



Ameer-e-Ahl-e-Sunnat **ذات اہمیت و عظمت**
ka taqriban 34 saal pehlay ka bayan



Peeth par Koray ka
Nishan

Kekray ka shar'i
hukm

Machliyan pakarnay
walon ka waqiya

Qabil-e-rashk kaun?

Shaikh-e-Tareeqat, Ameer-e-Ahl-Sunnat,
Bani Dawat-e-Islami, Hazrat Maulana Abu Bilal
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ذِكْرُ اللَّهِ كے واقعات

Zikrullah k Waqiat

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتِمِ النَّبِيِّينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Zikrullah k Waqiat

Duainya Kalimaat-e-Attar:

Ya Rabb-e-Kareem! Jo koi 13 safhaat ka risalah “Zikrullah k Waqiat” parh ya sun lay usay dono jahan mein sukoon aur chain ‘ata farma aur us k maa baap aur khandan samait Jannat-ul-Firdaws mein be-hisab dakhila naseeb farma.

أَمِينَ بِجَاهِ خَاتِمِ النَّبِيِّينَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Sharif ki Fazilat

Farman-e-Aakhiri Nabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: Jis ne shawq-o-mahabbat ki wajah se din aur raat mein mujh par teen teen martaba Durood-e-Paak parha, Allah Paak par haq hai k Woh us k us din aur us raat k gunah bakhsh day.¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Sayyiduna Junaid Baghdadi aur Parindah

Mashhoor Wali-ullah Hazrat-e-Sayyiduna Junaid Baghdadi رَحِمَهُ اللَّهُ عَلَيْهِ ki khidmat mein kisi ne ek parindah tohfatan pesh kiya. Aap ne usay apne paas rakh liya lekin jald hi aazad kar diya. Aap ki khidmat mein ‘arz ki gayi: Aap ne usay kyun aazad kar diya? Farmane lage: Is parinday ne mujh se kaha: Ay Junaid! Aap to khud aazadi k sath har taraf ghoomte hain, apne ahabab aur doston se mulaqat bhi karte hain lekin Aap ne mujhay qaid kar rakha hai, mujhay bhi aazad kar dijiye takay main bhi apne doston se mulaqat kar sakoon aur aazadi k sath urr sakoon. Yeh baat sun kar main ne usay aazad kar diya.

¹ Mu‘jam-ul-Kabeer, vol. 18, p. 362, Hadith 928 Multaqatan

Hazrat-e-Junaid Baghdadi رَحْمَةُ اللَّهِ عَلَيْهِ farmate hain: Jab main ne us parinday ko aazad kiya to us ne mujh se kaha: Ay Junaid! Main is liye qaid kiya gaya tha kyun k ek din Allah Paak k zikr se ghafil ho gaya tha. Main tum se wa'dah karta hoon k ab aindah kabhi bhi Allah Paak k zikr aur Us ki yaad se ghafil nahi rahoon ga. Ay Junaid! Main sirf ek din Allah Paak k zikr se ghafil hua to us jurm ki saza mujhay qaid ki soorat mein mili to un insano ka kya bane ga jo 'umr bhar Allah Paak ki yaad se ghafil rehte hain? Yeh naseehat karne k baad woh parindah urr gaya.

'Allama Saffuri رَحْمَةُ اللَّهِ عَلَيْهِ is waqiye k taht farmate hain: Woh parindah baar baar Hazrat-e-Sayyiduna Junaid Baghdadi رَحْمَةُ اللَّهِ عَلَيْهِ k paas aata aur Aap se manoos ho gaya yahan tak k jab Aap dastarkhwan par khana tanawul farmate to woh dastarkhwan par aa kar baith jata aur Aap k sath khana khata aur danay chugta. Jab Hazrat-e-Sayyiduna Junaid Baghdadi رَحْمَةُ اللَّهِ عَلَيْهِ ka intiqal hua to woh parindah neechay gira, tarapne laga, tarap tarap kar us ne bhi dam tor diya. Aap رَحْمَةُ اللَّهِ عَلَيْهِ k intiqal k baad kisi ne khwab mein dekh kar poocha: مَا فَعَلَ اللَّهُ بِكَ؟ Yani Allah Paak ne Aap k sath kya mu'amala farmaya? Hazrat-e-Sayyiduna Junaid Baghdadi رَحْمَةُ اللَّهِ عَلَيْهِ ne irshad farmaya: Main ne ek be-zaban parinday par raham kiya to Allah Paak ne mujh par bhi raham kiya.¹

Pyare Pyare Islami bhaiyo! Is iman afroz waqiye se hamein 'ibrat k bohat se Madani phool hasil huway jin mein se chand pesh-e-khidmat hain:

1. Jo parindah Allah Paak k zikr se ghafil hota hai woh qaid ho jata hai. Jamadat aur nabatat ka mu'amala bhi kuch isi tarah k hai chunanche Hadith-e-Paak mein hai: Darakht par phal usay waqt lagta hai jab woh Allah Paak k zikr se ghafil hota hai.² Duniya mein jo bhi parinday aur jamadat waghairah hain sab Allah Paak ka zikr karte hain aur har waqt Us ki yaad mein un ki zaban tar rehti hai.

2. Doosra Madani phool yeh hasil hua k Allah Paak ki 'ata se Auliya-e-Kiram رَحْمَةُ اللَّهِ عَلَيْهِ parindon se baat cheet karte aur un ki guftagu samajhte hain.

3. Ek aur Madani phool yeh bhi hasil hua k charindon aur parindon k sath bhi husn-e-sulook se pesh aana chahiye. Lehaza jo log janwar palte hain unhein is baray mein

¹ Nuzhat-ul-Majalis, vol. 1, p. 20

² Musannaf Ibn-e-Abi Shaybah, vol. 8, p. 146, Hadith 11

khoob ghaur-o-fikr kar lena chahiye.

Machliyan Palna

Ay ‘Aashiqan-e-Rasool! Aaj kal log sheeshay k chhote se showcase (fish tank) mein plaster k kuch phool phal, rang barangi chhoti chhoti machliyan rakhte hain. Woh pyari pyari machliyan showcase k sheeshay ko paani samajh kar rasta dhoondhti hui baar baar us par apna munh marti hain aur dekhne wale un ki is soorat se lutf andoz hote hain. Aise logon ko sochna chahiye k yeh machliyan wasee‘ samandar mein aazadi se tairti hain lekin aaj un be-charon ko ek chhote se showcase mein be-dardi se band kar diya gaya hai.

Agarchay sheeshay k showcase mein machliyan rakhna haram nahi lekin zara sochein! Agar hamein ek kamray mein nazar band kar diya jaye to hum par kya guzray gi? Yaqeenan duniya ki tamam tarr khushiyen muyassar hone k bawajood hamara jeena do-bhar ho jaye ga.

Isi tarah un parindon ko dekh kar bhi bohat barra taras aata hai jinhein logon ne pinjron mein qaid kar rakha hai, un ki parwaz ka silsilah munqati‘ (yani khatam) kar diya hai. Isi taraf isharah karte huway kisi sha‘ir ne kya khoob kaha hai:

Ay Tair-e-Lahooti! Is rizq se maut achhi

Jis rizq se aati ho parwaz mein kotahi

Beharkhal Allah Paak ki kisi makhlooq par bila wajah zulm nahi karna chahiye, kahin aisa na ho k yahi hamari aakhirat ki barbadi ka sabab ban jaye.

Billi par Zulm karne ka ‘Azab

Hadith-e-Paak mein hai: Ek ‘aurat ko is wajah se ‘azab mein muftala kiya gaya k us ne ek billi ko qaid kiye rakha tha, na to usay kuch khilaya pilaya aur na hi chhora k woh khud kura karkat se guzara kar leti yahan tak k woh mar gayi.¹

¹ Muslim, p. 1082, Hadith 6675

Parindon ko Takleef na Pohonchayein

Pyare Pyare Islami bhaiyo! Agarchay parinday palna na-jaiz-o-haram nahi lekin agar koi palta hai to woh un k liye ghiza waghairah ka zakheera rakhe takay woh khate peete rahein aur unhein kisi qism ki takleef na pohonche. Jahan tak sheeshay k showcase mein machliyan palne ka ta'alluqu hai to yeh shawq k 'alawah kuch nahi. Ghaur kijiye! Qaid mein un be-charon par kya guzarti ho gi? Yeh khulay paani mein bilkul aazad hoti hain, jahan chahti hain jati hain. Aap ne dekha ho ga k yeh chhoti chhoti machliyan baar baar sheeshay par apna munh marti hain kyun k sheesha transparent (yani paani ki tarah) hota hai jisay yeh paani guman karti hain. Is tarah baar baar sheeshay se munh takrane k sabab unhein jo takleef hoti ho gi usay koi ehsas rakhne wala hi samajh sakta hai. Ba'z log bohat hassas hote hain jaisa k ek waqiye mein bayan kiya jata hai k:

Peeth par Koray ka Nishan

Ek shakhs ne apne ghore ko zor se kora mara to wahan qareeb hi kisi charpayi waghairah par ek buzurg tashreef farma thay jinhein is ka itna sadmah hua k un ki peeth par koray ka nishan par gaya.

Ay 'Aashiqan-e-Rasool! Agar hum Allah Paak ki makhlooq par raham karein gay to **رَبَّنَا صَلِّ عَلَيْنَا** Allah hum par bhi raham farmaye ga. Lekin **مَعَاذَ اللَّهِ**! Agar hum be-ja zulm karein gay to baroz-e-Qayamat phans jayen gay. Yaad rakhiye! Bakri waghairah halal janwaron ko zabh karna zulm nahi kyun k Shari'at ne unhein zabh karne ki ijazat di hai lekin un k sath zulm ki mukhtalif sooratein hain maslan bakri ya bakray ko zabh karte waqt itna zyada zabh kar dena k chhuri reerh ki haddi ya haram maghaz tak pohonch jaye. Yaad rahe! Reerh ki haddi gardan se le kar kamar k aakhiri siray tak hoti hai is mein dum शामिल nahi. Is haddi se ek sufaid dori nikalti hai jo haram maghaz kehlati hai us ka khana haram hai magar 'aam taur par logon ko is ka pata nahi hota. Chanp aur kamar k gosht k sath yeh sufaid dori bhi aa jati hai aur bohat se log usay boti ka hissa samajh kar kha jate hain. Agar gosht bechnay wala mahir qassab ho to woh is sufaid dori ko gosht se alag kar k phenk deta hai. Murghi ki gardan mein bhi yahi sufaid dori hoti hai jo k haram maghaz hai lehaza usay bhi nahi khana chahiye.

Bila-wajah Takleef Pohonchana Zulm hai

Janwar zabh karte waqt haram maghaz tak chhuri pohonchana bila-wajah ki takleef hai kyun k zabh mein chaar ragein katni hoti hain aur zabh karte waqt agar teen ragein ya chaaron ka aksar hissa kat jaye tab bhi zabiha halal ho jata hai.¹

Bakray par Zulm ka Andaz

Ba'z qassabon ko dekha gaya hai khusoosan Qurbani k dinon mein k woh jald baazi mein bakray ki gardan par chhuri pherte hain aur phir us ka thora sa sar kaat kar dam ghutne se us ki gardan kheench dete hain halankay abhi is mein kuch jaan baaqi hoti hai. Agar un zalimon ko samjhaya jaye to apni ghalati manne k bajaye ulta larnay jhagray par utar aate hain. Aise logon ko sochna chahiye k agar un ki gardan is tarah tori jaye to un ka kya haal ho ga! Dekhiye! Be-zaban janwar jo na kisi ka kuch bigarr sakta hai aur na hi kisi se faryad kar sakta hai us k sath is tarah ka zulm-o-sitam ikhtiyar karna kitna barra jurm hai!

Gaaye par Zulm ka Andaz

Isi tarah ba'z zalim qassab gaaye zabh karte waqt gardan ki khaal cheerte huway chhuri ghonp kar us k dil ki ragein kaat dalte hain. Zara sochein! Be-zaban gaaye jis ki tangien bandhi hui hoti hain, girane k baad kai logon ne jisay pakra hota hai aur phir be-chari ki zindah halat mein khaal udhairna, chhuri ghuma kar us k dil ki ragein kaatna aur phir hath mein chhuri liye huway bahaduron ki tarah us k paas kharay hona jaise koi bohat barra qila' fatah kar liya ho. Zabh karne ka yeh andaz yaqeenan janwar par zulm aur usay bila-wajah takleef pohonchana hai. Jin logon k seenon mein shafqat-o-muhabbat bhara dil hota hai un k liye yeh bohat takleef-deh kaam hai.

Ay 'Aashiqaan-e-Rasool! Apne yahan aur jahan bhi yeh baat suni jati ho wahan Qurbani k mauqa' par is tarah k zulm ko rokiye. Yaad rakhiye! Jab janwaron k mu'amale mein hamara dil hamdard aur shafqat bhara ho ga to رَحْمَةً مِنَ اللَّهِ hamein sawab bhi milay ga aur mu'asharay ki islah mein madad bhi hasil ho gi k jab hum janwaron par shafqat karte hain to insanon par ba-darjah-e-awla shafqat karni chahiye.

¹ Fatawa Hindiyah, vol. 5, p. 287

Pyare Pyare Islami bhaiyo! Aap ne bayan ki ibtida mein suna k Hazrat-e-Sayyiduna Junaid Baghdadi رَحْمَةُ اللهِ عَلَيْهِ ko ek aisa parindah tohfay mein pesh kiya gaya jo Allah Paak k zikr se ghafil hone k sabab qaid ho gaya tha. Isi tarah ka mazed ek dilchasp waqia pesh-e-khidmat hai:

Yad-e-Ilahi se Ghafil Machliyan

Ek buzurg apni nanhi munni bachi sath liye dariya k kinare thay aur machliyan pakarne lagay. Woh machliyan pakar kar apni bachi ko dete jate takay woh unhein tokri mein jama karti rahein. Kaafi der baad jab woh buzurg shikar se farigh huway to dekha tokri khali thi. Unhon ne bachi se poocha: Machliyan kahan gayi hain? Jawab diya: Abba jaan! Aap ne bataya tha k machli-geer k jaal mein wahi machli phansti hai jo Allah Paak ki yaad se ghafil hoti hai lehaza Aap jo machli pakar kar mujhay dete to main yeh samajh kar k shayad yeh wahi machli ho gi jo Allah Paak ki yaad se ghafil ho gayi ho gi, us machli ka munh pakarti aur us se yeh keh kar dariya mein chhor deti: Dekh! Tu Allah Paak k zikr se ghafil hui to hamare jaal mein phans gayi, ab main tujhay muhlat deti hoon aindah Allah Paak ki yaad se ghafil mat hona. Us k sath sath mere zehen mein yeh baat bhi aa rahi thi k kahin aisa na ho k un ghafil machliyon ko pakarte pakarte hum bhi Allah Paak ki yaad se ghafil ho jayen.¹

Is waqiye se koi yeh na samjhay k machli pakarna haram hai. Yaad rakhiye! Machli halal hai, sirf woh machli haram hai jo paani mein qudrati maut mar kar ulti tair jaye.²

Kekray ka Shar'ī Hukm

Ay 'Aashiqan-e-Rasool! Yeh usool zehen nasheen kar lijiye k machli k 'alawah paani ka har janwar haram hai.³ Kekrra pakarna haram hai kyun k yeh machli nahi balkay paani mein rehne wala ek doosra janwar hai.⁴

Jheengha Khana kaisa?

Jheenghay k baray mein 'Ulama-e-Kiram ka ikhtilaf hai. Ba'z 'Ulama kehte hain:

¹ Nuzhat-ul-Majalis, vol. 1, p. 18 Maakhuzan

² Durr-e-Mukhtar, vol. 9, p. 511

³ Bada-i'-us-Sana-i', vol. 4, p. 144

⁴ Fatawa Razawiyyah, vol. 24, p. 208

Jheengha machli hai, ba'z kehte hain: Jheengha machli nahi. Mere Aaqā Ala Hazrat Imam-e-Ahl-e-Sunnat, Maulana Shah Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ farmate hain: Jheengha khana khilaf-e-awla hai yani behtar yeh hai k na khaya jaye.¹

Hazrat-e-'Allama Maulana Mufti Muhammad Amjad 'Ali A'zami رَحْمَةُ اللهِ عَلَيْهِ irshad farmate hain: Jheenghay k muta'alliq ikhtilaf hai k yeh machli hai ya nahi. Is bina par us ki hillat-o-hurmat (yani us k halal-o-haram hone) mein bhi ikhtilaf hai. Ba-zahir us ki soorat machli si nahi ma'loom hoti balkay ek qism ka keera ma'loom hota hai lehaza us se bachna hi chahiye.²

Pyare Pyare Islami bhaiyo! Parinday hon ya charinday aur zindah cheez, sab Allah Paak ki tasbeeh karte hain aur Us ki yaad mein magan rehte hain jaisa k Parah 15, Surah Bani Israel, Ayat number 44 mein irshad-e-Bari Ta'ala hai:

وَإِنْ مِنْ شَيْءٍ إِلَّا يُسَبِّحُ بِحَمْدِهِ

Tarjamah-e-Kanz-ul-Iman: Aur koi cheez nahi jo usay sarahti (ta'reef karti) hui us ki paki na bolay.

Is ayat-e-mubarakah k taht Maulana Sayyid Muhammad Na'eem-ud-Deen Muradabadi رَحْمَةُ اللهِ عَلَيْهِ irshad farmate hain: Hazrat-e-'Abdullah bin 'Abbas رَضِيَ اللهُ عَنْهُ ne farmaya: Har zindah cheez Allah ki tasbeeh karti hai aur har cheez ki tasbeeh us ki hasb-e-haisiyat hai.

Sadr-ul-Afazil رَحْمَةُ اللهِ عَلَيْهِ mazeded farmate hain: Mufasssireen ne kaha hai k darwaza khulne ki aawaz aur chhat ka cheekhna yeh bhi tasbeeh karta hai aur un sab ki tasbeeh سُبْحَانَ اللهِ وَبِحَمْدِهِ hai.³

Ay 'Aashiqan-e-Rasool! Parinday aur charinday sab apni apni boliyon mein Allah Paak ki tasbeeh bayan karte hain.

¹ Fatawa Razawiyah, vol. 20, p. 339 Mulakhkhasan

² Bahar-e-Shari'at, vol. 3, p. 325, Part 15

³ Khaza-in-ul-'Irfan, p. 15, Bani Israel, taht-al-ayat: 44, p. 533

Jangal mein Mere Siwa Zikr karne wala koi nahi

Hazrat-e-Sayyiduna Musa عَلَيْهِ السَّلَام ek jangal se Allah Paak ka zikr karte huway guzar rahe thay k achannak dil mein khayal aaya k shayad is jangal mein mere siwa koi Allah Paak ka zikr karne wala na ho ga.

Allah Paak ne tamam parindon, darindon aur charindon ko hukm diya k sab apne apne zikr ki aawaz buland karein. Ab har taraf se parindon, darindon aur charindon k zikr ki aawazien buland hone lagein. Sayyiduna Musa عَلَيْهِ السَّلَام fawran is mu‘amale ko samajh gaye aur sajday mein gir kar Allah Paak se mu‘afi chahte huway ‘arz guzar huway: Ay Allah! Kya zameen k neechay bhi Tera zikr ho raha hai? Allah Paak ne irshad farmaya: **إِضْرِبْ بِعَصَاكَ عَلَى الْأَرْضِ** Yani ‘asa (lathi) zameen par maaro. Sayyiduna Musa عَلَيْهِ السَّلَام ne zameen par apna ‘asa mara to zameen phat gayi aur us mein se josh marta hua paani nazar aane laga. Phir hukm hua k is par bhi ‘asa maaro. Aap عَلَيْهِ السَّلَام ne us par ‘asa mara to paani ka seena chaak hua aur us mein se ek kaala pathar namoodar hua. Ba-hukm-e-Khudawandi us par bhi ‘asa mara to woh pathar do hisson mein taqseem ho gaya aur us mein se ek sabz janwar nikla jo Allah Paak ka zikr kar raha tha. Sayyiduna Musa عَلَيْهِ السَّلَام ne us se poocha: Teri ‘umr kitni hai? Us ne kaha: 300 saal. Farmaya: Tera kaam kya hai? Bola: Allah Paak ki yaad se barh kar koi aham kaam hai? Ay Musa! Main har waqt Allah Paak ki yaad mein mashghool rehta hoon, mujhay din mein do martaba paani pesh kiya jata hai lekin main is darr se nahi peeta k kahi aesa na ho ke me pani peene me mashghol ho jaun is duran meri mout waq‘e ho jayen aur yun mei allah pak ka zikr chod kr ghaflet ki mout marjaon. Ye keh kar wo sabz janwar gaib ho gaya, pathar pani ki neechay chala gaya aur Zameen dubarah apni asli halat par a gae.¹

Pyare Pyare Islami bhaiyo! Dekha Aap ne! Zameen k andar rehne wali makhlooq bhi Allah Paak ka zikr karti hai. Is zimn mein ek aur waqia pesh-e-khidmat hai chunanche:

Is Keere ko kis liye paida kiya gaya ho ga?

Hazrat-e-Imam Muhammad bin Muhammad Ghazali رَحْمَةُ اللهِ عَلَيْهِ naqal karte hain k Allah k Nabi Hazrat-e-Dawud عَلَيْهِ السَّلَام apne mubarak makan mein Zaboore Sharif ki

¹ Anees al-wa‘izeen, p. 64

tilawat kar rahe thay k mitti se ek surkh keera namoodar hua. Aap k dil mein khayal aaya k na janay is keere ko kis liye paida kiya gaya ho ga? Ba-hukm-e-Khudawandi woh keera Allah k Nabi Hazrat-e-Sayyiduna Dawud عَلَيْهِ السَّلَام se mukhatib ho kar kehne laga: Ay Allah k Nabi! Mujh par jab din ka waqt aata hai to Allah Paak ne mere dil mein yeh baat dali hui hai k main din k waqt rozanah ek hazar martaba **سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ** parhoon. Ay Allah k Nabi! Meri raat is tarah guzarti hai k Allah Paak ki ‘inayat aur us k raham se main har raat ek hazar martaba yeh Durood-e-Paak **صَلَّى عَلَى مُحَمَّدٍ النَّبِيِّ الْأَمِينِ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلَّمَ** parhta hoon. Aap irshad farmayein k main Aap se kya istifadah karoon aur kya faiz hasil karoon? Keere ki guftagu sun kar Sayyiduna Dawud عَلَيْهِ السَّلَام ne Allah Paak se darr kar taubah ki aur usi par bharosa kiya.¹

Ay ‘Aashiqan-e-Rasool! Is surkh keere ne to hamein jhanjhor kar rakh diya hai k woh din k waqt rozanah ek hazar martaba **سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ** aur raat k waqt ek hazar baar Durood Sharif parhta hai jabkay hamari halat yeh hai k hum rozanah ek hazar martaba to kya 100 martaba bhi Durood Sharif nahi parh pate. Agar hamein kahin fuzool baith kar ya gap-shap ka mauqa‘ mil jaye to ghanton tak boriyat nahi hoti aur logon ka khoob mazaq urrate hain, lateefon (jokes) k liye hamare paas bohat saara waqt hai, agar hamein TV muyassar aa jaye to teen teen ghantay filmien drame dekhte aur remote k zari‘ay mukhtalif channels badal badal kar naye naye drame dhoondhte rehte hain, agar gaane bajane sunne ka mauqa‘ milay to baghair

kisi boriyat k ghanton sunte rehte hain chunanche gaane sunne par shadeed qism ki wa‘eedien hain.²

Gap-shap ki Mahafil aur Jhoot

Aah! Gap-shap ki mahafil mein logon ko hansane k liye khoob jhoot bola jata hai chunanche Hadith-e-Paak mein hai: Halakat hai us k liye jo logon ko hansane k liye

¹ Mukashafat-ul-Quloob, p. 10

² Allah pak ke akhri nabi **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ka Irshad hai: mijhe alat mousiqi ko torne ke liye bheja gaya ha. (Kanz al-‘Ummal, vol. 8, p. 99, Hadith 40682)

jhoot bolta hai.¹ Bad-qismati se aaj kal bohat se log jhoot ki aafat mein muftala nazar aate hain. Yaad rahe! Sirf hansane k liye hi jhoot nahi bola jata balkay digar mu'amalaat mein bhi khoob jhoot bola jata hai. Ab to yeh halat ho gayi hai k jhoot bolne mein kisi qism ki koi 'aar ya sharam mehsoos nahi ki jati balkay jhoot bolne ko ek fun (art) samjha jane laga hai. Fi-zamana jo kisi ko jhoot bol kar, chikni chupni baatien suna kar aur hera pheri kar k sauda bech day usay kamyab salesman samjha jata hai. Agar koi be-charah sach bol kar tijarat kare aur maal mein maujood 'aib ko zahir kar k beche to log usay be-waqoof samajhte aur us ka mazaq urrate hain. نَعُوذُ بِاللّٰهِ! Aaj kal logon ne yeh zehen bana liya hai k "jhoot bolay baghair guzara nahi hai".

Do Machliyan pakarne walon ki Hikayat

Guzashtah zamane mein ek Momin aur ek kafir machli ka shikar karne niklay. Kafir apne jhoote ma'boodon ka naam le kar khoob machliyan pakarta raha aur machliyon ka dher lag gaya. Momin Allah ka naam le kar jaal phenkta raha lekin hath kuch na aaya. Shaam ko sirf ek machli phansi, woh bhi tarpi, uchhli aur phudak kar paani mein ja pari. Momin palta to khali hath tha aur kafir tokri bhar kar lauta. Momin par mamoor (yani muqarrar karda) farishtah afsos karne laga. Allah Paak ne us farishtay ko Jannat mein Momin ka mahal (aur 'alishaan maqam) dikhaya to woh farishtah be-ikhtiyar pukar utha: Khuda ki qasam! Is 'azeem-ush-shan mahal mein dakhilay k baad is Musalman machheeray ko machliyan k shikar mein nakami wali museebat ki bilkul hi parwah na ho gi aur jab Allah Paak ne farishtay ko Jahannam mein kafir ka thikana dikhaya to woh bola: Khuda ki qasam! Is 'azab k maqam par jab yeh pohonche ga to usay (dher saari machliyan hath aane wali) duniya ki (fani) khushi kuch faidah na day gi.²

Gahak toot-ta hai to toot jaye

Pyare Pyare Islami bhaiyo! Agar bil-farz sach bolne ki wajah se gohar toot-ta hai to toot jaye magar Allah Paak aur us k Pyare Habeeb صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ se hamara mahabbat ka rishtah nahi tootna chahiye. Yaad rakhiye! Agar sach bolne se karobar mein kami aati hai to koi baat nahi, Parwardigar-e-'Aalam jo dono jahanon ko paal raha

¹ Tirmidhi, vol. 4, p. 142, Hadith 2322

² Tanbeeh-ul-Ghafilien, p. 136

hai, jab tak hamari zindagi hai hamein rozni day ga, bhooka nahi rakhe ga. Chahay koi rishwat le kar, sood ki len den kar k, karobar mein jhoot bol kar aur milawat wala maal bech kar baray baray bangle bana lay aur ‘umda ‘umda gaariyan le lay hamein Allah Paak ki rahmat se mayoos nahi hona chahiye aur na hi yeh guman karna chahiye k Allah Paak hamare haal se be-khabar hai. Yaad rakhiye! Allah Paak hamein azma raha hai, ‘anqareeb hamein maut aaye gi aur usay bhi jis ne haram zariya‘ ikhtiyar kar k khoob maal banaya hai lekin Allah Paak ne chaha to us k muqabalay mein hamara mu‘amala qabil-e-rashk ho ga.

Qabil-e-Rashk hona

Ay ‘Aashiqaan-e-Rasool! Khuda ki qasam! Duniya mein zyada maal kamane wala qabil-e-rashk nahi balkay qabil-e-rashk sirf wahi hai jo apna iman salamat le kar qabr mein utar jaye.

Jagah jagah iman k daku maujood hain aur Shaitan tarah tarah se iman par hamlay kar raha hai. Apne iman ki hifazat karna ek bohat barra maslah hai. Ghaflat-sha‘ari, duniyadari, sirf husool-e-duniya ko apni zindagi ka maqsad samajhna, buray logon ki suhbat mein rehna waghairah itni saari aafaton k hote huway agar iman salamat reh jaye to yeh bohat barri baat hai. Afsos! Sad afsos! Hamein apne iman ki salamati ki fikr nahi kyun k agar iman ki salamati ki fikr hoti to hum gumrah, bad-mazhab aur buray logon ki suhbat se door bhagte jaisa k hamein is ka hukm bhi diya gaya hai chunanche Parah 7, Surah Al-An‘am ki ayat number 68 mein irshad-e-Khudawandi hai:

وَأَمَّا يُنْسِيَنَّكَ الشَّيْطَانُ فَلَا تَتَّعِدْ بَعْدَ الدُّكْرِىٰ مَعَ الْقَوْمِ الظَّالِمِينَ

Tarjamah-e-Kanz-ul-Iman: Aur jo kahin tujhay Shaitan bhula day to yaad aane par zalimon k paas na baith.(Surah Al-An‘am: 68)

Is ayat-e-mubarakah k taht mufasssireen farmate hain: Yahan zalimeen se murad kafireen, muhtadi‘een (yani gumrah aur bad-mazhab) aur fasiqeen hain.¹

Ho sakta hai aise logon ki suhbat mein rehne se kisi ki duniya to abad ho jaye lekin

¹ Tafseeraat-e-Ahmadiyyah, p. 7, Al-An‘am, taht-al-ayat: 68, p. 388

aakhirat barbad ho jati hai balkay ba'z auqat duniya bhi barbad ho jati hai.

Dekhiye yeh din apni hi ghaflat ki ba-daulat

Pyare Pyare Islami bhaiyo! Duniya ki musibat, duniyawi maal-o-daulat ki lalach aur ghaflat ka nateejah hai k aaj Musalman tabah-o-barbad ho gaya hai. Agar Musalman ki zaban Allah Paak k zikr se tar rehti aur us ka dil Allah Paak ki yaad se ma'moor rehta to yeh naubat na aati lekin afsos! Mu'amala is k bar-'aks hai. Pehle banda jab aankh kholta tha to subh sawaray Allah Paak ka naam us k kaan mein parta tha jabkay ab soorat-e-haal yeh hai k banda aankh kholta hai to filmi gaanon ki aawaz us k kaanon mein goonjti hai. Pehle banda aankh kholta tha to pakeezah sooratein dekhta tha aur ab mobile par be-haya 'auraton k chehray dekhta hai. Yaad rakhiye! Bad-nazari ki saza bohat haulnak hai.

Aankhon mein Aag bhar di jaye gi

Manqool hai: Jo shakhs apni aankhon ko nazar-e-haram se pur kare ga Qayamat k roz us ki aankhon mein aag bhar di jaye gi.¹

Kaanon mein Pighla hua Seesah

Hazrat-e-Sayyiduna Anas رضي الله عنه se manqool hai: Jo shakhs kisi gaane wali k paas baith kar gaana sunta hai Qayamat k din Allah Paak us k kaanon mein pighla hua seesah undelay ga.²

Apne Nazuk aur Kamzor Jismon par Raham kijiye

Ay kamzor aur natawan Islami bhaiyo! Apne un nazuk aur kamzor jismon par raham khayiye jo na garmi bardasht kar sakte hain na sardi, ma'mooli dard-e-sar bhi nahi seh sakte, jinhein halka phulka bukhar bhi tor k rakh deta hai to aise jism Jahannam ki aag kaise bardasht karein gay! Haye! Ma'mooli si rui kaan mein ghus jaye to tarpa k rakh deti hai, cheenti kaat le to banda uchhal jata hai to phir sanp aur bichhoo k dank kaise bardasht hon gay! Yaqeenan bardasht na ho sakein gay

¹ Mukashafat-ul-Quloob, p. 10

² Kanz-ul-'Ummal, vol. 15, p. 96, Hadith 40662

lehaza Allah Paak ki rahmat k darwaze khulay hain, hum sab ko mil kar us ki bargah mein taubah karni chahiye aur us se khair ki taufiq talab karni chahiye. Yaad rakhiye! Allah Paak raham-o-karam aur fazl farmane wala hai aur woh sa` khil ko us ki talab se bohat zyada deta hai.

Allah Paak hum sab ko apni yaad aur apne zikr ki taufiq bakhshhe, hum sab k dilon se ghaflat ka mail aur zang door kare, apni aur apne Mahboob-e-Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki yaad se hamare dilon ko aaina bana day.

اٰمِيْنَ بِجَاہِ خَاتِمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Aglay Haftay ka risalah



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