aqa, Makki Madani Mustafa **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ne irshad farmaya: Silah-e-Rahmi, khush akhlaqi aur parosiyon se nek suluk, shehron ko aabad aur 'umron ko ziyada karte hain.²

¹ Bukhari, vol. 4, p. 16, Hadith 5678

² Musnad Imam Ahmad, vol. 9, p. 504, Hadith 25314

Buri Maut Aur Aafaat Se Nijaat

Sarwar-e-Zishan, Mahbub-e-Rahman صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne irshad farmaya: Nek suluk ke kaam, buri mauton, aafaaton aur halakaton se bachatay hain aur dunya mein ehsan walay Aakhirat mein bhi ehsan walay hon ge.¹

Sab Se Pehlay Jannat Mein Janay Walay

Madinay ke Tajdar, Do-‘Aalam ke Mukhtar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne irshad farmaya: Bhalaiyon ke kaam buri mauton se bachatay hain, poshidah khairat (ya‘ni chhup kar khairat dena) Rab ka ghazab bujhati hai, rishtedaron se husn-e-suluk ‘umar mein barakat (ka zari‘ah) hai, har nek suluk sadaqah hai, jo dunya mein ehsan walay hain wahi Aakhirat mein ehsan payen ge, jo dunya mein badi walay hain wahi Aakhirat mein badi dekhain ge aur sab se pehlay jo Jannat mein jayen ge wo achha bartao karne walay hain.²

Pyaray pyaray Islami bhaiyo! ‘Aashiqan-e-Rasool ki deeni tanzim Dawat-e-Islami ke deeni mahol se wabastah ho jaiye إِنْ شَاءَ اللهُ Silah-e-Rahmi, khush akhlaqi aur parosiyon ke sath nek suluk ikhtiyar karne ka zehan banay ga.

¹ Jami‘-ul-Ahadith, vol. 6, p. 86, Hadith 13564

² Mu‘jam Awsat, vol. 4, p. 311, Hadith 6086

3 Ruhani 'Ilaj

1. 'يَا دَارُتُ' jo is ka wird karay ga ﷻ us ki 'umar lambi hogi. (*Madani Panj Surah, p. 297*)
2. 'يَا فَذُولِش' ka jo koi dauran-e-safar wird karta rahay ﷻ thakan se mehfooz rahay ga. (*40 Ruhani 'Ilaj ma' Tibbi 'Ilaj, p. 3*)
3. 'يَا مُعْتَبِرُ' 29 baar jo koi gham-zadah rozanah parh lay ﷻ us ka gham door ho, niz ﷻ aafaton aur balaon se bhi mehfooz rahay. (*40 Ruhani 'Ilaj ma' Tibbi 'Ilaj, p. 3*)



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