

Haftahwaar risalah



Ameer-e-Ahl-e-Sunnat امير اهل السنة
ka taqriban 22 saal pehlay ka bayan

Wasilay Ki Barkatain

'Amal jitna dushwar utna
hi wazan dar

Gosht ka tukra
kabab ho jata

Gunah se bachne
ka wasilah

Do jannatain 'ata
kar di gayin

Shaikh-e-Tareeqat, Ameer-e-Ahl-Sunnat,
Bani Dawat-e-Islami, Hazrat Maulana Abu Bilal

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وسیلے کی برکتیں

Waseelay ki Barkaten

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتِمِ النَّبِيِّينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Waseelay ki Barkaten

Du'a-e-'Attar:

Ya Allah Pak! Jo koi 13 safhat ka risalah 'Waseelay ki Barkaten' parh ya sun le, use dunya wa aakhirat mein nekiyon ki behtareen jaza 'ata farma aur Jannat-ul-Firdaws mein be-hisab dakhilah de kar apne pyaare Habib صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka parosi bana de.

أَمِينَ بِجَاهِ خَاتِمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Shareef ki Fazilat

Farmaan-e-Aakhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: Jab do dost aapas mein milte aur Musafahah karte hain aur Nabi-e-Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par Durood-e-Pak parhte hain, to in dono ke juda hone se pehle un ke agle pichhle gunaah bakhsh diye jaate hain.¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Waseelay ki Barkaten

Guzashtah zamaane mein teen aadmi kisi safar par rawana hue. Dauraane safar raat guzaarne ke liye ek ghaar mein daakhil hue aur so gaye. Itne mein pahaar se ek chatan phisal kar aayi jis ke baa'is ghaar ka munh band ho gaya. Ab unhon ne is musibat se nijaat paane ke liye yeh tay kiya ke ham mein se har ek apne kisi nek 'amal ka waseelah pesh karke Allah Pak ki baargaah mein du'a kare. Chunanचा un mein se ek ne baargaah-e-Khudaawandi mein 'arz ki: 'Ae Allah! Tu jaanta hai mere walidain budhe ho chuke the aur main us waqt tak apne baal bachon ko doodh

¹ Shu'ab-ul-Iman, vol. 6, p. 471, Hadith 8944

nahin pilaata tha jab tak apne walidain ko un ke hisse ka doodh na pila leta tha. Ae Parwardigaar! Tu jaanta hai ek baar main apne jaanwar charaate charaate door nikal gaya aur jab raat ko ghar pahuncha to maan baap so chuke the. Main un ke hisse ka doodh le kar sarhane khara raha yahan tak ke jab bahut der baad un ki aankh khuli to main ne unhen doodh pesh kiya aur phir apne baal bachon ko pilaya aur khud bhi piya. Ae Allah! Agar mera yeh 'amal teri Riza aur khushnudi ke liye tha to is ki barkat se chatan ko ghaar ke munh se hata de aur hamari is musibat ko door farma.' Is du'a ki barkat se chatan ghaar ke munh se kuch sarrak gayi magar nikalne ka raasta na bana.

Doosre shakhs ne 'arz ki: 'Ae Allah! Main apni chacha zaad behen se mohabbat karta tha aur woh mujhe logon mein sab se zyaada 'azeez thi. Main ne us ke saath burai ka iraadah kiya lekin woh mere qabu mein na aayi. Ek baar jab qahht para to woh qahht-saali ka shikaar hokar madad haasil karne ke liye mere paas aayi. Main ne us shart par use 120 deenaar (ya'ni sone ki ashrafiyaan) diye ke woh apne aap ko mere hawaalay karegi. Chunke woh bahut majboor thi is liye meri is shart ko poora karne ke liye raazi ho gayi. Aakhir kar jab main apni khawaahish पूरी karne par qadir ho chuka tha to woh mujh se kehne lagi: Ae bhai! Allah Pak se dar aur is mohr ko haqq ke baghair mat tor. Ae Parwardigaar! Us ki faryaad karne par main gunaaah se baaz aa gaya aur sone ki ashrafiyaan bhi usi ko de deen. Agar mera yeh 'amal teri Riza aur khushnudi ke liye tha to phir tu hum se is aafat ko door kar de. Chunancha chatan kuch mazeed sarrak gayi magar ab bhi ghaar se bahar nikalna mumkin na tha.'

Ab teesre shakhs ne Allah Pak ki baargaah mein 'arz ki: 'Ae Allah! Tu jaanta hai main ne ek baar kuch aadmiyon ko ujrta par rakha aur un sab ko un ki mazdoori ada kar di magar un mein se ek apni mazdoori liye baghair chala gaya. Main ne us ki mazdoori karobaar mein lagayi yahan tak ke us ka maal kaseer ho gaya. Kuch arse baad wohi mazdoor mere paas aaya aur apni mazdoori ka mutalabah kiya. Main ne us se kaha: Yeh jo tum bakryan, gaayen, oont aur ghulaam dekh rahe ho, yeh sab tumhari mazdoori hai. Woh ek dam chonk para aur kehne laga: Ae Allah ke bande! Mere saath mazaq mat karo. Main ne kaha: Main tumhaare saath mazaq nahin kar raha; baat dar-asl yeh hai ke tum mazdoori liye baghair chale gaye the to main ne tumhari mazdoori karobaar mein lagayi jis se itni barkat hui ke yeh bakryan, oont, gaayen aur ghulaam waghera jama' ho gaye aur yeh sab tumhari mazdoori ki paidaawaar hain. Woh mazdoor bahut khush hua aur sara maal apne

saath le gaya, us ne is mein se kuch bhi na chhora. Ae Allah! Agar mera yeh 'amal mahz teri Riza ki khaatir tha to tu hamein is musibat se nijaat 'ata farma!' Chunancha woh chatan ghaar ke munh se bilkul hat gayi aur woh teenon musaafir bahar nikal kar apni manzil ki jaanib rawana ho gaye.¹

Pyaare pyaare Islaami bhaaiyo! Is waaqi'e mein hamaare liye be-shumaar Madani phool hain. Maslan, jab koi musibat aaye to zaahiri asbaab ikhtiyaar karne ke saath saath du'a ki taraf bhi mutawajjih hona chahiye. Lekin afsos! Hum is ma'amle mein kotaahi ka shikaar hain. Hamein jab koi mushkil darpaish aati hai to hum use door karne ki tadbirain karte aur logon ki khoob minnat-samajat karte hain ke hamara fulaana masalah hal kar do, magar Allah Pak ki taraf rujoo' nahin karte. Agar hum mein se kisi ko nazla, khaansi ya koi pareshaani laahiq ho jaaye to woh fauri dawaayein istemaal karne lag jaata hai lekin baargaah-e-Khudaawandi mein yun 'arz guzaar nahin hota ke: 'Ae Allah! Mujhe nazla ho gaya hai, tu theek kar de; ae Allah! Mujhe khaansi ho gayi hai, tu karam farma de; ae Allah! Aaj mera kaam mein dil nahin lag raha, tu dil laga de; ae Parwardigaar! Aaj mujhe susti mehsoos ho rahi hai, tu chustee 'ata farma de; ae Allah! Mera blood pressure high ho gaya hai, tu use normal farma de' waghera waghera. Zara sochiye! Agar hum dawa ke saath saath du'a se bhi kaam len to is mein kya harj hai? Lekin hum du'a ki taraf us waqt mutawajjih hote hain jab hamen doctor kehta hai ke ab aap ke mareez ko du'a ki zaroorat hai. Is se pehle hum du'a se ghaafil rahte hain. Ae kaash! Hum pehle se hi du'a karne waale ban jaayen!

Yaad rakhiye! Chaahe kaisa hi khatarnaak marz kyun na ho, Allah Pak ki baargaah mein du'a zaroor karni chahiye. Allah Pak ne hamein apni baargaah mein du'a karne ka hukm diya hai. Chunancha Irshaad-e-Baari Ta'aala hai:

ادْعُونِي أَسْتَجِبْكُمْ ط

*Mujh se du'a karo, main qubool karunga.*²

Koi marz laa'ilaaj nahin, jaise ke Hadees-e-Pak mein hai: 'Allah Pak ne jitni bhi

¹ Bukhari, vol. 2, p. 48, Hadith 2215 Mulakhkhasan

² Al-Quran, Al- Mu'min, verse 60; translation from Kanz al-'Irfan

bimaariyaan utaari hain un ki dawa bhi utaari hai.¹ Haan yeh zaroor hai ke ba'z bimaaryon ke 'ilaaaj tak doctors ki rasaai nahin ho saki aur woh abhi tak un ka 'ilaaaj talaash nahin kar sake.

Yaad rahe! Allah Pak se barh kar na to koi kaam banaane waala hai aur na aage ho sakta hai. Lihaza jab bhi koi choti ya bari musibat pesh aaye — agarchah is musibat ka door hona ba-zaahir namukin nazar aata ho — magar hamein du'a zaroor karni chahiye. Ba'z awqaat aisi aafaat jin se nijaat paana namukin lagta hai, du'a ki barkat se un se rihaai naseeb ho jaati hai. Jaise ke aap ne bayaan ke shuru mein mulaahizah kiya ke jab teen aadmi dauraane safar raat guzaarne ke liye ghaar mein daakhil hue to pahaar se ek chatan phisal kar aayi jis ke baa'is ghaar ka munh band ho gaya aur un musaafiron ka ghaar se nikalna taqreeban namukin ho gaya — magar un nek bandon ne Allah Pak ki baargaah mein apne nek a'maal ka waseelah pesh karke du'a maangi to un ka mushkil-tareen masalah hal ho gaya.

Ae 'Aashiqaan-e-Rasool! Pata chala ke du'a maangte hue nek a'maal ka waseelah bhi pesh kiya ja sakta hai. Lihaza aisa nek 'amal jo ikhlaas ke saath kiya gaya ho — agarchah ba-zaahir ma'mooli ho — maslan kisi ne Ridaa-e-Ilaahi paane ki khaatir naabina ko sadak paar karwaayi ho, to woh is nek 'amal ka waseelah pesh karke bhi du'a maang sakta hai.

'Amal jitna Dushwaar, Utna hi Wazn-daar

Pyaare pyaare Islaami bhaaiyo! Jo 'amal jitna dushwaar hoga Meezaan-e-'Amal mein utna hi wazn-daar hoga aur us ka sawaab bhi utna hi zyaada milegaa. Use yun samjhiye: Maslan kisi shakhs ko kaam kaaj se bilkul fursat thi, road par traffic bhi zyaada nahin thi, woh road paar kar raha tha ke achanak use ek naabina dikhaai diya. Chunancha us ne us naabina ka haath pakra, khud bhi road cross kar liya aur use bhi cross karwa diya. Yaqinan use is nek 'amal ka sawaab milegaa, lekin chunke yeh 'amal itna dushwaar nahin tha — kyunke us ke paas waqt bhi tha, road par khaas traffic bhi nahin thi, aur use khud bhi road cross karna tha.

is ke bar'aks koi shakhs road ke kinaare apni dukaan mein baitha hua tha, us ke

¹ Bukhari, vol. 4, p. 16, Hadith 5678

paas gaahkon ka rush tha, jo maal woh bech raha tha usi tarh ka maal doosri dukaanon par bhi becha ja raha tha, lihaza gaahkon ko sambhaalana bhi zaroori tha. Lekin itne mein us dukaaandaar ki nazar road ke kinaare khare ek naabina shakhs par pari jo road cross karne ke intizaar mein khara tha — gaariyaan bari tezi se us ke paas se guzar rahi thin aur koi bhi use road cross karwaane waala na tha. Is dukaaandaar ne na apne gaahkon ko dekha aur na karobaar ka khayaal kiya; bas jaldi se apni dukaan chhor kar us naabina ke paas aaya, use salaam kiya, phir us ka haath pakar kar gaariyon ki raftar aahista hone ka intizaar kiya aur phir jaise hi use mauqa' mila us ne us naabina ko road cross karwa diya. Jab waapas apni dukaan par pahuncha to gaahak ja chuke the, jis ke baa'is use dili sadmah hua.

Yaqinan is soorat mein pehli soorat ke muqaable mein zyaada sawaab milegaa. Kyunke pehli soorat mein road cross karwaane waale ko dushwaari ka saamna nahin karna para tha, jabke doosri soorat mein dukaaandaar ko dushwaari uthaane ke saath saath gaahkon ke chale jaane ki wajah se maali qurbaani bhi deni pari. Dekhiye! Dono sooraton mein ba-zaahir 'amal ek hi hai lekin dono ke andaaz, dushwaari aur koshish mein farq hai.

Isi tarh jab wuzu karna dushwaar ho us waqt wuzu kiya jaaye to zyaada sawaab milegaa. Maslan kisi jagah sakht sardi hai, masjid mein paani garam karne ke liye geyser ka intizaam bhi nahin hai aur paani bhi khoob thanda hai. To aisi soorat mein jis ne masjid ki intizaamiya ko bura bhala kahe baghair sabr ka daamaan thamte aur thartharaate hue thande paani se wuzu kiya, use us shakhs ke muqaable mein zyaada sawaab milegaa jis ne garam paani se wuzu kiya — kyunke sakht sardi mein thande paani se wuzu karna dushwaar 'amal hai.

Yun hi jis ke liye Quraan-e-Pak parhna dushwaar hai, use us shakhs ke muqaable mein zyaada sawaab milegaa jis ke liye Quraan-e-Pak parhna aasaan hai.

Maan Baap ka Dil Khush Karna

Ae 'Aashiqaan-e-Rasool! Aap ne bayaan ki ibtida mein jo waaqi'a parha, us se yeh bhi ma'loom hua ke maan baap ka dil khush karna Allah Pak ke nazdeek pasandeeda 'amal hai. Dekhiye! Ghaar mein daakhil hone waale teen afraad mein se ek maan baap ka kaisa chaahne waala tha ke apne baal bachon ko us waqt tak doodh nahin pilaata tha jab tak ke apne budhe maan baap ko nahin pila deta tha.

Phir jab ek raat maan baap so gaye to un ke sarhane doodh liye khara raha aur apne bachon ko bhi nahin pilaya. Jab maan baap bedaar hue to pehle unhen doodh pesh kiya, phir apne ahl-o-'ayaal ko pilaya.

Is ke bar'aks aaj ke is jadeed daur mein maan baap ko kitni ahammiyat di jaati hai? Bil-khusoos shaadi ke baad baal bachon ki maujoodgi mein maan baap ki ahammiyat kitni baaqi reh jaati hai — sabhi is se waaqif hain. Yaad rakhiye! Agarchah maan baap takleef ka baa'is bante hon, tab bhi maan baap ke huqooq khatm nahin hote. Lihaza awlaad ko har soorat sabr se kaam lena hoga. Maan ke huqooq se muta'alliq ek riwaayat parhiye:

Gosht ka Tukra Kabab ho Jaata

Ek Sahaabi ne baargaah-e-Risaalat mein 'arz ki: Ya Rasool-Allah ﷺ! Ek raah mein aise garm patthar the ke agar un par gosht ka tukra daala jaata to kabab ho jaata. Main chhe meel tak apni maan ko apni gardan par sawaar karke le gaya, to kya main maan ke huqooq se farigh ho gaya? Pyaare Aaqa ﷺ ne Irshaad farmaya: "Tere paida hone mein dard ke jis qadar jhatkay us ne uthaaye hain, shaayad yeh un mein se ek jhatke ka badlah ho."¹

Is riwaayat se ma'loom hua ke awlaad ko maan baap ke huqooq se faraaghat haasil nahin ho sakti chaahе woh un ki kitni hi khidmat kyun na kar le. Lihaza maan baap ke huqooq ka khayaal rakhna bahut zaroori hai. Afsos! Aaj kal mu'aashare mein maan baap ke saath intahaai naarawa sulook ikhtiyaar kiya jaata hai aur ba'z log maan baap ko bilkul bhi lift nahin karwaate.

Ba'z awqaat awlaad ko maan baap se yeh shikaayat hoti hai ke woh un ke aise ma'aamalaat mein bhi dakhil-andaazi karte hain jinhen mudaakkhalat nahin karni chahiye. To is hawaalay se 'arz hai ke chunke woh maan baap hain is liye har soorat un ka adab wa ihtraam zaroori hai. Dekhiye! Maan baap ne hamaari bahut si khataayen bardaasht ki hoti hain — maslan hum bachpan mein unhen sataate rahe lekin phir bhi woh hamein khilaate pilaate rahe; hum raat ko der se ghar aate to woh bechaare apni neend qurbaan karke hamaare intizaar mein jaagte rahte;

¹ Majma'-uz-Zawaid, vol. 8, p. 254, Hadith 13394

hamein bukhar ho jaata to woh saari saari raat hamaari khidmat karte rahte — lekin hamaari shaadi karwa kar na jaane woh aisi kaun si ghalti kar baithte hain ke shaadi ke baad hum unhen ahammiyat dena chhod dete hain. Yaad rahe! Na to baal bachon ki wajah se maan baap par zulm kiya jaaye aur na hi maan baap ki wajah se apne baal bachon par zulm kiya jaaye — dono ke huqooq ka khayaal rakhna zaroori hai.

Maqbool Hajj ka Sawaab

Pyaare pyaare Islaami bhaaiyo! Maan baap ko sataane ke bajaaye un ka adab wa ihtraam kijiye, un se khoob hamdardi se pesh aaiye aur pyaar-o-mohabbat se un ki ziyaarat kijiye. Maan baap ki taraf Rahmat ki nazar se dekhne ke bhi kya kehne! Chunancha Allah Pak ke Aakhiri Nabi, Makki Madani ﷺ ka Farmaan-e-Rahmat-Nishaan hai: 'Jab awlaad apne maan baap ki taraf Rahmat ki nazar kare to Allah Pak us ke liye har nazar ke badle Hajj-e-Mabroor (ya'ni maqbool Hajj) ka sawaab likhta hai.' Sahaabah-e-Kiraam رَضِيَ اللهُ عَنْهُ ne 'arz ki: Agarchah din mein 100 martabah nazar kare? Farmaya: Na'am! Allahu Akbar wa Atyab! Ya'ni: Haan! Allah sab se bara hai aur Atyab (ya'ni sab se zyaada paak) hai.¹

Kitne khush-naseeb hain woh log jinke maan baap hayaat hain! Aison ko chahiye ke apne maan baap ki khidmat karen, un se narmi se pesh aayen, baat cheet karte waqt aankhen na milaayein, un ko aata dekh kar adab mein khare ho jaayen, un par khaar na khaayein, woh baat cheet kar rahe hon to un ki baat na kaatein, unhen jhaarne aur jharakne se baaz rahen. Yaad rakhiye! Agarchah walidain be-namaazi hon tab bhi un ki ta'zeem ki jaayegi kyunke namaazein na parhna un ka apna 'amal hai. Albatta un ke gunaahon se zaroor nafrat ki jaayegi.

Ae 'Aashiqaan-e-Rasool! Chunke maan baap awlaad se 'umr mein kaafi bade hote hain, is liye agar awlaad unhen direct samjhaane ki koshish kare gi to shaayad woh samajh nahin paayenge. Lihaza awlaad ko chahiye ke un ka adab wa ihtraam karti rahe, un ki islaah ke liye unhen Dawat-e-Islami ke deeni maahaul se waabastah kare aur sunnaton bhare bayaanaat sunne ki targheeb dilaaye. إِنَّ شَاءَ اللهُ un ki islaah ka

¹ Shu'ab-ul-Iman, vol. 6, p. 186, Hadith 7859 Multaqatan

saamaan hoga aur dekhte hi dekhte un ki zindagiyan mein Madani Inqilaab barpa ho jaayega.

Pyaare pyaare Islaami bhaaiyo! Aap ne bayaan ki ibtida mein jo waaqi'a parha, us mein bayaan kiya gaya ke ghaar mein daakhil hone waale teen afraad ne baargaah-e-Khudaawandi mein apne nek a'maal ka waseelah pesh kiya jis ki barkat se ghaar ka munh khul gaya aur unhen qaid se rihaai naseeb hui. To is ka yeh matlab nahin ke Allah Pak ki baargaah mein sirf nek a'maal ka waseelah pesh kiya ja sakta hai — balke yaad rakhiye! Nek a'maal ke saath saath nek hastiyyon ka waseelah bhi pesh kiya ja sakta hai.

Yeh kaise ho sakta hai ke hum apni nekiyon ka waseelah to pesh karen magar nek logon ka waseelah pesh na kar saken, halankeh hamari nekiyon ke waseele ke muqaable mein nek logon ka waseelah zyaada mazboot hai. Hamaari nekiyan kahan aur Allah Pak ke nek bandon — maslan Ambiya-e-Kiraam عَلَيْهِمُ السَّلَام ki 'azmatein kahan! Aur phir Sayyid-ul-Ambiya صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki shaan-e-'azmat ke to kya kehne! Allah Pak ke ba'ad Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki shaan-o-'azmat sab se barh kar hai.

Fuqara-e-Muhaajirin ka Waseelah

Allah Pak ki baargaah mein nek a'maal ke saath saath nek ashkhaas ka waseelah pesh karna saabit hai. Jaise ke Hazrat-e-Sayyiduna Umayyah bin Khalid رَضِيَ اللهُ عَنْهُ se riwayyat hai ke Rasool-Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Fuqara-e-Muhaajirin ke waseele se fatah talab kiya karte the.¹

Daaman ka Dhaaga

Nek hastiyyon ke saath saath agar un se nisbat rakhne waali cheezon ka waseelah pesh karke bhi du'a maangi jaaye to Allah Pak qabuul farmaata hai. Chunancha 'Akhbaar-ul-Akhyaar' Shareef mein hai: Sakht qahht-saali hui; logon ki bahut du'aon ke bawajood baarish na hui. Hazrat-e-Sayyiduna Nizaam-ud-Din Abul-Mu'ayyad رَحِمَهُ اللهُ عَلَيْهِ ne apni Ammi Jaan رَحِمَهُ اللهُ عَلَيْهَا ke kapre ka ek dhaaga haath mein le kar 'arz ki: 'Ae Allah! Yeh us khaatoon ke daaman ka dhaaga hai jis par kabhi kisi

¹ Sharh-us-Sunnah, vol. 7, p. 303, Hadith 3957

na-mahram ki nazar nahin pari. Mere Maula! Isi ke sadqe Rahmat ki baarish barsa de!' Abhi du'a khatm bhi na hui thi ke Rahmat ke baadal chha gaye aur rim jhim rim jhim baarish shuru ho gayi.¹

Pata chala ke Allah Pak ki baargaah mein nek a'maal ke saath saath na sirf nek logon ka balke un se nisbat rakhne waali cheezon ka waseelah bhi pesh kiya ja sakta hai. Niz ma'loom hua ke Allah ke nek bandon se jis cheez ko nisbat ho jaaye woh Mutabarrak ho jaati hai aur ba'z awqaat us ka zuhoor bhi ho jaata hai.

Gunaah se Bachne ka Waseelah

Pyaare pyaare Islaami bhaaiyo! Ghaar mein qaid hone waale doosre shakhs ne Allah Pak ki baargaah mein apne ek gunaah se bachne ka waseelah pesh karke du'a maangi thi, aur woh gunaah bhi aisa tha ke badkaari par qudrat hone ke bawajood Allah Pak ke khauf se baaz rehna — jo ke nafs par bahut bhaari hai. Use yun samjiye ke koi shakhs film dekh raha ho aur film bhi aise mor par pahunchi ho ke mazeed dekhne ka tajassus barh chuka ho. Lekin itne mein achanak us ke dil mein khauf-e-Khuda paida ho jaaye aur us ke zehen mein yeh baat aaye ke 'Main ne Dawat-e-Islami ke hafta waar sunnaton bhare ijtimaa' mein yeh riwaayat suni thi ke: "Jo apni aankhon ko haraam se pur karega, Qiyaamat ke din us ki aankhon mein aag bhar di jaayegi."² Chunancha woh Allah Pak se darate hue fauri tawbah karle aur usi waqt film dekhna chhor de, to us ka yeh 'amal bhi ek neki hai aur woh apne is 'amal ka waseelah pesh karke bhi Allah Pak ki baargaah mein du'a kar sakta hai.

Use mazeed is misaal se bhi samjha ja sakta hai ke kisi shakhs ko raah chalte hue sone ka ek locket mila aur us ne use utha liya. Ab us ki niyyat kharaab hui aur us ne apna zehen banaaya ke 'Aaj bin maange daulat haath aa gayi hai, ise bech kar is ki raqam apne zaati istemaal mein laaunga.' Lekin ek dam use ehsaas hua ke yeh locket mere liye haraam hai, lihaza mujhe ise us ke maalik tak pahunchaana chahiye. Chunancha khauf-e-Khuda ki wajah se us ne woh sone ka locket us ke maalik tak

¹ Akhbaar-ul-Akhyar, p. 294

² Mukaashafat-ul-Quloob, p. 10

pahunchaa diya. To use is 'amal ka bhi sawaab milegaa aur woh apne is 'amal ka waseelah pesh karke Allah Pak ki baargaah mein du'a kar sakta hai.

Ae 'Aashiqaan-e-Rasool! Ba'z awqaat gunaah par nadaamat woh kaam kar jaati hai jo neki nahin kar paati — in ma'anon par ke banda neki karke itna sawaab nahin paata jitna gunaah par nadaamat ki wajah se paa leta hai. Is zimn mein ek eemaan-afroz waaqi'a parhiye:

Do Jannaten 'Ata kar di Gayin

Hazrat-e-'Allamah Jalaal-ud-Din Suyooti Shaafi'i رَحْمَةُ اللَّهِ عَلَيْهِ naqal farmaate hain ke Musalmaan ke doosre Khalifah, Hazrat-e-Sayyiduna 'Umar Farooq-e-A'zam رَضِيَ اللَّهُ عَنْهُ ke daur-e-Khilaafat mein ek nek naujawaan hua karta tha jo zyaadah tar waqt masjid mein guzaarta tha. Aap رَضِيَ اللَّهُ عَنْهُ us ki neki ki wajah se use bahut pasand karte the. Us naujawaan ka baap burha tha; Namaaz-e-'Isha parh kar woh apne baap ki khidmat ke liye ghar chala jaata tha. Masjid aur us ke ghar ke darmiyan ek 'aurat rehti thi jo us naujawaan par fareeftah ho gayi; woh rozaana use apne paas bulaati magar woh us ki taraf mutawajjih na hota. Aakhir-kaar! Ek din Shaitaan ne us naujawaan par ghalbah paa liya aur use gunaah par aamadah kar liya. Jab woh naujawaan us 'aurat ki da'wat par gunaah ke iraa'de se us ki jaanib barha aur us ke ghar ke darwaaze par pahuncha to achanak us par khauf-e-Khuda ghaalib aaya aur us ki zubaan par be-saakhta yeh Aayat-e-Mubaarak jaari ho gayi

إِنَّ الَّذِينَ اتَّقَوْا إِذَا مَسَّهُمْ طَئِفٌ مِّنَ الشَّيْطَانِ تَذَكَّرُوا فَإِذَا هُمْ مُبْصِرُونَ ﴿٢٠١﴾

*Be shak wo jo dar walay hain jab unhain kisi shaytani khayal ki thes lagti hai
Hoshyar ho jate hain. Usi waqt un ki ankhen khul jati hai.¹*

Woh naujawaan ghash kha kar gir para. Us 'aurat ne apni baandi ko bulaaya aur dono ne mil kar naujawaan ko ghaseeta aur us ke baap ke darwaze par le jakar daal diya. Idhar baap ne khayaal kiya: 'Ab tak beta ghar kyun na aaya?' Jab woh talaash ke liye nikla to us ne apne bete ko behosh paaya. Us ne kuch logon ki madad se bete

¹ Al-Quran, Al-A'raf, verse 201; translation from Kanz al-'Irfan

ko uthaaya aur ghar le aaya. Jab bete ko hosh aaya to baap ne puchha: 'Beta kya baat hai?' Bete ne sara waaqi'a keh sunaaya. Baap ne bete se puchha: 'Tumhen kaun si Aayat yaad aayi thi?' Jab us ne dobara wohi Aayat apne walid saahib ko sunai to phir se us par khauf-e-Khuda ka ghalbah hua aur woh behosh hokar zameen par gir para. Use yeh nadaamat laahiq hui ke us ne aise gande kaam ki taraf qadam kyun uthaaya. Jab use hila kar dekha gaya to khauf-e-Khuda ki wajah se us ki jaan nikal chuki thi aur woh dam tor chuka tha. Use ghushl de kar raaton raat hi kafan-o-dafn ka intizaam kar diya gaya. Subh jab Ameer-ul-Mo'mineen Sayyiduna Farooq-e-A'zam رَضِيَ اللهُ عَنْهُ ko khabar pahunchi to Aap us ke walid ke paas ta'ziyat ke liye tashreef le gaye aur farmaaya: 'Hamein raat ko hi ittilaa' kyun na di?' 'Arz ki: 'Raat ke waqt Aap ko takleef dena munaasib nahin samjha.' Farmaaya: 'Mujhe us ki qabr par le chalo.' Chunancha Sayyiduna Farooq-e-A'zam رَضِيَ اللهُ عَنْهُ chand afraad ke saath us ki qabr par pahunche aur Surah-e-Rahmaan ki is Aayat-e-Mubaaraka ki tilawat farmayi:

وَلَيْسَ خَافَ مَقَامَ رَبِّهِ جَنَّاتٍ

Aur jo apne Rabb ke huzoor khare hone se dare, us ke liye do Jannaten hain.¹

Us naujawaan ne qabr ke andar se kaha: 'Ae 'Umar! Be-shakk mere Rabb ne mujhe woh do Jannaten 'ata farma di hain.'²

Ae 'Aashiqaan-e-Rasool! Dekha aap ne! Us naujawaan ko gunaah se bachne par kitna bara in'aam mila ke Allah Pak ne use do Jannaten 'ata farmayin.

Pyaare pyaare Islaami bhaaiyo! Aap ne bayaan ki ibtida mein jo waaqi'a suna, us mein ghaar mein phans jaane waale teesre shakhs ka yeh nek 'amal bayaan kiya gaya ke us ne apne maal se mazdoor ki ujr alag karke use karobaar mein lagaaya aur phir mazdoor ki taraf se mazdoori talab kiye jaane par mazdoori ke saath saath us se haasil hone waala sara nafa' mazdoor ke supurd kar diya — halankeh aisa karna us par shar'i taur par waajib na tha.

¹ Al-Quran, Al-Rahman, verse 46; translation from Kanz al-'Irfan

² Sharh-us-Sudoor, p. 213 Maakhuzan

Dekhiye! Us mazdoor ki mazdoori se haasil hone waala nafa' kam nahin tha, balke agar aaj ke daur ke hisaab se us ki maaliyat ka andaazah lagaaya jaaye to shaayad laakhon karodon rupay ban jaayen — magar us ne sara maal mazdoor ko de kar use hairat mein daal diya. Maujoodah zamaane mein diyaanat-daari ki aisi misaal milna bahut mushkil hai. Aaj agar koi mazdoor apni ujrath liye baghair chala jaaye to hamara nafs hamein yahi mashawarah dega ke 'Dekho! Woh apni mazdoori apni marzi se chhor kar gaya hai, is mein tumhara kya qusoor hai?' Phir hum zyaada se zyaada us par yeh ehsaan karenge ke jitni us ki mazdoori banti hogi, talab karne par utni use de denge. Agarchah yeh bhi kaafi hai lekin ghaar mein qaid us shakhs ki sakhaawat aur jazbah-e-eesaar ke kya kehne! Pehle us ne mazdoor ki raqam ko karobaar mein laga kar use barhaaya aur phir saare maal ko us ke hawaalay kar diya.

Aah! Maal ka ma'aamalah bahut dushwaar hai. Aaj kal sarmaaya-daar log Zakaah dene ke ma'aamalay mein khoob taal-matol se kaam lete hain. Ba'z awqaat aisa bhi hota hai ke Zakaah ka haqq-daar sarmaaya-daaaron ki khoob minnatein aur khushaamadein karta hai lekin woh us bechaare ko baar baar bulaate aur dhakke khilaate hain — aur phir itna thora maal dete hain ke us ka guzaara nahin ho paata.

Baharhaal ghaar mein qaid teesre shakhs ka mazdoor ko nafa' samet us ki mazdoori dene waala 'amal itna 'azeem aur zabardast tha ke jab us ne apne is nek 'amal ka waseelah pesh karke Allah Pak se du'a maangi to us ki barkat se chatan ghaar ke munh se bilkul hat gayi aur woh teenon musaafir aasaani ke saath ghaar se bahar nikal aaye.

Muhaal-e-'Aadi (ya'ni Namukin) ki Du'a Nahin Karni Chahiye

Pyaare pyaare Islaami bhaaiyo! Jab kabhi koi pareshaani aaye — chaah choti ho ya bari, us ke hal ke liye tadabbur karna mumkin ho ya namukin — Allah Pak ki baargaah mein us ke hal hone ki du'a zaroor karni chahiye. Haan! Jo cheezein Muhaal-e-'Aadi hain un ki du'a nahin kar sakte. Maslan Dast-e-Ghayb ki du'a nahin kar sakte kyunke yeh Muhaal-e-'Aadi hai aur Muhaal-e-'Aadi ki du'a karna najaayiz wa haraam hai. Dast-e-Ghayb (ya'ni baghair kisi zaahiri zariye ke haasil hone waali raqam) ke liye du'a karna — jaise ke 'Ae Allah! Jab main Musalla ke neech haath daalun to noton se meri mutthi bhar jaaye' — waghera waghera. Albatta yun du'a ki ja sakti hai ke: 'Ae Allah! Meri rozi mein barkat de' ya 'Mujhe rozi ke zaraai' 'ata farma.'

Yaad rakhiye! Jo cheezein Muhaal-e-'Aadi nahin un ki du'a maang sakte hain.

Maslan: 'Ae Allah! Meri tangdasti door ho jaaye, mujhe achhi aur aasaan naukri mil jaaye, meri tankhaah achhi ho jaaye, mera apna karobaar ho jaaye, mujhe apna zaati makaan mil jaaye, mere amraaz door ho jaayen, mere bache ka marz door ho jaaye' waghera waghera. Bad-qismati se hamara du'a ki taraf rujhaan kam jabke tadabbur ki taraf zyaada hota hai. Hum zaahiri asbaab ki taraf bahut zyaada bhagte hain, halankeh agar hamari nazar Khaaliq-e-Asbaab par ho jaaye to asbaab daudte hue hamaare paas pahunch jaayen ge.

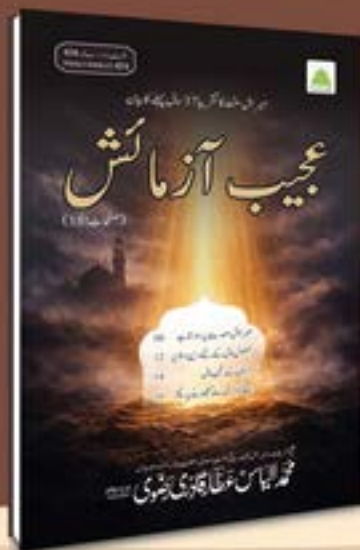
Ae 'Aashiqaan-e-Rasool! Kisi mushkil ke hal ke liye Allah Pak ke nek bandon se faryaad karne mein bhi koi muzaaiqah nahin, aur pyaare Aaqa, Makki Madani Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ to nek bandon ke sardaar hain, lihaza Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ se faryaad karne mein bhi koi harj nahin. Allah Pak ne apne pyaare Habib صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko bahut si taaqatein 'ata farmaai hain aur woh hamaari faryaad-rasi kar sakte hain. Dekhiye! Jab hum doctor saahib se guzaarish karte hain ke 'Doctor saahib! Hamaare bache ko theek kar dijiye' to Allah Pak ke pyaare Habib صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ — jo ke tabeebon ke tabeeb hain — agar un ki baargaah mein koi ummati tarap kar faryaad kare ke 'Ya Rasool-Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Aap mere bache par nazar-e-karam farma kar use theek kar dijiye' — to is mein kya harj hai? Isi tarh: 'Jab hamaari koi cheez chori hoti hai to hum ba-zari'ah sayansi connection ya'ni phone karke maddagaar police se raabita karte hain' — to 'agar hum ba-zari'ah ruhaani connection be-kason ke maddagaar, Mahboob-e-Parwardigaar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ se faryaad karen' — to is mein kya harj hai?

والله *Wo sun lenge faryād ko phunchenge*

Itna bhi tw ho koi jo Ah kren dil se

Pyaare pyaare Islaami bhaaiyo! 'Ilm-e-Deen seekhne sikhaane aur pyaare Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki pyaari pyaari sunnaton par 'amal ka jazbah paane ke liye 'Aashiqaan-e-Rasool ki deeni tanzeem Dawat-e-Islami ke qaafilon mein safar ko apna ma'mool bana lijiye. Har Islaami bhai zindagi mein ek saath 12 maah, har 12 maah mein ek maah aur har mahine mein kam az kam 3 din ke qaafele mein safar kare. Niz mumkin ho to Qaafilah Course kar lijiye taake qaafilon ko tayyaar karne mein zyaada mushkil pesh na aaye. Aur in sab deeni kaamon par istiqamat paane ke liye 'Nek A'maal' par 'amal kijiye — rozaana Nek A'maal ka risalah pur karke har maah ki pehli taarikh ko apne yahan ke zimmedaar ko jama' karwaane ka ma'mool bana lijiye.

Aglay Haftay ka risalah



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