

Haftahwaar
risalah



Tahrirat-e-Attar

(Arakin-e-Markazi Majlis-e-Shura
ke naam)

WRITINGS OF ATTAR

(for the members of
Central Executive Committee)

تحریرات عطار (اراکین مرکزی مجلس شوری کے نام)

Tahrirat-e-Attar

(Arakin-e-Markazi Majlis-e-Shura ke naam)

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Tahrirat-e-Attar (Arakin-e-Markazi Majlis-e-Shura ke naam)

Pehlay Isay Parhiye

Allah pak ki Rahmat aur us ke piyāray piyāray akhri nabi, makki madani, Muhammad-e-‘arabi ﷺ kay faizan-e-karam say ‘ishq-e-rasool kay jam bhar bhar kay pilanay wali, sahaba wa ahle bait رَضِيَ اللهُ عَنْهُمْ ka adab-o-ihtiram sikhanay wali, na sirf naikiyon ka rasta batanay wali balkeh rah-e-sunnat per chalanay wali, awliya-e-karam ki muhabbat dilon me badhanay wali, ‘Ashiqan-e-rasool ki sunnato bhari deeni Tanzeem ‘Dawat-e-Islami’ 1981 ko M’ariz-e-Wajood me aye.

Bani-e-Dawat-e-Islami, Ameer-e-Ahl-e-Sunnat, Hazrat ‘Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadri Razavi Ziya ‘i دَامَتْ بَرَكَاتُهُمْ الْعَالِيَةَ shuru shuru mein chand Islami bhaiyon ke sath mil kar dunya bhar mein Neki Ki Da‘wat ‘aam karne ke jazbay se sarshar ho kar gali gali, mohallay mohallay, qariyah qariyah aur phir shehar shehar safar karte aur Sunnat-e-Mustafa ka paigham ‘aam karte:

Main akela hi chala tha janib-e-manzil magar

Log sath aatay gaye aur karwan banta gaya

اَلْحَمْدُ لِلّٰهِ! Din-e-Matin ki khidmat aur Quran-o-Sunnat ke faizan ko ‘aam karne ka 1981 se shuru hone wala silsilah shab-o-roz jari raha jo Pakistan ke mashhur shehar Karachi se andrun-e-Sindh, phir Punjab, K.P.K (ya‘ni Khyber Pakhtunkhwa) aur Balochistan se hota huwa Pakistan se bahar Hindustan, U.K, Europe, America, Africa, Canada, Malaysia aur Indonesia samet dunya ke kayi mamalik tak pohanch chuka hai.

Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمْ الْعَالِيَةَ ki door-andeshi par lakhon salam, aap ne kayi hikmaton aur maslihaton ke pesh-e-nazar September 2000 Eeswi mein apnay khoon pasinay se seenchi hui चाहiti deeni tanzim Dawat-e-Islami ki “Markazi Majlis-e-Shura” qa`im farmayi, is ke sab se pehlay Nigran, mashhur-e-zamanah Na‘t Khwan, Bulbul-e-Madinah Al-Haaj Muhammad Mushtaq Attari Qadri رَحْمَةُ اللهِ عَلَيْهِ banaye aur in ke ba‘d Nigran-e-Shura ka intikhab Markazi Majlis-e-Shura par rakha. Us waqt Markazi Majlis-e-Shura 11 afrad par mushtamil thi, ab

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tak Nigran-e-Shura samet in ki ta'dad 29 hai.

Sheikh-e-Tariqat, Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ ne Raqim-ul-Huruf Abu Muhammad Tahir Attari رَفِي عُنْهُ ki 'arz par taqriban tin saal pehlay 2022 ke Safar-e-Madinah mein Markazi Majlis-e-Shura ke chand Arakin ke naam mukhtalif Madani Phool apnay qalam se tehreer farmaye aur phir ba'd mein sab Arakin-e-Shura ke naam tahrirat ke is silsilay ko mukammal farmaya. اَلْحَمْدُ لِلّٰهِ!
Ye risalah banam "Tahrirat-e-Attar (Arakin-e-Markazi Majlis-e-Shura ke naam)" un tamam tahrirat ka majmu'ah hai.

Allah Karim Ameer-e-Ahl-e-Sunnat ka sayah khair-o-'afiyat ke sath daraz farmaye aur hamain aap ki banayi hui Markazi Majlis-e-Shura ki Shari'at ke dairay mein ita'at karte huwe Dawat-e-Islami ka deeni kaam karne ki taufiq 'ata farmaye.

اٰمِيْنُ بِجَاہِ خَاتِمِ النَّبِيِّنَّ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Talib-e-Du'a-e-Gham-e-Madinah-o-Baqi'-o-Be-Hisab Maghfirat

Abu Muhammad Tahir Attari Madani رَفِي عُنْهُ

Du'a-e-Attar: Ya Rabb-e-Kareem! Jo koi 19 safhat ka risalah "Tahrirat-e-Attar (Arakin-e-Markazi Majlis-e-Shura ke naam)" parh ya sun lay usay Dawat-e-Islami ke deeni mahol mein istiqamat 'ata farma aur usay maan baap aur khandan samet Jannat-ul-Firdaus mein be-hisab dakhilah nasib farma.

اٰمِيْنُ بِجَاہِ خَاتِمِ النَّبِيِّنَّ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتِمِ النَّبِيِّينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Tahrirat-e-Attar

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{1}

Du'a-e-'Attar:

Ya Allah Pak! Jo koi apne ghar, dukaan, daftar, gaari waghairah par "Dawat-e-Islami Zindabad" likhe, use dunya wa aakhirat mein salamat rakh aur us ki maan baap samet be-hisaab maghfirat farma.

اٰمِيْنُ بِجَاہِ خَاتِمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

(Haji 'Imraan, Nigraan-e-Shura ke liye tohfa)

{2}

Haya ki Ahmiyat

Hadith-e-Qudsi mein Farmaan-e-Ilaahi: "Ae aadmi! Tera deen us waqt tak durust nahi ho sakta jab tak teri zabaan seedhi na ho, aur teri zabaan tab tak seedhi nahi ho sakti jab tak tu apne Rabb se haya na kare."¹

(Haji Muhammad Shahid 'Attari (Nigraan-e-Pak) ki khidmat mein soghaat)

¹ Rafeeq-ul-Haramain, p. 13-14

{3}

‘Arsh-o-Kursi say bhi Afzal

(Qabar-e-Anwar mein) Allah Pak ke sab se aakhri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ke jism-e-mubarak se zameen ka jo hissa laga hua hai, woh Ka'bah Shareef se balke 'Arsh wa Kursi se bhi afzal hai.¹

(Yeh tehrir Haji 'Abd-ul-Habib 'Attari ke liye tohfa hai)

{4}

Gussay per qabu panay ki fazilat

Farmaan-e-Aakhri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: "Jo shakhs apne gusse ko roke ga, Allah Pak Qayamat ke roz us se apna 'azaab rok de ga."²

(Haji Muhammad Amin 'Attari ki khidmat mein safar-e-Madina ki yaadgaar soghaat)

{5}

Quwwat-e-Hafiza ke liye Pyara 'Amal

Ba'd-e-Namaaz-e-Isha 3 baadaam lekar Durood-e-Pak parhte parhte paani mein bhigo dijiye. Fajr ki namaaz ke ba'd — aur agar roza rakhna ho to Sahri ke waqt — Durood Shareef parhte parhte paani se nikaal kar chhilka utaar kar, teenon baadaam par 100 يَاعَلِيمُ يَا قَوِيُّ baar parh kar dam kar ke kha lijiye. Bachon ke liye yeh 'amal kar ke unhe bhi khila sakte hain. Yeh 'amal jitne din chahein kar sakte hain, roozaanah ka ma'mool bhi bana sakte hain — إِنَّ شَأْنَهُ yaadaasht kaafi mazboot ho jaaye gi.

(Al-Haj Qari Ayaz 'Attari (Rukn-e-Shura) ki khidmat mein soghaat)

¹ Durr-e-Mukhtar, vol. 4, p. 62

² Rafeeq-ul-Haramain, p. 15

{6}

Mere liye Sab se Accha Tohfa hai: "Salaam"

Sahabi-e-Nabi Hazrat Abu Darda رضي الله عنه farmaate hain: "Mujhe mere kisi Musalman bhai ne aisa tohfa nahi diya jo salaam se zyada mujhe pasand ho."¹

Haji Muhammad Aslam 'Attari (Rukn-e-Shura) Khanpur waale ki khidmat mein tahriri soghaat

{7}

Muhtaaji se Bachne ka Wazifa

Farmaan-e-Aakhri Nabi لَا إِلَهَ إِلَّا اللَّهُ الْمَلِكُ الْحَقُّ الْمُبِينُ: صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Sau (100) baar jis ne roozaanah parha woh dunya mein muhtaaji se bache ga, use qabar mein ghabrahat na ho gi, aur us ke liye Jannat ke darwaaze khol diye jaayenge.²

(Rukn-e-Shura Haji Rafi-ul-'Attari ki khidmat mein soghaat)

{8}

Me Madina Chor aya

Chhup gaya hoon nigahon se, aah! Sab Madina ka

Dilkash wa haseen manzar, main Madina chhod aaya

Door ho gaya Sarkar! Aah, ghamzada 'Attar

Jald aaon phir dar par, main Madina chhod aaya

¹ Al-Zuhd lil-Imam Ahmad bin Hanbal, p. 114

² Sharh-us-Sudur (Mutarjam), p. 285

(Rukn-e-Shura Haji Ya'fur Raza 'Attari ki khidmat mein gham-e-Madina mein dobi hui tehrir ki soghaat)

{9}

Doosron ke 'Aib Mat Dhoondhon

Musalmano ke doosre Khalifa Hazrat 'Umar Farooq-e-A'zam رَضِيَ اللهُ عَنْهُ farmaate hain: "Doosron ke 'aib dhoondhne se bachne waale ko apne 'aybon ki islaah ki taufeeq milti hai."¹

(Haji Waqaar-ul-Madina ki khidmat mein soghaat)

{10}

Baat ka Qaidi

"Kaha jaata hai: baat insaan ki qaid mein hoti hai, jabke bolne ke ba'd insaan us ka qaidi ban jaata hai."²

(Rukn-e-Shura Haji Athar 'Ali 'Attari ki khidmat mein soghaat)

{11}

Ek Aasaan Kaam

Farmaan-e-Aakhri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: "Jab koi shakhs apne ghar se nikalte waqt Bismillah parhta hai to farishta kehta hai: Teri zimmedari le li gayi."³

(Haji Muhammad Amin Qafila ki khidmat mein soghaat)

¹ Al-Munabbihat

² Deen-o-Dunya ki anokhi baatein, vol. 1, p. 183

³ Allah walon ki baatein, vol. 7, p. 302, bahwala Jami'-ul-Jawami', vol. 1, p. 302

(12)

Dil Roshan Hone ki Nishani

Ba'z 'Arifeen ka qoul hai: "Muskurahat aur khandah pishani dil ke roshan hone ki nishani hai."¹

Al-Haj Qari Muhammad Saleem 'Attari (Rukn-e-Shura) ki khidmat mein anmol soghaat

(13)

N'emat zail honay ka sabab

Irshad-e-Imam Ibn Hajar 'Asqalani رَحْمَةُ اللهِ عَلَيْهِ: "Allah Pak ki nafarmaaniyan aksar awqaat ni'maten zaa'il (yani kam ya khatm) hone ka sabab banti hain."²

Haji Muhammad 'Ali (Rukn-e-Shura) ki khidmat mein tahriri soghaat

(14)

Dil ke liye Zyada Faidemand Shay

Hazrat Muhammad bin Yunus رَحْمَةُ اللهِ عَلَيْهِ farmaate hain: "Main ne Saaliheen (yani nek bandon) ke zikr-e-khair se zyada faidemand koi cheez dil ke liye na dekhi."

'Abd-ul-Wahhaab 'Attari (Rukn-e-Shura) ke liye tahriri soghaat

¹ Faiz-ul-Qadeer, vol. 3, p. 297

² Fath-ul-Baari, vol. 11, p. 303

Aye Ankh! Khon Rolay

Afsos! Chand ghariyan Taibah ki reh gayi hain

Ae aankh! Khoon rola, to rona hai jis qadar

(Al-Haj Syed Ibrahim Shah sahib ki nazar)

Allah Pak ki Khufiya Tadbeer (yani Chhupa Faisla)

"Ba'z a' maal log nekiyan samajh kar karte rahen ge, lekin woh ba-roz-e-Qayamat gunahon ke palle mein honge."¹

(Rukn-e-Shura Haji 'Aqeel Madani ki khidmat mein soghaat)

Mitti ke Bartan

Hadees mein hai: "Jo apne ghar ke bartan mitti ke rakhe, farishte us ki ziyaarat karen."²

Manqool hai ke mitti ke bartanon par koi hisaab nahi.³

(Haji Abu Maajid Muhammad Shahid Madani (Rukn-e-Shura) ki khidmat mein soghaat)

Sunnat ki Fazilat

Farmaan-e-Aakhri Nabi ﷺ: "Jis ne meri Sunnat se muhabbat ki us ne mujh se muhabbat ki, aur jis ne mujh se muhabbat ki woh Jannat mein mere saath hoga."⁴

(Rukn-e-Shura Al-Haj Syed Luqman Shah sahib ki khidmat mein tahriri soghaat)

¹ Ahya-ul-Uloom (Mutarjam), vol. 1, p. 392 — Surat-uz-Zumar, Ayat 47 ke taht

² Radd-ul-Muhtar, vol. 9, p. 566

³ Qut-ul-Quloob, vol. 1, p. 288, Maakhuzan; Faizaan-e-Junaid-e-Baghdadi رَحْمَةُ اللَّهِ عَلَيْهِ, p. 10

⁴ Ibn 'Asakir, vol. 9, p. 343

Mareez ki 'Iyadat ki Fazilat

Farmaan-e-Aakhri Nabi ﷺ: Jo kisi mareez ki 'iyaadat ko jaata hai to aasmaan se ek pukarne wala pukarta hai: Tujhe khushkhabri ho, tera chalna achhaa hai aur tu ne Jannat ki ek manzil ko apna thikaana bana liya.¹

(Tohfa baraay Rukn-e-Shura Haji Fuzail Raza 'Attari)

Namaz Ki Ahmiyat

Hazoor Khawaja Ghareeb Nawaaz رَحْمَةُ اللهِ عَلَيْهِ ne ek baar rote hue farmaya: "Namaaz deen ka sutoon hai, jab tak sutoon salaamat hai ghar salaamat hai, jab sutoon gire ga to ghar bhi gir jaaye ga."²

(Rukn-e-Shura Al-Haj Al-Hafiz Muhammad Asad سلمه الغنى ki khidmat mein tahriri soghaat)

Khamosh Rehne Waale Buzurg

Hazrat Sayyiduna Muhammad bin Nazr Harithi رَحْمَةُ اللهِ عَلَيْهِ ke saath 'Abbaadan se Kufa safar karne waale ek sahib ka bayaan hai ke raastah bhar Hazrat ne ek bhi baat nahi ki. Jab unhen koi kaam parta to apne bete ki taraf dekhte to woh uth kar kaam kar deta.³

Hazrat Muhammad bin Nazr Harithi رَحْمَةُ اللهِ عَلَيْهِ bahut zyada khamosh rehne waale buzurg the. Farmaate hain: "Ilm ki ibtida khamoshi hai, phir ghaur se sunna hai, phir use yaad rakhna hai, phir is par 'amal karna, aur phir ise phailaana."⁴

(Rukn-e-Shura Haji Azhar 'Attari ki khidmat mein soghaat)

Mukhtasar Guftagu

Farmaan-e-Maula 'Ali رَضِيَ اللهُ عَنْهُ:

¹ 550 Sunnatein aur Aadaab, p. 72-73

² Faizaan-e-Ghareeb Nawaaz, p. 7

³ Allah walon ki baatein, vol. 8, p. 298, Khulasa

⁴ p. 297

خَيْرُ الْكَلِمِ مَا قَلَّ وَوَدَّ

yani: "Achhee baat woh hai jo mukhtasar ho aur jaami' (yani poori) ho."¹

(Rukn-e-Shura Haji Junaid Madani Sallama-ul-Ghani ki khidmat mein tahriri soghaat)

Madinay ki Sakhti per Sabr ki Fazilat

Ek Farmaan-e-Aakhri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ yeh bhi hai: "Jis ne Madina ki tangdasti aur sakhti par sabr kiya, main Qayamat mein us ki shafa'at karunga ya us ke haq mein gawahi dunga."²

Rukn-e-Shura Haji Muhammad Farooq Jilani ki khidmat mein soghaat

Makke ki Garmi ki Fazilat

Farmaan-e-Aakhri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: "Jo shakhs din ke kuch waqt Makke ki garmi par sabr kare, Jahannam ki aag us se door ho jaati hai."

(Rukn-e-Shura Haji Baghdad Raza ke liye soghaat)

Sab se Zyada Meharbaan

Farmaan-e-Aakhri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: "Meri ummat ke liye sab se zyada meharbaan Abu Bakr Siddiq رَضِيَ اللهُ عَنْهُ hain."³

(Haji Mansoor 'Attari ki khidmat mein soghaat)

Hafiza Mazboot aur Nazar Tez Ho

Gaajar ke mausam mein roozanaah ek gaajar kha lene se hafiza mazboot hota aur nazar tez hoti hai, yahan tak ke agar 'aynak pahnte hain to numbers kam hona

¹ Al-Ta'leeqah lil-Qaazi Husain ('ala Mukhtasar-ul-Muzni), vol. 1, p. 148

² Majma'-uz-Zawaa'id, vol. 3, p. 657, Hadith 5819

³ Tirmizi, Hadith 815 Multaqatan

shuru ho jaayenge. **إِنَّ شَاءَ اللَّهُ** (Gaajar dho kar baghair chhile khaaiye — chhilne se us ke neeche maujood Vitamin C zaa'i ho sakta hai)

(Rukn-e-Shura Haji Barkat 'Ali 'Attari ki khidmat mein soghaat)

Du'a ki Qabuliyat ka Ek Maqam

A'la Hazrat **رَحْمَةُ اللَّهِ عَلَيْهِ** farmaate hain: "Khawaja Ghareeb Nawaaz **رَحْمَةُ اللَّهِ عَلَيْهِ** ke Mazaar Shareef par du'a qabool hoti hai."¹

(Rukn-e-Shura Haji Khalid 'Attari (U.K.) ki khidmat mein soghaat)

Jannat mein Nahi Jaaye Ga

Farmaan-e-Mustafa **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ**: "Dhoka dene wala Jannat mein daakhil nahi hoga."²

Yani dhoke ka 'azaab chakh lene ke ba'd daakhil-e-Jannat hoga.

'Abd-ul-Mubeen 'Attari (Bangladesh) ki khidmat mein soghat

Du'a kay waqt dil ki narmi ki ahmiyat

Farmaan-e-Mustafa **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ**: Riqqat-e-Qalb (yani dil ki narmi aur rone waghera) kay waqt du'a ko ghanimat jano.³

Umm-e-Rabi' 'Attariya kay liye soghat

Bibi Fatima-tuz-Zahra **رَضِيَ اللَّهُ عَنْهَا** say jannat ki Khusbo ati thi

Sayyidah Khatoon-e-Jannat Hazrat Bibi Fatima-tuz-Zahra **رَضِيَ اللَّهُ عَنْهَا** kay mubarak badan say jannat ki khushbo ati thi jise Huzoor **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** sungha kartay thay, is liye aap ka laqab **Zahra** hwa.⁴

Umm-e-Qurban 'Attariya (Rabita Barae Shakhsiyat) ki khidmat mein soghat

¹ Imam Ahmad Raza dare Khawaja par, p. 15

² Tirmizi, vol. 3, p. 388, Hadith 1970

³ Kanz al-'Ummal, Juzz sani, vol. 1, p. 48, Hadith 3367

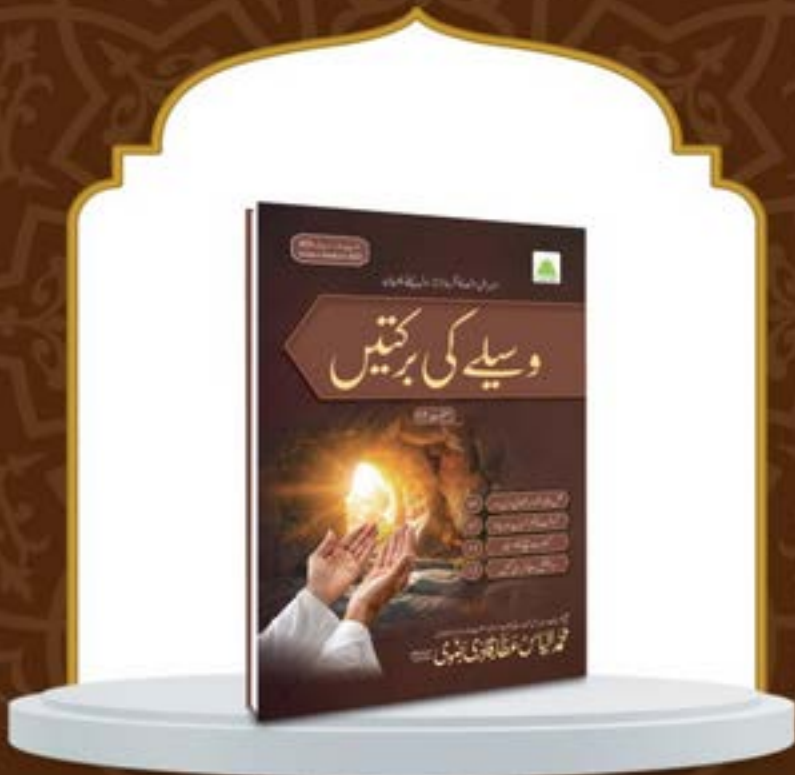
⁴ Mir'at al-Manajih, vol. 8, p. 453

Munafiqat say pak dil

Farmaan-e-Mustafa ﷺ: Muhammad (ﷺ) per jo durood padhe us ka dil munafiqat say aesa pak ho jaye ga jaisay kabra pani say pak ho jata hai.¹

Umm-e-Safa ‘Attariya (Hajj-o-‘Umrah wagherah) ki khidmat mein soghāt

¹ Al-Qoul al-Badi', p. 277



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