

# Faizan-e- Mufti-e-Azam -e-Hind رحمۃ اللہ علیہ



● Paidaishi wali

● Bayan rukwa kar  
fauba karwai

● Maloomati fatwa

فیضانِ مفتی اعظم ہند

## Faizan-e-Mufti-e-A'zam Hind

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتِمِ النَّبِيِّينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Faizan-e-Mufti-e-A'zam Hind

### Du'a-e-Attar:

Ya Allah Pak! Jo koi 23 safhat ka risalah ”Faizan-e-Mufti-e-A'zam Hind“ parh ya sun le use auliya-e-kiraam ki sachi muhabbat de kar in ke naqsh-e-qadam par chalne ki taufeeq ‘ata farma aur us se hamesha hamesha ke liye raazi ho ja.

اٰمِيْنَ بِجَاہِ خَاتِمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

### Durood Sharif ki Fazilat

Farman-e-Aakhri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: Shab-e-Jumu'a aur roz-e-Jumu'a mujh par kasrat se durood sharif parho kyunki tumhara durood-e-paak mujh par pesh kiya jata hai.<sup>1</sup>

صَلُّوْا عَلٰى الْحَبِيْبِ صَلَّى اللهُ عَلٰى مُحَمَّدٍ

### Durood-e-Paak ke Baare Mein Tahqeeq-e-Raza

Aala Hazrat, Imam-e-Ahl-e-Sunnat Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ farmate hain: Yeh saabit-o-waazeh hai ke Huzoor Jaan-e-Rahmat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki bargah-e-aqdas mein durood-o-salam aur a'maal-e-ummat ki peshi baar baar hoti hai aur ahadees ki jam'-o-tarteeb se mere liye yeh zaahir hua ke har durood-e-paak bargah-e-risalat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ mein das baar pesh hota hai aur deegar a'maal paanch baar pesh hote hain, darbar-e-nubuwwat mein durood pesh hone ke chand tareeqe yeh hain: (1) Turbat-e-At-har (ya'ni qabr-e-munawwar) ke paas ek firishta pohanchata hai. (2) Woh firishta pesh karta hai jo durood parhne wale ke saath ma'moor wa

<sup>1</sup> Mu'jam-e-Awsat, vol. 1, p. 84, Hadith 241

mu'akkal (ya'ni muqarrar) hai. (3) Sair-o-siyahat karne wale farishte pohanchate hain. (4) Hifazat karne wale farishte durood-e-paak ko din ke tamam a'maal ke saath shaam ko aur raat ke a'maal ke saath subah ko pesh karte hain. (5) Hafta bhar ke a'maal ke saath durood sharif Jumu'a ke din pesh hota hai. (6) (Umar bhar ke tamam) durood qayamat ke din pesh honge. (Chand baar jo pesh ho chuke woh maqamat yeh hain:) (7) Mi'raj ki raat a'maal pesh hue. (8) Huzoor-e-Anwar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne Namaz-e-Kusoof (ya'ni sooraj gahan ki namaz) mein dekhe. (9) Allah Pak ne jab Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ke donon kandhon ke darmiyan dast-e-qudrat rakha to Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par har cheez roshan (ya'ni zaahir) ho gayi. (10) Qur'an-e-Kareem ke nazil hone ke waqt tamam ashya ke 'uloom-o-ma'arif haasil hue.<sup>1</sup>

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

### Kisi ka Dil na Toote (Waqi'a)

Ek martaba ka zikr hai ke Hindustan ke ek bohat baray 'aalim-e-deen aur Mufti-e-Islam jo apne waqt ke bohat baray Imam maane jaate the, railway station jaane ke liye rickshaw mein sawaar hue ke itne mein ek pareshan haal shakhs daurta hua haazir ho kar 'arz karne laga: Huzoor! Main falaan museebat mein muftala hoon, ta'weez 'ata farma dijiye. Un ke saath maujood sahib naraz ho kar us shakhs se kehne lage: Gaadi ka waqt ho chuka hai aur tum abhi ta'weez lene aa gaye! Gaadi chhoot jaaye gi! Dil mein khauf-e-Khuda aur reham-dili ka samandar liye woh 'aalim-e-deen un sahib se be-qaraar ho kar farmane lage: "Chhoot jaane do! Doosri train se chala jaun ga. Kal qayamat ke din agar Allah Pak ne pooch liya ke tu ne mere falaan bande ki pareshani mein kyun madad nahin ki? To main kya jawab doon ga?" Yeh farmate hi unhon ne rickshaw se apna saara saaman utarwa liya aur us shakhs ki madad (ya'ni ta'weez likhne) mein masroof ho gaye.

Ae 'Aashiqan-e-Auliya! Kya aap jaante hain woh 'aalim-e-deen wa Mufti-e-Islam kaun the? Woh buzurg hasti Imam-e-Ahl-e-Sunnat, Aala Hazrat Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ ke shahzaade Huzoor Mufti-e-A'zam Hind Hazrat 'Allama

<sup>1</sup> Inba-ul-Hayy, p. 287

Maulana Mustafa Raza Khan Noori رَحْمَةُ اللهِ عَلَيْهِ the, aap apne waalid-e-muhtaram ki tarah 'ilm, taqwa aur khidmat-e-khalq mein be-misaal the.

Makhlooq-e-Khuda ki khidmat ka aap ka ek aur waqi'a parhiye! Huzoor Mufti-e-A'zam Hind رَحْمَةُ اللهِ عَلَيْهِ 3 April 1974 Budh ke din "Zaakir Nagar Jamshed Pur" mein kisi ke yahan qiyam farma the, raat jalse ki wajah se kaafi taakheer ho gayi, Fajr se pehle bohat thora waqt aaram karne ko mila, is liye ba'd Namaz-e-Fajr aurad-o-wazaif se faarigh ho kar aankhon mein surma laga kar sone ka iraad farmaya, itne mein jo log maujood the un ko koi sahib hatane lage. Huzoor Mufti-e-A'zam Hind رَحْمَةُ اللهِ عَلَيْهِ ne un se farmaya: In logon se pooch lein, shayad in ko koi haajat ho, goya aap ne ise napasand farmaya ke in ko hataya jaaye aur aap رَحْمَةُ اللهِ عَلَيْهِ ka hamesha yehi ma'mool tha ke tamam logon ki zarooriyat poori farmane ke ba'd aaram farmate, haan khud se log khayal karte hue uth kar chale jaayein to doosri baat hai. Aap رَحْمَةُ اللهِ عَلَيْهِ **Hato! Hazrat ko aaram karne do, aap log jaayein Hazrat soyenge, aap log aaram karne dein**" is qism ke jumlon se naraz hote the ke shayad kisi ka dil na toot jaaye ya kisi ki koi aham zaroorat poori hone se reh jaaye.<sup>1</sup>

Allah Pak ki in par rahmat ho aur in ke sadqe hamari be-hisab maghfirat ho.

اٰمِيْنَ بِجَاہِ خَاتِمِ النَّبِيِّنَّ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

## Musalman Bhai ki Madad Karne ki Fazilat

Allah Pak ke Aakhri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne irshad farmaya: "Jis ne kisi Musalman ki dunyawii takleef door ki to qayamat ke din Allah Pak us ki ukhrawii takleef ko door farmaye ga. Allah Pak us waqt tak bande ki madad farmata rehta hai, jab tak banda apne bhai ki madad karta rehta hai."<sup>2</sup>

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

<sup>1</sup> Jahan-e-Mufti-e-A'zam, p. 903

<sup>2</sup> Muslim Sharif, p. 1110, Hadith 6853 Multaqatan

## Paidaishi Wali

Jab Imam-e-Ahl-e-Sunnat, Aala Hazrat Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ ke haan aap ke chhote shahzaade Mufti-e-A'zam Hind Mustafa Raza Khan رَحْمَةُ اللهِ عَلَيْهِ ki wiladat 22 Zil-Hajj Sharif 1310 Hijri mutabiq 7 July 1893, Jumu'a ke din subh-e-saadiq ke waqt Bareli Sharif (UP, Hind) mein hui to aap رَحْمَةُ اللهِ عَلَيْهِ us waqt dar-e-murshid Marehra Sharif mein haazir the. Hazrat Sayyid Shah Abul Husain Ahmad Noori رَحْمَةُ اللهِ عَلَيْهِ ne ba'd Namaz-e-Fajr musalle par baithe baithe Aala Hazrat Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ ko aap ke hone wale shahzaade aur mustaqbil ke Mufti-e-A'zam ke liye apna jubba-o-'amama dete hue irshad farmaya: "Meri yeh amaanat aap ke hawale hai jab woh bachcha is ka mutahammil ho jaaye to use de dein." Phir Hazrat Abul Husain Noori رَحْمَةُ اللهِ عَلَيْهِ ne aap ko bete ke paida hone ki mubarakbaad dete hue farmaya: Aap Bareli tashreef le jaayein.<sup>1</sup>

Mufti-e-A'zam Hind رَحْمَةُ اللهِ عَلَيْهِ ki wiladat se pehle Aala Hazrat رَحْمَةُ اللهِ عَلَيْهِ ne yeh du'a maangi: "Ae Maalik-e-Be-Niyaz, ae Rabb-e-Kareem! Mujhe aisi aulaad 'ata farma jo 'arsa-e-daraz tak tere deen aur tere bandon ki khidmat kare." Allah Pak ne Mufti-e-A'zam رَحْمَةُ اللهِ عَلَيْهِ ki soorat mein du'a qubool farmaai.<sup>2</sup>

Chhe maah ba'd Hazrat Abul Husain Noori رَحْمَةُ اللهِ عَلَيْهِ Bareli tashreef laaye to shahzada-e-Aala Hazrat ko aap ki god mein daal diya gaya. Aap رَحْمَةُ اللهِ عَلَيْهِ ne apna lu'aab-e-dahan (ya'ni thook mubarak) shahadat ki ungli se nau-maulood ke dahan (ya'ni munh) mein daal kar der tak du'aon se nawazte rahe. 25 Jamadi-ul-Aakhira 1310 Hijri ko chhe maah teen din ki 'umar mein Hazrat Shah Abul Husain Noori رَحْمَةُ اللهِ عَلَيْهِ ne daakhil-e-silsila farmaya aur (isi nanhi si 'umar Sharif mein apne) tamam salasil ki ijaazat-o-khilafat 'ata farmate hue irshad farmaya:

"Yeh bachcha bara ho kar deen-o-millat ki bari khidmat kare ga aur makhlooq-e-Khuda ko is ki zaat se bara faiz pohanche ga. Yeh bachcha Wali hai, yeh faiz ka darya hai, is ki nigaahon se laakhon gumrah insan deen-e-haq par qaim honge."<sup>3</sup>

<sup>1</sup> Mufti-e-A'zam Hind aur un ke khulafa, p. 20, 21, 22, 23

<sup>2</sup> Mufti-e-A'zam Hind aur un ke khulafa, p. 19

<sup>3</sup> Mufti-e-A'zam Hind aur un ke khulafa, p. 25. Tareekh-e-Mashaikh-e-Qadiriya, vol. 2, p. 447 Mulakhkhasan. Jahan-e-Mufti-e-A'zam, p. 183 Mulakhkhasan

Hazrat Mufti-e-A'zam Hind رَحْمَةُ اللهِ عَلَيْهِ ka paidaishi aur asli naam ”Muhammad“ hai, waalid-e-muhtaram Aala Hazrat رَحْمَةُ اللهِ عَلَيْهِ ne pukaarne ke liye ”Mustafa Raza“ rakha, yeh naam is qadar mash-hoor hua ke ab aap رَحْمَةُ اللهِ عَلَيْهِ ko isi naam se yaad kiya jata hai.<sup>1</sup>

Aap رَحْمَةُ اللهِ عَلَيْهِ ka takhallus ”Noori“ hai. (Shā'ir ka mukhtasar naam jise woh apne ash'ar mein asl naam ki jagah isti'maal karta hai use takhallus kehte hain.)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

### Mufti-e-A'zam Hind aur Walid-e-Muhtaram

Imam-e-Ahl-e-Sunnat Aala Hazrat Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ ne apne chhote shahzaade Huzoor Mufti-e-A'zam Hind رَحْمَةُ اللهِ عَلَيْهِ ko baray naazon se paala. Jis waqt aap ki wiladat hui us waqt Aala Hazrat رَحْمَةُ اللهِ عَلَيْهِ ki 'umar mubarak 38 saal thi. Huzoor-e-Mufti-e-A'zam Hind ne apne waalid-e-muhtaram se kam-o-besh 30 saal faiz paaya.

Mere pyare pyare dada murshid, Sayyidi Qutb-e-Madina Ziya-ud-Deen Madani رَحْمَةُ اللهِ عَلَيْهِ farmate hain: Jab Aala Hazrat رَحْمَةُ اللهِ عَلَيْهِ Dar-ul-Ifa mein hote to kabhi kabhi aap ke chhote shahzaade (Mufti-e-A'zam Hind) aap ki khidmat mein haazir hote, bargah-e-Raza mein shahzada-e-Raza ki haazri ka itna pyara andaaz hota ke qurban hone ko jee chaahta jo bhi dekhta pukaar uthta ke bila shubha yeh maadar-zaad (ya'ni paidaishi) Wali-e-Kamil hain is ke 'ilawa kisi aur se aise andaaz mutawaqqa' nahin ho sakte, us waqt aap ki 'umar chaar saal ke qareeb thi, aap aahista se aate aur bargah-e-Raza mein do-zaanon ba-adab baith jaate ya'ni sharaarti bachchon ki tarah na hangaama karte na saaman ko uthate phenkte. Imam-e-Ahl-e-Sunnat رَحْمَةُ اللهِ عَلَيْهِ ko chhote shahzaade ki wiladat par shaagirdon aur muhabbat karne walon ne mubarakbaadein pesh kin to aap رَحْمَةُ اللهِ عَلَيْهِ ne farmaya: ”Allah Pak aap ki zaban mubarak kare main to deen ka adna khaadim

<sup>1</sup> Jahan-e-Mufti-e-A'zam, p. 102, ba-taghayyur qaleel

hoon aur meri dili tamanna hai ke mera beta bhi deen ki khidmat ko hi apna sha'ar banaaye."<sup>1</sup>

## Mufti-e-A'zam Hind رَحْمَةُ اللَّهِ عَلَيْهِ ka Bachpan Sharif

Mufti-e-A'zam Hind رَحْمَةُ اللَّهِ عَلَيْهِ ki 'umar Sharif jab chaar saal chaar maah aur chaar din hui to khud Imam-e-Ahl-e-Sunnat Aala Hazrat رَحْمَةُ اللَّهِ عَلَيْهِ ne rasm-e-بِسْمِ اللَّهِ farmaai aur phir apne baray shahzaade Hujjat-ul-Islam Maulana Hamid Raza Khan رَحْمَةُ اللَّهِ عَلَيْهِ ko aap ki ta'leem-o-nigahdaasht (ya'ni nigrani) ke liye khaas taur par muqarrar farmaya. Jab aap ki rasme بِسْمِ اللَّهِ ada hui aap us waqt namaz aur wuzoo ke masail seekh chuke the. Mufti-e-A'zam Hind رَحْمَةُ اللَّهِ عَلَيْهِ ka teen saal mein naazira Qur'an-e-Kareem mukammal hua. Aap ki mukammal ta'leem Dar-ul-Uloom Manzar-ul-Islam (Sayyidi Aala Hazrat رَحْمَةُ اللَّهِ عَلَيْهِ ke Bareli Sharif mein waqfi' madrase) mein hui. Aap رَحْمَةُ اللَّهِ عَلَيْهِ aurad-o-wazaif aur tilawat-e-Qur'an-e-Kareem ke bachpan se hi paaband the kabhi kisi ko namaz ke liye kehne ki zaroorat na padi.<sup>2</sup>

## Pehla Fatwa

Mufti-e-A'zam Hind رَحْمَةُ اللَّهِ عَلَيْهِ 18 saal ki 'umar mein (baaqaida deeni ta'leem se) faarigh-ut-tahseel hue. Aap رَحْمَةُ اللَّهِ عَلَيْهِ ne bhi apne waalid-e-muhtaram ki tarah pehla fatwa ”raza'at (bachchon ke doodh peene) ke mas'ala“ par likha. Aala Hazrat رَحْمَةُ اللَّهِ عَلَيْهِ ne jawab sahih hone par bohat khushi ka izhaar farmaya. Aala Hazrat رَحْمَةُ اللَّهِ عَلَيْهِ ke pehle fatwe par jo khushi aap ke waalid-e-muhtaram Hazrat 'Allama Maulana Naqi 'Ali Khan رَحْمَةُ اللَّهِ عَلَيْهِ ko hui thi waisi hi khushi apne shahzaade, Huzoor Mufti-e-A'zam Hind رَحْمَةُ اللَّهِ عَلَيْهِ ke fatwe se aap ko hui aur aap ne khud ”mohar“ (Stamp) banwa kar 'ata farmaai.<sup>3</sup>

Shaarih-e-Bukhari Mufti Sharif-ul-Haq Amjadi رَحْمَةُ اللَّهِ عَلَيْهِ pehle fatwe ka dilchasp waqi'a kuchh is tarah bayan farmate hain: Aala Hazrat رَحْمَةُ اللَّهِ عَلَيْهِ ke Fatawa Razawiya Sharif ki haath se likhi hui ek jild baithak mein rakhi rehti thi. Aala Hazrat

<sup>1</sup> Jahan-e-Mufti-e-A'zam, p. 64

<sup>2</sup> Jahan-e-Mufti-e-A'zam, p. 65 Multaqatan

<sup>3</sup> Jahan-e-Mufti-e-A'zam, p. 65 Multaqatan

kuchh masail wahan haazir rehne wale 'ulama ko likhne ke liye 'ata farmate aur woh hazraat muta'alliqa hukm dekh kar jawab likh dete the. Ek roz Huzoor Mufti-e-A'zam Hind رَحْمَةُ اللهِ عَلَيْهِ baithak mein tashreef le gaye. Wahan dekha ke ek sahib Fatawa Razawiya dekh rahe hain aur neeche ek kaaghaz rakha hua hai. Aap رَحْمَةُ اللهِ عَلَيْهِ ne poocha to unhon ne 'arz ki: "Ek mas'ala likhna hai, Mufti-e-A'zam Hind رَحْمَةُ اللهِ عَلَيْهِ ko (un ke saath jo be-takalufi thi us ke pesh-e-nazar) un se farmaya yeh kya kamaal hai ke Fatawa Razawiya se dekh kar hukm likh diya khud fiqh ki kitabon se is ka hukm dekh kar likhiye. Unhon ne bhi isi andaaz mein jawab diya: "To lijiye aap hi likhiye" Mufti-e-A'zam Hind رَحْمَةُ اللهِ عَلَيْهِ ne sawal liya, yeh raza'at ka koi pecheeda (ya'ni mushkil) mas'ala tha (khud Hazrat ne mas'ala mujhe bataya tha magar us waqt yaad nahin aata) Hazrat Mufti-e-A'zam Hind رَحْمَةُ اللهِ عَلَيْهِ ne wahan jo kitabein thin unhein dekh kar us ka hukm likha taaeed mein 'ibaartein likhin aur likh kar Aala Hazrat رَحْمَةُ اللهِ عَلَيْهِ ki khidmat mein bhijwa diya. Aala Hazrat رَحْمَةُ اللهِ عَلَيْهِ ne khat pehchaan liya, poocha: Kis ne diya hai? Le jaane wale ne bataya: Chhote Miyan ne (ghar mein Mufti-e-A'zam Hind رَحْمَةُ اللهِ عَلَيْهِ ko Chhote Miyan kehte the) Aala Hazrat رَحْمَةُ اللهِ عَلَيْهِ ne unhein talab farmaya: Mufti-e-A'zam haazir hue dekha ke Aala Hazrat baagh baagh hain, peshani-e-aqdas par bashaashat se kirnein phoot rahi hain. Farmaya: Is par dastkhat karo. Dastkhat karwane ke ba'd Aala Hazrat ne "Al-Jawabu Sahih" ya is jaisa koi aur jumla likh kar apne dastkhat farmaye aur paanch rupaye in'aam 'ata karte hue farmaya: Tumhari "mohar" banwa deta hoon. Ab fatwa likha karo, Aala Hazrat رَحْمَةُ اللهِ عَلَيْهِ ne apne dast-e-mubarak se "mohar" ka khaaka tayyar farmaya, kuniyat aur laqab likh kar mohar banane wale ke hawale kiya jab mohar ban ke aa gayi to bula kar 'ata farmaai.

Khaas baat yeh hai ke Aala Hazrat ne is pehle fatwa par ek lafz ghataaya na barhaaya na koi islah ki. Mufti-e-A'zam Hind رَحْمَةُ اللهِ عَلَيْهِ ka pehla fatwa aisa sahih aur mukammal tha ke kahin is mein ungli rakhne ki jagah na thi.<sup>1</sup>

## Aaghaz ka jab yeh 'aalam hai to anjaam ka 'aalam kya hoga!

Mufti-e-A'zam Hind رَحْمَةُ اللهِ عَلَيْهِ 1328 se 1340 Hijri (12 saal) tak apne waalid-e-

<sup>1</sup> Jahan-e-Mufti-e-A'zam, p. 252

maajid Imam-e-Ahl-e-Sunnat رَحْمَةُ اللهِ عَلَيْهِ ki zer-e-nigrani fatwa likhte rahe phir jab Aala Hazrat رَحْمَةُ اللهِ عَلَيْهِ ka inteqaal-e-pur-malaal hua to baaqaida taur par fatawa jaari farmaye.<sup>1</sup>

Aap رَحْمَةُ اللهِ عَلَيْهِ ke fatawa ka majmoo'a 7 jildon par mushtamil "Fatawa-e-Mufti-e-A'zam" ke naam se maujood hai. Aap رَحْمَةُ اللهِ عَلَيْهِ ke paas 'Arab Sharif, Africa, Mauritius, England, America, Malaysia, Bangladesh aur Pakistan waghaira se deeni masail ke khutoot aate aur aap un ke jawabat irshad farmate.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## Kaghaz ka Adab

Taajdaar-e-Ahl-e-Sunnat, Shahzada-e-Aala Hazrat, Sayyiduna wa Maulana Al-Haaj Muhammad Mustafa Raza Khan رَحْمَةُ اللهِ عَلَيْهِ al-ma'roof "Huzoor Mufti-e-A'zam Hind" saada kaaghazaat aur huroof-e-mufrida (ya'ni alag alag likhe hue huroof maslan الف, ب, ت, waghaira) ki bhi ta'zeem karte the kyunki woh Qur'an-o-Hadith aur shari'at ki baatein likhne mein kaam aate hain. Aap رَحْمَةُ اللهِ عَلَيْهِ 1391 Hijri ko Dar-ul-'Uloom Rabbaniya, Banda (Hind) ke saalana jalsa-e-dastaar bandi mein tashreef laaye to sawaari se utar kar chand hi qadam chale the ke aap ki nazar Urdu likhaai wale kaaghaz ke chand puraane tukron par padi, aap رَحْمَةُ اللهِ عَلَيْهِ ne fauran un ko zameen se uthaaya aur farmaya: Kaaghazaat aur 'Arabi huroof (ke Urdu ke bhi chand ke 'ilawa sabhi huroof 'Arabi hain in) ka ehtiram karna chahiye is liye ke in se Qur'an-e-'Azeem wa ahadees-e-muqaddasa aur tafaaseer waghaira murattab hoti hain.<sup>2</sup>

Allah Pak ki in par rahmat ho aur in ke sadqe hamari be-hisab maghfirat ho.

Kaash! Mufti-e-A'zam Hind رَحْمَةُ اللهِ عَلَيْهِ ke sadqe hamein bhi muqaddas aurooq ka adab naseeb ho jaaye. Likhaai kisi bhi zaban mein ho us par paaon na rakhiye. Aise paaidaan (DOORMAT) darwaze ke baahar na rakhein jin par WELCOME likha

<sup>1</sup> Jahan-e-Mufti-e-A'zam, p. 65 Multaqatan

<sup>2</sup> Mufti-e-A'zam ki Istiqamat-o-Karamat, p. 124 Mulakhkhasan

hota hai. Jo khush naseeb Musalman tehreeron ka adab karte hue akhbaaraat wa muqaddas kaaghazaat aur gatte waghaira zameen par dekh kar utha lete aur un ko beech samandar ya gehre darya mein thanda kar dete hain woh qaabil-e-rashk hain aur zameen se muqaddas kaaghaz uthane wale khush naseebon ke liye khushkhabri hai ke

### Mutabarrak Kaghaz Uthane ki Fazilat

Musalmanon ke chauthe khalifa, Hazrat-e-Maula-e-Kaainaat 'Ali-ul-Murtaza Sher-e-Khuda رَضِيَ اللهُ عَنْهُ se riwayat hai ke Nabiyon ke Sultan صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman hai: Jo koi zameen se aisa kaaghaz uthaaye jis mein Allah Pak ke naamon mein se koi naam ho to Allah Pak us (uthane wale) ka naam (roohon ke sab se aala maqam) 'Illiyeen ('Il-li-yeen) mein buland farmaye ga aur us ke waalidain ke 'azaab mein takhfeef (ya'ni kami) kare ga agarche us ke waalidain ghair Muslim hi kyun na hon.<sup>1</sup>

اَلْحَمْدُ لِلّٰهِ! 'Aashiqaan-e-Rasool ki deeni tanzeem Dawat-e-Islami Allah Pak aur us ke pyare pyare Aakhri Nabi, Makki Madani Muhammad 'Arabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ , tamam Sahaba wa Ahl-e-Bait-e-At-haar رَضِيَ اللهُ عَنْهُمْ aur auliya-e-kiraam رَحِمَهُمُ اللهُ ki muhabbat aur in ke adab-o-faizan ko 'aam karne wali tanzeem hai. Dawat-e-Islami ke ek shu'be ka naam "Shu'ba Tahaffuz-e-Auraq-e-Muqaddasa" hai jis ka kaam gali, mohalle, masjid waghaira mein mukhtalif qism ke box aur drum waghaira rakh kar muqaddas auraq ko jama' kar ke phir muftiyan-e-kiraam ki di gayi rehnumaai ke mutabiq thanda karna hai.

### Mufti-e-A'zam Hind رَضِيَ اللهُ عَلَيْهِ Peer-e-Kamil

Hazrat Maulana Mufti Ghulam Muhammad Khan Sahib (Shaikh-ul-Hadith Jami'a Amjadiya Nagpur) 1953 se pehle kisi se mureed nahin hue the, kisi bhi silsile mein waabasta hone ke liye be-chain the. Ek din Hazrat 'Allama Mufti 'Abdur Rasheed Sahib (Baani Jami'a Amjadiya Nagpur) se poocha: Huzoor! Kis se mureed hona chahiye?" To Hazrat ne irshad farmaya: Maulana! Ab kahan aise log reh gaye hain, jo shari'at-o-tareeqat mein kaamil hon, siwaaye Mufti-e-A'zam Hind ke.<sup>2</sup>

<sup>1</sup> Majma'uz-Zawaid, vol. 4, p. 300, Hadith 6846 Mukhtasaran

<sup>2</sup> Mufti-e-A'zam Hind Number, Mahnama Istiqamat, p. 558

## Mufti-e-A'zam Hind رَحْمَةُ اللهِ عَلَيْهِ ki Khususiyat

Huzoor Mufti-e-A'zam Hind رَحْمَةُ اللهِ عَلَيْهِ ke chacha jaan Maulana Hasan Raza Khan رَحْمَةُ اللهِ عَلَيْهِ ka 1329 Hijri ko inteqaal hua to aap ke baray bhai Maulana Hamid Raza Khan رَحْمَةُ اللهِ عَلَيْهِ madrasa Manzar-e-Islam ke mohtamim bane to aap رَحْمَةُ اللهِ عَلَيْهِ fatawa likhte aur tadrees farmate. Aap ko kabhi kisi ne qahqaha lagate nahin dekha. Har kaam ya cheez ke lene dene ka seedhe haath se ehtimam farmate, kutub-e-Hadith par doosri kitabein nahin rakhte. Zikr-e-Milad-e-Paak ya mehfil-e-na't-o-manqabat mein khatm hone tak ba-adab baithe rehte the, beemaaron ki 'iyaadat ko tashreef le jaate, 'ulama-e-kiraam ka had-darja ehtiram karte, saadaat-e-kiraam ka is andaaz se ehtiram karte jaise koi ra'aaya (ya'ni 'awaam) apne baadshah ka ehtiram karti hai. Daadhi rakhne aur Islami libaas pehanne ki talqeen karte the.<sup>1</sup>

## Mufti-e-A'zam Hind ki 'Amama Sharif se Muhabbat

Hazrat Mufti-e-A'zam Hind رَحْمَةُ اللهِ عَلَيْهِ ek saal Dar-ul-'Uloom Faiz-ur-Rasool Braon Sharif ke saalana jalsa dastaar-e-fazilat ke mauqa par tashreef laaye to "Faiz-ur-Rasool" ke asaaitiza ne Hazrat Mufti-e-A'zam رَحْمَةُ اللهِ عَلَيْهِ se dars-e-Hadith le kar ijaazat-e-Hadith lene ka faisla kiya. Hazrat Mufti-e-A'zam Hind رَحْمَةُ اللهِ عَلَيْهِ ki ijaazat se dars-e-Hadith ki ek noorani mehfil mun'aqid hui. Dars-e-Hadith ki is mehfil ke shurka par laazim qaraar diya gaya ke woh 'amama sharif baandh kar hi shareek hon, chunanche Dar-ul-'Uloom ke saare asaaitiza dars-e-Hadith ki is majlis mein 'amama baandh kar shareek hue.<sup>2</sup>

Pyare pyare Islami bhaiyo! Aap ne Mufti-e-A'zam Hind رَحْمَةُ اللهِ عَلَيْهِ ki sunnat-e-Rasool 'amama sharif se muhabbat dekhi, aap رَحْمَةُ اللهِ عَلَيْهِ ki 'amama sharif se muhabbat ka andaaza is baat se bhi lagaaya ja sakta hai ke aap ne jin jin 'ulama-o-muftiyan-e-kiraam ko khilafat 'ata farmaai un mein se aksar ko khud apne haathon se 'amama sharif baandha, bahuton ko jubba-o-dastaar aur topi bhi 'ata ki.<sup>3</sup>

Aap ka apna andaaz mubarak yeh tha ke baray 'arz ka ziyada tar safed, baadaami

<sup>1</sup> Jahan-e-Mufti-e-A'zam, p. 65. Tazkira-e-Mashaikh-e-Qadiriya Razawiya, p. 554

<sup>2</sup> Mufti-e-A'zam aur un ke khulafa, vol. 1, p. 44, ba-tasaruf

<sup>3</sup> Tazkira-e-Mashaikh-e-Qadiriya Razawiya, p. 509

‘amama (sharif) baandhte. Hazrat ‘Allama Mufti ‘Abdul Mannan A‘zami رَحْمَةُ اللَّهِ عَلَيْهِ farmate hain: Mufti-e-A‘zam Hind رَحْمَةُ اللَّهِ عَلَيْهِ saada ‘amama baandhte the magar aap ke sar mubarak par ‘amama itna khoobsoorat ma‘loom hota ke dekhne wale kehnte ke ‘amame ki waza‘ (ya‘ni banaawat) inhin ke sar mubarak ke liye hui hai.<sup>1</sup>

## Mufti-e-A‘zam Hind ka ‘Amama Ameer-e-Ahl-e-Sunnat ke Sar Par

Shaikh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat, Baani-e-Dawat-e-Islami, Hazrat ‘Allama Maulana Muhammad Ilyas Attar Qadiri دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ irshad farmate hain: Dawat-e-Islami ke banne se pehle Karachi ke ‘alaaqe Kharadar mein waaqi‘ Hazrat Sayyiduna Muhammad Shah Dulha Bukhari Sabzwari رَحْمَةُ اللَّهِ عَلَيْهِ ke mazaar sharif wali Haidari Masjid mein Aala Hazrat رَحْمَةُ اللَّهِ عَلَيْهِ ke khalifa, Maddah-ul-Habib Hazrat Maulana Jameel-ur-Rahman Qadiri Razawi رَحْمَةُ اللَّهِ عَلَيْهِ ke shahzaade Hazrat ‘Allama Maulana Hameed-ur-Rahman Qadiri Razawi رَحْمَةُ اللَّهِ عَلَيْهِ imamat farmate the, aap ka ghar masjid se taqreeban chhe saat kilometer door tha, aap ke paas Huzoor Mufti-e-A‘zam Hind رَحْمَةُ اللَّهِ عَلَيْهِ ka ba-barkat ‘amama sharif tha. Fajr ki namaz mein aap ki tashreef aawari na hone ke sabab Fajr ki imamat ki mujhe sa‘aadat milti thi aur un ka Huzoor Mufti-e-A‘zam Hind رَحْمَةُ اللَّهِ عَلَيْهِ wala ‘amama sharif mujhe naseeb ho jaata, jis se main barkatein haasil kiya karta. **اَلْحَمْدُ لِلَّهِ!** Ek Wali-e-Kamil ka ‘amama sharif baar-ha mere haathon aur sar se mas hua hai. **إِنْ شَاءَ اللَّهُ** mere haathon aur sar ko jahannam ki aag nahin chhuye gi aur jab haathon aur sar ko na chhuye gi to **إِنْ شَاءَ اللَّهُ** saara hi badan mahfooz rahe ga. Ameer-e-Ahl-e-Sunnat Mufti-e-A‘zam Hind رَحْمَةُ اللَّهِ عَلَيْهِ ki bargah mein ‘aajizi karte hue ‘arz karte hain:

*Mufti-e-Azam bari sarkar hai*

*Jabkeh adna sa gada attar hai*

*اِنْ شَاءَ اللَّهُ Maghfirat ho jaegi*

*Aye wali teri du‘a darkar hai<sup>2</sup>*

<sup>1</sup> Jahan-e-Mufti-e-A‘zam, p. 243 Mulakhkhasan

<sup>2</sup> Wasa‘il-e-Bakhshish, pp. 589-590

## Mufti-e-A'zam Hind رَحْمَةُ اللهِ عَلَيْهِ ki Shaadi Khana Aabadi

Aap رَحْمَةُ اللهِ عَلَيْهِ ki shaadi khana aabadi apne chacha Muhammad Raza Khan Sahib ke haan hui aur Allah Pak ne aap ko saat bachchon ki ni'mat se nawaza, jin mein se ek beta aur baqiya sab betiyan thin. Aap رَحْمَةُ اللهِ عَلَيْهِ ke bete Anwar Raza (kam 'umari) mein inteqaal kar gaye.<sup>1</sup>

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## Mufti-e-A'zam Hind Hukmranon se Door Rehte The

Mufti-e-A'zam Hind Hazrat 'Allama Maulana Mustafa Raza Khan رَحْمَةُ اللهِ عَلَيْهِ wuzara aur hukoomati arkaan se hamesha door raha karte the chunanche Raees-ul-Qalam Hazrat 'Allama Arshad-ul-Qadiri رَحْمَةُ اللهِ عَلَيْهِ likhte hain: Aur yeh bhi deeni ghairat hi ka ek be-misaal namoona hai ke (Sarkaar-e-Mufti-e-A'zam Hind رَحْمَةُ اللهِ عَلَيْهِ) baanwe saal ki taweel zindagi mein kabhi kisi sarbarah-e-mamlakat (mam-la-kat) ke ghar gaye aur na kisi baray se baray farmaan-rawa (ya'ni hukmran) ke bangle mein nazar aaye balki hairat mein doob jaane ki baat yeh hai ke mamlakaton ke kitne hi sarbarahon aur waqt ke kitne hi salaateen ne khud un ki majlis mein baar-yaab (ya'ni haazir) hone ki ijaazat chaahi aur Mufti-e-A'zam (رَحْمَةُ اللهِ عَلَيْهِ) ne yeh keh kar milne se inkaar kar diya ke ek darwesh ka baadshahon aur arbaab-e-hukoomat se sarokaar hi kya hai?<sup>2</sup> Goya Mufti-e-A'zam Hind رَحْمَةُ اللهِ عَلَيْهِ apne waalid-e-maajid ke is shi'r ke misdaaq the:

*Karun Madh-e-ahl-e-duwal raza*

*Pade is bala me meri bala*

*Me gada hun apne kareem ka*

*Mera deen para-e-na nahī<sup>3</sup>*

Sharh-e-Kalaam-e-Raza: Aala Hazrat رَحْمَةُ اللهِ عَلَيْهِ ke kalaam ke is maqta' ka matlab

<sup>1</sup> Jahan-e-Mufti-e-A'zam, p. 65 Multaqatan

<sup>2</sup> Mufti-e-A'zam ki Istiqamat-o-Karamat, p. 110

<sup>3</sup> Hada`iq-e-Bakhshish, p. 109

hai, ae Raza main aur daulatmandon, dunya ke nawabon aur hukmranon ki ta'reef-o-khushaamad karoon? Nahin nahin is bala ya'ni maaldaron ki khushaamad-numa aafat-o-bala mein to bas "miri bala" hi pade! (ya'ni mujh se to aisa ho hi nahin sakta) Bas main to apne Rasool-e-Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ke darbaar-e-dur-baar ka bhikaari hoon, mera deen "roti ka tukda" nahin (ke jidhar "maal" dekha udhar lurhak gaye!)

## Sone ki Angoothi Mard ko Haram Hai

Hazrat 'Allama Arshad-ul-Qadiri رَحْمَةُ اللهِ عَلَيْهِ likhte hain: Shahzada-e-Aala Hazrat, Huzoor Mufti-e-A'zam رَحْمَةُ اللهِ عَلَيْهِ ke liye sab se ziyada takleef-deh woh manzar hota tha jab aap kisi Musalman ko Islami shari'at ki khilaaf warzi karte hue paate the, **أَمْرٌ بِالْعُرُوفِ وَنَهْيٌ عَنِ الْبُنُكَرِ** (ya'ni neki ka hukm dene aur buraai se mana' karne) ka farz ada karte waqt aap chhote baray, ameer-o-ghareeb aur haakim-o-mahkoom ke darmiyan koi imtiyaaz (ya'ni farq) nahin karte the. In ke darbaar ka 'aam ma'mool tha ke koi baray se bara raees (ya'ni maaldaar) ho ya oonche se oonche mansab ka afsar, un ki khidmat mein haazir hote waqt agar us ki ungli mein sone ki angoothi hoti to woh fauran utarwa dete aur nihayat shafqat aur muhabbat ke saath use talqeen farmate ke shari'at-e-Muhammadi mein mardon ke liye sone ka isti'maal haram hai. Phir dil ka kishwar (ya'ni dil ka mulk) fatah kar lene wale lehje mein irshad farmate: "Koi gunah lamhe do lamhe ya ghante do ghante ka hota hai lekin sone ki angoothi ka gunah aisa gunah hai ke jab tak pehne raho musalsal gunah hi gunah hai."<sup>1</sup> (Angoothi ke baare mein tafseeli deeni masail jaanne ke liye Ameer-e-Ahl-e-Sunnat ki kitab 550 Sunnatein aur Aadaab parhiye.)

صَلَّى اللهُ عَلَى مُحَمَّدٍ      صَلَّى اللهُ عَلَى الْحَبِيبِ

Kaash! Mufti-e-A'zam Hind رَحْمَةُ اللهِ عَلَيْهِ ke sadqe hum bhi neki ki dawat dene aur buraai se mana' karne wale ban jaayein, agar aap kisi ko neki ki dawat denge to ek ek kalme ke badle ek ek saal ki 'ibaadat ka sawab paayenge jaisa ke Imam Abu Hamid Muhammad bin Muhammad bin Muhammad Ghazali رَحْمَةُ اللهِ عَلَيْهِ farmate

<sup>1</sup> Mufti-e-A'zam ki Istiqamat-o-Karamat, p. 146

hain: Ek baar Hazrat-e-Sayyiduna Musa Kaleemullah عَلَيْهِ السَّلَام ne bargah-e-Khudawandi mein 'arz ki: Ya Allah Pak! Jo apne bhai ko neki ka hukm kare aur buraai se roke. Us ki jaza kya hai? Allah Pak ne irshad farmaya: Main us ke har kalme ke badle ek ek saal ki 'ibadat ka sawab likhta hoon aur use jahannam ki saza dene mein mujhe haya aati hai.<sup>1</sup>

سُبْحَانَ اللَّهِ! Pyare pyare Islami bhaiyo! Nekiyon ke harees ban jaiye, doosron ko namazi banane ki muhim tez se tez tar kar dijiye, jab bhi Namaz-e-ba-jama'at ke liye masjid ki taraf jaane lagein, doosron ko targheeb de kar saath lete jaiye, jinhein namaz nahin aati unhein namaz sikhaiye. Agar aap ke sabab ek bhi namazi ban gaya to jab tak woh namazein parhta rahe ga us ki har har namaz ka aap ko bhi sawab milta rahe ga. Dawat-e-Islami ke Madrasa-tul-Madina (Baalighan) mein daakhila le lijiye, is mein khud bhi Qur'an-e-Kareem seekhiye aur doosron ko bhi sikhaiye. Aap se seekhne wala jab jab tilawat kare ga aap ko bhi us ki tilawat ka sawab milta rahe ga. Aap bhi sunnaton par 'amal kijiye aur doosron ko bhi 'amal par aamada kijiye. Agar aap ne kisi ko ek sunnat sikha di to ab woh jab jab us sunnat par 'amal kare ga aap ko bhi us sunnat par 'amal karne wale ki tarah sawab milta rahe ga. 'Alaaqaai daura baraye neki ki dawat aur qaafilon mein sunnaton bhare safar ke zariye apni aur doosron ki islah ki zor-daar muhim chala kar Musalmanon ko "nek" banane ki "machine" ban jaiye, إِنَّ شَاءَ اللَّهُ sawab ka ambaar lag jaaye ga aur donon jahaanon mein bera paar ho jaaye ga. Neki ki dawat ka aakhirat mein milne wala sawab banda agar dunya hi mein dekh le to koi lamha bekaar na jaane de, har waqt hi neki ki dawat ki dhoomein machaata rahe.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

**"Mustafa" ke Paanch Huroof ki Nisbat se Mufti-e-A'zam ke Paanch Waqi'at**

### (1) Bayan Rukwa kar Tauba Karwaai

Kaha jata hai: Ek baar kisi jalse mein Shahzada-e-Aala Hazrat Huzoor Mufti-e-A'zam Hind رَحْمَةُ اللَّهِ عَلَيْهِ stage par tashreef farma the. Ek shu'la-bayan muqarrir ne

<sup>1</sup> Mukashafat-ul-Quloob, p. 48

khufiya police ko mukhaatab karte hue josh-e-khitaabat mein keh diya: ”Agar hukoomat ke Kiraman Kaatibeen maujood hain to likh lein ke....“ Yeh sunte hi Huzoor Mufti-e-A'zam رَحْمَةُ اللَّهِ عَلَيْهِ ne fauran us ko toka aur tauba ka hukm diya. Is par us muqarrir ne fauran bayan rok kar 'alal-i'laan tauba ki.<sup>1</sup> Allah Pak ki Mufti-e-A'zam Hind par rahmat ho aur in ke sadqe hamari be-hisab maghfirat ho.

اٰمِيْنُ بِجَاہِ خَاتِمِ النَّبِيِّنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوْا عَلٰى الْحَبِيْبِ صَلَّى اللهُ عَلٰى مُحَمَّدٍ

Pyare pyare Islami bhaiyo! Huzoor Mufti-e-A'zam رَحْمَةُ اللَّهِ عَلَيْهِ ke tokne ka sabab yeh tha ke muqarrir ne government ki ”khufiya police“ ko مَعَاذَ اللَّهِ! Kiraman Kaatibeen (ya'ni bandon ke a'maal likhne wale buzurg aur ma'soom firishton) jaisa keh diya tha!

صَلُّوْا عَلٰى الْحَبِيْبِ صَلَّى اللهُ عَلٰى مُحَمَّدٍ

## (2) Baat Maan Lete

Hazrat Maulana Hafeez-ur-Rahman Sahib marhoom ka bayan hai: Ek martaba main apne qareeb tareen 'azeez ke saath Mufti-e-A'zam Hind رَحْمَةُ اللَّهِ عَلَيْهِ se mulaqat ke liye haazir hua, mulaqat ke ba'd Hazrat ne mehman nawazi ke liye israar kiya to hum ruk gaye. Isi dauran Shah Jahan Pur se chand 'aqeedat-mand haazir hue, Hazrat ki dast-bosi kar ke baith gaye aur phir fauri taur par jaane lage. Hazrat ne in hazraat ko rokne ki taraf khusoosi tawajjuh farmaai lekin woh log nahin ruke aur station ki taraf rawana ho gaye. In ko train nahin mili, is ke ba'd bus stand ki taraf rawana hue to wahan par in ko bus bhi nahin mili. Manager bus stand ne bataya ke Shah Jahan Pur ko ab koi bus nahin jaaye gi, subah ko jaaye gi. Dil-bardaashta ho kar Hazrat ke aastana-e-aaliya (ya'ni ghar mubarak) ki taraf rawana ho gaye, Hazrat ne in logon ke jaane ke ba'd Maulana Hafeez-ur-Rahman Sahib se farmaya ke yeh sab hazraat thori der ba'd waapas aa jaayenge, in ko na bus na train

<sup>1</sup> Kufriya Kalimaat ke Baare Mein Sawal Jawab, p. 300

mile gi. Thori der ba'd kaafi pareshani utha kar thak kar dobara Hazrat ke aastane par aa gaye, in ko dekh kar Maulana Sahib muskaraane lage, Huzoor Mufti-e-A'zam Hind ne bhi tabassum farmaya aur sab logon ke saath baith kar khaana khaaya.<sup>1</sup>

Allah Pak ki Mufti-e-A'zam Hind par rahmat ho aur in ke sadqe hamari be-hisab maghfirat ho.

اٰمِيْنَ بِجَاہِ خَاتِمِ النَّبِيِّنَّ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوْا عَلٰى الْحَبِيْبِ صَلَّى اللهُ عَلٰى مُحَمَّدٍ

### (3) Khadima ki Takleef ka Khayal

Shaarih-e-Bukhari Hazrat 'Allama Maulana Mufti Muhammad Sharif-ul-Haq Amjadi رَحْمَةُ اللهِ عَلَيْهِ ke bayan ka khulaasa hai ke main jab Mufti-e-A'zam Hind Hazrat 'Allama Maulana Mustafa Raza Khan رَحْمَةُ اللهِ عَلَيْهِ ki khidmat mein Bareli Sharif haazir hua to aap ne Dar-ul-Ifta ki khidmat mere supurd farma di. Main din mein masail ka jawab likhta aur 'Isha ke ba'd aap ko sunaaya karta aur jahan munaasib ma'loom hota aap islah farmaya karte the, yeh majlis 'umooman do teen ghante ki hoti jabki basa auqaat chaar ghante ki bhi ho jaati thi. Inhi dinon mein ek daf'a jabki sakht sardiyaon ke din the, kamre mein Hazrat ke liye angeethi thi jo kuchh der ke ba'd thandi hone lagi. Achaanak aap رَحْمَةُ اللهِ عَلَيْهِ ne farmaya: Agar koyla aur hota to angeethi hi garm ho jaati. Main ne 'arz ki: Andar khaadima ko aawaaz de kar koyla maang loon. Farmaya: Din bhar ki thaki haari be-chaari so gayi hogi, jaane dijiye.<sup>2</sup>

Allah Pak ki Mufti-e-A'zam Hind par rahmat ho aur in ke sadqe hamari be-hisab maghfirat ho.

اٰمِيْنَ بِجَاہِ خَاتِمِ النَّبِيِّنَّ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوْا عَلٰى الْحَبِيْبِ صَلَّى اللهُ عَلٰى مُحَمَّدٍ

<sup>1</sup> Jahan-e-Mufti-e-A'zam, p. 912 Tasheelan

<sup>2</sup> Jahan-e-Mufti-e-A'zam, p. 328 Multaqaatan

#### (4) Mufti-e-A'zam رَحْمَةُ اللهِ عَلَيْهِ ne Islah Farmaai

Hazrat 'Allama Maulana Ghulam Aasi رَحْمَةُ اللهِ عَلَيْهِ farmate hain: Main ne apne naam ke shuroo mein barkat ke liye lafz "Muhammad" shaamil kar liya tha. Is par Shahzada-e-Aala Hazrat Mufti-e-A'zam Maulana Mustafa Raza Khan رَحْمَةُ اللهِ عَلَيْهِ ne tambeeh farmaai ke yahan ism-e-risalat (ya'ni Muhammad) nahin hona chahiye. Main ne fauran 'arz kiya ke Huzoor phir "Muhammad 'Abdul Hayy" ka kya hukm hoga? Is ke jawab mein Hazrat ne farmaya: Kuja 'Abdul Hayy wa kuja Ghulam Aasi (ya'ni kahan 'Abdul Hayy aur kahan Ghulam Aasi)? 'Allama farmate hain: "Yeh jawab sun kar main hairaan reh gaya aur Hazrat ke tafaquh fid-deen (ya'ni deeni masail ki ma'loomat) ki 'azmat dil mein khoob khoob rach bas gayi."

Aap رَحْمَةُ اللهِ عَلَيْهِ ne apne irshad se yeh rehnumaai farmaai hai ke jis naam ke shuroo mein lafz "Muhammad" laaya jaaye, agar us naam ka itlaaq lafz "Muhammad" par durust ho to wahan lafz "Muhammad" laana durust hoga (jaise Muhammad Saadiq) aur agar naam ka itlaaq lafz "Muhammad" par durust na ho to wahan lafz "Muhammad" shuroo mein laana durust na hoga (jaise Muhammad Ghulam Husain). Huzoor Sayyid-e-'Aalam صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ hain lihaaza Muhammad عَبْدُ اللهِ kehna durust hai (الله Pak ka naam hai aur is ka matlab hai "zinda". عَبْدُ اللهِ ka matlab hai Allah Pak ka banda, yaqeenan Muhammad صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Allah Pak ke banda-e-khaas hain) lekin Ghulam Aasi nahin hain, is liye "Muhammad Ghulam Aasi kehna na munaasib hai.<sup>1</sup>

Allah Pak ki Mufti-e-A'zam Hind par rahmat ho aur in ke sadqe hamari be-hisab maghfirat ho.

اٰمِيْنَ بِجَاهِ خَاتِمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

<sup>1</sup> Jahan-e-Mufti-e-A'zam, p. 451

## Ma'lumati Fatwa

Sawal: 'Abdul Qadir, 'Abdul Qadeer, 'Abdur Razzaq waghaira naam wale afraad ko Qadir, Qadeer aur Razzaq keh kar pukaarna kaisa hai?

Jawab: Shahzada-e-Aala Hazrat Huzoor Mufti-e-A'zam Hind Maulana Muhammad Mustafa Raza Khan رَحْمَةُ اللهِ عَلَيْهِ farmate hain: Aise naamon se lafz "Abd" alag kar dena bohat bura hai aur kabhi na-jaiz-o-gunah hota hai aur kabhi kufr ke qareeb tak bhi pohanchta hai. Kisi shakhs ko Qadir kehna jaiz hai. Is soorat mein 'Abdul Qadir ko Qadir keh kar pukaarna bura hai. Magar "Qadeer" Allah Pak ke 'ilawa kisi aur ko kehna jaiz nahin jaisa ke Baizaaawi mein hai aur agar kisi ka naam 'Abdul Quddoos, 'Abdur Rahman, 'Abdul Qayyum hai to use Quddoos, Rahman, Qayyum kehna aisa hi hai jaise use (ke) jis ka naam 'Abdullah ho (us ko) "Allah" kehna bohat sakht baat hai. وَالْعِبَادُ بِاللَّهِ. Jis ka naam 'Abdul Qadir ho use bhi 'Abdul Qadir hi kaha jaaye, jis ka 'Abdul Qadeer use 'Abdul Qadeer hi kehna zaroori hai. 'Abdul Quddoos ko 'Abdul Quddoos, 'Abdur Rahman ko 'Abdur Rahman, 'Abdul Qayyum ko 'Abdul Qayyum, 'Abdullah ko 'Abdullah hi kehna farz hai yahan 'Abd ka hazf (ya'ni alag karna) ashadd darja haram-o-kufr hoga وَالْعِبَادُ بِاللَّهِ.<sup>1</sup>

### (5) Mubaalgha Aaraai se Ehtiyat

Huzoor Mufti-e-A'zam Hind Maulana Mustafa Raza Khan رَحْمَةُ اللهِ عَلَيْهِ ki zaban-e-mubarak se hamesha napi tuli baat hi nikalti, aap رَحْمَةُ اللهِ عَلَيْهِ jab bhi kisi ke inteqaal ke baare mein sunte to fauran du'a-e-maghfirat ke liye haath utha dete. Aap رَحْمَةُ اللهِ عَلَيْهِ ki khidmat mein faut ho jaane walon ke muta'alliq kai khutoot pesh kiye jaate. Aap ka ta'ziyat karne mein mubaalgha aaraai se bachne ka shaandaar waqi'a parhiye: Ek martaba kisi ke ta'ziyati khat ka jawab likhna tha, Shahzada-e-Aala Hazrat رَحْمَةُ اللهِ عَلَيْهِ ne Mufti Mujeeb-ul-Islam Sahib se farmaya ke jawab likh dein, main dastkhat kar deta hoon. Chunanche Mufti Sahib ne jawab likha ke "Aap ka khat mila sahibzaade ke inteqaal ki khabar parh kar bohat afsos hua." Hazrat ne jawab sunne ke ba'd fauran farmaya, "bohat afsos" to nahin hua, haan afsos hua.<sup>2</sup>

<sup>1</sup> Fatawa Mustafawiya, p. 89, 90 Tasheelan

<sup>2</sup> Jahan-e-Mufti-e-A'zam, p. 319

Allah Pak ki Huzoor Mufti-e-A'zam Hind par rahmat ho aur in ke sadqe hamari be-hisab maghfirat ho.

اٰمِيْنُ بِجَاہِ خَاتِمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوْا عَلٰى الْحَبِيْبِ صَلَّى اللهُ عَلٰى مُحَمَّدٍ

Ae 'Aashiqan-e-Rasool! Yeh thi Waliyullah aur sachche 'Aashiq-e-Rasool ki likhne bolne mein ehtiyat! Huzoor Mufti-e-A'zam Hind رَحْمَةُ اللهِ عَلَيْهِ ko waalid-e-muhtaram Aala Hazrat رَحْمَةُ اللهِ عَلَيْهِ ke faizan se likhne bolne mein ehtiyat ki tarbiyat haasil hui thi, Huzoor Aala Hazrat, Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ bhi nihayat muhtaat alfaaz isti'maal farmate. Hamein bhi muhtaat alfaaz bolne ki 'aadat banani chahiye, maslan kisi ke waalid Sahib ke inteqaal par is tarah ke alfaaz kehna ke mujhe aap ke abu jaan ke inteqaal ki khabar se sakht dhachka laga, bohat sadma hua, main bohat udaas ho gaya, mujhe sakht afsos hai, yeh tamam jumle bhi qaabil-e-ghaur hain agar dil ki kaifiyat aisi na hone ke baawajood kisi ne iraadatan is tarah ke jumle kahe to us ne jhoot bola aur gunahgaar aur 'azaab-e-naar ka haqdaar hua.

صَلُّوْا عَلٰى الْحَبِيْبِ صَلَّى اللهُ عَلٰى مُحَمَّدٍ

## Teen Hajj

Sarkaar Mufti-e-A'zam Hind رَحْمَةُ اللهِ عَلَيْهِ Hajj wa ziyarat-e-Madina ki sa'aadat se teen baar musharraf hue. Aakhri baar haazri ke mauqa par aap رَحْمَةُ اللهِ عَلَيْهِ ne Makka-e-Paak mein un 'ulama-e-Haramain se bhi mulaqat ki jinhon ne Aala Hazrat رَحْمَةُ اللهِ عَلَيْهِ se un ke waqt mein Haramain-e-Tayyibain mein mulaqat ki sa'aadat paai thi.<sup>1</sup> Aap apne ek kalaam mein likhte hain:

*Khuda khair se layen wo din bhi noori*

*Madīnay ki galya buhara karun me<sup>2</sup>*

<sup>1</sup> Jahan-e-Mufti-e-A'zam, p. 994, 995 Multaqatan

<sup>2</sup> Saman-e-Bakhs

## Mufti-e-A'zam Hind رَحْمَةُ اللهِ عَلَيْهِ ki Na'tiya Sha'iri

Shahzada-e-Aala Hazrat, Mufti-e-A'zam Hind رَحْمَةُ اللهِ عَلَيْهِ ko warse mein na'tiya sha'iri se bhi khoob hissa mila. Aap رَحْمَةُ اللهِ عَلَيْهِ ne hamd-e-baari ta'ala aur Rasool-e-Maqbool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki kai na'tein aur buzurgaan-e-deen رَحْمَتُهُمُ اللهُ ki manaaqib likhin. Aap ke kalaam mein shar'i aur fanni koi kami nahin. Khud apni ek rubaai mein farmate hain:

*Gul-ha-e-sana se mehakte huay haar*

*Suqm-e-Shar'i se hain munazzah ash'aar*

*Dushman ki nazar mein yeh na khatkein kyonkar*

*Hain phool magar hain chashm-e-a'da mein khaar*

Aap رَحْمَةُ اللهِ عَلَيْهِ ka na'tiya deewan banaam "Saamaan-e-Bakhshish" parhne, sunne aur samajhne se ta'alluq rakhta hai. Maktaba-tul-Madina ne bhi ise khoobsoorat andaaz mein print kiya hai. Dawat-e-Islami ki website se yeh deewan free download kar ke parha ja sakta hai.

## Wisaal Sharif

Huzoor Mufti-e-A'zam Hind رَحْمَةُ اللهِ عَلَيْهِ hamesha masjid mein namaz ada karte the magar wisaal sharif se ek din pehle Budh ke din Zuhr aur 'Asr ke liye masjid mein na pohanche to logon ke dil is ehshaas se dhadakne lage ke aap ki tabi'at ziyada na-saaz ho gayi hai. Aakhri shab 'Isha ki namaz bistar hi par ada farmaai. Is ke ba'd sab par dam kiya aur khaamoshi se aankhein band kar ke let gaye taake ma'moolaat mukammal kar lein. Shab-e-Jum'araat nisf guzar gayi to aankhein khol kar baray zabt se maghmoom chehron par nazar daali aur phir bataur-e-wasiyyat farmaya: "Sunnat-e-Mustafa par har haal mein 'amal-pera rehna ke yehi raah-e-najaat wa kaamrani hai" phir kuchh der ke ba'd farmaya: "Har kade (ya'ni mushkil) waqt mein اِنَّا لِلّٰهِ وَاِنَّا اِلَيْهِ رَاٰجِعُونَ parhte rehna. In do aham wasiyyaton ke ba'd Surah-tul-Mulk Sharif ki tilawat farmaai is ke ba'd Aayat-ul-Kursi parh kar Kalima-e-Tayyiba ka wurd karte karte wisaal farma gaye. اِنَّا لِلّٰهِ وَاِنَّا اِلَيْهِ رَاٰجِعُونَ.<sup>1</sup>

<sup>1</sup> Tareekh-e-Mashaikh-e-Qadiriya Razawiya, p. 571

14 Muharram Sharif 1402 Hijri mutabiq 12 November 1981 wisaal ke waqt ghadi par ek baj kar 40 minute the. Ba-waqt-e-wisaal bistar par shakl-e-Muhammad (ke andaaz se) lete hue the.<sup>1</sup>

## Ghusl, Namaz-e-Janaza aur Tadfeen

Ba-roz Jumu'a 14 Muharram Sharif 1402 Hijri, 13 November 1981 subah 8 baje ghusl diya gaya.

Sarkaar-e-Kalaan Hazrat Maulana Sayyid Mukhtar Ashraf رَحْمَةُ اللهِ عَلَيْهِ (Sajjada Nasheen Kichocha Sharif) ne aap ki Namaz-e-Janaza Islamia Inter College Bareilly Sharif (Hind) mein parhai, jis mein laakhon Musalmanon ne shirkat ki aur phir aap رَحْمَةُ اللهِ عَلَيْهِ ko apne waalid-e-maajid Imam-e-Ahl-e-Sunnat Aala Hazrat رَحْمَةُ اللهِ عَلَيْهِ ke baayein pehlu mein dafn kiya gaya.<sup>2</sup>

Allah Pak ki Mufti-e-A'zam Hind par rahmat ho aur in ke sadqe hamari be-hisab maghfirat ho.

امِينُ بِجَاهِ خَاتِمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## Mufti-e-A'zam Hind رَحْمَةُ اللهِ عَلَيْهِ ke takhallus Noori ke chaar huroof ki nisbat se chaar 'ulama-e-Ahl-e-Sunnat ke taassuraat

(1) Huzoor Hafiz-e-Millat (Hazrat 'Allama Hafiz 'Abdul 'Aziz Sahib رَحْمَةُ اللهِ عَلَيْهِ) ne farmaya: Apne shehr mein kisi ko 'izzat-o-maqbooliyat nahin milti lekin Huzoor Mufti-e-A'zam Hind رَحْمَةُ اللهِ عَلَيْهِ ko apne dayaar (ya'ni shehr) mein jo 'izzat-o-maqbooliyat haasil hai, is ki misaal kahin nahin milti.<sup>3</sup>

<sup>1</sup> Tareekh-e-Mashaikh-e-Qadiriya Razawiya, p. 571, 572 Maakhuzan

<sup>2</sup> Mufti-e-A'zam Hind aur un ke khulafa, p. 102 Multaqatan

<sup>3</sup> Mufti-e-A'zam Hind Number, Mahnama Istiqamat, p. 559

(2) Huzoor Mujahid-e-Millat Hazrat 'Allama Muhammad Habeeb-ur-Rahman Razawi Orissawi رَحْمَةُ اللهِ عَلَيْهِ ne farmaya: Is daur mein in (ya'ni Huzoor Mufti-e-A'zam Hind رَحْمَةُ اللهِ عَلَيْهِ) ki hasti faqeed-ul-misaal (ya'ni be-misaal) hai. Khusoosiyat ke saath baab-e-ifta mein balki rozmarra ki guftugu mein jis qadar muhtaat aur mauzoon (ya'ni munaasib) alfaaz aur quyood irshad farmate hain Ahl-e-'ilm hi un ki manzil se lutf-andoz hote hain.<sup>1</sup>

(3) Ghazaali-e-Dauraan Hazrat 'Allama Sa'eed Ahmad Kaazmi Shah Sahib رَحْمَةُ اللهِ عَلَيْهِ farmate hain: Sayyidi Mufti-e-A'zam Hind رَحْمَةُ اللهِ عَلَيْهِ ki shaan is haqeeqat se zaahir hai ke Imam-e-Ahl-e-Sunnat, Mujaddid-e-Deen-o-Millat Maulana Shah Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ ke lakht-e-jigar aur sahih jaanasheen hone ke saath "Al-Waladu Sirrun li-Abeeh (ya'ni beta waalid ka raaz hota hai)" ke sachche misdaaq hain.<sup>2</sup>

(4) Khalifa-e-Aala Hazrat, Sayyidi Qutb-e-Madina Hazrat Shah Ziya-ud-Deen Ahmad Madani رَحْمَةُ اللهِ عَلَيْهِ farmate hain: Mufti-e-A'zam Hind, Mufti-e-A'zam hain, Aala Hazrat hain. Woh darja-e-siddeeqiyat par faaiz hain.<sup>3</sup>

(5) Baani-e-Dawat-e-Islami, Maulana Muhammad Ilyas Attar Qadiri دَامَتْ بَرَكَاتُهُمْ الْعَالِيَةِ farmate hain: Taajdaar-e-Ahl-e-Sunnat, Shahzada-e-Aala Hazrat, Huzoor Mufti-e-A'zam Hind Maulana Mustafa Raza Khan Noori Razawi رَحْمَةُ اللهِ عَلَيْهِ Dar-ul-'Uloom Manzar-e-Islam Bareli Sharif ke 'azeem faazil, 'uloom-o-funoon ke maahir, Mufti-e-Islam, jayyid 'aalim-e-deen, mukhtalif kitabon ke musannif, Shaa'ir-e-Islam aur mash-hoor Shaikh-e-Tareeqat the. Ek aur maqam par farmate hain: Huzoor Mufti-e-A'zam Hind Maulana Mustafa Raza Khan رَحْمَةُ اللهِ عَلَيْهِ Aala Hazrat Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ ke shahzaade aur Wali ibn-e-Wali, 'Aashiq-e-Rasool ibn-e-'Aashiq-e-Rasool the. (Madani Muzakara, 12 Muharram Sharif 1440 Hijri, 22 September 2018. Madani Muzakara 20 Ramazan-ul-Mubarak

<sup>1</sup> Mufti-e-A'zam Hind Number, Mahnama Istiqamat, p. 559

<sup>2</sup> Tareekh-e-Mashaikh-e-Qadiriya, p. 551

<sup>3</sup> Tareekh-e-Mashaikh-e-Qadiriya, p. 552

(ba'd Namaz-e-Asr) 1441 Hijri, 14 May 2020)

Ameer-e-Ahl-e-Sunnat ne Mufti-e-A'zam Hind رَحْمَةُ اللهِ عَلَيْهِ ki shaan mein ek manqabat likhi hai jo aap ki na'tiya kitab "Wasaail-e-Bakhshish" se dekhi ja sakti hai us manqabat ke maqta'e mein 'aajizi karte hue likhte hain:

*Kaash! noori ke sago me ho shumār*

*Ye tamanayen dil-e-attar hai*

صَلُّوا عَلَيَّ الْحَبِيبِ      صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

Aglay Haftay ka risalah



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