

Haftahwaar risalah



Ameer-e-Ahl-e-Sunnat امير اهل السنة والجماعة
ka taqriban 22 saal pehlay ka bayan

Dil-Joi Ke Faza`il



Khushi ka farishtah

Dil-joi ki ek aasan surat

Dil-joi ki mukhtalif suratain

20 saal tak nabina rahay

Shaikh-e-Tareeqat, Ameer-e-Ahl-Sunnat,
Bani Dawat-e-Islami, Hazrat Maulana Abu Bilal
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دلجوئ کے فضائل

Diljoi ke Fazail

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتِمِ النَّبِيِّينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Diljoi ke Fazail¹

Du'a-e-'Attar:

Ya Rabb-e-Kareem! Jo koi 17 safhat ka risalah "**Diljoi ke Fazail**" parh ya sun le use Musalmanon ke dilon mein khushiyan dakhil karne wala bana kar maan baap aur khandan samet Jannat-ul-Firdaus mein be-hisab dakhila naseeb farma.

أَمِينَ بِجَاهِ خَاتِمِ النَّبِيِّينَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Sharif ki Fazilat

Do-'alam ke Malik-o-Mukhtar, Makki Madani Sarkar صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka Farmaan-e-Zi-Waqar hai: Jis ne mujh par 100 martabah Durood-e-Paak parha, Allah Paak us ki donon aankhon ke darmiyan likh deta hai ke yeh nifaaq aur Jahannam ki aag se azad hai aur use Baroz-e-Qayamat shuhada ke saath rakhe ga.²

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Boorhi 'Aurat ko Didar Ho Gaya

Ek martabah Madinah-e-Munawwarah mein 1405 Hijri ki haziri ke dauran mere (ya'ni Ameer-e-Ahl-e-Sunnat Hazrat-e-'Allama Maulana Muhammad Ilyas 'Attar Qadri Rizwi Ziyai دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ ke) ek peer bhai marhoom Haji Ismail ne mujhe yeh waqia sunaya ke do ya teen saal pehle taqreeban 85 sala ek Hajjan sunehri

¹ Ye bayan Sheikh-e-Tariqat, Ameer-e-Ahl-e-Sunnat, Bani-e-Dawat-e-Islami Hazrat 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadri Razavi Ziya`i دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ ne 22 Ramadan-ul-Mubarak 1424 Hijri ba-mutabiq 17 November 2003 Eeswi ko Dawat-e-Islami ke sunnaton bharay ijtimaa' mein farmaya tha. Jisay Al-Madina-tul-'Ilmiyyah ke sho'bah "Bayanat-e-Ameer-e-Ahl-e-Sunnat" ne murattab kiya hai.

² Majma'-uz-Zawaid, vol. 10, p. 253, Hadith 17298

jalion ke ru-baru salam 'arz karne hazir huin aur apne tote phute alfaz mein Salat-o-Salam 'arz karna shuru kiya. Nagah ek khaton kitab se dekh kar nihayat 'umda alqab ke saath Salat-o-Salam ka nazerana 'arz kar rahi thi. Yeh dekh kar bechari an-parh boorhi 'aurat ka dil doobne laga. Us ne Baragah-e-Risalat mein 'arz ki: Ya Rasool-Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Main to parhi likhi nahin hoon jo achhe achhe alfaz ke saath salam 'arz kar sakoon, mujh an-parh ka salam aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko kahan pasand aaye ga! Phir us boorhi 'aurat ka dil bhar aaya, ro dhoke chup ho rahi. Raat jab sui to soi hui qismat angrhai le kar jaag uthi! Kya dekhti hai ke sirhanay ummat ke wali, Sarkar-e-'Ali صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ tashreef laaye hain, lab-haaye mubarak-ah ko junbish hui, rahmat ke phool jharne lage, alfaz kuch yun tarteeb paaye: "Tum mayoos kyun hoti ho? Sun lo! Hum ne sab se pehle tumhara salam qabool farmaya."

Ay 'Ashiqaan-e-Rasool! Dekha aap ne! Pyare Aaqa, Madinay wale Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ apne ghulamon ki Diljo ki kitna khayal farmate hain ke kisi bhi tarah mere ghulam ka dil na toote.

Tum Uske Madadgar ho tum us ke tarafdar ho

Jo tum ko nikamme se nikamma nazar aye

Pyare Aaqa, Makki Madani Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Shaan-e-'Azmat nishan par qurban! Tote hue dil aap ki baragah mein maqbool hain aur aap tote hue dilon ki Diljo farmate hain. Mere Aaqa A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ ne bilkul baja farmaya hai:

Suntay hain ke Mahshar mein sirf un ki rasai hai

Gar un ki rasai hai lo jab to ban aayi hai

Yun to sab unhin ka hai par dil ki agar pucho

Ye tootay huwe dil hi khaas un ki kamai hai

Matla' mein ye shak kya tha Wallah Raza Wallah

Sirf un ki rasai hai sirf un ki rasai hai

Akhlaq-e-Nabawi ki Ek Jhalak

Pyare Aaqa ﷺ hamesha apne ghulamon ka dil khush rakhte aur kabhi kisi ka dil na torte the, jaisa ke Hazrat-e-Sayyiduna Anas bin Malik رَضِيَ اللهُ عَنْهُ jo taqreeban das saal tak aap ﷺ ki khidmat mein rahe, farmate hain: "Main das saal Khidmat-e-Aqdas mein raha lekin kabhi bhi mere Aaqa ﷺ ne mujh se yeh nahin farmaya ke yeh kaam tumne kyun kiya? Aur yeh kaam kyun nahin kiya?"¹

Sarwar-e-Zeshan, Rahmat-e-'Alamiyan ﷺ is baat ka bara khayal rakhte the ke kisi ka dil na toote. Aah! Woh kitne bure aur napasandidah log hain jo bila-wajah doosron ka dil torte rehte hain, kisi ko ghoor kar, kisi ko jhar kar aur kisi ko dhakka maar kar us ka dil dukhate hain.

Gardanain Phalaangna

Ba'z log is tarah bhi doosron ka dil dukhate hain ke ta'kheer se aane ke bawajud masjid ki pehli saff mein namaz parhne ke liye pichhli safon ko phalaangte aur doosron ko dhakke marte hue wahan tak pahunchne ki koshish karte hain. Na jane kitnon ke dil tore, kitnon ko dhakke diye aur kitnon ko مَعَادِ اللَّهِ kohni aur laat mari, halanke aisa karne se wazeh taur par mana kiya gaya hai.

Chunancha Hadith-e-Paak mein hai: "Jis ne Juma ke din logon ki gardanain phalaangin us ne Jahannam ki taraf pul banaya."² Is ke ek ma'na yeh hain ke is par charh charh kar log Jahannam mein dakhil honge.³

Sochen to sahi ke agar bhagdar mache aur is majma' mein koi gir jaye aur is par log guzren — koi joote wala, koi chappal wala bhaag raha hai aur koi laat to koi ghoonsa maar raha hai aur woh kuchalta rahe — is tarah to mera khayal hai us ka halwa ho jaye. Yeh kitna sakht mamla hai, is liye logon ke dil ka bahut khayal rakhna hai.

¹ Abu Dawud, vol. 4, p. 324, Hadith 4774 Multaqatan

² Tirmizi, vol. 2, p. 48, Hadith 513

³ Hadith mein lafz رُفِعَ جُنْمًا waqi' huwa hai is ko ma'ruf-o-majhul donon tarah parhte hain aur ye tarjumah ma'ruf ka hai aur majhul parhain to matlab ye hoga ke khud pul bana diya jaye ga ya'ni jis tarah logon ki gardanain is ne phalaangi hain, is ko Qayamat ke din Jahannam mein janay ka pul banaya jaye ga ke is ke oopar charh kar log jayen ge. (Hashiyah Bahar-e-Shari'at, Hissah 4, vol. 1, p. 761)

Nekion ke Ziman mein Gunahon ka Irtikab

Pyare pyare Islami Bhaio! Nek kaam karte hue logon ki dil-azari se bachna bahut zaroori hai. Kai nekiyan aisi hoti hain ke banda sochta hai ke main inhen kar loon magar in nekion ke zamn mein woh bahut se logon ke dil torta aur gunah-gar hota chala jata hai. Shaytan aise shakhs par hasta hai kyunke nekion ke zamn mein doosron ki dil-azariyaan karne wala bewaqoof insaan samajhta hai ke main Allah Paak ko khush kar raha hoon, halanke woh Allah Paak ko sakht naraz kar ke donon haathon se apne liye Jahannam ke angare samait raha hota hai.

Ise is misaal se samjhiye ke Na't-khwani mein hazir hona sawab ka kaam hai lekin agar koi raat do baje tak Na't-khwani mein shareek rahe aur ghar mein maan naraz ho kar intezaar kar rahi ho ke pata nahin kab mera beta ghar aaye ga? Aur phir isi fikr mein us ne baap ko bhi na sone diya ho halanke

inhen subah naukri par jana ho — ab agar koi is tarah ki Na't-khwanion mein shirkat kar ke samjhe ke main bari a'la darje ki 'ibadat kar raha hoon to yeh us ki bahut bari bhool hai. Aisa shakhs maan baap ka dil dukhane ki wajah se gunah-gar aur 'Azab-e-Naar ka haqdar ho ga. Yaad rakhiye! Na't-khwani agarche nek kaam hai lekin yeh ek mustahab kaam hai jabke maan baap ki ita'at farz hai.

Maan Baap ki Ita'at Kab Tak Ki Jaye Gi?

Ay 'Ashiqaan-e-Rasool! Maan baap ki ita'at us waqt tak karni hai jab tak woh ma'siyat ya'ni Allah Paak aur us ke pyare Rasool ﷺ ki nafarmani ka hukm na den. Agar maan baap namaz parhne se rooken to ab un ki baat nahin mani jaye gi kyunke namaz na parhne ki soorat mein Allah Paak aur us ke pyare Rasool ﷺ ki nafarmani ho gi. Isi tarah agar walidain bila-ijazat-e-Shar'i masjid mein ba-jama'at namaz parhne se mana karen aur ghar mein namaz parhne ka kahen to is soorat mein bhi un ki baat nahin mani jaye gi. Haan agar rokne ki koi Shar'i wajah ho, masalan maan beemaar hai use sambhalne wala koi nahin to aisi soorat mein ghar mein namaz parhne ki ijazat hai. Yeh usool zehen nasheen kar lijiye ke koi bhi aisa nafli kaam nahin karna chahiye ke jis ki wajah se maan baap ki nafarmani ho. Masalan agar maan baap nafli Hajj karne se mana karen to nahin ja sakte; agar jayen ge to gunah-gar honge kyunke maan baap ki ita'at farz hai.

Lagaam Kisi Aur ke Haath Mein Hai

Ay 'Ashiqaan-e-Rasool! Hamein is Madar-e-Geeti (ya'ni zameen) par bahut phoonk phoonk kar qadam rakhna chahiye. Ham is zameen par aa gaye to goya humne apne aap ko bahut bare imtehan ke liye pesh kar diya. Aisa nahin ke ab hamari marzi chale gi — ham hargiz apni marzi ke malik nahin balke hamari lagaam kisi aur ke haath mein hai. Ise yun samjhiye ke agar kisi ne kahin yomiyaa aath ghante ke liye naukri ikhtiyar ki to ab aath ghante ke liye us ki lagaam us ke seth ke haath mein hai, woh jis taraf chahe mor de. Agar woh apne mulazim ko paise ginnay ka hukm de to use yeh kaam karna pare ga. Agar chai laane ka kahe to mulazim ko "Ji Huzoor" keh kar chai lene ke liye jana pare ga.

Yaad rakhniye! Banda pabandh hai, is par lagaam pari hui hai aur us ki door kisi aur ke haath mein hai. Khuda ki qasam! Jab bhi door khinche gi to banda bilkul be-jaan ho kar gir pare ga. Banda chahta to bahut kuch hai ke yeh bhi kar daaloon aur woh bhi kar daaloon — bare bare karnama saranjam dene aur bare bare plazay banane ko us ka dil chahta hai magar har banda yeh sab kar nahin pata kyunke us ki lagaam kisi aur ke haath mein hai. Is dunya mein koi nahin chahta ke woh beemaar ho jaye lekin beemaar ho hi jata hai, koi nahin chahta ke us ke sir mein dard ho lekin sir mein dard ho hi jata hai kyunke lagaam kisi aur ke haath mein hai. Dekhiye! Waise to banda bari phoon phaan karta hai lekin agar dard-e-sar ho jaye to us ka ilaj us ke haath mein nahin hota aur agar bukhara ho jaye to bistar par par jata hai kyunke us ki lagaam kisi aur ke haath mein hai. Kaun chahta hai ke woh boorha ho jaye? Har ek yahi chahta hai ke woh bilkul jawan rahe lekin burhapa aa kar hi rehta hai aur phir jab boorha shakhs burhapa se jhaank kar apni jawani ko dekhta hai to hasrat se aahen bharta hai. Be-shak kisi ke paas arbon-kharon ho, woh paision se sirf dawa khareed sakta hai — shifa nahin. Isi tarah paision ke zariye na to burhapa ko tala ja sakta hai aur na hi jawani kharidi ja sakti hai. Arbon-kharon rupaye de kar bhi jawani ka ek din balke ek ghanta bhi nahin kharida ja sakta. Jab banda itna be-bas hai to phir kyun na Allah Paak ki baragah mein jhuka rahe, us ki nafarmani se bache aur usi ka ho kar rahe jis ke haath mein sab kuch hai aur Baroz-e-Qayamat sab ne us ki baragah mein hazir hona hai.

Diljoji 'Azeem-ush-Shan Sunnat Hai

Pyare pyare Islami Bhaio! Aap ne bayan ki ibtida mein Diljoji ke bare mein suna ke

Diljoi itni ahim hai ke pyare Aaqa ﷺ ne kabhi bhi kisi ka dil nahin dukhaya. Woh banda kitna bura hai jo apne nafs ki wajah se khwah-makhwah logon ke dil dukhata hai — kisi ka mazaq uraata hai to kisi par tanz karta hai, kisi par phabki kasta hai to kisi ko darata dhamkaata hai, kisi ko tashweesh mein daalta hai to kisi ko ghalat khabar de kar khauf-zadah karta hai. Al-gharzar tarah tarah se dil dukhata hai.

Musalman ki Diljoi hamare pyare Aaqa ﷺ ki 'Azeem-ush-Shan sunnat hai. Aap ﷺ ne Diljoi ke be-shumar 'amali namoone pesh kiye, jin mein se ek yeh bhi hai ke jab koi aap ﷺ ki majlis mein hazir hota to aap us ke liye sarak jate ¹ aur ba'z awqat aisa bhi hota ke Sahaba-e-Kiram رَضِيَ اللهُ عَنْهُمْ se farmate: "Apne bhai ke liye sarak jao." ² Sarakne ki haqiqi hikmat kya hai? Allah Paak aur us ke pyare Habib ﷺ behtar jante hain. Albatta ek hikmat yeh samajh aati hai ke aisa karne se aane wale Musalman bhai ke liye jagah kushada ho jaye gi aur woh aaram se baith sake ga, niz is mein Musalman ki Diljoi bhi hai. Zara ghour kijiye! Jis khush-naseeb ke liye khud pyare Aaqa ﷺ sarakte honge us ka dil kitna khush hota ho ga! Bagh bagh balke Bagh-e-Madinah ban jata ho ga aur woh sochta ho ga ke Sarkar ﷺ ne mujhe itni ahmiyat di hai.

Dekhiye! Kisi aane wale ke liye thora sa sarak jana aisi neki hai jis mein kuch kharch nahin hota magar hamare yahan yeh sunnat taqreeban khatm ho chuki hai. Balke hamari halat to yeh hai ke kisi ko aata dekh kar is khauf se mazed phail kar baith jate hain ke us ke baithne se kahin jagah na tang par jaye. Yun ham sarakne ke bajaye us ke liye mazed jagah tang kar dete hain halanke Hadith-e-Paak mein "momin ke liye naram ho jaane" ki tarhib dilai gayi hai. ³ Magar ham sakht ho jate hain.

Sarakne ke Do Faide

Islami Bhaion ne mujhe (ya'ni Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ) ko barha dekha ho ga ke Faizan-e-Sunnat ke dars ke dauran jab Muballigh i'lan karta hai ke "Qareeb qareeb tashreef laiye" to main thora sa sarak jata hoon, yahan tak ke agar

¹ Shu'ab-ul-Iman, vol. 6, p. 468, Hadith 8933

² Muslim, p. 923, Hadith 5684 Maakhuzan

³ Muslim, p. 1072-1073, Hadith 6601, 6602 Maakhuzan

woh teen baar i'lan karta hai to **الْحَمْدُ لِلَّهِ** main teen martabah sarakta hoon. Sarakne se do fayde hote hain: (1) Muballigh ki hausla-afzai; (2) Kai Islami Bhai mujhe sarakta hua dekh kar muskurate aur khush hote hain to yun sab ke dilon mein khushi dakhil hoti hai jis ka mujhe **رِشَاةُ اللَّهِ** sawab bhi mile ga.

Muballigh ke I'lan Karne par Thora Sarak Jaya Karen

Ay 'Ashiqaan-e-Rasool! Jab dars-o-bayan se pehle Muballigh i'lan kare ke "Qareeb qareeb tashreef laiye" to thora aage ki taraf sarak jaya karen ke is se Muballigh ka seena khushi se Madinah ban jaye ga aur woh samjhe ga ke log meri baaton ko ahmiyat de rahe hain. Yaad rahe! Deen-e-Islam mein Musalman ke dil mein khushi dakhil karne ko bari ahmiyat di gayi hai. Is ka andaza is baat se lagaya ja sakta hai ke agar koi maal ke zariye apne Musalman bhai ka dil khush nahin kar sakta

to use hukm diya gaya ke khandah-peshani aur Husn-e-Akhlaq ke zariye us ka dil khush kare. Chunanacha Hadith-e-Paak mein hai: "Musalman ke samne muskurana bhi sadaqah hai." ¹ Ek aur Hadith-e-Paak mein farmaya gaya: "Tum apne maal ke zariye logon ko khush nahin kar sakte, lehaza khandah-peshani aur Husn-e-Akhlaq ke zariye inhen khush rakha karo." ²

Khushi ka Farishta

Musalman ke dil mein khushi dakhil karne ke kya kehne! Chunanacha Hazrat-e-'Allama Jalal-ud-Din Suyuti Shafi' **رَحْمَةُ اللَّهِ عَلَيْهِ** naql farmate hain: "Jab ek Musalman doosre Musalman ke dil mein khushi dakhil karta hai to Allah Paak is khushi se ek Farishta paida farmata hai jo Allah Paak ki 'ibadat aur Tauhid bayan karta hai aur phir jab banda mar jata hai to yeh Khushi ka Farishta us ki qabr mein aa kar puchta hai: 'Kya tum mujhe pehchante ho?' Banda kehta hai: 'Aap kaun hain?' To Khushi ka Farishta jawab deta hai: 'Main us khushi ki shakal hoon jo tu ne fulan momin ko 'ata ki thi. Ab main wahshat (ya'ni qabr ki ghabrahat) mein tujhe rahat pahunchaon ga, tujhe teri Hujjat (ya'ni Munkar-Nakeer ke sawalat ke jawabat) bataoon ga, Qaul-e-Sabit (ya'ni haq baat) se tujhe sabit-qadmi 'ata karoon ga,

¹ Tirmizi, vol. 3, p. 384, Hadith 1963

² Shu'ab-ul-Iman, vol. 6, p. 253, Hadith 8054

Baroz-e-Qayamat tere paas aa kar teri shafa'at karoon ga aur Jannat mein tujhe tera maqam dikhaoon ga."¹

Pyare pyare Islami Bhaio! Dekha aap ne! Musalman ke dil mein khushi dakhil karna kitne bare ajr ka ba'is hai. Is liye dars-o-bayan karne wala Muballigh bhi bara khush-naseeb hai ke na jane woh kitni khushi ki baatein bata kar Musalmanon ke dil mein khushi dakhil karta hai, kitna sawab kamata hai aur kitne Khushi ke Farishte us ke liye paida kiye jate honge. Infiradi

koshish karne wala to bare kamal ka aadmi hai ke woh logon se muskura kar milta hai aur un ke dilon mein khushi dakhil karta hai. Yaad rakhiye! Jo Islami Bhai milnsar hota hai woh waqtan fawaqtan logon ki Diljoji ka saman karta rehta hai. Is ke bar'aks jo logon se munh phula kar milta hai aur bahut se Musalmanon ko lift nahin karwata, woh bahut sare sawaabon se mahroom rah jata hai.

Qaul-e-Sabit se Murad

Hazrat-e-'Allama Jalal-ud-Din Suyuti Shafi'i رَحْمَةُ اللهِ عَلَيْهِ ki riwayat mein farmaya gaya ke Khushi se paida hone wala Farishta jab qabr mein aaye ga to kahe ga: "Qaul-e-Sabit se tujhe sabit

qadmi 'ata karoon ga." Yaad rahe! "Qaul-e-Sabit" se murad haq baat (ya'ni Kalima-e-Iman) hai jis par Ahl-e-Iman ko Allah Paak ki rahmat se sabit-qadmi naseeb hoti hai, jaisa ke Parah 13, Surah Ibrahim ki Ayat number 27 mein irshad hota hai:

يُثَبِّتُ اللَّهُ الَّذِينَ آمَنُوا بِالْقَوْلِ الثَّابِتِ فِي الْحَيَاةِ الدُّنْيَا وَفِي الْآخِرَةِ

مُؤْمِنِينَ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ مُحَمَّدٌ رَحْمَةُ اللهِ Momin ki yeh shaan hai ke chahe kaisi hi musibatein aa jayen woh saabir hi rehta hai aur chahe kuch bhi ho jaye Deen-e-Islam ka daaman nahin chhorta, yahan tak ke us ki zindagi ka khatma ho jata hai. Phir woh Aakhirat ki manzilon mein se awwal manzil (ya'ni qabr) mein pahunch kar Allah Paak ke fazl se Munkar-Nakeer ke sawalat ke waqt sabit-qadmi rehta (ya'ni durust jawab deta) hai. Phir us ki qabr wasi' kar di jati hai aur us mein Jannat ki hawain aur khushbooyen aati hain, qabr se andhera door ho jata hai aur woh Noor Noor ho jati hai. Aasman se nida

¹ Sharh-us-Sudoor, p. 159

aati hai: "Mere bande ne sach kaha." Allah Paak hum sab ko "Qaul-e-Sabit" par sabit-qadm rakhe.

اٰمِيْنُ بِجَاہِ خَاتِمِ النَّبِيِّنَّ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Diljoi ki Ek Aasan Soorat

Ay 'Ashiqaan-e-Rasool! Hamari zindagi mein Diljoi ke bahut se aise mawaqi' aate hain jin mein koi pai paisa kharch nahin karna parta, kisi qism ki mehnat nahin karni parti aur na hi koi zahmat uthani parti hai. Masalan kisi ne aap se kaha: "Mujhe fulan jagah jana hai, address samjha dijiye." Ab agar aap ne muskura kar use address samjha diya ya us ke saath do qadam chal kar matlab-e-gali bata di to yeh bhi Musalman ki Diljoi ki ek soorat aur sawab ka kaam hai. Isi tarah koi bechaara wazni samaan utha kar sar ya kandhe par rakhna chah raha hai magar rakh nahin pata to utha kar us ke sar par rakhwa dijiye, balke ho sake to apne kandhe par utha kar matlab-e-maqam tak pahuncha dijiye.

Agar Da'wat-e-Islami ke deeni mahol se wabasta Islami Bhai aisa karen ge to is ke bahut se faaide hasil honge. Masalan jis ka bojh uthaya jaye ga us ke dil se du'ayen niklengi aur woh logon ko bataye ga ke Da'wat-e-Islami wale bahut achhe hote hain aur phir unhen apna waqia sunaye ga ke ek baar main apna wazni samaan nahin utha pata tha to ek Da'wat-e-Islami wale ne mera wazni samaan apne kandhe par utha kar mere ghar tak pahuncha diya. مَا شَاءَ اللهُ Da'wat-e-Islami wale bahut Diljoi aur ghamkhwari karne wale hote hain. Yun jis ka wazan uthaya, shayad woh Da'wat-e-Islami ke deeni mahol se wabasta ho jaye aur is choti si Diljoi ke sabab us ki naslen sudhar jayen.

Is ke bar'aks agar koi Da'wat-e-Islami ke deeni mahol se wabasta kisi Islami Bhai ko samaan utha kar sar ya kandhe par rakhwane ki guzarish kare aur woh us ko lift na karwaye to ho sakta hai aisa karne se woh bad-zann ho jaye aur apne bachchon ko bole: "Dekho beta! Da'wat-e-Islami walon ke paas mat jana, yeh achhe log nahin hote. Ek baar meri tabiyat kharab thi aur main apna samaan nahin utha pata tha to main ne ek Da'wat-e-Islami wale ko madad ke liye awaz di to woh syana ban gaya aur jaanboojh kar khud ko aisa zahir kiya ke jaise us ne meri awaz ko suna hi nahin — yeh bare sakht aur zalim log hote hain wagherah wagherah." Dekhiye! Thori si be-

ehtiyati ki wajah se samne wala **معاذ اللہ** bad-gumani waghera bahut se gunahon mein muhtala ho sakta hai.

Bachchon ki bhi Diljoi Kijiye

Pyare pyare Islami Bhaio! Diljoi ka mamla sirf baron ke saath hi khaas nahin balke bachchon ke saath bhi hona chahiye aur jahan tak ho sake sab bachchon ke saath yaksan sulook ikhtiyar kiya jaye. Lekin hamari aksariyat is mamle mein ghair-muhtaat hai — is tarah ke ham kisi bachche se zyada pyar karte hain aur kisi se kam, jis ke ba'is bachchon mein ehsas-e-mahroomi paida hota hai. Dekhiye! 'Aam taur par chhota bachcha walidain ko zyada 'aziz hota hai. Masalan agar ek bachcha teen saal ka hai aur doosra derh saal ka, to jo derh saal ka hai us par maan baap ko zyada pyar aaye ga. Lekin agar maan baap sirf usi ko choomte, behlate aur khilone la kar dete rahe to teen saal wala bachcha zahiran maan baap ko kuch nahin bole ga lekin ghair mahsoos tariqe se us ke dil mein maan baap ke liye nafrat baithti chali jaye gi. Phir jab burhape mein maan baap ko us ki zaroorat ho gi to woh is baat ka izhar bhi kar sakta hai. Ho sakta hai us waqt tak derh saal wala bachcha dunya se rukhsat ho jaye ya woh is liye baghi ban jaye ke jab teesra bachcha paida hua tha to maan baap ne use bhi nazar-andaz kar diya tha aur sari tawajjah teesre bachche par markaz kar di thi. Phir jab chautha bachcha paida hua tha to maan baap ne teesre bachche ko bhi nazar-andaz kar diya tha aur sari tawajjah chauthe par ki thi. To yun ek ek kar ke sare bachche maan baap se bad-zann hote chale jayen ge aur burhape mein bahut mahnge paren ge. Bechaare maan baap ki nafarmani kar ke apni Aakhirat kharab karen ge, magar yeh sab kuch maan baap ki bahut 'arsa pehle ki hui nadani ki wajah se ho ga.

Bachchon ko Kuch na Kuch Shu'oor Hota Hai

Yaad rakhiye! Bachche nazar aane mein agarche chhote hote hain lekin un ko kuch na kuch shu'oor zaroor hota hai, jabhi to maan baap ko pehchante aur un ke paas bhaag bhaag kar aate hain. Agar unhen shu'oor na hota to woh maan baap ke paas bhaag bhaag kar kyun aate aur doosron ke bulaane par un se khauf kyun khate? Agar bilkul chhote aur na-samajh bachche ko baap ke 'alawa koi doosra shakhs utha'e to woh rota, baap ki taraf dekh kar haath lehrata aur apni totli zaban mein ro ro kar aansuon ki zaban se faryad karta hai ke "Abu! Mujhe aap uthaye!"

Pata chala bachche mein thori bahut samajh zaroor hoti hai jis ke zariye woh apne maan baap ke rawaiye ko note karta hai. Lekin bechaara be-bas aur la-char hone ke sabab na kuch bol sakta hai aur na hi kisi se faryad kar sakta hai, magar jab woh bara ho ga to apne maan baap ke rawaiye ke bare mein doosron ko zaroor bataye ga.

Mujh (ya'ni Ameer-e-Ahl-e-Sunnat) se mulaqat ke dauran bahut se log is baat ka izhar karte hain ke hamein bachpan mein na maan ka pyar mila aur nah hi baap ka. Chunke Da'wat-e-Islami ek 'awami tehreek hai aur is ka 'awam se wasta hai, is liye Muballighin ko waqtan fawaqtan is tarah ki baatein sunne ko milti rehti hain. Agarche har tarah ke log Da'wat-e-Islami ke deeni mahol se wabasta hain, lekin 'aam taur par mu'asharay ke kuchle aur dili taur par tote hue afrad is ki taraf zyada aate hain jabke khush-hal, farigh-ul-bal aur 'aish-o-naz mein palne wale bahut kam rukh karte hain. Zyada tar ghareeb tabqa Da'wat-e-Islami ke deeni mahol ki taraf rujoo' karta hai, agarche ameer log bhi Da'wat-e-Islami ke deeni mahol se wabasta hain aur **الْحَيُّ الْقَيُّومُ** unhon ne dari saji, zulfein rakhin, 'amama shareef sajaya aur sunnaton bhare ijtimaaat aur qafilon mein shirkat ka silsila jaari rakha hota hai, magar gharebon ke muqable mein aisonki ta'dad bahut kam hai. Yun samjhiye, agar ek maldaar Da'wat-e-Islami ke deeni mahol se wabasta hai to us ke muqable mein 50 balke 75 ghareeb afrad wabasta honge. To yun maldaroon ki ta'dad bahut kam hai.

Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ ki Bachchon se Muhabbat

Yeh haqiqat hai ke chhota bachcha maan baap ko bahut zyada pyara hota hai aur dil chahta hai ke use pyar kiya jaye. Lekin jab main (ya'ni Ameer-e-Ahl-e-Sunnat) apne bachchon ko pyar karta tha to meri yahi koshish hoti thi ke sab ko pyar karoon, kyunke agar main sab bachchon ki maujoodgi mein sirf ek hi ko pyar karta to mumkin tha ke doosre bachchon ke dilon mein meri muhabbat kam hoti chali jati. Ek se zaid bachchon ko pyar karne ka tariqa yeh hai ke masalan agar teen bachche hain aur aap un mein se ek ko choom rahe hon to doosre ko seene se chimta lijiye aur teesre ko pakad kar thora hilaye. Agar aap is tarah bachchon se pyar karna seekh jayen ge to **إِنَّ مَوْلَى اللَّهِ** koi bhi bachcha bara ho kar baghi nahin bane ga.

Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ ka Diljoji ka Andaz

(Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** farmate hain:) Da'wat-e-Islami ke

aaghaz mein ke jab qafila ki istilaah nahin thi aur qafila ko wafd bola jata tha, us daur mein zyada tar bayan mein khud hi

kya karta tha. Agarche us waqt "Madani Maqsad" ke liye alfaz makhsoos nahin the, magar mere zehan mein yahi hota tha ke "Mujhe apni aur sari dunya ke logon ki islah ki koshish karni hai." **اَلْحَمْدُ لِلّٰهِ** Main ne Shaytan aur Nafs-e-Ammara ke khilaf jihad jaari rakha hua hai aur

Hadith-e-Paak mein hai: **يَا أَيُّهَا الْمُهَاجِرُ مَنْ جَاهَدَ نَفْسَهُ** ya'ni Mujahid woh hai jo apne nafs ke saath jihad kare. ¹

Baharhaal chhutti se ek din pehle main (ya'ni Ameer-e-Ahl-e-Sunnat) yeh i'lan kiya karta tha ke kal chhutti hai, ham dopahar ko itne baje ghar se rawana honge aur fulan masjid mein 'Asr, fulan

masjid mein Maghrib aur fulan masjid mein 'Isha ka bayan ho ga. **اَلْحَمْدُ لِلّٰهِ** Mere i'lan karne par 80, 90 balke 100 Islami Bhai jama' ho jaya karte the aur phir mukhtalif masjid mein ja kar neki ki da'wat ki dhoomein machaya karte the. Allah Paak ke fazl-o-karam se us waqt bhi mera Musalmanon ki Diljoi ka zehan tha. Sunnaton bhare bayan sunne ke liye bahut se naye naye log aate the aur meri koshish hoti thi ke jo ek baar aa gaya so aa gaya, ab use deeni mahol se wapas nahin jana chahiye. Isi maqsad ke tehat main Islami Bhaion se mizaj-pursi karta aur raah chalte hue apna ek haath kisi Islami Bhai ke kandhe par rakhta aur doosre haath se kisi ko tham leta tha aur is dauran teesre Islami Bhai se baat cheet shuru kar deta.

To yun **اَلْحَمْدُ لِلّٰهِ** Mera shuru se hi Musalmanon ki Diljoi ka zehan hai.

Diljoi khali baatein karne ya chah lene se nahin hoti balke jab tak is kaam ke liye khudi ko nahin mitayen ge, is kaam ke ho kar nahin rah jayen ge aur 'amali taur par ise saranjam dene ki poori koshish nahin karen ge, tab tak yeh kaam nahin ho ga. Agar ham Musalmanon ki Diljoi karne wale ban gaye to **رِزْقًا مِنَ اللّٰهِ** hamare liye Sawab-e-Jariya ka dhair lag jaye ga. **اَلْحَمْدُ لِلّٰهِ** Da'wat-e-Islami ke be-shumar Muballighin tayyar ho kar dunya bhar mein neki ki da'wat ki dhoomein mach rahe hain. Mujhe

¹ Musnad Imam Ahmad, vol. 9, p. 249, Hadith 24013 Multaqatan

Allah Paak ki rahmat se ummid hai ke us ke fazl-o-karam se is 'azeem kaam mein mera hissa bhi shamil hai kyunke **أَلْحَمْدُ لِلَّهِ** Main ne bhi khoob infiradi koshishein ki hain.

Me tw tanha hi chala tha janib-e-manzil magar

Ek aik ata gaya karwan banta gaya

Musalman ki Diljoi

Ay 'Ashiqaan-e-Rasool! Apna yeh zehan bana lijiye ke kisi ka dil nahin torna, bas sabhi ki Diljoi karni hai. Yaad rahe! Jab tak maslaha-e-Shar'i na ho logon ka dil khush kiye chale jana hai aur jahan maslaha-e-Shar'i ho ya'ni Shari'at Diljoi na karne ka hukm de, wahan kisi ka lihaz na kiya jaye. Ay kash! Ham Musalmanon ki Diljoi karna seekh len, un ka dil torna, jharna aur bila-wajah ghoomna band kar den. Yaad rakhiye! Kisi ko ghoor kar us ka dil dukhna bhi gunah hai lekin aaj-kal is tarah ghootra jata hai ke jaise ghoorna koi masla hi nahin hai. Ay kash! Ham mominon ke liye naram aur kushada hone wale ban jayen! Jab hamari majlis mein koi aaye to ham thora sa sarak kar us ke liye baithne ki jagah banane wale ban jayen. Isi tarah kahin aane jaane ka maqa' mile to dauran-e-safar bus ya train mein apni seat par maze se baithne ke bajaye kisi khare hue Musalman ko apni jagah pesh kar dijiye, taake kuch der ke liye woh baith jaye aur kuch der ke liye aap baith jayen. Yun esar kar ke Musalman ke dil mein khushi dakhil ki ja sakti hai.

Diljoi ki Mukhtalif Sooraten

Pyaare pyaare Islami Bhaio! Agar ghour kiya jaye to bahut se tariqon se Musalman ka dil khush kiya ja sakti hai. Masalan kabhi kisi ko tohfa de diya jaye ke yeh bhi Diljoi ka zari'a hai. Isi tarah kisi Musalman ne mashwara talab kiya to use achha mashwara de diya jaye ke is se bhi us ka dil khush ho jaye ga. Aise hi rishwat waghera najaiz zara'i' se bachte hue kisi Musalman ki naukri lagwa di jaye ke aisa karne se us ka dil khush ho ga aur us ke ghar wale naukri lagwane wale ko du'ayen den ge. Yun hi apni jeeb se kisi Islami Bhai ko sunnaton seekhne aur sikhane ke qafilon mein safar karwa diya jaye ke is tarah karne se us ka dil khush ho ga aur woh jo kuch qafila se seekh kar aaye ga us ka sawab bhejne wale ko bhi mile ga. Niz agar qafila mein safar

karne ki barkat se woh Islami Bhai Da'wat-e-Islami ke deeni mahol se wabasta ho gaya to ab us ke zariye jitna bhi deen ka kaam ho ga, **قافلا** mein bhejne wale ko bhi us ka sawab mile ga.

Maktabat-ul-Madina ke kutub-o-rasail bhi tohfe mein diye ja sakte hain ke is ki bhi bari barkaten hain. Yaad rahe! Diljoji ke yeh tariqe ba-zahir bahut saste hain lekin in ka Akhirat mein bahut zyada faida ho ga. Chunancha

Madani Muzakare ki Madani Bahar

Pakistan se bahar ke Islami Bhai ko main (ya'ni Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ**) ne Madani Muzakare ki bahut si cassettes pesh kin. Jab woh paanch sun chuke to farmane lage: "In mein to achhe achhe tibbi nuskhe, Shar'i ma'lumat, tarikhi ma'lumat aur fiqhi sawalat ke jawab hain. Aap ne yeh cassettes mujhe pehle kyun nahin deen? Ab main sab cassettes sunoon ga."

Is se yeh bhi ma'loom hua ke aap Madani Muzakara sunwa kar bhi dil khush kar sakte hain.

Ay 'Ashiqaan-e-Rasool! Hamare Buzurgaan-e-Deen **رَحْمَةُ اللهِ عَلَيْهِم** logon ki kis qadar Diljoji farmaya karte the, is ka andaza is waqie se lagaya ja sakta hai, chunancha

20 Saal Tak Nabina Rahe

Hazrat-e-Sayyiduna Imam Muhammad bin Muhammad Ghazali **رَحْمَةُ اللهِ عَلَيْهِ** naql farmate hain ke ek nek-seerat larke ki ek larki se nisbat (ya'ni mangni) qaim ki gayi jo bahut hi Haseen-o-Jameel aur Khubsoorat thi. Achaanak is larki ko chechak ke daane nikal aaye aur woh bad-soorat ho gayi. Is larki ke ghar wale ghabra gaye ke ab kya ho ga? Itne mein is larki ke ghar walon ko khabar pahunchi ke dulhe ki bina'i aahista aahista kamzor hone lagi hai aur phir itila aai ke woh nabina ho chuka hai. Larki ke ghar wale mutma'in ho gaye ke agar hamari larki ko bimari lahiq ho gayi hai to larka bhi nabina ho gaya hai. Phir in donon ki shadi ho gayi aur 20 saal tak khushi khushi ghar chala. 20 saal ba'ad jab larki ka intiqal hua to us nabina ki aankhein roshan ho gayin. Sab hairat mein par gaye ke majra kya hai? Jab un se puchha gaya to unhon ne farmaya: "Is larki ko chechak ki bimari lahiq ho gayi thi aur us ke ghar walon ka dil doob gaya tha to main ne un ki Diljoji ki khatir 20 saal

tak apne aap ko andha kiye rakha, taake un ka dil na toote." ¹

Ghour kijiye! Nek-seerat dulha Diljoi ki khatir 20 saal tak nabina bana raha jabke ham mamuli sa esar karne ke liye tayyar nahin hote. Ham meetha meetha hip hip aur karwa karwa thoo thoo karne wale hain, halanke aisa nahin hona chahiye. Jahan hamein itni rahatein aur ni'matein muyassar hain, wahan agar kabhi kabhar koi tangi ya aazmaish aa jaye to sabr-o-istiqaamat se kaam lete hue Allah Paak ka shukar ada karna chahiye aur nashukri se bachna chahiye. Is zamn mein ek sabaq-aamoz waqia pesh-e-khidmat hai, chunancha

Mahmood-o-Ayaz aur Kakri ki Qaash

Manqool hai, mashhoor 'Ashiq-e-Rasool badshah, Sultan Mahmood Ghaznawi رَحْمَةُ اللهِ عَلَيْهِ ke paas koi shakhs kakri le kar hazir hua. Sultan ne kakri qabool farma li aur pesh karne wale ko in'am diya. Phir apne haath se kakri ki ek qaash taraash kar apne manzoor-e-nazar ghulam Ayaz ko 'ata farmai. Ayaz maze le le kar kha gaya. Phir Sultan ne doosri phank kaati aur khud khane lage to woh is qadar karwi thi ke zaban par rakhna mushkil tha. Sultan ne hairat se Ayaz ki taraf dekha aur farmaya: "Ayaz! Itni karwi phank tu kaise kha gaya? Wah! Tere chehre par to zarra barabar nagwari ke asrat bhi numodaar na hue?" Ayaz ne 'arz kiya: "'Ali-Jah! Kakri waqi'i bahut karwi thi. Munh mein dali to 'aql ne kaha: 'Thook de.' Magar 'ishq bol utha: 'Ayaz, khabardar! Yeh wuhi haath hain jin se rozana meethi ashya khata raha hai. Agar ek din karwi cheez mil gayi to kya hua! Ise thook dena Adaab-e-Muhabbat ke khilaf hai.' Lehaza 'ishq ki rah-numai par main kakri ki karwi qaash kha gaya." Allah Paak ki un par Rahmat ho aur un ke sadqe hamari be-hisab maghfirat ho. ²

Pyare pyare Islami Bhaio! Dekha aap ne! Ghulam ne apne Aaqa ki Diljoi ki khatir kakri ki karwi qaash kha li, jabke hamari soorat-e-hal yeh hai ke 'amal karna to door ki baat hai, hamein Diljoi ke bare mein ma'lumat bhi nahin hoti. Ho sakta hai aise waqiat sun kar hamare zehan mein Diljoi ki ahmiyat ujaagar ho jaye. Aur yaqeen maniye, agar ham apne ghar, mohalle aur jahan karobar karte hain wahan jaiz

¹ Ihya-ul-'Uloom, vol. 3, p. 127 Mafhooman

² Rahbar-e-Zindagi, p. 167

tariqe se Musalmanon ki Diljoi karne, ek doosre se muskura kar milne, qafilon mein safar ki tarhib dilane aur neki ki da'wat 'aam karne wale ban gaye to **إِنْ شَاءَ اللَّهُ** hamara mu'ashara teezi ke saath sudharta chala jaye ga. Yaad rakhiye! Najaiz tariqe par kisi ki Diljoi nahin ki jaye gi. Masalan agar baap apne bete se kahe ke fulan ki jeb kaat kar ao to chahe ab baap ka dil toote ya kaleja phoote, beta baap ki baat na mane, kyunke yeh haraam kaam hai.

Pyare pyare Islami Bhaio! Musalmanon ki dil-azari se bachna aur bhalai ke saath baat cheet karna maghfirat ka zari'a bhi ban sakta hai, chunancha

Bhalai ke Saath Baat Karne ke Sabab Bakhshish

Sheikh Sa'di **رَحْمَةُ اللَّهِ عَلَيْهِ** farmate hain: Ek shakhs ka intiqal ho gaya. Is ke intiqal ke ba'ad kisi ne use khwab mein dekh kar puchha: **يَا مَا فَعَلَ اللَّهُ بِكَ** ya'ni Allah Paak ne aap ke saath kya mamla farmaya? Jawab diya: "Main ne kabhi kisi ko naraz nahin kiya, har ek ko khair ke saath yaad kiya aur bhalai ke saath baat ki to Allah Paak ne is 'amal ke sabab mujhe khush kar diya aur meri bakhshish farma di." ¹

Ay kash! Ham bhi logon ke dil khush karen taake Allah Paak ham se khush ho jaye aur jab Allah Paak khush ho ga to hamein bhi khushiyan 'ata farmaaye ga. Agar ham logon ko bila-wajah naraz karen ge to ho sakta hai ke Allah Paak ham se naraz ho jaye aur agar Allah Paak ham se naraz ho gaya to phir hamein us ki pakar se koi nahin bachaa'ye ga. Lehaza hamein Allah Paak aur us ke pyare Habib **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ko khush karna hai. Jab ham is tarah khushi ka parcham lahrane, nafraten mitane aur muhabbaton ko phailane ka kaam shuru kar den ge to **إِنْ شَاءَ اللَّهُ** woh din door nahin hai ke har taraf sunnaton ki baharen aa jayen gi, qafilon ki qataren lag jayen gi aur har taraf nek a'mal ki dhoomein mach jayen gi.

Pyare pyare Islami Bhaio! Hamara Madani Maqsad bhi yahi hai ke "Mujhe apni aur sari dunya ke logon ki islah ki koshish karni hai. **إِنْ شَاءَ اللَّهُ**" Lehaza is maqsad ko poora karne ke liye qafilon mein safar ko apna ma'mul bana lijiye aur rozana Nek A'mal ka risalah pur kar ke har maah ki pehli tarikh ko apne yahan ke zimmadar ko jama' karwane ka ma'mul bana lijiye. **إِنْ شَاءَ اللَّهُ** is ki barkat se aap nek aur parhezgar ban kar mu'asharay mein ubhren ge. Chunke Nek A'mal par 'amal karne wala Allah

¹ Boostan-e-Sa'di, p. 149 Maakhuzan

Paak ke karam se nek-o-parhezgar ban jata hai, is liye Shaytan aap ko Nek A'mal ka risalah na to kharidne de ga aur na hi parhne de ga. Chahe aap ka 'amal 12 Nek A'mal par ho, aap 'amal jaari rakhiye. بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ aahista aahista aap ka 72 Nek A'mal par bhi 'amal ho jaye ga.

Aglay Haftay ka risalah



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