

Haftahwaar risalah



Ameer-e-Ahl-e-Sunnat امير اهل السنة
ka taqriban 36 saal pehlay ka bayan

Aqal Mand Baap



Aik burhiya ki
haalat-e-zaar



Kamyabi ka raaz



Naujawan doctor
ki maut



Aham Mas'alah

Shaikh-e-Tareeqat, Ameer-e-Ahl-Sunnat,
Bani Dawat-e-Islami, Hazrat Maulana Abu Bilal

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عقل مند باپ

'Aqal Mand Baap

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتِمِ النَّبِيِّينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

'Aqal Mand Baap'

Du'a-e-'Attar:

Ya Rabb-al-Mustafa! Jo koi 13 safhat ka risalah "'Aqal Mand Baap" parh ya sun le, use duniya ke ghamon se najaat de kar do jahan ki khushiyaan naseeb farma aur maan baap samet be-hisab bakhsh de.

اٰمِيْنُ بِجَاہِ خَاتِمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Sharif Ki Fazilat

Allah Pak ke aakhiri Nabi, Makki Madani صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka Farmaan-e-'Aalishaan hai: Jis ne shauq-o-Muhabbat ki wajah se din aur raat mein mujh par teen teen martaba Durood-e-Paak parha Allah Pak par haq hai ke woh us ke us din aur raat ke gunaah bakhsh de.²

صَلُّوا عَلَيَّ الْحَبِيْبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

'Aqal Mand Baap

Manqool hai: Aik shaks ka chhota bachcha us ke saath bistar par soya karta tha, aik raat bachcha bahut be-chain hua aur so nahin paya. Baap ne bachche se poocha: Kya kahin dard ho raha hai? Bachche ne jawab diya: Abba Jan! Dard to kahin nahin ho raha, dar-asl baat yeh hai ke kal Juma'raat hai aur har Juma'raat ko hamare ustad

¹ "Yeh bayan Sheikh-e-Tariqat, Ameer-e-Ahle Sunnat, Baani-e-Dawat-e-Islami Hazrat-e-Allama Maulana Abu Bilal Muhammad Ilyas Attar Qadri Razavi Ziyai دامت برکاتہم العالیہ ne 10 Safar-ul-Muzaffar 1410 Hijri ba-mutabiq 12 September 1989 Isvi ko Khanewal (Punjab, Pakistan) mein sunnaton bhare ijtima mein farmaya tha. Jisay Al-Madinat-ul-Ilmiyah ke shobay 'Bayanat-e-Ameer-e-Ahle Sunnat' ne murattab kiya hai."

² Mu'jam-ul-Kabir, vol. 18, p. 362, Hadith 928

sahib poore hafte mein parhaaye jaane wale asbaaq ka imtihan lete hain, mujhe is hafte ka sabaq sahi se yaad nahin hai aur mujhe khauf hai ke agar mein ne sabaq sahi na sunaya to ustad sahib mujh se naraaz ho jaayen ge aur saza bhi den ge. Bhole bhaale bachche ki bhooli bhaali baatein sun kar baap ki aankhon mein aansu aa gaye aur woh apna muhaasaba karte hue dil hi dil mein apne aap se kehne laga: Is bachche ne sirf aik hafte ke asbaaq ka imtihan dena hai aur yeh is qadar khauf-zada hai ke so nahin pa raha jabke mujhe to Qayamat ke din Bargah-e-Ilaahi mein zindagi bhar kiye jaane wale gunaahon ka hisaab dena hai, lehaza us ki nisbat mujhe ziyada khauf-zada hona chahiye.¹

Ae 'Aashiqaan-e-Rasool! Is duniya mein aise nek log bhi maujood hain jinhein duniya ki cheezein dekh kar aakhirat ki yaad aa jaati hai, is zimm mein aik aur waaq'ah parhiye, chunancha

Jahannam Ki Aag Ka Khauf

Khalifa-e-A'la Hazrat, Faqih-e-A'zam Maulana Abu Yusuf Muhammad Sharif Kotlawi رَحْمَةُ اللهِ عَلَيْهِ apni kitab "Akhlāq-us-Saliheen" mein likhte hain: Aik buzurg رَحْمَةُ اللهِ عَلَيْهِ par khauf-e-Khuda ka is qadar ghalba rehta ke jab kabhi charaagh jalate to Jahannam ki aag ko yaad kar ke rone lagg jaate.²

Bahr-hal duniyawi imtihan mein na-kaam hone ke khauf se bachche ko be-chain hota dekh kar us ke waalid ka apni aakhirat ke imtihan ko yaad kar ke khauf-e-Khuda se laraz jaana bahut 'ibrat-angeez hai. Is waaq'ia ka aik aik lafz balkeh aik aik harf apne andar 'ibrat ke be-baha moti liye hue hai aur yeh waaqi'ah ham sab ko Da'wat-e-'Ibrat deta hai. Agar dekha jaaye to 'aam taur par ham duniya ke hisaab wa kitaab se darte hain lekin afsos! Aakhirat ke hisaab wa kitaab se nahin darte halanke duniya ka hisaab wa kitaab bahut aasaan jabke aakhirat ka hisaab wa kitaab bahut mushkil hai. Yaad rakhiye! Hisaab wa kitaab lena Allah Pak ke chahne par mauqoof hai, woh jis se chahega hisaab lega aur jise chahega baghair hisaab wa kitaab Jannat mein daakhil farmaye ga lekin hisaab wa kitaab ka liya jaana bahut hi sakht maamla hai.

¹ Durrat-un-Nasiheen, p. 255 Mulakhkhasan

² Akhlāq-us-Saliheen, p. 67 Maakhuzan

Maidan-e-Mahshar Ke 5 Sawalat

Sarwar-e-Zeeshaan, Rahmat-e-'Aalamiyaan ﷺ ka Farmaan-e-'Ibrat-Nishaan hai: Qayamat ke roz banda us waqt tak qadam nahin hata sakega jab tak woh in 5 sawalat ke jawabaat na de le: (1) 'Umr kis kaam mein sarf ki? (2) Jawaani kaise guzaari? (3, 4) Maal kis tarah kamaya aur kis tarah kharch kiya? (5) Apne 'ilm par kahan tak 'amal kiya?¹

Ham mein se jo jawaan hain unhein ghaur karna chahiye ke woh jawaani kis tarah guzaar rahe hain? Agar ba-roz-e-Qayamat un se yeh sawal poochh liya gaya ke jawaani kaise guzaari? To woh is ka kya jawab den ge? Niz jin logon ki jawaani guzar chuki unhein ziyada ghaur karna chahiye ke unhon ne jawaani kis tarah guzaari! Agar jawaani Allah Pak ki riza aur us ke pyare Habib ﷺ ki Sunnat ke mutabiq nahin guzaari to unhein is par ashk-baari aur Allah Pak ke huzoor girya-o-zaari kar ke tauba karni chahiye ke abhi tauba ka darwaaza khula hai. Subah ka bhula shaam ko laute to use bhula nahin kehte.

Ae 'Aashiqaan-e-Rasool! Abhi hamari zubaan mein sakat baqi hai, 'aql salamat hai aur marne se pehle tauba ka mauqa' muyassar hai, lehaza hamen fauran tauba kar leni chahiye. Jo log is waqt jawaani ki dahliz par qadam rakh chuke hain aur pur-shabaab-o-pur-bahaar zindagi basar kar rahe hain unhein chahiye ke apni jawaani par tars khaayein, nek a'maal baja laayein aur yaad rakhein! 'Anqareeb un ki jawaani dhalne wali hai. Kisi sha'ir ne kya khoob kaha hai:

Dhal jaayegi yeh jawaani jis pe tujh ko naaz hai

Tu baja le chahe jitna chaar din ka saaz hai

Jahan tak jawaani dhalne ka ta'alluq hai to yeh bahut kam logon ki dhalti hai kyunke bahut se log jawaani dhalne se pehle hi maut ki aaghosh mein chale jaate aur andheri qabr ki gehraai mein ja pahunchte hain. Aap apne mahalle ka jaayeza le lijiye ke aap ke mahalle mein kitne boorhay mard aur kitni boorhi khawateen maujood hain? Shaayad aap is natije par pahunchen ke agar aap ke mahalle mein masalan aik hazaar afraad ki aabaadi hai to is mein aap ko bachche kasrat se milen

¹ Tirmizi, vol. 4, p. 188, Hadith 2424

ge, bachon se thori bari 'umr wale bhi kaafi nazar aayen ge, nojawaan bhi bahut dikhen ge lekin jin mardon ko "boorhaa" ya jin khawateen ko "burhiya" kaha ja sake un ki ta'daad 15 ya 20 hogi, is se pata chalta hai ke sirf do feesad log burhape tak pahunch paate hain, baqiya 98 feesad log jawaani dhalne se pehle hi apni qabron mein ja pahunchte hain. Yaad rahe! Burhape tak pahunchna aasaan nahin kyunke jawaani se burhape tak pahunchne ke liye aadmi ko beemaariyon, bare bare haadison, musibaton wagheera mushkil tareen marhalon se jaan bacha kar nikalna parta hai.

Burhapa Aasan Nahin

Pyare pyare Islami Bhaiyo! Burhape ki zindagi pareshaniyon ka shikar hoti hai. Yahi wajah hai ke jo shaks burhape ki manzil tak pahunchta hai us ke chehre par muskurahat bahut kam dekhi jaati hai aur jab kabhi woh hansta hai to us ki hanshi phiki phiki ma'loom hoti hai jis ke pichhe maayoosi chhipi hoti hai. Niz jab 'umr barhne ke saath saath burhapa mazed barhta hai to phir boorhay shaks ke liye koi khushi, khushi aur koi gham, gham nahin rehta, yahaan tak ke woh maut ki tamanna karne lagta hai. Is zimm mein aik 'ibrat-angeez waaq'ah parhiye, chunancha

Aik burhiya ki haalat-e-zaar

Aik baar mein (ya'ni Ameer-e-Ahl-e-Sunnat) Karachi ke kisi 'ilaaqay mein bayaan karne ke liye gaya to aik Islami Bhai mujhe aur mere saath mazed kuch Islami Bhaiyon ko mehman-nawaazi ke liye apne ghar le gaye. Wahan chaar-paai par aik bahut hi ziyada kamzor "burhiya" baithi thi jise burhape ne itna kamzor kar diya tha ke bechaari sukar kar bahut chhoti si ho gayi thi, qareeb se guzarne wala koi bhi shaks us ki taraf hamdardi se dekhta tak na tha, mujhe us ki haalat dekh kar bara tars aaya aur mein ne zara ruk kar us ka dil bahlaane ke liye poocha: Bari Bi! Aap kaisi hain? Is ne aisa jawab diya jo kai saal guzar jaane ke bawajood aaj bhi mujhe yaad hai aur shaayad mein marte dam tak use nahin bhoolunga kyunke is mein mere liye 'ibrat ka samaan hai, mere poochne par is burhiya ne hasrat bhari awaaz mein kaha: Mein bahut beemaar hoon, tum du'a karo Allah mujhe Muhammad ﷺ ke sadqe maut de de. Is burhiya ke taqreeban yahi alfaaz the jo aaj tak mere kaanon mein gunaj rahe hain.)¹

¹ Yaad rakhiye! Ranj o musibat se ghabra kar maut ki du'a karna mana hai. (Faza'il-e-Du'a, p. 182)

Aah! Woh burhiya kabhi apne bachpan ko yaad kar ke roti hogi ke woh bachpan mein kis tarah khelti, dauriti, hansti aur bolti thi, kabhi apni jawaani ko yaad kar ke roti hogi ke kitni dhoom dhaam se us ki shaadi hui thi, kis tarah log us ki balaayen lete the, kis tarah use khushiyaan milti thin, kis tarah bachche us ki khidmat kiya karte the aur kis qadr shaan-o-shaukat se woh shaadion mein aaya jaaya karti thi, aah! Is tarah ki baatein soch kar is burhiya ka dil doob jaata hoga aur woh dil hi dil mein apne aap se kehti hogi: Haay afsos! Ab mein kuch nahin kar sakti, na kisi ke haan shaadi mein jaane ke qaabil rahi hoon aur na hi mayyit mein. Bahr-hal is burhiya ke liye na koi khushi, khushi thi aur na koi gham, gham tha, bas woh maut ki tamanna kiye ja rahi thi.

Ae 'Aashiqaan-e-Rasool! Zindagi aik khwaab ya khel-kood ka naam hai jis ka dawraniya bahut mukhtasar hai. Ghaur kijiye! Shaayad hi koi shaks aisa ho jis ke ghar se janaaza na utha ho ya us ne kisi murde ko ghosl na diya ho ya ghosl dene mein kisi ki madad na ki ho ya kisi ko kafan na lapeta ho ya kafan lapetne mein kisi ka saath na diya ho, agar kisi ne yeh sab kaam nahin kiye to kam az kam us ne kisi musalman ke janaaze ko zaroor kandha diya hoga ya woh kisi musalman ke janaaze mein zaroor shareek hua hoga ya janaaze ke saath qabristan gaya hoga ya kisi ki mayyit ko qabr mein utaarte waqt us ne logon ka saath diya hoga, yun hazaron balkeh lakho log apni mukhtasar si zindagi guzaar kar Raah-e-Aakhirat ke musafir ban chuke hain.

Duniya Sarapa 'Ibrat Hai

Pyare pyare Islami Bhaiyo! Yeh duniya hai hi ujarne ke liye, jo paida hua, woh hai hi marne ke liye, yun is duniya mein 'ibrat hi 'ibrat hai. Agar ghaur kiya jaaye to insaan ki paidaish se pehle hi 'ibrat shuru ho jaati hai, woh is tarah ke jab nutfah maan ke rahim mein qaraar pakarta hai to rahim par mu'akkal (ya'ni muqarrar) farishta us jagah ki mitti utha kar laata hai jis jagah is nutfe se paida hone wale bachche ne marne ke baad dafan hona hota hai aur phir is mitti se maan ke pet mein putla banata hai.¹

Ma'loom hua paida hone se pehle hi maut ka ta'yeen ho chuka hai aur ham marne

¹ Nawaadir-ul-Usool, vol. 2, p. 114-115, Hadith 304 Multaqatan

ke baad jis mitti mein jaane wale hain woh pehle se hi hamare badan mein pahunch chuki hai aur usi se hamara jism bana hua hai. Qabar par mitti dalte waqt parhi jaane wali du'a ke tarjame par ghaur kar lijiye! Ma'loom ho jaayega ke ham mitti se bane hain. Afsos! Bahut se logon ko qabar par mitti daalne ki du'a yaad nahin hoti aur na hi mitti daalne ka tariqa aata hai. Allah Pak ki riza paane, sawaab-e-Aakhirat kamaane ki niyyat se qabar par mitti daalne ka mustahab tariqa pesh-e-khidmat hai, chunancha

Qabar Par Mitti Daalne Ka Mustahab Tariqa

Qabar par mitti daalne ka mustahab tariqa yeh hai ke sirhane ki taraf se dono haathon se teen baar mitti dalen. Pehli baar kahein: **مِنْهَا لَقِّنْتُمْ** (ham ne zameen hi se tumhein banaya), doosri baar kahein: **وَفِيهَا نُيِّدُكُمْ** (aur isi mein tumhein phir le jayen ge), teesri baar kahein: **وَمِنْهَا نُخْرِجُكُمْ تَارَةً أُخْرَى** (Para 16, Taha: 55) (aur isi se tumhein dobara nikalein ge). Ab baqi mitti phawre waghera se daal dijiye.¹

Duniyawi Zindagi Ki Haqiqat

Ae 'Aashiqaan-e-Rasool! Duniyawi zindagi khel-kood ke siwa kuch nahin, chunancha Allah Pak duniyawi zindagi ki haqiqat bayaan karte hue irshad farmata hai:

وَمَا هَذِهِ الْحَيَاةُ الدُّنْيَا إِلَّا لَهُوَ وَوَعِبٌ وَإِنَّ الدَّارَ الْآخِرَةَ لَئِي الْحَيَوَانِ لَوَ كَانُوا يَعْلَمُونَ

Aur yeh duniya ki zindagi to nahin magar khel-kood, aur beshak aakhirat ka ghar zaroor wahi sachi zindagi hai, kaash woh jaante.²

Is Aayat-e-Mubarak ke tahat Hazrat 'Allama Maulana Na'im-ud-Din Murad Abaadi **رَحْمَةُ اللَّهِ عَلَيْهِ** irshad farmate hain: Jaise bachche ghadi bhar khelte hain, khel mein dil lagaate hain phir is sab ko chhoor kar chal dete hain, yahi haal duniya ka hai ke yeh nihayat jaldi khatam hone wali hai aur maut yahan se aisa hi juda kar

¹ Al-Jawharah-tun-Nayyirah, p. 141

² Al-Quran, Al-'Ankabut, verse 64; translation from Kanz al-Iman

deti hai jaise khel waale bachche muntashir ho jaate hain.¹

Jab bachcha khel-kood mein magan hota hai to us ka waqt itni jaldi guzarta hai ke use pata tak nahin chalta, usi tarah duniyawi zindagi ki misaal hai ke woh bhi bari jaldi guzar kar khatam ho jaati hai aur aadmi ko pata tak nahin chalta. Bahut se log apna mustaqbil roshan karne ki fikr mein magan hote hain ke itne mein maut ka shikar ho kar andheri qabr mein ja pahunchte hain. Yaad rakhiye! Hamara haqiqi mustaqbil qabr se wabasta hai jis mein hamen hazaron saal rehna hai, lehaza is ki tayyari karni chahiye. Aaj ham duniya mein jise apna mustaqbil samajh baithe hain woh hamara haqiqi mustaqbil nahin aur zaroori nahin ke woh hamein haasil bhi ho jaaye. Is zimm mein aik 'ibrat-angeez waaq'ah pesh-e-khidmat hai, chunancha

Naujawan doctor ki maut

Pakistan ke mashhoor shehar Karachi se ta'alluq rakhne wala aik shaks parchhoon ki dukaan chala kar apna guzar-basar kiya karta tha. Us ki khwaahish thi ke mera beta kisi tarah America chala jaaye, wahan parh likh kar doctori ki degree haasil kare, phir waapas apne mulk aa kar Karachi mein aik private clinic khol le, apna mustaqbil khoob roshan kare aur mere liye burhaye ka sahara bhi bane. Apni is khwaahish ko poora karne ke liye aakhirkar is dukaandaar ne apna pet kaat kar ya logon se qarz le kar itni raqam jama kar li ke woh apne bete ko America bhej sake, chunancha us ne apne phool jaise bete ka mustaqbil roshan karne ke liye use America bhej diya. Bete ne America mein doctori ki ta'leem mukammal ki aur phir Karachi aa kar waalid ki khwaahish ke mutabiq apne ghar ke qareeb aik private clinic khol li. Baap bara khush tha ke ab mere bete ka mustaqbil roshan ho gaya aur mujhe burhaye ka sahara mil gaya.

Chunke abhi tak is doctor ki shaadi nahin hui thi, lehaza baap ne socha pehle kuch sarmaaya jama ho jaaye taake mere bete ka mustaqbil khoob achchi tarah chamak-damak kar roshan ho jaaye, phir us ki shaadi karaoonga, aakhir itni jaldi hi kya hai? Apne mansoobe ko poora hota dekh kar baap bari khushi se zindagi ke din guzaarne laga lekin qudrat ko kuch aur hi manzoor tha, hua kuch yun ke clinic kholne ke do ya teen mahine baad is nojawan doctor ko pilia ho gaya, us ne apne

¹ Tafsir Khaza'in-ul-'Irfan, Para 21, Al-'Ankabut, under verse 64, p. 747

taur par dawaiyaan iste'maal kin lekin ifaaqa na hua, phir jab bare doctoron se rujoo' kiya gaya to unhon ne use hospital mein daakhil kar diya. Aah! Chand roz bistar-e-'alaalat par guzaarne ke baad jo nojawan do ya teen maah pehle America se Doctor ban kar aaya tha, bharpoor jawaani mein intiqal kar gaya. Baad mein us ke baap ko yeh kehte suna gaya ke haay afsos! Mein ne apne bete ki ta'leem par jo paise kharch kiye the abhi woh wasooli nahin ho paaye the ke beta intiqal kar gaya.

Hue naamwar be-nishaan kaise kaise

Zameen kha gayi nojawaan kaise kaise

Jagah ji lagaane ki duniya nahin hai

Yeh 'ibrat ki jaa hai tamaasha nahin hai

Ae 'Aashiqaan-e-Rasool! Dekha aap ne! Nojawan doctor burhaye ki dahliz par qadam rakhne se pehle hi bharpoor jawaani ke 'aalam mein maut ka shikar ho gaya. Zara sochiye! Doctori ki degree use qabar mein kya kaam degi? Ae kaash! Agar us ke baap ne use Hafiz-e-Qur'an banaya hota to na sirf us ki balkeh us ke ghar waalon ki bhi aakhirat sanwar jaati, niz itna sarmaaya bhi kharch na hota aur na hi aik boorhe baap ko apne phool jaise bete ko ta'leem ke liye ghairon ke supard karna parta, lekin afsos! Aisa na ho saka.

Yeh waaq'ah hamein 'ibrat ki da'wat de raha hai lekin bahut se log 'ibrat haasil karne ke bajaaye is tarah ke waaqia't aik kaan se sun kar doosre kaan se nikaal dete hain. Aaj-kal soort-e-haal kuch yun hai ke goya be-namaziyon ne tay kar liya hai ke chaahe kuch bhi ho jaaye ham ne namaaz nahin parhni, daarhri mundaane waalon ne shaayad qasam khaayi hai ke chaahe maulana log kitna hi zor laga len ham kabhi bhi Shaytaan se be-wafaayi kar ke daarhri nahin rakhen ge, filmein-draame dekhne waalon ne apne upar laazim kar liya hai ke chaahe kuch bhi ho jaaye ham filmein draame dekhne se baaz nahin aayen ge. Bahr-hal zabaan-e-qaal se (ya'ni apne munh se) to koi nahin kehta, albatta zabaan-e-haal (ya'ni apne 'amal) se bahut se log yahi kehte dikhaayi dete hain ke ham na sudhre hain na sudhren ge, qasam khaayi hai.

Daarhri rakhna aaj-kal **مَعَاذَ اللَّهِ** mu'aasharay mein aik 'aib shumaar kiya jaane laga hai halanke jis sabz sabz gunbad ki aik jhalak dekhne ke liye ham tarpte hain, us sabz gunbad ke mukeen, Janab-e-Rahmat-ul-lil-'Aalameen **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ke mubarak

chehre par haseen daarhri saji hoti thi, sar-e-aqdas par norani 'imaama Sharif saja hota tha aur pyare pyare gaisoo jhoom jhoom kar mubarak kaanon ko choom liya karte the. Jo log is liye daarhri mundaate hain ke kahin "mulla" na ban jaayen to aaison ko ghaur karna chahiye ke jis hasti ka unhon ne kalima parha hai, un ke mubarak chehre par daarhri Sharif jagmaga rahi hoti thi.

Ae be-namaziyo tum bhi suno! Ae Maah-e-Ramazan ke roze bala 'uzr-e-shar'i qaza kar daalne walo tum bhi suno! Ae jooa khelne walo tum bhi suno! Ae sharaab-noshi karne walo tum bhi suno! Ae heroen aur charas peene walo tum bhi suno! Ae video games khelne khilaane walo tum bhi suno! Ae video centre chalaane walo tum bhi suno! Ae maan baap ko sataane walo tum bhi suno! Ae daarhri mundaane aur aik mutti se kam karaane walo tum bhi suno! Ae musalmaanon ko be-jaa aza pahunchaane walo tum bhi suno! Apni aulaad ki Sunnat ke mutabiq tarbiyat na karne walo tum bhi suno! Zid choro, seedhe raaste par aa jaao aur yaad rakho! Agar yunhi gunaahon ka silsila jaari raha aur tum apni isi zid par dite rahe ke ham namazein nahin parhen ge, Ramadaan-ul-Mubarak ke roze nahin rakhen ge, filmein draame dekhne se baaz nahin aayen ge to Allah Pak aur us ke pyare Habib صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ naraaz ho sakte hain aur مَعَاذَ اللَّهِ Eemaan bhi barbaad ho sakta hai, agar aisa hua to 'azaab-e-Jahannam mein giriftaar hona parega. Ba-taur-e-'ibrat Jahannam mein kuffaar ko diye jaane wale 'azaab ki aik jhalak parhiye, chunancha Allah Pak Qur'an-e-Majeed mein irshad farmata hai:

يَوْمَ تُقَلَّبُ وُجُوهُهُمْ فِي النَّارِ يَقُولُونَ يَلَيِّنَّا أَلَّعَنَا اللَّهُ وَأَلَّعَنَا الرَّسُولَ ﴿٦٦﴾ قَالُوا رَبَّنَا إِنَّا أَعْطَيْنَا سَادَتَنَا

وَكِبْرَاءَنَا فَأَصَلُّوْنَا السَّبِيْلَا ﴿٦٧﴾ رَبَّنَا إِنَّهُمْ ضَعِيفِيْنَ مِنَ الْعَذَابِ وَالْعَنُفُْمُ لَعَنَّا كَبِيْرًا ﴿٦٨﴾

Jis din un ke munh ulat ulat kar aag mein tale jaayen ge, kehte honge haay kisi tarah ham ne Allah ka hukm maana hota aur Rasool ka hukm maana hota. Aur kahein ge: Ae hamare Rabb! Ham apne sardaroon aur apne baron ke kehne par chale to unhon ne hamein raah se bhatka diya. Ae hamare Rabb! Unhein aag ka doona (dugna) 'azaab de aur un par bari la'nat kar.¹

Pata chala jo apne leaderoon ya apne baron ki wajah se seedhe raaste ko chhorega woh gunahgaar aur 'azaab-e-naar ka haqdaar hoga. Is par un logon ko bhi ghaur

¹ Al-Quran, Al-Ahzab, verse 66-68; translation from Kanz al-Iman

karna chahiye jo daarhri rakhne ke liye tayyaar ho jaate hain lekin kehte hain ke pehle ham apne waalid sahib se daarhri rakhne ki ijaazat len ge, agar unhon ne ijaazat de di to daarhri rakh len ge warna nahin rakhen ge. Yaad rakhiye! Allah Pak aur us ke Rasool ﷺ ka hukm makhluq ke hukm par muqaddam hai. Hamen shariat ke ahkaam maanne chahiye warna siwa pachhtaane ke kuch haath na aayega.

Pyare pyare Islami Bhaiyo! Aap ne bayaan ki ibtida mein mulaahaza farmaya ke aik bachcha is khauf se ro raha tha ke us ne ustad ko sabaq sunaana tha aur phir us ke waalid bhi yeh soch kar roye the ke mere bachche ko apne sabaq ka itna ehsaas hai lekin mujhe is baat ka koi ehsaas nahin ke mein ne aakhirat mein itna bara hisaab wa kitaab dena hai. Yaad rakhiye! Duniya Dar-ul-Imtihaan hai, aakhirat mein kaamyab ya na-kaam hone ke liye duniya mein jaisi tayyari karen ge aakhirat mein waise hi nataaj baraamad honge.

Kamyabi Ka Raaz

Allah Pak hamein ukhrawi kamyabi ka raaz bataate hue irshad farmata hai:

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَقُولُوا قَوْلًا سَدِيدًا ﴿٥١﴾ يُصْلِحْ لَكُمْ أَعْمَالَكُمْ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَمَنْ

يُطِيعِ اللَّهَ وَرَسُولَهُ فَقَدْ فَازَ فَوْزًا عَظِيمًا ﴿٥٢﴾

Ae Eemaan waalo! Allah se daro aur seedhi baat kaho. Tumhare a'maal tumhare liye sanwaar de ga aur tumhare gunaah bakhsh de ga. Aur jo Allah aur us ke Rasool ki farmaanbardaree kare us ne bari kamyabi paayi.¹

In Aayaat-e-Mubaraka se pata chala ke aakhirat ke imtihaan mein kaamyab hone ki yahi soorat hai ke Allah Pak aur us ke pyare Rasool ﷺ ki itaa'at wa farmaanbardaree apne upar laazim kar li jaaye, kyunke Ahkaam-e-Ilaahiya par 'amal aur Ittiba'-e-Sunnat kiye baghair nijaat bahut mushkil hai.

اَلْحَمْدُ لِلّٰهِ 'Aashiqaan-e-Rasool ki deeni tanzeem Dawat-e-Islami ke deeni

¹ Al-Quran, Al-Ahزاب, verse 70-71; translation from Kanz al-Iman

maahaul mein hamein yahi dars diya jaata hai ke ham apni aakhirat ki tayyaari karen, is mukhtasar si zindagi mein Allah Pak ko na bhulen aur us ke pyare Habib ﷺ ki Sunnaton par 'amal karna na chooren.

Allah Pak be-niyaaz wa be-parwa hai, agar saari duniya namaaz na parhe to yaqinan use koi nuqsan nahin pahunchega aur agar saari makhluq us ke saamne sajda-rez ho jaaye to us ki 'azamat ko nahin barha sakti. Haan! Namaaz parhne mein hamara apna hi faaida hai, agar ham namaaz parhen ge to apne aap ko ukhrawi nuqsan se bachayen ge aur nahin parhen ge to hamare liye dardnaak 'azaab ki wa'eedein maujood hain aur ham Jahannam ke haqdaar thahren ge, jaise ke Qur'an-e-Paak mein hai:

فِي جَنَّتٍ ۖ يَتَسَاءَلُونَ ۖ عَنِ الْمُجْرِمِينَ ۖ مَا سَلَكَكُمْ فِي سَقَرٍ ۖ قَالَ لَوْلَا اَنَّكَ مِنَ الْمُسْلِمِينَ ۖ وَلَمْ
تَكُنْ تُطْعَمُ الْيَتَامَىٰ ۖ وَتُؤْتَىٰ الْفُقَرَاءَ ۖ وَتُؤْتَىٰ الْفُقَرَاءَ ۖ وَتُؤْتَىٰ الْفُقَرَاءَ ۖ وَتُؤْتَىٰ الْفُقَرَاءَ ۖ وَتُؤْتَىٰ الْفُقَرَاءَ ۖ

*Baghon mein poochhte hain mujrimon se: Tumhein kya baat dozakh mein le gayi?
Woh bole: Ham namaaz na parhte the aur miskeen ko khaana na dete the aur
behooda fikr waalon ke saath behooda fikrein karte the aur ham Insaaf ke din ko
jhutelaate rahe, yahaan tak ke hamein maut aa gayi.¹*

Ae 'Aashiqaan-e-Rasool! Aap ne namaaz na parhne se muta'alliq Qur'an-e-Paak ki Aayaat-e-Mubaraka mulaahaza farmaayin to insaan jo ke kamzor wa natuwaan hai, ma'mooli garmi sardi bardasht nahin kar sakta, tez hawa ke jhonkon se laraz uthta hai, aandhi ki garaj jise khauf-zada kar deti hai, jo ma'mooli sa nazla-zukaaam sahne ki taaqat nahin rakhta, bukhar jise bistar par daal deta hai, jab insaan itna kamzor hai to use chahiye ke ukhrawi 'azaabaat se dar kar fauran tauba kare, nekiyon bhari zindagi guzaarna shuru kare, Bargah-e-Ilaahi mein 'arz-guzaar ho: Ae Allah! Mein teri naaraazgi nahin balkeh riza aur khushnudi chaahta hoon, tera 'azaab sahne ki taaqat nahin rakhta, tere is hukm وَأَقِيمُوا الصَّلَاةَ (Para 1, Al-Baqarah: 43) Tarjama-e-Kanz-ul-Iman: "Namaaz qaayim rakho" par aaj hi se 'amal karne ka 'ahd karta hoon aur

¹ Al-Quran, Al-Mudatthir, verse 40-47; translation from Kanz al-'Irfan

niyyat karta hoon ke aaj ke baad **إِنْ شَاءَ اللَّهُ** meri koi namaaz qaza nahin hogi.

Aham Mas'alah

Yeh mas'alah pesh-e-nazar rakhiye ke aage namaaz qaza na karne ki niyyat se pichhli qaza namazein mu'af nahin ho jaayen gi balkeh unhein bhi ada karna hoga, niz tauba bhi karni hogi ke Ae Allah! Mujh se namazein qaza karne ka jo gunaah hua, too use mu'af farma! Allah Pak ki rehmat se umeed hai ke woh is gunaah ko mu'af farma dega.

Yaad rakhiye! Namaaz ki khoob taakeed ki gayi hai, yahaan tak farmaya gaya hai ke "Agar koi shaks paani mein doob raha hai aur woh us waqt bhi baghair 'amal-e-kaseer ke ishaare se namaaz parh sakta hai, masalan tairaaak hai ya lakri wagheera ka sahara pa jaaye, to us par namaaz parhna farz hai, warna ma'zoor hai, bach jaaye to qaza parhe."¹

Ghair-Muslimon Jaisi Shakal Mat Banao

Pyare pyare Islami Bhaiyo! Namazein qaza karne ke saath saath daarhri mundaane ka gunaah bhi hamare mu'aasharay mein 'aam ho chuka hai halanke pyare Aaqa, Makki Madani Mustafa **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ke mubarak chehre par daarhri Sharif saji hui thi aur Aap **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ne musalmaanon ko daarhri Sharif rakhne ka hukm bhi irshad farmaya, jaise ke Hadees-e-Paak mein hai ke Allah Pak ke aakhiri Nabi, Makki Madani **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ne irshad farmaya: Daarhri barhao aur Yahudiyon ki si shakal mat banao.²

Daarhri mundaana aur aik mutti se kam karaana dono haraam aur Jahannam mein le jaane waale kaam hain.³ Lehaza daarhri mundaane aur aik mutti se kam karaane se tauba kar lijiye aur agar khuda-na-khwaasta kisi ne daarhri mundaane ya aik mutti se kam karaane ki zid kar rakhi thi to woh apni is "zid" ko Shaytaani kaam samajhte hue chhoor de, ke gunaah par are rehna Shaytaani sifat hai, chunancha

¹ Bahar-e-Shariat, vol. 1, p. 725, Part 4

² Muslim, p. 125, Hadith 603

³ Fatawa Razawiyah, vol. 6, p. 505

Shaitan Ki Zid

Hazrat-e-Musa Kaleem-ullah عَلَيْهِ السَّلَام aik martaba Koh-e-Toor ki taraf tashreef le jaa rahe the ke raaste mein Shaytaan-e-Mardood mil gaya aur rote hue kehne laga: Mein tauba karna chahta hoon, aap Allah Pak se sawaal kijiye ke meri tauba ka tariqa kya hai? Hazrat-e-Musa عَلَيْهِ السَّلَام Allah Pak ki Bargah mein pesh hue aur Shaytaan ki tauba ka tariqa poocha to Allah Pak ne irshad farmaya: Is se keh dijiye ke agar woh Aadam عَلَيْهِ السَّلَام ki qabr ko sajda kar le to mein is ki tauba qabool kar loonga. Hazrat Musa عَلَيْهِ السَّلَام ne Shaytaan se farmaya: Mein teri tauba ka tariqa poochh kar aaya hoon, bas tum Aadam عَلَيْهِ السَّلَام ki qabr ko sajda kar lo, tumhari tauba qabool kar li jaayegi. Yeh sun kar Shaytaan thatha maar kar hansa aur kehne laga: Ae Musa! Mein us waqt Aadam عَلَيْهِ السَّلَام ke saamne nahin jhuka ke jab woh ba-nafs-e-nafees mere saamne maujood the, to ab mein un ki qabr ke saamne kaise jhuk sakta hoon?¹

Pyare pyare Islami Bhaiyo! Ma'loom hua buraai par are rehna Shaytaani kaam hai aur Shaytaan ka anjaam bhi aap ke saamne hai ke us ke gale mein la'nat ke tauq daale gaye. Ham musalman hain aur musalman ka kaam buraai par dite rehna nahin balkeh is se doori ikhtiyaar karna hai. **اَلْحَمْدُ لِلّٰهِ**! Sabhi musalmaanon ko pyare Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki pyaari pyaari haseen soort pasand hai:

Un ke jalwon mein hain woh dilchaspiyaan

Jo yahaan pahuncha yahin ka ho gaya

Sab Islami Bhai niyyat karen ke aaj ke baad pyare Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ se Muhabbat ki nishani (ya'ni Daarhri Sharif) hamare chehre se kabhi bhi nahin kategi aur aaj hi se hamara chehra pyare Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Sunnat se jagmagaana shuru ho jaayega. **اِنْ شَاءَ اللهُ**

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

¹ Tanbih-ul-Ghaafileen, p. 110 Maakhuzan

Aglay Haftay ka risalah



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