

Haftahwaar risalah



Ameer-e-Ahle Sunnat ka taqreeban
6 saal pehle (1441 Hijri) ka bayan.

Allah ka Khauf

- Surah Al-Takathur ke mazameen
- Ibn-e-Adam ka maal
- Do aqsaam-e-na'imat
- 12 saal tak hisab-o-kitab

Shaikh-e-Tareeqat, Ameer-e-Ahl-Sunnat,
Bani Dawat-e-Islami, Hazrat Maulana Abu Bilal
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اللہ کا خوف

Allah ka Khauf

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اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى خَاتَمِ النَّبِيِّنَ
اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Allah ka Khauf¹

Du'a-e-'Attar:

Ya Rabb-e-Kareem! Jo koi 12 safhat ka risalah “Allah ka Khauf” parh ya sun le use apna haqeeqi khauf de kar maan baap aur khaandaan samet Jannat-ul-Firdaus mein be-hisaab daakhila naseeb farma.

اٰمِيْنُ بِجَاہِ خَاتَمِ النَّبِيِّنَ صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم

Durood Shareef ki Fazeelat

Hazrat Imam Muhammad bin Abdur Rahman Sakhāwī رَحْمَةُ اللّٰهِ عَلَيْهِ naql farmate hain: “Allah Pak ne Hazrat Musa Kaleemullah عَلَيْهِ السَّلَام ki taraf wahi farmayi ke main ne tujh mein das hazaar kaan paida farmaye, yahan tak ke tu ne mera kalaam suna aur das hazaar zabanein paida farmayin jin ke zariye tu ne mujh se kalaam kiya. Tu mujhe bohat ziyada mehboob aur mere nazdeek-tareen us waqt hoga jab tu mera zikr karega aur Muhammad صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم par kasrat se durood bhejega.”²

صَلُّوْا عَلَی الْحَبِیْب صَلَّی اللّٰهُ عَلٰی مُحَمَّدٍ

Khauf-e-Ilaahi ki Talwaar se Shaheed

Aik buzurg ne kisi madrase ke bahar aik bacha dekha jo ro raha tha, istifsaar (yani

¹ Ameer-e-Ahle Sunnat Baani-e-Dawat-e-Islami Hazrat Allama Maulana Muhammad Ilyas Attar Qadri دَامَتْ بَرَکَاتُهُمْ الْعَالِیَیْہِہ de 26 Rabi-ul-Awwal 1441 Hijri ko aashiqan-e-Rasool ke darmiyan Madani Muzakray se pehle khauf-e-Khuda ke mauzu par bayan farmaya. اَلْحَمْدُ لِلّٰہ Shoba 'Haftawar Risala' ise risalay ki surat mein pesh kar raha hai, khud bhi parhiye aur apne marhoomen ke eesal-e-sawab ke liye taqseem bhi kijiye. (Shoba: Hafta-war Risala)”

² Al-Qawl-ul-Badee', p. 275, 276

poochhne) par us ne bataya, hamare ustaz sahib ne aaj ke sabaq mein takhti par ba'z aayaat-e-kareema likhwayi hain, jo mujhe rula rahi hain, ye kehte hue us ne takhti aage barha di, us mein likha tha:

اَلْهٰكُمُ التَّكَاثُرُ ۚ حَتّٰی زُرْتُمُ الْمَقَابِرَ ۚ كَلَّا سَوْفَ تَعْلَمُوْنَ ۚ ثُمَّ كَلَّا سَوْفَ تَعْلَمُوْنَ ۚ كَلَّا
لَوْ تَعْلَمُوْنَ عِلْمَ الْیَقِیْنِ ۚ

"Zyada maal jama karne ki talab ne tumhein ghafil kar diya. Yahan tak ke tum ne qabron ka munh dekha. Haan haan ab jald jaan jao ge. Phir yaqeenan tum jald jaan jao ge. Yaqeenan agar tum yaqeeni ilm ke saath jaante (to maal se mohabbat na rakhte)."

Woh bacha barabar roye ja raha tha, woh buzurg us ki ye riqqat dekh kar be-had muta'assir hue aur farmane lage: Beta! Is soorat ka sabaq yahan tak poora nahi ho jata balke aage bhi hai, jo shayad tumhein kal diya jaye. Ye kehte hue unhon ne Surah-tut-Takasur ki baqiya aayaat-e-kareema bhi suna deen jo ye hain:

لَتَرَوُنَّ الْجَحِیْمَ ۚ ثُمَّ لَتَرَوُنَّهَا عَیْنَ الْیَقِیْنِ ۚ ثُمَّ لَتُسْأَلُنَّ یَوْمَئِذٍ عَنِ النَّعِیْمِ ۚ

"Beshak tum zaroor jahannam ko dekho ge. Phir beshak tum zaroor usay yaqeen ki aankh se dekho ge. Phir beshak zaroor is din tum se na'maton ke mutalliq pucha jaye ga."

Jahannam ka tazkira sun kar woh bacha thararra utha, kaanpta hua gira aur tarapne laga aur pachharrein kha kha kar thanda hogaya. Us ka ustaz lapak kar aaya aur us ne un buzurg ko pakar liya. Log ikatthe ho gaye, marhoom bache ke maan baap bhi aa pohanche. Un buzurg ko bataur-e-qaatil adaalat mein pesh kar diya gaya. Qazi sahib ne un buzurg se safai talab ki to unhon ne saara maajra suna diya. Ye sun kar Qazi sahib ne farmaya: Ye bacha intihaayi sa'aadatmand tha aur khauf-e-Ilaahi ki

¹ Al-Quran, Al- Takasur, verse 1-5; translation from Kanz al-Iman

² Al-Quran, Al- Takasur, verse 6-8; translation from Kanz al-Iman

talwaar se shaheed hua hai. Un buzurg ko ba-'izzat bari kar diya gaya.¹

Allah Pak ki un par rahmat ho aur un ke sadqe hamari be-hisab maghfirat ho.

Surah-tut-Takasur ke Mazaameen

Qur'an-e-Kareem ke teeswein paare mein maujood Surah-tut-Takasur ka markazi mazmoon ye hai ke is mein faqat dunya ki behtari ke liye 'amal karne ki mazammat bayan ki gayi aur aakhirat ke liye tayyari na karne par tambeeh ki gayi hai, jis ki tafseel kuch yun hai:

1. Is soorat ki ibtida mein bataya gaya ke ziyada maal jama' karne ki hirs ne logon ko aakhirat ki tayyari se ghaafil kar diya hai aur ye hirs un ki dilon mein rahi yahan tak ke unhein maut aa gayi.
2. Ye bayan kiya gaya ke ziyada maal jama' karne ki hirs rakhne walon ko naz'a ke waqt is ka anjaam maloom ho jayega aur agar woh is ka anjaam yaqeeni 'ilm ke saath jaante to maal se kabhi mohabbat na rakhte.
3. Is soorat ke aakhir mein ye bataya gaya ke maal ki hirs rakhne wale marne ke baad zaroor jahannam ko dekhenge aur qayamat ke din logon se ne'maton ke baare mein poochha jayega.²

Jo Roega Woh Jannat mein Daakhil Hoga

Hazrat Sayyiduna Jareer bin Abdullah رَجِيءُ اللَّهِ عَنْهُ se riwayat hai, Allah Pak ke aakhri Nabi, Muhammad-e-'Arabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne hum se farmaya: Main tumhare saamne Surah-tut-Takasur parhta hoon, tum mein se jo roega woh jannat mein daakhil ho ga. Chunanche Sarkaar-e-Madina صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne ise parha. Hum mein se kuch to roye aur kuch na roye. Jo nahi ro sake the unhon ne 'arz ki: Ya Rasoolallah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Hum ne rone ki koshish ki magar na ro sake. Sarkaar-e-Naamdaar صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne farmaya: Main tumhare saamne ise dobara parhta hoon jo roega, us ke liye jannat hogi aur jo na ro sake woh rone ki si shakl hi bana le.³ Kaash! Hum is soorat-e-

¹ Nuzhat-ul-Majalis, vol. 2, p. 94, Mulakhkhasan

² Tafseer Sirat-ul-Jinan, vol. 10, p. 808

³ Nawadir-ul-Usool, vol. 4, p. 81, Hadith 862

mubaraka ka tarjuma yaad kar lein aur phir jab bhi is soorat ko parhein ya sunein to khauf-e-Khuda mein rona naseeb ho jaye. Baharhaal, is riwayat mein hamare pyaare Aaqa, Makki Madani Mustafa ﷺ ke nihayat achhoote andaaz mein neki ki dawat dene ka riqqat-angez bayan hai. Is riwayat se maloom hua ke mere Aaqa ﷺ Allah Pak ki 'ata se jise chahein jo chahein 'inayat farma dein, jabhi to farmaya: “Jo roega woh jannat mein daakhil ho ga.”

Aik Hazaar Aayatein Parhne ka Sawab

Aye 'Aashiqaan-e-Rasool! “Surah-tut-Takasur” parhne wale ko aik hazaar aayatein parhne ka sawab milta hai, chunanche Hazrat Abdullah bin Umar رَضِيَ اللهُ عَنْهُ se riwayat hai, Nabi-e-Akram ﷺ ne irshad farmaya: “Kya tum mein se koi is ki taaqat nahi rakhta ke woh rozana aik hazaar aayatun ki tilawat kare? Sahaba-e-Kiraam رَضِيَ اللهُ عَنْهُمْ ne 'arz ki: Is ki taaqat kaun rakhta hai? Irshad farmaya: “Kya tum mein se koi (rozana) اَلْهَيْكُمُ الشَّكْرُ” parhne ki taaqat nahi rakhta? (yani ye soorat parhna sawab mein aik hazaar aayatein parhne ke barabar hai).¹

Hakeem-ul-Ummat Hazrat Mufti Ahmad Yaar Khan رَحْمَةُ اللهِ عَلَيْهِ is Hadees-e-Paak ke tahat likhte hain: Is (soorat) ki tilawat mein aik hazaar aayatun ki tilawat wa 'amal ka sawab hai, Qur'an-e-Kareem mein chhe hazaar chhe sau chhiyaasath (6666) aayatein hain, kasr ko nikaalo to chhe hazaar aayaat rehti hain aur maqaasid-e-Qur'an chhe hain, jin mein se aik hai “aakhirat ki pehchaan” ye Surah-e-Takasur mein maujood hai, is liye ye soorat goya Qur'an-e-Kareem ka taqreeban chhata hissa hai, is (soorat) mein ghaur karne se dunya se be-raghubati hoti hai aakhirat mein raghubat, jis se nafs gunaahon se mutanaffir aur nekiyon mein raaghib hota hai.²

Ibn-e-Aadam ka Maal

Hazrat Mutarraf رَضِيَ اللهُ عَنْهُ apne waalid se riwayat karte hain ke main Rasool-e-Kareem ﷺ ki khidmat mein haazir hua, is waqt aap اَلْهَيْكُمُ الشَّكْرُ ki tilawat farma rahe the, aap ﷺ ne farmaya: “Ibn-e-Aadam kehta hai ke mera maal, mera maal, aye Ibn-e-Aadam: tera maal wohi hai jo tu ne kha kar fana kar diya ya

¹ Mustadrak, vol. 2, p. 276, Hadith 2127

² Mir'at-ul-Manajih, vol. 3, p. 262

pehan kar boseeda kar diya ya sadqa kar ke aage bhej diya.”¹

Qayamat ke Din Paanch Cheezon ke baare mein Sawaal

Farman-e-Mustafa ﷺ: “Insan us waqt tak qayamat ke roz qadam na hata sakega jab tak ke in paanch sawaalaat ke jawaabaat na de le: (1) Tum ne zindagi kaise basar ki? (2) Jawaani kaise guzaari? (3) Maal kahan se kamaya? Aur (4) Kahan kahan kharch kiya? (5) Apne 'ilm ke mutabiq kahan tak 'amal kiya?”² Ye bare khauf ki baat hai ke is waqt hum apni umar ke ta'alluq se ghaafil hain, jawan to jawan boorhe bhi ghaflat ka shikaar hain, un ko bhi ehssaas nahi ke ab koi doosra option nahi hai, ab maut hi aani hai. Jawanon ko bhi ghaur karna chahiye ke un se poochha jayega ke jawaani kis kaam mein guzaari. Yun hi maal to bare jazbe ke saath log kama rahe hain aur ye nahi dekhte ke kahan se aa raha hai, “kahan ka halaal aur kahan ka haraam jo sahib khilaye woh chat kijiye” to jitna maal mil sakta hai utna banda jama' kar raha hai halaanke dastoor hai ke jitna maal ziyada utna hi wabaal bhi ziyada. Safar ka bhi usool hai ke bas ya rail gaari waghaira mein jis ke paas ziyada saamaan hota hai woh utna hi pareshan hota hai. Neez jo log hawai jahaz ke zariye aik mulk se doosre mulk ka safar karte hain un ko tajurba hoga ke ziyada saamaan wale custom waghaira mein kis qadar pareshan hote hain! Isi tarah jis ke paas dunya ke maal ka bojh kam hoga use aakhirat mein aasaani rahegi. Chunanche

“Bhaari Bojh” ki Ta'reef

Hazrat Sayyiduna Anas رَضِيَ اللهُ عَنْهُ ne farmaya ke Allah Pak ke Mehboob ﷺ Hazrat Abu Zar رَضِيَ اللهُ عَنْهُ ka haath pakar kar tashreef laaye aur un se farmaya: Aye Abu Zar! Kya tumhein khabar hai ke hamare aage aik sakht ghaati hai, is par se sirf halke bojh wale guzar sakenge? Aik sahib ne 'arz ki: Ya Rasoolallah ﷺ! Main bhaari bojh walon mein se hoon ya halke bojh walon mein se? Farmaya: Kya tere paas aaj ka khana hai? 'Arz ki: Ji haan. Farmaya: Kal ka khana hai? 'Arz ki: Ji haan. Phir farmaya: Parson ka khana hai? 'Arz ki: Ji nahi! Aap ﷺ ne farmaya: Agar tere paas teen dinon ka khana hota to tu bhaari bojh walon se hota.³

¹ Muslim, p. 1210, Hadith 7420

² Tirmizi, vol. 4, p. 188, Hadith 2424

³ Mu'jam Awsat, vol. 3, p. 348, Hadith 4809

Hamare yahan teen din ke khane ke zakheere ki to baat hi kahan hai, mahz hirs ke baa'is tarah tarah ki ghizaon se fridge bhara rehta hai aur bila zaroorat har cheez ka ambaar laga rehta hai. Aah! Hum hareeson ka kya banega! Daulat ki kasrat ka bojh, mazeed maal barhaye chale jaane ki hawas ka bojh, kai kai dukaanon aur kaarkhaanon ka bojh, balke tarah tarah ke gunaahon ka bhi bojh maslan sood o rishwat ka bojh, dhoke baaziyon ka bojh, doosron ka maal na-haq daba lene ka bojh haaye! haaye! saron par ab to bojh aur bojh hi bojh hai, aah! is qadar bojh ke hote hue Pul Siraat se guzarne ki kya soorat hogi!¹

Ye dunyawī misaal hai ke jitna maal ziyada utna dunya mein bhi wabaal, jitni daulat ziyada utna choron, daakuon aur luteron ka khatra bhi ziyada, neez bhatta khoron ki taraf se bhatte ke mutaalbe aur dhamki ka khatra ke bhatta do warna hum tumhara bacha utha lenge ya tum ko maar denge waghaira, to ye maal dunya mein bhi wabaal ka sabab hai. Ghareeb aadmi footpath par bhi sukoon se so jayega, jabke maaldaar aadmi ghar ke andar darwaze band kar ke bhi khaufzada rahega ke kahin kuch ho na jaye, baharhaal ye dunya 'ibrat ki jagah hai is se dil lagana theek nahi.

Aye 'Aashiqaan-e-Rasool! Is se pehle ke hamare baare mein ye shor mach jaye ke fulaan ka intiqaal ho gaya hai, ab jaldi ghusl dene wale ko bulao, chunanche ghassaal (yani murde ko ghusl dene wala) takhta uthaye chala aa raha ho, ghusl diya ja raha ho, kafan pehnaya ja raha ho, phir andheri qabr mein utaar diya jaye aur 'ain mumkin hai ke ye sab kuch aaj hi ho jaye, ho sakta hai kal ho jaye, maut har soorat mein aani hi hai.

Is se kisi ko bhi raah-e-faraar nahi hai, kaash! Maut aane se pehle hi hum maan jayein aur jaldi jaldi tauba kar ke rizaa-e-Ilaahi paane wale kaamon mein lag jayein, dil mein khauf-e-Khuda barhane, imaan ki hifazat ki kurhan paane, gunaahon ki 'aadat mitaane, apne aap ko sunnaton ka paaband banane, dil mein 'ishq-e-Rasool ki shama' jalane aur Jannat-ul-Firdaus mein Makki Madani Mustafa ﷺ ka paros paane ka shauq barhane ke liye 'Aashiqaan-e-Rasool ki deeni tanzeem Dawat-e-Islami ke deeni maahaul se har dam waabasta rahiye, har maah kam az kam teen din ke liye 'Aashiqaan-e-Rasool ke saath qaafile mein sunnaton bhara safar karte rahiye aur nek a'maal ke risale ke zariye rozana apna jaaiza le kar har angrezi

¹ Pul Siraat ki Dahshat, p. 11

maheene ki pehli tareekh ko apne zimmedaar ko jama' karwaate rahiye, Allah Pak ne chaha to qabr o aakhirat ki tayyari ka zehan naseeb hoga.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Aik Dirham bhi Nahi Tha

Hazrat Sayyiduna 'Aun bin Mu'ammara رَحْمَةُ اللَّهِ عَلَيْهِ ka bayan hai ke aik roz Hazrat Sayyiduna Umar bin Abdul Aziz رَحْمَةُ اللَّهِ عَلَيْهِ apni zauja-e-mohtarma se farmane lage: Fatima! Tumhare paas aik dirham ho to de do, aaj angoor khane ko ji chahta hai, unhon ne 'arz ki: Mere paas dirham kahan! Kya aap Ameer-ul-Mo'mineen ho kar aik dirham ki bhi haisiyat nahi rakhte? (be-qaraar ho kar) Farmaya: Angoor na khana is se kahin ziyada aasaan hai ke kal main jahannam ki zanjeerein pehnoon.¹ Allah Pak ki un par rahmat ho aur un ke sadqe hamari be-hisaab maghfirat ho.

Pyaare pyaare Islami bhaiyo! Hazrat Sayyiduna Umar bin Abdul Aziz رَحْمَةُ اللَّهِ عَلَيْهِ ka khauf-e-Khuda marhaba! Angoor be-shak halaal wa tayyib hain lekin Allah Pak ki ne'mat hain aur ba-roz-e-qayamat har ne'mat ka hisaab dena hoga, aap رَحْمَةُ اللَّهِ عَلَيْهِ khauf-e-aakhirat ke sabab angoor khane se baaz rahe. Aah! Aaj hum aik se aik lazeer ne'matein khate aur bartte (yani istemaal karte) hain aur mazeed behtar se behtareen ki justuju (yani talaash) mein rehte hain, 'umda se 'umda tareen kothi bhi na-kaafi mehsoos hoti hai, bare se bara bangla (VILLA) haasil karne ke dar pe rehte hain.

Pyaare pyaare Islami bhaiyo! Jahan Surah-tut-Takasur ki deegar aayatein ghaafil insan ko jhanjhor rahi hain aur use ghaflat ki neend se bedaar kar rahi hain wahin is ki aakhri aayat-e-mubarak khauf-e-Khuda rakhne walon ko be-qaraar kiye deti

hai. Chunanche Allah Pak irshad farmata hai:  ثُمَّ لَتَسْأَلَنَّ يَوْمَئِذٍ عَنِ النَّعِيمِ (Pt.

30, At-Takathur: 8) Tarjuma-e-Kanz-ul-Iman: Phir be-shak zaroor us din tum se ne'maton se pursish hogi.

¹ Tareekh-ul-Khulafa, p. 188

Aayat-e-Mubaraka ki Tafseer mein Teen Aqwaal

(1) Hazrat 'Ikrama رَضِيَ اللَّهُ عَنْهُ ne kaha: Jab ye aayat-e-mubaraka naazil hui to Sahaba-e-Kiraam رَضِيَ اللَّهُ عَنْهُمْ ne 'arz ki: Ya Rasoolallah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Hum kaun si ne'maton mein hain? Hamein to jau ki roti aur woh bhi sirf aadha pet naseeb hoti hai! Wahi aayi: Kya tum joote nahi pehante? Thanda paani nahi peete? Ye bhi ne'matein hain. (2) Hazrat Maula-e-Kaainaat, 'Aliyy-ul-Murtaza Sher-e-Khuda رَضِيَ اللَّهُ عَنْهُ ne mazkoora aayat ki tafseer mein farmaya: Jis ne gandum (yani kanak, gehoon) ki roti khayi aur Furaat ka thanda paani piya neez rehne ke liye makaan bhi ho, ye woh ne'matein hain jin ke muta'alliq sawal hoga. (3) Jaleel-ul-Qadr Taabi'i Hazrat Sayyiduna Imam Mujahid رَحِمَهُ اللَّهُ عَلَيْهِ ne is aayat-e-mubaraka ke baare mein farmaya ke is se dunya ki har lazzat wali shay muraad hai.¹

Surah-tut-Takasur ki aakhri aayat-e-mubaraka ke tahat Sadr-ul-Afaazil Hazrat 'Allama Maulana Sayyid Muhammad Na'eem-ud-Deen Muraad Aabaadi رَحِمَهُ اللَّهُ عَلَيْهِ farmate hain: Jo Allah Pak ne tumhein 'ata farmayi theen sehhat wa faraagh (yani khush-haali) wa amn wa 'aish wa maal waghaira jin se dunya mein lazzatein uthate the, poochha jayega: Ye cheezein kis kaam mein kharch keen? In ka kya shukr ada kiya? Aur tark-e-shukr par 'azaab kiya jayega.²

Do Aqsaam-e-Ne'mat aur Sawaalaat-e-Aakhirat

Mufasssir-e-Shaheer Hakeem-ul-Ummat Hazrat Mufti Ahmad Yaar Khan رَحِمَهُ اللَّهُ عَلَيْهِ ki Surah-e-Takasur ki aakhri aayat ke tahat bayan karda tafseer mein ye bhi hai: Kasbi ne'mat (yani apni koshish se haasil karda ne'mat maslan mithaaiyan, lazeez ghizaayein, thande mashroobaat, 'umda malboosaat, daulat, saltanat waghaira) ke baare mein teen sawaalaat honge: (1) Kahan se haasil ki? (2) Kahan kharch ki? (3) Is ka kya shukriya ada kiya? Wahbi ne'mat (yani Allah Pak ki 'inayat ki hui woh ne'mat jis mein bande ki apni koshish ka dakhil na ho jaisa ke chaand, sooraj, haath, paaon, aankh, kaan waghaira) ke baare mein do sawaalaat honge: (1) Kahan kharch ki? (2) Is ka kya shukriya ada kiya?³

¹ Tafseer Durr-e-Manthur, Pt. 30, At-Takathur, Taht-ul-Ayah 8, vol. 8, pp. 612-613

² Tafseer Khaza'in-ul-Irfan, Pt. 30, At-Takathur, Taht-ul-Ayah 8, p. 1118

³ Tafseer Nur-ul-Irfan, Pt. 30, At-Takathur, Taht-ul-Ayah 8, p. 956

Aah! 'Umda 'Umda Ghizaayein

Pyaare pyaare Islami bhaiyo! Waaqa'i bare khauf ki baat hai, aaj hum 'umda se 'umda tareen ghizaon aur ne'maton ke harees bane hue hain magar qabr mein keeron ki ghiza banne aur hisaab-e-aakhirat mein phansne ke andeshe ko bhoole hue hain. Hamein achhe se achha aur lazeer tareen khana chahiye aur woh bhi garam ho, aik to “umda ghiza” bazaar-e-khud ne'mat aur us ka garam hona ne'mat dar ne'mat, saada chaay se bhi guzaara nahi, doodh patti ho aur woh bhi meethi meethi aur garma garam ho, yun hamari aik chaay bhi kai ne'maton ka majmoo'a ban jati hai! Isi tarah halwa poori, pizze paraathe, anwaa' o aqsaam ki mithaiyan, tarah tarah ke taaza phal aur khushk meve (yani dry fruit), khush zaaiqa faalude, thande meethe mazedar sharbat, baadaam pistee wala sheer khurma, thandi bottlein (COLD DRINKS), ice cream, makkhan, malaai, custard, kabaab samose, garma garam pakore, tali hui machhli, tali hui chaanpein, tandoori raan, chicken tikka, seekh kabaab, burger aur na jaane kya kya hamara laalchi nafs talab karta aur khata peeta hai. Agarche mazkoora tamaam ghizaayein khana halaal hai magar in par aur tamaam ne'maton par ba-roz-e-aakhirat sawaalaat kiye jayenge. Kaash! Hamara khao piyo nafs qaaboo mein aa jaye. Kaash! Aisa ho jaye ke tafreehan aur mahz husool-e-lazzat ke liye khane peene ki 'aadat se hamari jaan chhoot jaye.

Maal Khane ke Shaiqeen Ghaur Farmaayein

Hum chand minat ki lazzat ki khaatir kitna bara khatra mol le rahe hain is baat ko is riwayat se samajhne ki koshish kijiye chunanche Dawat-e-Islami ke Maktaba-tul-Madina ki 504 safhaat par mushtamil kitaab “Minhaj-ul-'Abideen” safha 141 par Hujjat-ul-Islam Hazrat Sayyiduna Imam Abu Haamid Muhammad bin Muhammad bin Muhammad Ghazali رَحْمَةُ اللهِ عَلَيْهِ farmate hain: Manqool hai: “Be-shak sakraat-e-maut ki shiddat dunya ki lazzaton ke mutabiq hai.” To jis ne ziyada lazzatein uthaayin use naz'a ki takleef bhi ziyada ho gi.¹

Naz'a ki Sakhtiyon ki Jhalak

Naz'a ki sakhtiyon ki jhalak mulaahaza ho chunanche Hazrat 'Allama Jalaal-ud-

¹ Minhaj-ul-'Abideen, p. 185, Bitaghyeer-in-Qaleel

Deen Suyooti Shaafi'i رَحْمَةُ اللَّهِ عَلَيْهِ naql karte hain: Maut dunya wa aakhirat ki holnaakiyon mein sab se zaaid holnaak hai, ye aaron ke cheerne se, qainchiyon ke kaatne se aur haandiyon ke ubaalne se ziyada takleef deh hai. Agar murda zinda ho kar shadaaid-e-maut (yani maut ki sakhtiyan) logon ko bata deta to un ka 'aish aur neend sab kuch khatm ho jata.¹

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Hisaab-e-Ne'mat ke baare mein 9 Larza-Khez Faraameen-e-Mustafa

Faani lazzaton se apne aap ko bachane ka jazba barhane aur dunyawawi ne'maton ke sabab hone wale hisaab-e-aakhirat se khud ko darane ke liye dil hila dene wale 9 Faraameen-e-Mustafa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ parhiye: (1) Jab qayamat ka din hoga to Allah Pak apne bandon mein se aik bande ko bula kar apne saamne khara kar de ga aur us se us ke jaah o martabe ke muta'alliq isi tarah sawal kare ga jis tarah us ke maal ke baare mein sawal farmaye ga.² (2) Banda koi bhi qadam uthata hai to qayamat mein us se sawal ho ga ke woh qadam kis liye uthaya tha?³ (3) Qayamat ke din sab se pehle bande se ye sawal ho ga ke kya main ne tera jism tandurust nahi rakha tha? Kya main ne tujhe thande paani se sairaab na kiya tha? (Tu ne in ke huqooq ada kiye ya nahi?)⁴ (4) Maalik aur mamlook (yani ghulam) ko aur zauj aur zauja (yani miyan biwi) ko laya jayega phir un se hisaab hoga, yahan tak ke mard se kaha jayega: Tu ne fulaan fulaan din lazzat ke saath paani piya aur shauhar se kaha jayega ke fulaan 'aurat se nikah ke aur bhi talabgaar the lekin tu ne us ka nikah chaha to main ne in sab ko chhor kar us ka nikah tere saath kar diya. (Kya tu ne in ne'maton ka haq ada kiya?)⁵ (5) Qayamat mein mo'min se har 'amal ka sawal ho ga yahan tak ke us se apni aankhon mein surma daalne ke muta'alliq bhi sawal kiya jayega.⁶ (6) Banda jo khutba parhta (yani wa'z aur bayan karta) hai is ke baare mein bhi us se

¹ Sharh-us-Sudoor, p. 33

² Mu'jam Awsat, vol. 1, p. 140, Hadith 448

³ Tareekh Ibn 'Asakir, vol. 6, p. 54, Hadith 1405

⁴ Mustadrak, vol. 5, p. 191, Hadith 7285

⁵ Majma'-uz-Zawaid, vol. 10, p. 633, Hadith 18390

⁶ Hilyat-ul-Awliya, vol. 10, p. 31, Hadith 14406, Mukhtasaran

sawal ho ga ke is se tera kya iraada tha?¹ (Muballigheen o muqarrireen ghaur farmaayein ke bayan ka maqsood neki ki dawat thi ya bayan ki ta'reef aur waah waah ki talab ya husool-e-shohrat ya daulat?) (7) Jo shakhs kisi shay ki jaanib bulaye ga qayamat ke din use us ki dawat ke saath khara kiya jayega, khwaah aik hi aadmi ko dawat kyun na di ho!² (Is riwayat mein khuloos ki taraf ishaara hai maslan neki ki dawat mahz rizaa-e-Ilaahi ke liye di thi ya koi aur maqsad tha? Infiraadi koshish karne wale muballigheen bhi ghaur farmaayein) (8) Qasam hai us zaat ki jis ke qabza-e-qudrat mein meri jaan hai! Tum jis ne'mat ke muta'alliq qayamat mein sawal kiye jao ge woh thanda saaya aur 'umda khajoor aur thanda paani hai.³ (9) Qayamat mein har ghani o faqeer (yani har ameer o ghareeb) aarzoo kare ga ke kaash! Dunya mein is ke paas sirf qoot (yani sirf itna khana hota jis se zindagi bach sake aur kuch na) hota.⁴

Hisaab-e-Ne'mat ke baare mein Buzurgaan-e-Deen ke 3 Aqwaal

(1) Hazrat Sayyiduna Abdullah bin 'Umair رَحْمَةُ اللهِ عَلَيْهِ ne farmaya: Jitna maal ziyada ho ga utna hisaab ziyada ho ga.⁵ (2) Hazrat Sayyiduna Abu Zar رَضِيَ اللهُ عَنْهُ ne farmaya: Qayamat mein aik dirham wale ke muqaable mein do dirham wale ka hisaab ziyada sakht ho ga.⁶ (3) Jaleel-ul-Qadr Taabi'i Sayyiduna Mu'awiya bin Qurra رَحْمَةُ اللهِ عَلَيْهِ ne farmaya: Qayamat mein sab se sakht hisaab tandurust faarigh-ul-baal (yani khush-haal) shakhs se ho ga.⁷

Sadqa piyāray ki haya ka na le mujh say hisab

Baksh be poche lajayen ko lajana kya hai

Mushkil alfaaz ke ma'ani: Sadqa: waseela. Be-poochhe: be-hisaab. Lajaaye: sharmina. Lajaana: sharmina karna.

¹ Mausoo'a li-Ibn Abi-d-Dunya, vol. 7, p. 294, Hadith 514

² Ibn-e-Maaja, vol. 1, p. 137, Hadith 208

³ Tirmizi, vol. 1, p. 163, Hadith 2376, Mukhtasaran

⁴ Ibn-e-Maaja, vol. 4, p. 442, Hadith 4140

⁵ Al-Budoor-us-Saafira fi Umoor-il-Aakhira, p. 264, Qaul 774

⁶ Az-Zuhd li-l-Imam Ahmad bin Hanbal, p. 121, Hadith 797

⁷ Tareekh Ibn 'Asakir, vol. 59, p. 271

Sharh-e-Kalaam-e-Raza: Mere Aaq'a A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ is she'r ke andar baargah-e-Khudawandi mein 'arz kar rahe hain: Ya Allah Pak! Tuihe tere pyaare Habib صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki sharm o haya ka waasta! Mujhe mehshar mein pooch gachh kiye baghair hi bakhsh de, main to apne gunaaahon par pehle hi sharminde hoon mere a'maal ka hisaab le kar mazeed sharminde na farma.

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12 Saal tak Hisaab wa Kitaab

Pyaare pyaare Islami bhaiyo! Aakhirat ke hisaab ka mu'aamla nihayat sangeen hai. 'Ibrat ke liye aik hikayat pesh ki jati hai, parhiye aur khoob kurhiye chunanche Hazrat Sayyiduna Abdullah bin 'Amr bin 'Aas رَضِيَ اللهُ عَنْهُمَا farmate hain: Naazim-e-Nizaam-e-Ummat, Saahib-e-Khauf-o-Khashiyyat, Sardaar-e-Saakinaan-e-Jannat Ameer-ul-Mo'mineen Hazrat Sayyiduna Umar Farooq-e-A'zam رَضِيَ اللهُ عَنْهُ ke wisaal-e-pur-malaal ke baad mujhe aap رَضِيَ اللهُ عَنْهُ ke ukhrawi mu'aamalaat jaanne ki shadeed khwaahish thi. Aik din main ne khwaab mein aik mahal dekha to poochha: Ye kis ka hai? Farishte ne bataya: "Hazrat Umar bin Khattab رَضِيَ اللهُ عَنْهُ ka." Itne mein Sayyiduna Umar رَضِيَ اللهُ عَنْهُ us mahal se baahar is haal mein tashreef laaye ke aap par aik chaadar thi goya abhi abhi ghusl farmaya hai. Main ne 'arz ki: مَا فَعَلَ اللهُ بِكَ؟ yani Allah Pak ne aap ke saath kya mu'aamla farmaya? Jawab diya: Achha mu'aamla farmaya. Phir mujh se poochhne lage: Mujhe tum se juda hue kitna 'arsa guzra hai? Main ne 'arz ki: 12 saal. Farmane lage: Ab ja kar hisaab wa kitaab se faarigh hua hoon.¹

Allah Pak ki un par rahmat ho aur un ke sadqe hamari be-hisaab maghfirat ho.

اٰمِيْنَ بِجَاهِ خَاتِمِ النَّبِيِّنَّ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

¹ Tareekh Ibn 'Asakir, vol. 44, p. 483

Aglay Haftay ka risalah



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