

Haftahwaar risalah



Ameer-e-Ahle Sunnat ki kitab "Guftugu ke Aadab" se chatti qist

Acha Bolne Sunne ke Faide

Tilawat sunne ka shauq

Jannat darkar ho to

Imaan ki salamati ka zariya

Saat hazar faide

Shaikh-e-Tareeqat, Ameer-e-Ahl-Sunnat,
Bani Dawat-e-Islami, Hazrat Maulana Abu Bilal

Muhammad Ilyas Attar Qadiri Razavi

www.muhammadilyasattar.com

اچھا بولنے سُننے کے فائدے

Acha Bolnay Sunnay Kay Faiday

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اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوَةُ وَالسَّلَامُ عَلٰى خَاتَمِ النَّبِيِّنَ
اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ۝ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Acha Bolnay Sunnay Kay Faiday

Du'a-e-'Attar: Ya Allah Pak!

Jo koi 14 safhat ka risalah 'Acha Bolnay Sunnay Kay Faiday' parh ya sun lay usay accha bolnay aur accha sunnay ki taufeeq ata farma, is kay zahir o batin ko accha kar aur is ki maan baap samet be-hisab maghfirat farma.

اٰمِيْن بِجَاہِ خَاتَمِ النَّبِيِّنَ صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم

Durood Shareef Ki Fazilat

Hazrat Sayyiduna Shaikh Abu Bakr Shibli رَحْمَةُ اللّٰهِ عَلَيْهِ ek roz Baghdād-e-Mu'allā kay jayyid aalim Hazrat Sayyiduna Abu Bakr bin Mujahid رَحْمَةُ اللّٰهِ عَلَيْهِ kay paas tashreef layay, unhon ne foran kharay ho kar unko galay laga liya aur peshani choom kar bari ta'zeem kay sath apnay paas bithaya. Hazireen ne arz ki: 'Ya Sayyidi! Aap aur ahl-e-Baghdad aaj tak inhein deewana kehtay rahay hain magar aaj un ki is qadar ta'zeem kyun?' Jawab diya: 'Main ne yun hi aisa nahin kiya, اَلْحَمْدُ لِلّٰهِ! Aaj raat main ne khwab mein ye iman afroz manzar dekha ke Hazrat Sayyiduna Abu Bakr Shibli رَحْمَةُ اللّٰهِ عَلَيْهِ bargah-e-risalat mein hazir huyay to Sarkar-e-Do Aalam, Noor-e-Mujassam صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم ne kharay hokar unko seenay say laga liya aur peshani ko bosa day kar apnay pehlu mein bitha liya, main ne arz ki: Ya Rasoolallah صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم Shibli par is qadar shafqat ki wajah? Allah Pak kay pyaray pyaray akhri Nabi ﷺ ne (ghaib ki khabar detay huyay irshad) farmaya ke ye har namaz kay ba'd ye ayat parhta hay:

لَقَدْ جَاءَكُمْ رَسُولٌ مِّنْ اَنْفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ حَرِيصٌ عَلَيْكُمْ بِالْمُؤْمِنِيْنَ رَءُوفٌ رَّحِيْمٌ ﴿١٢٨﴾

1 "Tarjama Kanz-ul-Irfan: Beshak tumhare paas tum mein se woh azeem Rasool tashreef le aaye jin par tumhara mushaqqat mein parna buhat bhaari guzarta hai, woh tumhari bhalayi ke nihayat chahne wale, musulmanon par buhat meherban, rehmat farmane wale hain." (Para 11, At-Taubah: 128)

aur is kay ba'd mujh par Durood parhta hay.¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Afsos! Tilawat Sun Kar Bohat Say Log Uth Gayay

Hazrat Sayyiduna 'Ubaid bin Abu Ja'd رَحْمَةُ اللَّهِ عَلَيْهِ riwayat kartay hain ke logon ko pata chala ke sahabi-e-Nabi Hazrat Sayyiduna Salman Farsi رَضِيَ اللَّهُ عَنْهُ (Iraq kay shehar) Mada'in ki ek masjid mein hain to woh un kay paas hazir honay lagay yahan tak ke ek hazar kay lag bhag afraad wahan jama' ho gayay. Aap رَضِيَ اللَّهُ عَنْهُ ne kharay ho kar farmaya: 'Sab log baith jayen', jab log baith gayay to aap رَضِيَ اللَّهُ عَنْهُ ne Surah Yusuf ki tilawat shuru kar di, aahista aahista log wahan say nikalnay lagay, yahan tak ke 100 kay qareeb afraad baqi reh gayay, aap ne jalal mein aakar farmaya: "Tum ne man-gharat aur fuzool baatein sunna chahin, lekin main ne tumhein Allah Pak ka kalam sunaya to uth kar chalay gayay."²

Tilawat Sunnay Ka Shauq

Aye 'ashiqan-e-Rasool! Tilawat-e-Quran karna aur sunna yaqeenan ye baray sawab ka kaam hay magar afsos! Ab is say logon mein kaafi doori payi ja rahi hay, koi qari sahib tilawat karen to sunnay ko ji hi nahin karta. Sahaba-e-Kiram عَلَيْهِمُ الرِّضْوَانُ kay shauq-e-tilawat kay baray mein 'Iḥyā-ul-'Ulūm (Urdu)' pehli jild safha 845 par hay: marwi (ya'ni bayan kiya gaya) hay ke Sahaba-e-Kiram عَلَيْهِمُ الرِّضْوَانُ jab ikatthay hotay to kisi ek say kehtay ke Qur'an-e-Kareem ki koi surat suna'o.³

Aik Ayat Sunnay Ki Fazilat

Hazrat 'Abdullah bin 'Abbas رَضِيَ اللَّهُ عَنْهُمَا farmatay hain: jo shakhs Qur'an-e-Pak ki koi ayat sunta hay, qayamat kay din woh us kay liyay noor hogi.⁴

Dekha aap ne! Qur'an-e-Kareem ki tilawat sunnay ka kitna azeemush-shan ajr hay

¹ Al-Qawl-ul-Badi', p. 346

² Allāh Walon Kī Bāteīn, vol. 1, p. 377. Ḥilyat-ul-Awliyā, vol. 1, p. 261, Qawl No. 643

³ Iḥyā-ul-'Ulūm, vol. 1, p. 372

⁴ Muṣannaf 'Abdur-Razzāq, vol. 3, p. 229, Qawl No. 6032

aur tilawat karnay wala jo is ka sabab hay woh bhi ajr o sawab mein is ka shareek hay bashart-e-ke riyakari aur banawat ki niyyat na ho.

Tilawat Mein 20 Baras Mashaqqat Uthai

Dil lagay ya na lagay ibadat o tilawat jari rakhni chahiyay, **إِنْ شَاءَ اللَّهُ** kabhi na kabhi dil lag hi jaayay ga. Hazrat Sayyiduna Sābit Bunānī **رَحْمَةُ اللَّهِ عَلَيْهِ** ne farmaya: (dil na lagnay kay bawujood) main ne 20 baras Qur'an-e-Pak say (tilawat karnay ki) mashaqqat uthai aur phir 20 baras is ki halawat (ya'ni lazzat) payi.¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Jannat Darkar Ho To Khair Kay Siwa Kuch Zabaan Say Mat Nikalo

Zabaan par jab khair hi khair jari hoga, zikr o durood ka wird hoga. Fuzool baaton ki aadat na hogi to jhoot, gheebat, chugli o aib-joyi waghera gunahon say bhi jaan chhooti rahay gi aur yun **إِنْ شَاءَ اللَّهُ** jannat mein janay kay asbaab ho jayen gay. Chunanche Sayyiduna Imam Muhammad bin Muhammad bin Muhammad Ghazālī **رَحْمَةُ اللَّهِ عَلَيْهِ** likhtay hain ke Hazrat Sayyiduna 'Isa Rooh-Ullah **عَلَيْهِ السَّلَام** ki khidmat-e-babarakat mein logon ne arz kiya: koi aisa 'amal bataiyay ke jis say jannat milay. Aap **عَلَيْهِ السَّلَام** ne irshad farmaya: 'Kabhi bolo mat.' Unhon ne arz kiya: 'Ye to nahin ho sakta.' Farmaya: 'Acchi baat kay siwa zabaan say kuch mat nikalo.'²

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Gunahon Say Sacchi Tauba Kar Li

Aye jannat kay talab-garo! Is waqiyay say maloom hua ke zabaan ko qabu mein rakhna aur ghair-zaroori baaton say bachna bhi jannat mein lay janay walay kaam hain, zabaan aur deegar a'za-e-badan ko gunahon say bacha kar jannat mein lay janay walay a'maal baja lanay ka jazba panay kay liyay Dawat-e-Islami kay deeni

¹ Ihyā-ul-'Ulūm Urdu, vol. 1, p. 871

² Ihyā-ul-'Ulūm Urdu, vol. 3, p. 336. Ihyā-ul-'Ulūm, vol. 3, p. 136

mahaul mein rach bas jaiyay, **إِنْ شَاءَ اللَّهُ** faiday mein rahen gay. Aakhirat ki bhalaiyan panay ka shauq barhanay kay liyay ek 'Madani Bahar' aap kay gosh guzar ki jati hay. Chunanche bohat pehlay ki baat hay ke Sindh ki ek khatoon aisay daftar mein kaam karti thi jahan mard o 'aurat sabhi mulazmat kartay thay. Be-pardagi, bad-nigahi kay sath sath aisi kayi buraiyan wahan aam theen jinhein bad-qismati say aaj kay muashray mein burai hi nahin samjha jata.

Isi buray mahaul ka natija tha ke ye filmon, dramon aur ganay bajon aur nat-nayay fashion aur parkon mein be-parda ghoomnay ki shauqueen theen, walidain ki nafarmani balke un say bad-kalami aur baron say bad-tameezi karna un ka ma'mool tha.

Ek din ek burqa'-wali ba-parda Islami behn un kay ghar aayin, jab unhon ne un kay samnay apna niqab hataya to ye hairat-zada ho gayin ke ye to wohi hain jo meray sath daftar mein kaam kiya karti theen aur inhi ki tarah be-parda aur fashion-zada bhi theen, kuch arsa qabl mulazmat chhor chuki theen. Ab woh Dawat-e-Islami ki muballigha theen, mukhtasar si muddat mein itni bari tabdeeli dekh kar ye muta'assir huyay baghair na rah sakeen. Islami behn ne narm lehjay mein unhein neki ki da'wat pesh ki aur Dawat-e-Islami kay Islami behnon kay hafta-war sunnaton bharay ijtim'a' mein shirkat ki targheeb dilai, unhon ne ijtim'a' mein shareek honay ki niyyat kar li, us Islami behn ki zindagi mein aanay wali tabdeeli pehlay hi un kay dil par dastak day chuki thi, sunnaton bharay ijtim'a' mein shirkat aur wahan honay walay fikr-e-aakhirat say ma'mur bayan ne unhein khwab-e-ghaflat say jhanjhor kar jaga diya, rahi sahi kasar riqqat-angez ijtim'a'i du'a ne poori kar di, ye apnay jazbat par qabu na rakh sakeen aur phoot phoot kar ronay lageen, unhein apnay gunahon par nadamat honay lagi, Allah Pak ki bargah mein sachchay dil say tauba kar li. Ye Rabb-e-Kareem ka shukr ada karti hain ke us ne unko gunahon ki daldal say nikalnay kay liyay Dawat-e-Islami ka sahara ata kar diya.

Salamat rahay ya khuda deeni mahool

Bachay bad nazri say sada deeni mahool

Du'a hai ye tujh se dil aesa laga day

Na chote kabhi bhi khuda deeni mahool'

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Khamoshi Iman Ki Salamati Ka Zariya Hay

Jis ki zabaan qainchi ki tarah har kisi ki baat katti chali jati hogi woh dosray ki baat acchi tarah samajhnay say mahroom rahay ga, balke batooni shakhs kay liyay ye bhi khatra rehta hay ke bak bak kartay huyay zabaan say مَعَاذَ اللَّهِ kufriyaat bhi nikal jayen. Chunanche Hazrat Imam Abu Hamid Muhammad bin Muhammad bin Muhammad Ghazālī رَحْمَةُ اللَّهِ عَلَيْهِ 'Iḥyā-ul-'Ulūm' mein likhtay hain ke ba'z buzurgon ne farmaya hay: 'Khamosh rehney walay shakhs mein do khoobiyan jama' ho jati hain: (1) us ka deen salamat rehta hay aur (2) dosray ki baat acchi tarah samajh leta hay.¹²

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Jannati Honay Ka Raaz (Waqia)

Allah Pak kay pyaray pyaray sab say aakhri Nabi, Makki Madani, Muhammad-e-'Arabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Allah Pak ki ata say logon ko dekh kar pehchan letay thay ke ye jannati hay ya jahannami balke aanay walay ki pehlay say khabar ho jati ke woh jannati hay ya dozakhi, chunanche Allah Pak kay pyaray Nabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne ek martaba irshad farmaya: 'Jo shakhs sab say pehlay is darwazay say dakhil hoga woh jannati hoga.' Itnay mein Hazrat Sayyiduna 'Abdullah bin Salam رَضِيَ اللَّهُ عَنْهُ darwazay say dakhil huyay, logon ne unko mubarakbad detay huyay poocha ke aakhir kis 'amal kay sabab aap ko ye sa'adat mili? Farmaya: 'Mera 'amal to bohat thora hay aur jis ki main Allah Pak say ummeed rakhta hoon woh meray seenay ki salamati aur be-maqsad baaton ko chhorna hay.¹³

¹ Wasail-e-bakhshish, p. 647

² Iḥyā-ul-'Ulūm, vol. 3, p. 137

³ As-Samt, vol. 7, p. 86, Qawl No. 111

Is Hadees-e-Pak kay alfaz **سَلَامَةُ الْقَدَرِ** ya'ni 'seenay ki salamati' say murad dil ka laghwiyaat (ya'ni fuzooliyaat), bughz o hasad waghera amraz-e-batiniyya (ya'ni gunahon ki chhupi hui bimariyan) say pak hona aur dil mein iman ka mazboot hona hay.

Raftar ka guftār ka kirdār ka day day

Har 'uzw ka day mujh ko khuda qufl-e-madina

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Har Sahabi-e-Nabi Jannati Jannati

سُبْحَانَ اللَّهِ! Sahabi-e-Nabi Hazrat 'Abdullah bin Salam رَضِيَ اللَّهُ عَنْهُ kay muqaddar ki bhi kya baat hay ke unhein zaban-e-Nabi say jannati honay ki bashaarat mili, be-shak aap رَضِيَ اللَّهُ عَنْهُ jannati hain aur sirf aap hi nahin har sahabi-e-Nabi jannati hay chunanche 'Faizān-e-Namāz' safha 329 ta 330 par hay: Allah Pak Para 27 Surat-ul-Hadid ki ayat number 10 mein irshad farmata hay:

لَا يَسْتَوِي مِنْكُمْ مَنْ أَنْفَقَ مِنْ قَبْلِ الْفَتْحِ وَقَتْلٍ أُولَٰئِكَ أَعْظَمُ دَرَجَةً مِنَ الَّذِينَ أَنْفَقُوا مِنْ بَعْدُ
وَقَاتِلُوا وَاكْلًا وَعَدَا اللَّهُ الْحُسْنَىٰ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ﴿١٠﴾

"Tarjama Kanz-ul-Irfan: Tum mein fath se pehle kharch karne wale aur jihad karne wale barabar nahi hain, woh baad mein kharch karne walon aur larnay walon se martabe mein baray hain aur in sab se Allah ne sab se achi cheez ka wa'da farma liya hai aur Allah tumhare kaamon se khabardar hai."

Tamam Sahaba Jannati Hain

Mufasssir-e-Quran Hazrat Mufti Ahmad Yar Khan رَحْمَةُ اللَّهِ عَلَيْهِ is ayat-e-mubarakay kay tehat farmatay hain: in (Sahaba-e-Kiram عَلَيْهِمُ الرِّضْوَانُ) kay darajay agarche mukhtalif hain magar in sab ka jannati hona bilkul yaqeeni hay kyunke Rabb wa'da farma chuka hay, tamam Sahaba 'adil o muttaki hain kyunke sab say Rabb-e-Kareem ne jannat ka wa'da farma liya, jannat ka wa'da fasiq (ya'ni gunahgar) say nahin hota.

(Nūr-ul-'Irfān, ayat-e-mazkoora kay tehat) Har sahabi, Nabi-e-Kareem ﷺ ki sahabiyyat ki nisbat say hamaray liyay wajib-ut-ta'zeem hay aur kisi bhi sahabi ki gustakhi haram aur gumrahi hay.

Har Sahabi-e-Nabi Jannati Jannati

Sab Sahabiyat bhi Jannati Jannati

Char Yaaran-e-Nabi Jannati Jannati

Hazrat-e-Siddiq bhi Jannati Jannati

Hain Umar Farooq bhi Jannati Jannati

Usman-e-Ghani Jannati Jannati

Fatima aur Ali Jannati Jannati

Hain Hasan Hussain bhi Jannati Jannati

Walidain-e-Nabi Jannati Jannati

Har Zauja-e-Nabi Jannati Jannati

Aur Abu Sufyan bhi Jannati Jannati

Hain Muawiya bhi Jannati Jannati

Pyaray pyaray Islami bhaiyo! 'Fuzool baatein' agarche gunah nahin tahum is mein koi bhalai bhi nahin. ﷺ! Abhi aap ne ek riwayat suni jis mein sahabi-e-Nabi Hazrat 'Abdullah bin Salam رَضِيَ اللهُ عَنْهُ ko zaban-e-risalat say duniya hi mein jannat ki bishaarat 'inayat ho gayi! Aap رَضِيَ اللهُ عَنْهُ mein ek khoobi ye bhi thi ke kabhi fuzool baaton mein nahin partay thay, jis kaam say wasta na hota us kay baray mein poochtay tak nahin thay lekin afsos! Hamara jin ma'amlaat say door ka bhi ta'alluq nahin hota phir bhi un mein mudakhalat (INTERFERE) kartay aur un kay muta'alliq bila zaroorat sawalaat kartay rehtay hain.

صَلُّوْا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Zyada Khana Bhi Zyada Bolnay Ka Aik Sabab Hay

Mahz lazzat kay liyay zyada khanay peenay ki Qur'an o Hadees mein mazammat aayi hay. Pait jab zyada bhar jata hay to masti bhi zyada soojhti hay aur zabaan bhi qainchi ki tarah chalnay lagti hay aur jab bhook lagi hoti hay to insaan sust par jata hay, zyada bolnay ko ji nahin chahta. Chunanche Hazrat Shaikh 'Abdul-Wahhab Sha'rani رَحْمَةُ اللهِ عَلَيْهِ farmatay hain: hamaray aslaaf ya'ni guzray huyay buzurgan-e-deen رَحْمَةُ اللهِ عَلَيْهِم sakht bhook bardasht kartay aur pait na bhara kartay taake un ki khamoshi zyada ho aur fuzool-goi kam ho jaisa ke ba-'amal ulama-e-deen رَحْمَةُ اللهِ عَلَيْهِم ki 'adat-e-mubaraka thi, kyunke jis ka pait khoob bhara hota hay us ka be-fayda bolna bhi barh jata hay.¹

Baghair Bhook Kay Khanay Wala Batooni Hota Hay

Hazrat Sayyiduna Muhammad Rahibi رَحْمَةُ اللهِ عَلَيْهِ farmatay hain: pait mein fuzool khana bharnay walay ki zabaan say baatein bhi fuzool niklein gi.²

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Talwar Ka Zakhm Bhar Jata Hay Magar Zabaan Ka Zakhm Nahin Bharta

Teer o talwar say sirf jism gha'il (ya'ni zakhmi) hota hay, magar zabaan ki wajah say dil gha'il ho jata hay. Hazrat Sufyan Sawrī رَحْمَةُ اللهِ عَلَيْهِ farmatay hain ke insaan ko teer marna us ko zabaan say bura bhala kehney say kam hay, kyunke zabaan kay nishanay kabhi khata nahin hotay.³

Zabaan Ko Qaid Kar Kay Rakho

Jo shakhs apni zabaan ko qaidi bananay mein kamyab ho gaya woh yaqeenan be-shumar fitnon say mahfooz ho gaya, chunanche Sahabi-e-Rasool Hazrat Sayyiduna 'Abdullah bin Mas'ood رَضِيَ اللهُ عَنْهُ farmatay hain: 'Qasam hay us zaat-e-pak ki jis kay

¹ Tanbih-ul-Mugtarrin, p. 189

² Tanbih-ul-Mugtarrin, p. 189

³ Tanbih-ul-Mugtarrin, p. 189

siwa koi ma'bood nahin, aisi koi cheez nahin jisay zabaan say zyada qaid mein rakhna zaroori ho.¹

Jo Baat Do Honton Mein Na Samayi Ab Woh Kahin Na Samayay Gi

Bolnay say pehlay acchi tarah ghaur kar lena chahiyay ke kahin ba'd mein sharmindagi na uthani paray. (Karoron Shafi'iyyon kay peshwa) Hazrat Sayyiduna Imam Shāfi'i رَحْمَةُ اللهِ عَلَيْهِ farmatay hain ke baat teer ki tarah hay, agar teray paas say nikal jayay to woh dosray ki ho jaayay gi aur ab us ka malik to nahin hoga.²

Bashar raz-e-dili keh kr zaleel-o-Khwar hota hai

Nikal jati hai jab khusbo tw gul be-kar hota hai

مَا شَاءَ اللهُ! Ba'z sahiban bohat hi samajhdar aur pait kay khoob mazboot hotay hain aur kuch bhi ho jayay, raaz nahin kholtay aur ghar ki baat bahar nahin kartay. Aisay hi ek 'aqlmand ka waqiya waqi'i layiq-e-taqleed hay, chunanche

Ghar Ki Baat Bahar Karnay Wala Kam Zaat Hota Hay

Ek buzurg رَحْمَةُ اللهِ عَلَيْهِ farmatay hain: ek sahib-e-raaz (ya'ni pait kay mazboot aadmi) ka nikah hua magar miyan biwi mein zehni hum-aahangi (ya'ni understanding) ki kami thi. Kisi tarah us kay dost ko is baat ka pata chal gaya, us ne poocha: 'Tumharay ghar ka kya masla hay?' Us sahib-e-raaz ne jawab diya: 'Main itna kam-zaat nahin ke ghar ki baat kisi ko bata doon.' Baat aayi gayi ho gayi. Bil-aakhir ghar na chal saka aur talaq deni par gayi. Jab us kay dost ko pata chala to bola: 'Woh to ab tumhari biwi nahin rahi, bata do kya ma'amla tha?' Us samajhdar shakhs ne jawab diya: 'Ab to woh meray liyay ghair 'aurat ho chuki hay aur kisi ghair 'aurat kay muta'alliq main kaisay baat karoon!'³

Allah hum ko fazal say 'aql-e-saleem day

Sharm-o-haya tufail-e-rasool-e-kareem day

¹ Ihya-ul-'Ulūm Urdu, vol. 3, p. 338. Ihya-ul-'Ulūm, vol. 3, p. 137

² Tanbīh-ul-Mughtarīn, p. 189

³ Ghībat Ki Tabāh-Kāriyān, p. 363

Ba'z Auqaat To Aisi Baat Munh Say Nikal Jati Hay Ke....

Hazrat Bilal bin Harith رَضِيَ اللهُ عَنْهُ farmatay hain ke Sarkar-e-Madinah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne farmaya ke ek lafz aadmi Allah Pak ki khushi ka kehta hay aur ye nahin janta ke is say kuch bari rizamandi hasil hogi magar Allah Pak usi kay ba'is qayamat tak ki rizamandi (ya'ni khushi) likh leta hay aur kabhi ek kalima (ya'ni lafz) narazi ka kehta hay aur ye nahin ma'loom hota ke is say narazi zyada hogi magar Allah Pak us say apni narazi qayamat tak ki likhta hay.¹

Woh Be-Fayda Kam Bolay Ga

Jo koi khush-naseeb zewar-e-khauf-e-khuda say aarasta ho kar maut ko kasrat say yaad karta ho, thori aamdani (INCOME) par bhi shukr-guzar ho, zyada maal o daulat ki hawas na ho aur jis ko ye bhi ehshaas ho ke 'bolna' bhi koi 'amal hay, jis ka hisab dena paray ga. To aisa shakhs be-kar baatein kabhi nahin kar sakta. Jaisa ke Hazrat 'Umar bin 'Abdul-'Aziz رَضِيَ اللهُ عَنْهُ ne farmaya: jo koi maut ko bohat yaad karta hay, (woh) duniya say thori cheez par (bhi) qana'at karta (ya'ni qismat par razi rehta) hay aur jo apni baat-cheet ko bhi 'amal tasawwur karta hay woh be-fayda kam bolta hay.²

Zabaan Ka Phislna Paon Kay Phisalnay Say Zyada Khatarnak Hay

Har waqt baatein kartay rehlay say ye bhi andesha (ya'ni dar) rehta hay ke maqbooliyat ki ghari ho aur koi baat na-pasandeeda nikal jayay aur waisa hi ho jayay. Ek 'arabi sha'ir kay ash'ar ka tarjuma hay: 'Aadmi apni zabaan ki laghzish (ya'ni phislan) say halak ho jata hay, jab ke paon kay phisalnay say usay maut nahin aa jati, jo cheez na-pasand ho us ka zabaan say tazkira bhi mat karo, basa auqaat jo kuch zabaan say nikalta jata hay, waisa hi ho jata hay.³

Na Janay Kaun Si Ghari Qabooliyat Ki Ho

Aye 'ashiqan-e-Rasool! Idhar udhar ki baatein karnay say bachnay hi mein bhalai hay, jab bhi farigh hon foran zabaan par zikr o durood ki tarkeeb kar li jayay, na

¹ Tirmizi, vol. 4, p. 143, Hadith 2326

² Iḥyā-ul-'Ulūm Urdu, vol. 3, p. 338. Iḥyā-ul-'Ulūm, vol. 3, p. 137

³ Tanbīh-ul-Ghāfilīn, p. 116

janay kab qabooliyat ki ghari aa jayay aur hamara beira paar ho jayay. Hazrat Luqman Hakim رَحْمَةُ اللَّهِ عَلَيْهِ ne apnay betay say farmaya: 'Aye meray betay! اللَّهُمَّ اغْفِرْ لِي parhtay raha karo, kyunke Allah Pak ki taraf say kuch auqaat aisay hain jis mein du'a mangnay walay ki du'a qabool kar li jati hay.¹

Fuzool Bolnay Walay Ki Qayamat Mein Panch Jaga Preshani

Manqool (ya'ni kaha gaya) hay ke har hanshi mizah (ya'ni mazaq maskhari) ya laghw (ya'ni fuzool) baat par banday ko (maidan-e-qayamat mein) panch maqamat par jhiraknay aur wazahat talab karnay ki khatir roka jayay ga:

- (1) Tu ne baat kyun ki thi? Kya is mein tera koi fayda tha?
- (2) Tu ne jo baat ki thi kya is say tujhay koi naf hasil hua?
- (3) Agar tu woh baat na karta to kya tujhay koi nuqsan uthana parta?
- (4) Tu khamosh kyun na raha ta ke anjam say mahfooz rehta?
- (5) Tu ne is ki jaga اَلْحَمْدُ لِلَّهِ, سُبْحَانَ اللَّهِ keh kar ajr o sawab kyun hasil na kiya?²

Hazrat Fuzail bin 'Iyaz رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hain: 'Zabaan say sar ki hifazat hoti hay.'³ Zabaan say jis ko bura bhala kaha gaya, ho sakta hay woh ghussay mein maar-dhaar par utar aayay aur sar waghera phaar day.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Khamoshi Mein Saat Hazar Faiday Hain

Kisi 'aqlmand ka kehna hay ke khamoshi mein saat hazar faiday hain, jo saat jumlon (ya'ni sentences) mein jama' hain aur har jumlay mein ek hazar faiday hain:

- (1) Khamoshi baghair mehnat kay (ya'ni ba'z sharait kay sath) ibadat hay (2)

¹ Kitāb Ḥusn-uz-Ẓann Billāh ma' Mawsū'at Ibn-e-Abid-Dunyā, vol. 1, p. 110, Qawl No. 118

² Qūt-ul-Qulūb, vol. 1, p. 468

³ Tanbīh-ul-Mughtarīn, p. 190

Khamoshi bila zewar kay zeenat hay (3) Khamoshi baghair saltanat kay haibat hay (4) Khamoshi baghair deewaron kay qal'a hay (5) Khamoshi mein kisi ek kay paas ma'zarat (ya'ni sorry) nahin karni parti (6) Khamoshi mein Kiraman Katibin (ya'ni a'mal likhnay walay 'izzat walay farishton) ki rahat hay (7) Khamoshi insaan kay aibon kay liyay parda hay.¹

Jawani Deewani Hay Is Kay Shar Say Bacho!

Jawani mein 'umuman sehat acchi rehti hay, umangein aur aarzuein kaseer (ya'ni zyada) hoti hain aur waqi'i jawani mein sakht aazmaish hoti hay. Chunanche Hazrat Hasan Basri رَحْمَةُ اللهِ عَلَيْهِ say riwayat hay, musalmanon kay dosray khalifa, Hazrat 'Umar Farooq-e-A'zam رَضِيَ اللهُ عَنْهُ ne ek naujawan say farmaya: 'Aye naujawan! Agar tu teen cheezon kay shar say bach jayay to jawani kay shar say mahfooz ho jayay ga: (1) zabaan kay shar (ya'ni burai) say (2) sharamgah kay shar say (3) teesray pait kay shar say.²

Dhalnay wali hai jawani jis per tujh ko naaz hai

To bajalay chahe jitna char din ka saz hai

Na Bolnay Mein Nau Gun

Waqi'i kam bolnay mein 'afiyat o salamati hay. Hazrat Wuhaib bin Ward رَحْمَةُ اللهِ عَلَيْهِ farmatay hain: "Afiyat kay das hissay hain, is mein say 9 hissay sirf khamoshi mein hain aur ek hissa logon say door bhagnay mein."³

Zabaan Ki Hifazat Sonay Chandi Ki Tarah Karo

Hazrat Sayyiduna 'Abdullah bin 'Amr bin 'Aas رَضِيَ اللهُ عَنْهُ ne farmaya: 'Be-maqsad kaam ko tark kar do, fuzool baaton say bacho aur apni zabaan ki is tarah hifazat karo jis tarah sonay chandi ki hifazat kartay ho.⁴

¹ Tanbih-ul-Ghafilin, p. 117

² Tanbih-ul-Ghafilin, p. 117

³ Tanbih-ul-Ghafilin, p. 190

⁴ Allah Walon Ki Batein, vol. 1, p. 508. Hilyat-ul-Awliyā, vol. 1, p. 359, No. 359

Khamoshi 'Sona' Hay

Allah Pak kay pyaray Nabi Hazrat Sayyiduna Sulaiman عَلَيْهِ السَّلَام farmatay hain ke agar baat-cheet karna 'chandi' (ya'ni silver) ho to chup rehna 'sona' (ya'ni gold) hay.¹

Sahib-e-Hikmat Kaun?

Sarkar-e-Madīnah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-'alishan hay: 'Jab tum duniya say be-raghat shakhs ko dekho aur usay kam bolnay wala pao to us kay paas baitho kyunke usay hikmat di gayi hay.'² 'Mir'at' mein is Hadees-e-Pak kay tehat hay: 'Hikmat' say murad 'ilm ba-'amal hay, ba'z ('ulama) ne farmaya: shari'at o tareeqat ka ijtimā' ya'ni donon sath sath hona 'hikmat' hay.³

Kam Kalam Zyada Kaam

Jo nek aadmi ho usay zikr o durood aur 'neki ki da'wat kay kaam' say fursat hi kab milti hay ke fuzool bakwas mein paray aur munafiq to hota hi faltu hay is liyay 'bak bak' na kiya karay to aur karay bhi kya! Jaisa ke Imam Auza'ī رَحْمَةُ اللَّهِ عَلَيْهِ ka ye maqoola mash-hoor hay ke 'musalman kalam (ya'ni guftagu) kam aur kaam zyada karta hay magar munafiq kaam kam aur kalam (ya'ni faltu baatein) zyada karta hay.⁴

Chalees Saal Ki Raatein Fuzool Baaton Say Parhez Kiya

Allah Pak kay aisay aisay nek banday aur sab say aakhri Nabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay deewanay hotay hain jin ko zikr o durood say fursat hi nahin milti ke fuzool baaton ki naubat aayay. Chunanche Hazrat Mansoor bin Mu'tamir رَحْمَةُ اللَّهِ عَلَيْهِ ne 40 saal tak ba'd Namaz-e-'Isha kisi kay sath baaton mein hissa nahin liya.⁵

¹ Iḥyā-ul-'Ulūm, vol. 3, p. 136

² Ibn-e-Mājah, vol. 4, p. 422, Hadith 4101

³ Mir'āt-ul-Manājih, vol. 7, p. 57

⁴ Tanbīh-ul-Ghāfilīn, p. 115

⁵ Iḥyā-ul-'Ulūm Urdu, vol. 3, p. 339. Iḥyā-ul-'Ulūm, vol. 3, p. 137

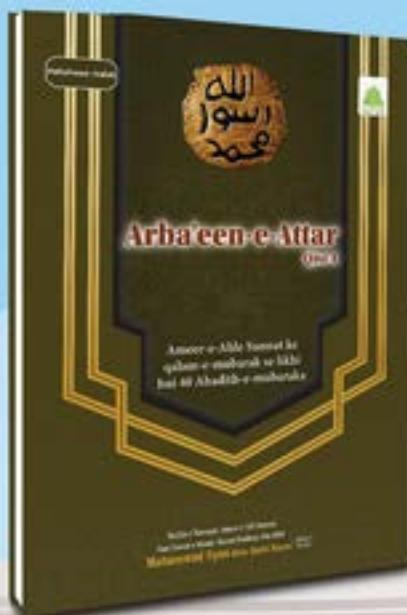
اَللّٰهُ اَكْبَرُ! Pyaray pyaray Islami bhaiyo! Allah walay رَحْمَةُ اللهِ عَلَيْهِمْ chalees chalees saal tak apni zabaan ko qabu mein rakhnay mein kamyab ho jayen aur hamara haal ye hay ke chalees minute bhi apni zabaan na sambhal payen!

Be-kar guftugo say khudāyā bacha mujhay

Zikr-e-durood-e-pak ka shaida bana mujhe

صَلُّوْا عَلَی الْحَبِیْب صَلَّی اللّٰهُ عَلَی مُحَمَّد

Aglay Haftay ka risalah



Faizan-e-Madinah, Muhallah Sodagaran, purani sabzi mandi, Karachi.

UAN +92 21 111 25 26 92 WhatsApp 0313-1139278

www.maktabatulmadinah.com / www.dawateislami.net

feedback@maktabatulmadinah.com / ilmia@dawateislami.net