

Haftahwaar risalah



Ameer-e-Ahle Sunnat امير اهل السنة والجماعة
ka taqreeban 38 saal pehle (1988) ka bayan

Fazail-e- Ahl-e-Bait



Ahl-e-Bait se muraad kaun?

25 martaba paidal hajj

Khushk darakht par taza
khajoorein

'Aqidat ke izhaar ka behtareen
zariya

Shaikh-e-Tareeqat, Ameer-e-Ahl-Sunnat,
Bani Dawat-e-Islami, Hazrat Maulana Abu Bilal
Muhammad Ilyas Attar Qadiri Razavi

محمد إلیاس
آطار قادری رازی

Fazail-e-Ahl-e-Bayt

Table of Contents

Fazail-e-Ahl-e-Bayt.....	1
Du'a-e-'Attar:.....	1
Durood-e-Pak ki Fazilat.....	1
Ahl-e-Bayt se Murad Kaun?.....	3
Afzaliyyat mein Tartib	4
Shan-e-Husnain-e-Karimain	4
Rone ki Aawaz Sun kar Tashreef Le Aaye.....	5
Khushk Darakht par Tazah Khajurey	5
Hazrat Imam Hasan رَضِيَ اللهُ عَنْهُ ki Giryah wa Zaari.....	6
Pachis Martabah Paydal Hajj	7
Sawariyon ke Hote Hue Paydal Kyun?	7
Ghulam ko Azad Kar Diya	7
Zahr De Kar Shaheed Kiya Gaya.....	9
Shahadat-e-'Ali Asghar رَضِيَ اللهُ عَنْهُ	9
Shahadat-e-Imam-e-'Ali Maqam رَضِيَ اللهُ عَنْهُ	10
'Aqidat ke Izhaar ka Behtareen Zari'ah.....	12

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتِمِ النَّبِيِّينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Fazail-e-Ahl-e-Bayt

Du'a-e-'Attar:

Ya Rabb-e-Mustafa! Jo koi 13 safahat ka risalah 'Fazail-e-Ahl-e-Bayt' parh ya sun le, use Faizan-e-Ahl-e-Bayt-e-Kiraam رَضِيَ اللَّهُ عَنْهُمْ se khoob malamaal farma aur use maan baap aur khaandaan samet be-hisaab bakhsh de.

أَمِينَ بِجَاهِ خَاتِمِ النَّبِيِّينَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood-e-Pak ki Fazilat

Hazrat Anas bin Malik رَضِيَ اللَّهُ عَنْهُ se riwayat hai ke Nabi-e-Kareem صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne Irshad farmaya: إِذَا نَسَبْتُمْ شَيْئًا فَصَلُّوا عَلَيَّ تَنْ كَرُّهُ إِنْ شَاءَ اللَّهُ ya'ni jab tum koi cheez bhool jao to mujh par Durood bhejo, إِنْ شَاءَ اللَّهُ yaad aa jaye gi.¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Pyare Pyare Islami Bha'iyo! Muharram Sharif ek muqaddas aur hurmat wala mahina hai aur is ki 10 tarikh ko bohat se taareekhi waqi'at runuma huye, bilkhusus san 61 Hijri mein 'Ashura ke din bohat zyada khuni aur afsosnaak waqi'ah hua. Hamare yahan 'Ashura ke din ko yaadgar ke taur par log bohat zyada manate hain aur Nazr-o-Niyaz ke zariye Ahl-e-Bayt-e-Athar ke liye khususi Isal-e-Sawab ka ihtimam karte hain. Ahl-e-Bayt-e-Athar ki shan ko ujaagar karne ke liye masjid mein mahafil ka ihtimam kiya jata hai. Ahl-e-Bayt-e-Athar ki shan ke kya kehne! A'la Hazrat, Imam-e-Ahl-e-Sunnat, Maulana Shah Imam Ahmad Raza Khan رَحْمَةُ اللَّهِ عَلَيْهِ ke Bhai Jaan, Maulana Hasan Raza Khan رَحْمَةُ اللَّهِ عَلَيْهِ ne Ahl-e-Bayt ki shan mein bari

¹ Al-Qawl-ul-Badi', p. 427, Hadith 53

pyari Manqabat likhi hai, jo mujhe bohat pasand hai kyunke aap ka Kalam bhi Shari'at ke bilkul mutabiq hota hai, Husool-e-Barkat ke liye is Manqabat ke chand Ash'aar pesh-e-khidmat hain:

Bagh-e-Jannat ke hain behre madh khawan-e-Ahle Bait

tum ko muzda naar ka aye dushmanan-e-Ahle Bait

In ki paaki ka Khuda-e-Pak karta hai bayan

Aayat-e-Tatheer se zahir hai shaan-e-Ahle Bait

In ke ghar mein be-ijazat Jibreel aate nahi

qadr wale jaante hain qadr o shaan-e-Ahle Bait

Rasm ka maidan bana hai jalwa gah-e-husn o ishq

Karbala mein ho raha hai imtehan-e-Ahle Bait

Aye shabab-e-fasl-e-gul yeh chal gayi kaisi hawa

kat raha hai lehlaata bustan-e-Ahle Bait

Kis shaqi ki hai hukumat haaye kya andher hai

din dhare lutt raha hai karwan-e-Ahle Bait

Khushk ho ja khak ho kar khak mein mil ja Furat

khak tujh par dekh to sookhi zaban-e-Ahle Bait

Teri qudrat janwar tak aab se sairab hon

pyaas ki shiddat se tadpe be-zaban-e-Ahle Bait

Fatima ke ladle ka aakhri deedar hai

hashr ka hangama barpa hai miyan-e-Ahle Bait

Waqt-e-rukhsat keh raha hai khak mein milta suhag

lo salam-e-aakhri aye bewagan-e-Ahle Bait

Be-adab gustaakh firqa ko suna de aye Hasan

yun kaha karte hain Sunni dastaan-e-Ahle Bait'

Ae 'Ashiqaan-e-Ahl-e-Bayt! Allah Pak ne Quran-e-'Azeem mein Ahl-e-Bayt-e-Athar ki ta'reef farmayi aur un ki shan mein yeh Ayat-e-Mubarakah nazil farmayi:

إِنَّمَا يُرِيدُ اللَّهُ لِيُذْهِبَ عَنْكُمُ الرِّجْسَ أَهْلَ الْبَيْتِ وَيُطَهِّرَكُمْ تَطْهِيرًا ﴿٨٢﴾

*"Allah to yehi chahta hai, ae Nabi ke ghar walo, ke tum se har napaaki door farma de aur tumhein paak karke khoob suthra kar de."*²

Hazrat 'Amr bin Sulaim رَضِيَ اللَّهُ عَنْهُ farmate hain: Yeh Ayat-e-Tatheer (ya'ni paaki bayaan karne wali Ayat) Umm-ul-Mu'mineen Hazrat Umm-e-Salamah رَضِيَ اللَّهُ عَنْهَا ke ghar mein nazil huyi aur jab yeh Ayat-e-Mubarakah nazil huyi to Nabi-e-Kareem صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne Hazraat-e-Husnain-e-Karimain رَضِيَ اللَّهُ عَنْهُمَا aur Bibi Fatimah-tuz-Zahra رَضِيَ اللَّهُ عَنْهَا ko bulaya, un tino ko apni Chadar-e-Mubarak mein chhupa liya aur du'a farmayi: Ae Allah! Yeh mere Ahl-e-Bayt hain, in se najasat ko door farma aur inhen paak-o-saaf kar de. Us waqt Mawla Mushkil-Kusha 'Ali-ul-Murtaza رَضِيَ اللَّهُ عَنْهُ Rahmat-e-'Aalam صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Pust-e-Athar ke peeche the.³

Ahl-e-Bayt se Murad Kaun?

Ahl-e-Bayt se murad kaun hain? Is hawale se Hazrat Maulana Sayyid Muhammad Na'im-ud-Din Murad Abadi رَحْمَةُ اللَّهِ عَلَيْهِ farmate hain: Is se murad Ummahaat-ul-Mu'mineen, Bibi Fatimah, Mawla 'Ali aur Husnain-e-Karimain رَضُوا اللَّهُ عَلَيْهِمْ hain.⁴

"Ayah-e-Tatheer" ki taraf Ishara karte hue Maulana Hasan Raza Khan رَحْمَةُ اللَّهِ عَلَيْهِ ne kya khoob farmaya hai:

¹ Zawq-e-Na't, pp. 100-103

² Al-Quran, Al-Ahzab, verse 33; translation from Kanz al-Iman

³ Tirmizi, vol. 5, p. 141, Hadith 3216 Multaqaatan

⁴ Tafseer Khaza'in-ul-'Irfan, Juz 22, Al-Ahzab, under Ayah 33, p. 780

Un ki paaki ka Khuda-e-Paak karta hai bayaan

Ayah-e-Tatheer se zaahir hai Shaan-e-Ahl-e-Bayt

Afzaliyyat mein Tartib

Ae 'Ashiqaan-e-Ahl-e-Bayt! Jin ki shan yeh ho ke un ke ghar mein Hazrat Jibreel عَلَيْهِ السَّلَام bhi be-ijazat nahin aate, un ke saath logon ne kaisa sulook kiya! Dunya ki muhabbat, Dunya-parasti aur apne iqtidar ko bachane ki khatir un par mazalim ke pahad tode gaye.

Husnain-e-Karimain رَضِيَ اللَّهُ عَنْهُمَا ka martabah bohat buland hai, magar hum Ahl-e-Sunnat ke nazdik rutbe ke lihaaz se tartib kuch is tarah hai:

Hazrat 'Allamah Maulana Mufti Muhammad Amjad 'Ali A'zami رَحِمَهُ اللَّهُ عَلَيْهِ farmate hain: Tamam Sahaba-e-Kiraam a'la-o-adna (aur un mein adna koi nahin) sab Jannati hain. Ba'd-e-Ambiya-o-Mursaleen, tamam makhluqaat-e-Ilahi Ins-o-Jinn-o-Malak (ya'ni insanon, jinon aur farishton) se Afzal Siddeeq-e-Akbar hain, phir 'Umar Farooq-e-A'zam, phir 'Usman-e-Ghani, phir Mawla 'Ali رَضِيَ اللَّهُ عَنْهُمْ أَجْمَعِينَ. Jo shakhs Mawla 'Ali رَضِيَ اللَّهُ عَنْهُ ko (Hazrat) Siddeeq ya Farooq رَضِيَ اللَّهُ عَنْهُمَا se Afzal bataye, gumraah bad-mazhab hai. Khulafa-e-Arba'ah Rashideen ke ba'd baqiyah 'Asharah Mubasharah wa Hazraat-e-Husnain wa Ashab-e-Badr wa Ashab-e-Bai'at-ur-Rizwaan ke liye Afzaliyyat hai.¹

Shan-e-Husnain-e-Karimain

Pyare Pyare Islami Bha'iyو! Jo banda (Allah Pak ka) jitna Mahboob hota hai, us ka imtihaan bhi utna Kara hota hai, niz jitne darjaat badhte chale jaate hain, imtihaan bhi utna sakht hota chala jata hai. Ise yun samjhiye! Pehli, doosri, teesri, chaauthi aur panchwin class ka imtihaan itna sakht nahin hota, lekin Matric aur is ke ba'd wali classes ka imtihaan zyada sakht hota hai, to yun jitni class upar hoti chali jati hai, imtihaan utna sakht aur mushkil hota chala jata hai aur phir mushkil imtihaan ke ba'd jo Sanad milti hai us ki ahmiyyat bhi utni zyada hoti hai. Hazraat-e-Husnain-e-Karimain رَضِيَ اللَّهُ عَنْهُمَا ka imtihaan bhi bara sakht tha aur woh apne imtihaan mein

¹ Bahare Shariat, vol. 1, pp. 241-249, 254, Part 1

kamyaab rahe. Allah Pak ne Hazraat-e-Husnain-e-Karimain رَضِيَ اللَّهُ عَنْهُمَا ko bari shaanein 'ata farmayin, un ki shan mein bohat si riwayaat aur Iman-afroz waqi'at hain, Husool-e-Barkat ke liye un mein se chand pesh-e-khidmat hain:

Rone ki Aawaz Sun kar Tashreef Le Aaye

Bachpan mein ek roz Sayyid-ush-Shuhada Imam Husain رَضِيَ اللَّهُ عَنْهُ ke rone ki aawaz Rahmat-e-'Aalam صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ke mubarak kaanon mein pahunchi to aap Sayyidah Fatimah-tuz-Zahra رَضِيَ اللَّهُ عَنْهَا ke paas tashreef le aaye aur farmaya: Beti! Ise mat rulaya karo kyunke is ke rone se mujhe Dili sadmah hota hai.¹

Pyare Pyare Islami Bha'iyo! Hazraat-e-Husnain-e-Karimain رَضِيَ اللَّهُ عَنْهُمَا Bargah-e-Ilahi mein bohat zyada maqbool the aur Allah Pak ke pyare Habib صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ bhi un se be-had Muhabbat farmate the, donon Hazraat ki zindagi Allah Pak aur us ke pyare Habib صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ita'at hi mein guzri. Lihaza jo musalman 'aqaid ki durusti ke saath saath in donon Shahzadon se haqiqi ma'anon mein muhabbat kare ga, إِنَّ شَأْنَهُ is ke bhi waare niyare ho jaayen ge.

Khushk Darakht par Tazah Khajurey

Ae 'Ashiqaan-e-Ahl-e-Bayt! Hazraat-e-Husnain-e-Karimain رَضِيَ اللَّهُ عَنْهُمَا Parhezgari aur Sakhawat mein bhi apni misaal aap the, is ke saath saath yeh Hazraat Sahib-e-Karamat bhi the. Chunanche ek martabah Hazrat Imam-e-Hasan رَضِيَ اللَّهُ عَنْهُ safar ke doraan khajuron ke ek aise baagh se guzre jis ke tamam darakht khushk ho chuke the. Hazrat 'Abdullah bin Zubair رَضِيَ اللَّهُ عَنْهُمَا bhi is safar mein aap ke saath the. Hazrat Imam Hasan رَضِيَ اللَّهُ عَنْهُ ne is baagh mein parao dala (ya'ni qiyam kiya), Khuddaam ne ek suukhe darakht ke neeche aaram ke liye bichhona bicha diya,

Hazrat 'Abdullah bin Zubair رَضِيَ اللَّهُ عَنْهُمَا ne 'arz ki: Ae Nawasah-e-Rasool! Kaash! Is suukhe darakht par tazah khajurey hoten to hum sayr hokar khaate. Yeh sun kar Hazrat Imam Hasan Mujtaba رَضِيَ اللَّهُ عَنْهُ ne aahista aawaz mein koi Du'a parhi jis ki barkat se chand lamhon mein woh suukha darakht sar-sabz-o-shaadaab ho gaya aur us mein tazah paki huyi khajurey aa gayin. Yeh manzar dekh kar ek Shuturbaan

¹ Mu'jam-ul-Kabeer, vol. 3, p. 116, Hadith 2847 Multaqaatan

(ya'ni oont haankne wala) kehne laga: Yeh sab jaadu ka karishma hai. Hazrat 'Abdullah bin Zubair رَضِيَ اللهُ عَنْهُمَا ne use daanta aur farmaya: Tawbah kar, yeh jaadu nahin, balke Shahzadah-e-Rasool ki Du'a-e-Maqbool hai.¹

Pyare Pyare Islami Bha'iyo! Itni 'Azim-ush-Shan hasti hone ke bawujood Hazrat Imam Hasan رَضِيَ اللهُ عَنْهُ Khauf-e-Khuda se Larzan-o-Tarsan raha karte the, chunanche

Hazrat Imam Hasan رَضِيَ اللهُ عَنْهُ ki Giryah wa Zaari

Hazrat Hasan Basri رَحْمَةُ اللهِ عَلَيْهِ farmate hain: Ek raat main Khanah-e-Ka'bah mein 'ibadat kar raha tha ke maine ek shakhs ko dekha jo kambal mein apna munh chhupaye hue Ka'batullah Sharif ke darwaze par is tarah ro ro kar Du'a maang raha tha ke jis tarah koi bohat bara gunahgaar — ya jis shakhs se koi bohat bara gunaah sarzad ho jata hai — woh haibat se ro ro kar Tawbah kar raha hota hai. Barhaal woh shakhs saari raat chehre par kambal lapet'e rota raha. Maine samjha ke is bechare se koi bara jurm sarzad hua hai aur mujhe is par bara tars aaya. Jab woh jaane laga to mujh se raha na gaya aur maine use pukar kar kaha: Ae Bhai! Zara apna chehrah dikha do aur apna naam bhi bata do, taake main tumhare liye Du'a-e-Maghfirat karun. Meri baat sun kar woh shakhs thar gaya, us ne apne chehre se chadar hatayi aur Irshad farmaya: Mera naam Hasan hai. Chunke Hazrat Hasan Basri رَحْمَةُ اللهِ عَلَيْهِ Imam Hasan رَضِيَ اللهُ عَنْهُ ko pahchante the; jaise hi chehra dekha to ek dam chaunke ke yeh to Sayyid-ul-Askhiya, Rakib-e-Doosh-e-Mustafa, Nawasah-e-Ahmad-e-Mujtaba, Imam Hasan رَضِيَ اللهُ عَنْهُ hain! Hazrat Hasan Basri رَحْمَةُ اللهِ عَلَيْهِ farmate hain: Main nadim hokar daura aur un ke qadom mein gir kar 'arz guzaar hua: Hazoor! Aap itne unche gharane se ta'alluq rakhte hain aur aap ki Shan-e-Taqwa aur Shan-e-'Ibadat ke kya kehne! Is ke bawujood aap is qadar Giryah wa Zaari karte hain! Yeh sun kar Hazrat Imam Hasan Mujtaba رَضِيَ اللهُ عَنْهُ par ek baar phir riqqat taari huyi aur rote hue farmane lage: Ae Hasan Basri! Yeh woh Bargah hai ke jahan bare bare log apna qadam rakhte hue darte hain. Mere Nana Jaan, Rahmat-e-'Aalamiyaan صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ meri Ami Jaan se kuch is tarah Irshad farmate the: Ae Fatimah! Yeh mat samajhna ke tu meri beti hai, balke 'amal kar, 'amal kar, 'amal kar. Ae Hasan Basri! Khoob samajh lo ke jab Sayyidah-tun-Nisa, Noor-e-Chashm-

¹ Shawahid-un-Nubuwwah, p. 227 Multaqatan

e-Mustafa, Sayyidah Fatimah-tuz-Zahra ko 'amal ki hajat hai to phir main kya hasiyat rakhta hun? Hazrat Hasan Basri رَحْمَةُ اللهِ عَلَيْهِ farmate hain: Mujh par Hazrat Imam Hasan رَضِيَ اللهُ عَنْهُ ki riqqat-angez guftugu ka bohat asar hua, meri cheekh nikal gayi aur main behosh hokar gir gaya. Jab hosh aaya to Hazrat Imam Hasan رَضِيَ اللهُ عَنْهُ waapas tashreef le ja chuke the.¹

Pyare Pyare Islami Bha'iyo! Sarkar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka Sayyidah Fatimah-tuz-Zahra رَضِيَ اللهُ عَنْهَا ko yeh farmana ke "'amal karo" dara'asal 'amal ki ta'keed aur targhib hai, warna ek riwayat mein hai ke Nabi-e-Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Ahl-e-Kaba'ir (ya'ni Kabirah gunaah karne walon) ki Shafa'at farmayen ge.² Jab Kabirah gunaah karne walon ki Shafa'at farmayen ge to phir apne Ahl-e-Bayt ko kaise chhodenge? Ahl-e-Bayt-e-Athar ki shan to yeh hai ke hum jaise gunahgaar un ke daaman mein panah len ge. Yaad rakhiye! Jis ki jitni zyada shan hoti hai, woh 'amal bhi utna zyada karta hai. Barhaal Ummat ke liye ta'keed hai ke woh kisi soorat nek a'mal se ghaflat na kare.

Pachis Martabah Paydal Hajj

Hazrat Imam Hasan Mujtaba aur Hazrat Imam Husain رَضِيَ اللهُ عَنْهُمَا ne 25 baar paydal Hajj kiye.³

Sawariyon ke Hote Hue Paydal Kyun?

Hazrat Imam Hasan Mujtaba رَضِيَ اللهُ عَنْهُ se kisi ne 'arz ki: Sawariyon ke hote hue aap paydal kyun jaate hain? To aap ne Irshad farmaya: Mujhe sharm aati hai ke main apne Maalik-o-Mawla ki Bargah ki taraf sawaar hokar jaun.⁴

Ghulam ko Azad Kar Diya

Ek baar Hazrat Imam Hasan Mujtaba رَضِيَ اللهُ عَنْهُ ne apne Khadim ko khaana laane ka hukm diya. Jab woh khaana le kar aap ke qareeb pahuncha to ittifaq se use thokar lagi jis ke ba'is woh khaana Hazrat Imam Hasan Mujtaba رَضِيَ اللهُ عَنْهُ par ja gira aur

¹ Awraq-e-Gham, p. 298 Multaqatan

² Tirmizi, vol. 4, p. 198, Hadith 2444 Maakhuzan

³ Mustadrak, vol. 4, p. 160, Hadith 4841; Mu'jam-ul-Kabeer, vol. 3, p. 115, Hadith 2844

⁴ Ma'rifat-us-Sahabah, vol. 2, p. 7, Hadith 1769 Multaqatan

aap ke kapre is se aalooda ho gaye. Chunke woh Khadim Quran-e-Pak ko jaanne wala tha, is liye us ki zubaan par yeh Ayat-e-Mubarakah jaari ho gayi:

وَالْكَاظِمِينَ الْغَيْظَ وَالْعَافِينَ عَنِ النَّاسِ ط

"aur gussa pine wale aur logon se darguzar karne wale."¹

Ya'ni momin ki shan yeh hai ke woh darguzar karne wala hota hai, na ke mauqe ki taak mein rehne wala ke jaise hi mauqa mile fauran badlah le le, jaisa ke hum logon ka tareeqa hai ke agar hamein kisi ne chaar aadmiyon ke saamne daant diya ho to hum use hazar aadmiyon ke saamne zail karne ki koshish karte hain, jabke hamare Buzurgaan-e-Deen رَحْمَةُ اللَّهِ عَلَيْهِمْ apne nafs ki khatir kisi se badlah nahin lete the. Barhaal jab Khadim ne is Ayat-e-Mubarakah ki tilawat ki to usi waqt Hazrat Imam Hasan رَضِيَ اللَّهُ عَنْهُ ki Zubaan-e-Mubarak par jaari hua: قَدْ عَفَوْتُ عَنْكَ ya'ni maine tujhe ma'af kiya. Khadim ne yeh sunte hi Ayat-e-Mubarakah ka aakhiri hissa tilawat kiya:

وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ ﴿١٣٤﴾

Tarjamah Kanz-ul-Iman: "aur nek log Allah ke Mahboob hain."

Is par Hazrat Imam Hasan رَضِيَ اللَّهُ عَنْهُ ne farmaya: أَنْتَ حَرٌّ لِرُوحِهِ اللَّهِ ya'ni tu Allah ke liye azaad hai.²

Pyare Pyare Islami Bha'iyo! Dekha aap ne! Kapre kharaab ho jaane ke bawujood Hazrat Imam Hasan رَضِيَ اللَّهُ عَنْهُ apne Khadim se kis tarah Husn-e-Akhlaq se pesh aaye. Ghaur kijiye! Agar hamein apne kisi naukhar ya mulazim ki thokar lag jaye to hamare munh se fauran is tarah ke jumle nikalte hain: 'Andhe ho kya? Dekh kar nahin chal sakte? Aakhir itni jaldi kya thi? Tum ne mere kapron ka satyanas kar diya!' waghaira waghaira. Ba'z Seth aise mauqe par do chaar gaaliyan bhi nikal dete hain aur yun mulazim gunahgaar ho ya na ho, albattah Seth zaroor gunahgaar ho jata hai. Dekhiye! Hamare Buzurgaan-e-Deen رَحْمَةُ اللَّهِ عَلَيْهِمْ kaise ba-akhlaq hua karte the ke Hazrat Imam Hasan رَضِيَ اللَّهُ عَنْهُ ne apne Khadim ko is ke jurm ki kitni pyari

¹ Al-Quran, Al-Imran, verse 134; translation from Kanz al-Iman

² Tafseer Ruh-ul-Bayan, Juz 4, Ale-Imran, under Ayah 134, vol. 2, p. 95 Mulakhkhasan

saza di ke use azaad kar diya. Allah Pak hamein in Nufoos-e-Qudsiyyah ke Fuyooz-o-Barakaat se mala-maal farmaiye.

اٰمِيْنُ بِجَا۟لِ خَاتِمِ النَّبِيِّۦنَ صَلَّی اللّٰهُ عَلَیْهِ وَاٰلِهٖ وَسَلَّم

Ae 'Ashiqaan-e-Ahl-e-Bayt! Hazrat Imam Hasan aur Hazrat Imam Husain رَضِیَ اللہُ عَنْہُمَا dono Shahzade bohat zyada 'azmat wale the aur un ke imtihaanat bhi utne hi zyada sakht hue, chunanche

Zahr De Kar Shaheed Kiya Gaya

Hazrat Imam Hasan Mujtaba رَضِیَ اللہُ عَنْہُ ko zahr de kar Shaheed kiya gaya. Un ke Sabr-o-Zabt ka yeh 'aalam tha ke unhon ne aakhir dam tak zahr dene wale ka naam nahin bataya, kyunke gawahi zaroori hai aur agar gawah pesh na kiya jaye to Fard-e-Jurm 'aaid nahin hoti, is liye kisi par zahr dene ka ilzaam nahin lagaya ja sakta. Barhaal aap رَضِیَ اللہُ عَنْہُ ne zahr dene wale ka naam nahin bataya ke kahin aisa na ho ke main apne qiyas se kisi ka naam bata dun aur us ne zahr na diya ho to use bila wajah saza mil jaye. Aur aakhir kar aap رَضِیَ اللہُ عَنْہُ Shaheed ho gaye.

Shahadat-e-'Ali Asghar رَضِیَ اللہُ عَنْہُ

Deegar Shuhada-e-Karbala ke saath Maidan-e-Karbala mein Nanhe 'Ali Asghar رَضِیَ اللہُ عَنْہُ bhi maujood the, jin ki 'umr us waqt chhe maah thi aur pyaas ki wajah se un ki zubaan suukh kar kaanta ho gayi thi. Lekin Yazidi Lashkar par Shaqawat ghaalib aayi aur un mein se ek zalim aur be-rahm Harmalah bin Kaahil naami shakhs ne teer chalaya jo Nanhe 'Ali Asghar ke halq mein ja laga! Unhon ne ek jhurjhuri li aur tadap kar thande ho gaye.¹

Dekha jo yeh nazara, kanpa hai 'Arsh sara

Asghar ke jab gale par zalim ne teer maara

Ae Zameen-e-Karbala yeh tu bata kya ho gaya

Nanha 'Ali Asghar teri godi mein kaise so gaya

¹ Awraq-e-Gham, p. 487

Aah! Kitna 'ajeeb-o-ghareeb nazara tha ke chhe maah ke bachche ko bhi nahin chhoda gaya! Imam-e-'Ali Maqam, Imam Husain رَضِيَ اللهُ عَنْهُ ko is ka kis qadar sadmah hua ho ga! Mazeed yeh ke Imam-e-'Ali Maqam رَضِيَ اللهُ عَنْهُ ne apne naujawan bete, Ham-Shakl-e-Mustafa Hazrat 'Ali Akbar رَضِيَ اللهُ عَنْهُ, apne bhatije Hazrat Qasim bin Hasan رَضِيَ اللهُ عَنْهُ aur apne do bhaanije Hazrat Muhammad aur Hazrat 'Aun رَضِيَ اللهُ عَنْهُ ko apne saamne Shaheed hote dekha, balke saare khaandaan ko apne saamne katte dekha.

Shahadat-e-Imam-e-'Ali Maqam رَضِيَ اللهُ عَنْهُ

Pyare Pyare Islami Bha'iyو! Itne sadmon ke saath saath agar bhuuk pyaas bhi ho to aadmi bilkul toot jata hai, lekin is ke bawujood Imam-e-'Ali Maqam, Imam Husain رَضِيَ اللهُ عَنْهُ ke paye istiqlaal mein zarreh barabar laghzish na aayi aur aap apni Talwaar-e-Zulfikaar le kar Maidan-e-Kaar-zaar mein tashreef le gaye aur dushmanon par toot pare. Dushmanon ne ghera tang kiya. Bil-aakhir Sayyid-ush-Shuhada, Rakib-e-Doosh-e-Mustafa, Jigar-Goshah-e-Fatimah, Noor-e-Chashm-e-Mustafa, Hazrat Imam Husain رَضِيَ اللهُ عَنْهُ 10 Muharram Sharif ko Jumu'ah ke din Namaz-e-Zuhr se pehle — teen din bhuuke pyase reh kar, apni aankhon ke saamne apne khaandaan ke nush-o-guftah phoolon ko Khaak-o-Khoon mein lithrda dekh kar aur un ki Shahadaton ke sadme seh kar — zakhmi haalat mein zameen par tashreef le aaye. Shimr Zil-Jawshan aap ke Seenah-e-Mubarak par chadh gaya, qareeb tha ke woh aap ka Sar-e-Aqdas Tan-e-Anwar se juda kar deta, lekin aap ne us se farmaya: Mujhe apne Ma'bood ki Bargah mein aakhiri Sajdah kar lene do. Woh mubarak seene se utar gaya aur aap Sajde mein chale gaye. Sajde hi ki haalat mein Shimr Zil-Jawshan ne aap ka Sar-e-Aqdas tan se juda kar diya.¹

Shamsheer bakaf qaatil ho khada

Aur koi rahe sajde mein para

Kehti thi Zameen-e-Karb-o-Bala

Is Shan ka Sajdah khel nahin

Ae Sayyid-ush-Shuhada, Imam Husain رَضِيَ اللهُ عَنْهُ ko maanne walo! Un ki Niyaz

¹ Al-Kamil fi al-Tarikh, vol. 3, pp. 430, 432 Multaqatan

khaane aur khilaane walo! Tum jin ki Niyaz Husool-e-Barkat ke liye shauq se khaate ho, unhon ne Sajde ki haalat mein sar katwaya tha, lihaza sirf Niyazi na bano, Namazi bhi bano. Yaad rahe! Buzurgaan-e-Deen رَحْمَةُ اللهِ عَلَيْهِمْ ke Isal-e-Sawab ke liye jo khaana pakaya jata hai use ihtiraman 'Niyaz' kaha jata hai aur aisa kehne mein shar'an koi harj nahin, balke bilkul ja'iz hai. Niyaz ka khaana Allah Pak hi ke naam ka hota hai, lekin agar woh Buzurgon ke Isal-e-Sawab ke liye ho to use 'Niyaz' aur aam logon ke Isal-e-Sawab ke liye ho to 'Fatiha' keh diya jata hai. Hum Sayyid-ush-Shuhada ki Niyaz ka khichda shauq se khaate, sharbat aur thanda paani peete magar Namazein Qaza karte hain, jabke Imam-e-'Ali Maqam, Imam Husain رَضِيَ اللهُ عَنْهُ teen din bhuuke pyase reh kar Shaheed hue lekin Maidan-e-Karbala mein ba-qa'idah Namazein ada karte rahe. Agarche Imam-e-'Ali Maqam رَضِيَ اللهُ عَنْهُ haalat-e-imtihaan mein the, magar phir bhi aakhri waqt unhon ne duniya ko dars diya ke mujhe Yazid ne jhukaane ki bohat koshish ki lekin maine apne gharane ke bachon ko qurbaan kar diya aur apne khoon ka aakhiri qatrah bhi baha diya, magar Yazid ke aage nahin jhuka, balke apne Rabb ki Bargah mein jhuka hun.

Ae 'Ashiqaan-e-Ahl-e-Bayt! Pata chala momin Allah Pak ke siwa kisi ke aage nahin jhukta; chaahe koi kitne hi Zulm-o-Sitam ke pahad tore, Momin-e-Kamil apne aap ko sambhaalne mein kamyab ho jata hai. Barhaal yeh Imam-e-'Ali Maqam, Hazrat Imam Husain رَضِيَ اللهُ عَنْهُ ka hi hissa tha aur Allah Pak ki Den thi ke woh imtihaan mein poori tarah kamyab hue. مَعَاذَ اللهِ! Agar Imam Husain رَضِيَ اللهُ عَنْهُ Yazid ki Bai'at kar lete aur us ke aage jhuk jaate to aane wali Ummat ke liye zalim ke saamne jhuk jaana daleel ban jati, lekin woh na jhuke aur unhon ne Kalimah-e-Haq ki sarbulandii jaari rakhi, yahan tak ke Shaheed hokar hamesha ki zindagi pa gaaye. Bil-aakhir ek waqt woh bhi aaya ke Yazid aur us ka lashkar tahes-nahes hokar tabah-o-barbaad ho gaya aur aaj us se hamdardi karne ke liye koi bhi tayyar nahin, lekin اَلْحَمْدُ لِلّٰهِ! Imam-e-'Ali Maqam, Imam Husain رَضِيَ اللهُ عَنْهُ ki 'Aqidat ki Shama' aaj bhi karoro dilon mein roshan hai.

Pyare Pyare Islami Bha'iyo! Imam-e-'Ali Maqam Imam Husain رَضِيَ اللهُ عَنْهُ ne deen ke liye qurbaani di aur unhon ne apna Tan-Man-Dhan balke saara ghar Raah-e-Khuda mein qurbaan kar diya, jabke hum un ki qurbaaniyon ki daastanein sunte, josh mein aa kar na're lagate aur phir deen ka kaam karne ke bajay mutma'in hokar baith jaate hain. Yeh Allah Pak ka karam hai ke Deen-e-Islam hum tak sahih

ma'anon mein pahuncha, lekin ab aahista aahista deen se doori hoti chali ja rahi hai; agar hamari yehi haalat rahi to hamari naslon ka kya ho ga? Kayi maamalik aise hain jo pehle Islam ke Marakiz the, lekin jab musalmaanon ne ghaflat barti, 'dunya' ko zindagi ka maqsad banaya aur sirf dunyawī 'ilm haasil kiya to deen se doori ke sabab wahan maujood masjid ko taale par gaye. Aaj hamari haalat bhi kuch aisi hi hai; hum bhi sirf dunya ka 'ilm haasil kar rahe hain, hamen chhe Kalime balke Iman-e-Mufasssal aur Iman-e-Mujmal bhi yaad nahin, Namaz padhte hain magar Namaz ke Fara'iz ma'loom nahin hote; wuzu karte hain lekin wuzu ke Fara'iz ka pata nahin hota, yehi haal deegar mu'aamalaat ka bhi hai. Awlaad ki sahih ma'anon mein tarbiyyat na karne ki wajah se soort-e-haal yeh hai ke jis baap ne pet kaat kar paala tha, beta us ka janazah nahin padha sakta, kyunke woh modern hota hai, use durust tareeqe se Namaz padhna nahin aati, us ne kabhi bhool kar bhi is taraf ghaur nahin kiya hota ke mujhe Janaze ki Du'a bhi yaad karni chahiye, aur use yeh bhi pata nahin hota ke Namaz-e-Janazah mein kitni Takbeerat kahi jaati hain. Bohat se log jab Namaz-e-Janazah padhne ke liye khade hote hain to bechare kan-ankhiyon se ek doosre ko dekh kar Namaz poori karte hain aur ba'z bechare Takbiraat ke waqt Namaz-e-Eid ki tarah kaanon tak haath uthaate hain; to yun bas Namaz-e-Janazah mein rasmi taur par shareek hote hain. Ghusl-e-Mayyit ki bhi kuch aisi hi soort-e-haal hai ke ghar mein baap ki laash rakhi hoti hai lekin beta Ghusl nahin de sakta, kyunke us ne kabhi seekha nahin hota ke Mayyit ko kaise Ghusl diya jata hai. Baap ne bhi zindagi bhar kabhi bete ko Ghusl-e-Mayyit seekhne ki targhib nahin dilayi hoti aur phir bechare ko marne ke ba'd is ka khumyazah bhugtna padta hai. Dekhiye! Agar beta baap ko Ghusl de ga to us mein Riqqat hogi, Soz hoga, Dard hoga aur us ki khwahish hogi ke main apne walid ko zyada se zyada Sunnaton ka khayaal rakhte hue Ghusl dun, lihaza is maqsad ke liye woh kitabon se Ghusl ka tareeqa dekh kar us ke mutabiq Ghusl de ga, jabke is ke bar-'aks koi doosra aadmi Sunnaton ka itna lihaaz nahin kare ga. Yunhi agar beta baap ki Namaz-e-Janazah parha'e ga to us ki aankhon se aansu bhi chhalk rahe hon ge aur us par Riqqat-o-Soz ki kaifiyyat bhi taari ho gi, jabke koi doosra is tarah Riqqat-o-Soz ke saath Janazah nahin parha'e ga.

'Aqidat ke Izhaar ka Behtareen Zari'ah

Ae 'Ashiqaan-e-Ahl-e-Bayt! Imam-e-'Ali Maqam, Imam Husain رَضِيَ اللهُ عَنْهُ ne is liye

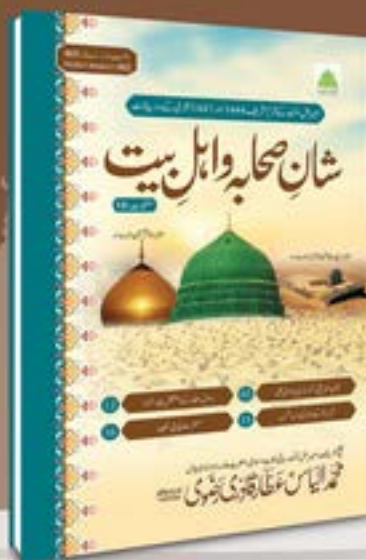
qurbaani di ke woh Islam ko baaqi rakhna aur Islam ke Shajar ko hara-bhara dekhna chahte the, lekin afsos! Hum apne haathon sab kuch paamal karte chale ja rahe hain.

Jahan hamari saari ta'leem, saara karobaar aur saare 'Uloom-o-Funoon dunya ke liye hain, wahan ae kaash! Hum apna thoda sa waqt is Islam ki khatir bhi nikaalen jise bachane ke liye Imam-e-'Ali Maqam, Imam Husain رَضِيَ اللهُ عَنْهُ ne 'Sayyid-ush-Shuhada' ka laqab paya aur apne khoon se is ki aabiyari ki.

Ae kaash! Hum bhi apne bachchon ko, apne ghar baar aur karobaar ko chhodna seekhen aur Imam-e-'Ali Maqam ke Naqsh-e-Qadam par chalte hue hum bhi deen ke liye safar ikhtiyaar karen. Imam Husain رَضِيَ اللهُ عَنْهُ ke Isal-e-Sawab ke liye Allah ki raah mein nikalna hai, Sunnaton ke raaste par chalna hai, khud bhi Sunnaton seekhni hain aur doosron ko bhi sikhani hain. Allah Pak hum sab ko Imam-e-'Ali Maqam ke Naqsh-e-Qadam par chal kar Islam ke liye qurbaaniyan pesh karne ka jazba Marhamat farmaiye.

اٰمِيْنَ بِجَاهِ خَاتَمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Aglay Haftay ka risalah



Faizan-e-Madinah, Muhallah Sodagaran, purani sabzi mandi, Karachi.

UAN +92 21 111 25 26 92 0313-1139278

www.maktabatulmadinah.com / www.dawateislami.net

feedback@maktabatulmadinah.com / ilmia@dawateislami.net