



Farameen e Ameer e Ahle Sunnat

(Ameer-e-Ahle Sunnat **امام بزرگوار** کی mukhtalif kitabon se liye gaye)

Imaan ka chor kahan aata hai?

Shaitan ka sab se bara aur
bura hathyaar

Dil ko murda karne wala
aik kaam

Na-qabiliyat ki sab se bari daleel

Shaikh-e-Tareeqat, Ameer-e-Ahl-Sunnat,
Bani Dawat-e-Islami, Hazrat Maulana Abu Bilal
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فراہمین امیر اہل سنت

Faramdeen-e-Ameer-e-Ahl-e-Sunnat

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اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوَةُ وَالسَّلَامُ عَلٰى خَاتِمِ النَّبِيِّنَ
اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Farameen-e-Ameer-e-Ahl-e-Sunnat

Du'a-e-Khalifa-e-Ameer-e-Ahl-e-Sunnat:

Ya Allah Pak! Jo koi 15 safhat ka risala 'Farameen-e-Ameer-e-Ahl-e-Sunnat' parh ya sun le, use in farmaeen ko samajhnay aur un par amal karnay ki taufeeq ata farma, is kay zahir o batin ko acha kar aur is ko maan baap samet be-hisab bakhsh day.

اٰمِيْنُ بِجَاہِ خَاتِمِ النَّبِيِّنَ صَلَّی اللّٰهُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم

Durood-e-Pak ki Fazilat

Hazrat 'Abdur Rahman bin 'Auf رَضِيَ اللہ عَنْہُ se riwayat hai kay Rasool-e-be-misal, Bibi Aminah kay laal صَلَّی اللّٰهُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم aik martaba bahar tashreef laye to main bhi peechnay ho liya. Aap صَلَّی اللّٰهُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم aik bagh mein dakhil huay aur sajday mein tashreef lay gaye. Sajday ko itna taveel kar diya kay mujhay andesha hua kaheen Allah Pak nay rooh-e-mubaraka qabz na farma li ho. Chunanchay main qareeb ho kar baghor dekhnay laga, jab sar-e-aqdas uthaya to farmaya: 'Aey 'Abdur Rahman! Kya hua?' Maine apna khadsha zahir kar diya to farmaya: 'Jibra'eel-e-Amin nay mujh say kaha: kya aap ko yeh baat khush nahi karti kay Allah Pak farmata hai kay jo tum par Durood-e-Pak parhay ga main us par rahmat nazil farmaoon ga aur jo tum par salam bhejay ga main us par salamati utaroon ga.'¹

Zamanay walay satayen, durood-e-pak parho

Jahan kay gham jo rulayen durood-e-pak parho

صَلُّوْا عَلَی الْحَبِیْب صَلَّی اللّٰهُ عَلٰی مُحَمَّدٍ

¹ Musnad-e-Imam Ahmad, vol. 1, p. 406, Hadith 11662

Kitab "Kufriya Kalimat kay Baray Mein Sawal Jawab" se 28 Madani Phool

(1) Jo dunya se iman salamat lay janay mein kamyab hua wohi haqeeqi ma'anon mein kamyab (hai) aur jo jannat ko pa lay wohi ba-murad hai.¹

(2) Har aik ko apnay baray mein yeh khauf rakhna chahiye kay kaheen aisa na ho kay mujh se koi aisa qaul ya fe'l sadir ho jaye jis kay sabab مَعَادُ اللَّهِ iman barbad ho jaye aur kiya karaya sab akarat (ya'ni zaya) jaye.²

(3) Deen kay muta'alliq jo baat yaqeeni tor par ma'loom ho wohi bayan karni chahiye, ziyada aqal kay ghoray dorana imaniyat kay ma'amlay mein intehai khatarnak hota hai kay thokar lagnay par aadmi basa auqat kufriyat ki gehri khaee mein ja parta hai.³

(4) Jo log dunya hi ko apna sab kuch bana baithtay, maut ko bhula baithtay aur nek logon se rishta tora baithtay hain wo aam tor par be-lagaam hotay hain.⁴

(5) Pareshan haal ko chahiye kay Allah Pak ki riza par razi rahay aur apnay aap ko samjhatay huay dil hi dil mein kahay kay Shuhada-o-Asiran-e-Karbala رَضِيَ اللَّهُ عَنْهُمْ par jo museebatein aayi theen wo yaqeenan mujh par aanay wali museebaton se karoron guna ziyada theen magar unhon nay hanshi khushi bardasht keen aur sabr kar kay jannat kay haqdar banay. Main kaheen be-sabri kar kay aakhirat ki sa'adat se mahroom na ho jaon!⁵

(6) Takleef par sabr kar kay ajar hasil karna chahiye kyunkay afaat-o-baliyaat, kaffara-e-sayyi'aat (ya'ni gunahon ka kaffara) aur ba'is-e-taraqqi-e-darajaat hoti hain.⁶

(7) Amrad (ya'ni khoobsurat larka) to aag hai aag! Shahwat kay bawajood amrad ka qurb, us ki dosti, us kay galay mein hath dalna, is kay sath mazaq maskhari, aapas

¹ Kufriya Kalimat kay Baray Mein Sawal Jawab, p. 7

² Kufriya Kalimat kay Baray Mein Sawal Jawab, p. 30

³ Kufriya Kalimat kay Baray Mein Sawal Jawab, p. 33

⁴ Kufriya Kalimat kay Baray Mein Sawal Jawab, p. 117

⁵ Kufriya Kalimat kay Baray Mein Sawal Jawab, p. 123, 122

⁶ Kufriya Kalimat kay Baray Mein Sawal Jawab, p. 126

mein kushti, kheencha tani aur lipta lipti jahannam mein jhonk sakti hai. Amrad se door rehna hi mein aafiyat hai.¹

(8) Dunyawī aafat o museebat musalman kay haq mein aksar bohat bari ne'mat hoti hai.²

(9) Gariyon, imaraton, daulatun, sehatun aur tarah tarah ki ne'maton ki apnay upar kasraton ko dekh kar dar jana chahiye kay kaheen yeh dunya mein nekiyon ki jaza na ho aur ghurbaton, aafaton, bimariyon aur tarah tarah ki museebaton ka apnay upar silsila dekh kar sabr karna aur dil bara rakhna chahiye kay ho sakta hai yeh aakhirat ki rahat samaniyon ka pesh khaima ho. Allah Pak se hum donon jahan ki bhalaiyan talab kartay hain.³

(10) Museebaton ki wajah se Allah Pak par e'teraz kar kay khud ko hamesha kay liye jahannam kay hawalay kar denay wala shakhs bohat hi bara badnaseeb hai.⁴

(11) Bila zaroorat museebat ka izhar karna achi baat nahi.⁵

(12) Sirf Anbiya-o-Mursaleen عَلَيْهِمُ السَّلَام , Sahaba-o-Tabi'een عَلَيْهِمُ الرِّضْوَان aur Auliya-e-Kamileen رَحْمَةُ اللّٰهِ عَلَيْهِم ka hi imtihan nahi liya jata, aam musalman bhi azmaye jatay hain aur phir sabr kar kay khoob ajar kamatay hain.⁶

(13) Aalim-e-Deen ki shan-e-azmat nishan mein be-adabi se bachna bohat zaroori hai.⁷

(14) Ahkam-e-Shariat kay ma'amlay mein zaban aur dil ko bohat qabu mein rakhna ki zaroorat hai kaheen aisa na ho kay ma'mooli si laghzish hamesha kay liye jahannam mein pohancha day.⁸

¹ Kufriya Kalimat kay Baray Mein Sawal Jawab, p. 156

² Kufriya Kalimat kay Baray Mein Sawal Jawab, p. 162

³ Kufriya Kalimat kay Baray Mein Sawal Jawab, p. 163

⁴ Kufriya Kalimat kay Baray Mein Sawal Jawab, p. 165

⁵ Kufriya Kalimat kay Baray Mein Sawal Jawab, p. 169

⁶ Kufriya Kalimat kay Baray Mein Sawal Jawab, p. 172

⁷ Kufriya Kalimat kay Baray Mein Sawal Jawab, p. 352

⁸ Kufriya Kalimat kay Baray Mein Sawal Jawab, p. 365

(15) Allah Pak kay diye huay maal se farz ho janay ki soorat mein khush-dili kay sath zakat ada karni chahiye kay is mein dunya-o-aakhirat ki be-shumar bhalaiyan hain.¹

(16) Jahan maal-o-daulat ka zor hota hai wahan chor aata hai aur jahan kamil iman hota hai wahan iman ka chor Shaitan aata hai.²

(17) Buri sohbat bura rang laati hai.³

(18) Dunya ki be-intiha mohabbat, halal-o-haram ki parwa kiye baghair dhan kamanay ki dhun aur gunahon ki kasrat ki nahoosat basa auqat dil se deen-o-iman ki qadr-o-manzilat nikal deti, kufr par khatmay ka sabab banti aur hamesha hamesha kay liye jahannam ki bharakti hui aag mein jhonk deti hai.⁴

(19) Allah Ghaffar jab bakhshnay par aata hai to baray se baray gunahgar ko be-hisab bakhsh deta hai aur jab girift farmana chahta hai to bazahir chotay se gunah par bhi pakar leta hai lihaza Allah Rabb-ul-Izzat ki rahmat se hargiz hargiz mayoos nahi hona chahiye aur us ki khufia tadbeer se be-khauf bhi nahi rehna chahiye.⁵

(20) Jis ka phool jaisa bacha achanak faut ho jaye us ka sadma wohi samajh sakta hai, magar wawaila machanay, cheekhnay chillanay se bacha wapass nahi aata, sabr karna chahiye.⁶

(21) Jis ko iman ki hifazat aziz ho usay chahiye kay wo mazahiya chutkalon ki cassiton, filmon, dramon, ganon bajon, romani aur jasoosi novelon, digeston, ishqiya-o-fisqiya afsanon aur akhbaron ki ghair-shar'i tehreeron waghaira kay qareeb bhi na phatkay.⁷

(22) Har Islami bhay ko chahiye kay wo achi sohbat ikhtiyar karay, sirf aur sirf Ulama-e-Ahl-e-Sunnat kay mazameen aur inhi ki kitabon ka mutala'a karay.⁸

¹ Kufriya Kalimat kay Baray Mein Sawal Jawab, p. 383

² Kufriya Kalimat kay Baray Mein Sawal Jawab, p. 426

³ Kufriya Kalimat kay Baray Mein Sawal Jawab, p. 428

⁴ Kufriya Kalimat kay Baray Mein Sawal Jawab, p. 456

⁵ Kufriya Kalimat kay Baray Mein Sawal Jawab, p. 483

⁶ Kufriya Kalimat kay Baray Mein Sawal Jawab, p. 490

⁷ Kufriya Kalimat kay Baray Mein Sawal Jawab, p. 501

⁸ Kufriya Kalimat kay Baray Mein Sawal Jawab, p. 501

(23) Ziyada bolnay walay, ghair-sanjeeda aur mazaq maskhari kay aadi ki zaban se fuzooliyat kay sath sath kufriyat nikalnay kay kafi khatrat rehtay hain. Allah Rabb-ul-Izzat hamein sanjeedagi aur kam-goi ki sa'adat inayat karay.¹

(24) Har amal achi achi niyyaton kay sath mahz Rabb-e-Lam Yazal ki riza kay liye karna chahiye.²

(25) Har aik kay sath us kay zarf kay mutabiq baat karni chahiye kay gehri baatein us ko tashwih mein daaltein balkay raah se bhataka sakti hain.³

(26) Zaban ko bohat sambhal kar chalana zaroori hai kay jab yeh qainchi ki tarah chalti hai to is se kufriyat sadir hotay dair nahi lagti.⁴

(27) Hamein Shaitan kay waar ko nakaam banatay huay har dam ba-amal aalimon kay daman se wabasta rehna chahiye taakay deeni ma'loomat hoti rahein warna Shaitan kaheen iman chheennay mein kamyab na ho jaye.⁵

(28) Ulama-e-Rabbaniyyeen (Rabba-ni-yyeen) ki bargahon mein hazri tauba ki taufeeq milnay aur iman ki hifazat kay liye kurhnay ka sabab ban sakti hai.⁶

Kitab "Madani Panj Surah" se 4 Madani Phool

(1) Apnay nek aur ja'iz kamon mein barakat dakhil karnay kay liye hamein pehlay بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ zaroor parh lena chahiye.⁷

(2) Dua raygan (ya'ni zaya) to jati hi nahi, is ka dunya mein agar asar zahir na bhi ho to aakhirat mein ajar-o-sawab mil hi jaye ga lihaza dua mein susti karna munasib nahi.⁸

¹ Kufriya Kalimat kay Baray Mein Sawal Jawab, p. 507

² Kufriya Kalimat kay Baray Mein Sawal Jawab, p. 534

³ Kufriya Kalimat kay Baray Mein Sawal Jawab, p. 558

⁴ Kufriya Kalimat kay Baray Mein Sawal Jawab, p. 598

⁵ Kufriya Kalimat kay Baray Mein Sawal Jawab, p. 659

⁶ Kufriya Kalimat kay Baray Mein Sawal Jawab, p. 662

⁷ Madani Panj Surah, p. 3

⁸ Madani Panj Surah, p. 184

(3) Farz rozon kay ilawa nafl rozon ki bhi aadat banani chahiye kay is mein be-shumar deeni-o-dunyawi fawaid hain.¹

(4) Jin kay walidain ya un mein se koi aik faut ho gaya ho to un ko chahiye kay un ki taraf se ghaflat na karay, un ki qabron par bhi hazri deta rahay aur isal-e-sawab bhi karta rahay.²

Kitab " Gheebat ki Tabah Kariyan" se 15 Madani Phool

(1) Ghibaton aur gunahon bhari baaton se rishta toriye aur Allah Pak ki yaadon, mithay mithay Mustafa ﷺ ki na'aton se rishta joriye. Khoob durood-o-salam kay liye zaban ka istemal kijiye aur khoob khoob tilawat-e-Quran-e-Pak kijiye aur sawab ka dheron khazana hasil kijiye.³

(2) Ghibat ki tabah kariyon mein se yeh bhi hai kay is ki nahoosat se ibadat ki noraniyat rukhsat ho jati hai.⁴

(3) Awam-o-khawaas har aik ko chahiye kay mohtaataat zindagi guzarein aisay mubah a'amal-o-af'al se bhi apnay aap ko bachayein jo kay fath-e-bab-e-ghibat ya'ni ghibat ka darwaza khulnay ka sabab banein.⁵

(4) Shamatat (ya'ni musalman ki takleef par khushi kay izhar) se parhez kijiye.⁶

(5) Jab koi musalman kisi gunah se tauba kar lay to ab us gunah kay baray mein us ko sharminda nahi karna chahiye.⁷

(6) Be-ja bak bak ki aadat aadmi ko na bolnay ka bulwati aur nakon chanay chabwati hai.⁸

¹ Madani Panj Surah, p. 293

² Madani Panj Surah, p. 394

³ Gheebat ki Tabah Kariyan, p. 37

⁴ Gheebat Gheebat ki Tabah Kariyan, p. 38

⁵ Gheebat ki Tabah Kariyan, p. 83

⁶ Gheebat ki Tabah Kariyan, p. 119

⁷ Gheebat ki Tabah Kariyan, p. 129

⁸ Gheebat ki Tabah Kariyan, p. 129

(7) **مَعَاذَ اللَّهِ!** Sahaba-e-Kiram رَضِيَ اللَّهُ عَنْهُمْ ko galiyan dena gunah, bohat sakht gunah, qat'ee haram aur jahannam mein lay janay wala kaam hai.¹

(8) Zaban agarchay bazahir gosht ki aik choti si boti hai magar yeh Khuda-e-Rahman ki azeem-ush-shan ne'mat hai. Is ne'mat ki qadar to shayad goonga hi jaan sakta hai.²

(9) Zaban ka durust istemal jannat mein dakhil aur ghalat istemal jahannam se wasil kar sakta hai.³

(10) Nek bandon kay sath dua mein shirkat bohat bari sa'adat hai.⁴

(11) Kisi musalman kay muta'alliq jhat pat ghalat raye nahi qa'im kar leni chahiye, hamein kya ma'loom kay Allah ki bargah mein kis ka kya maqam hai.⁵

(12) Hamesha halal rozi kamana, khana aur khilana chahiye.⁶

(13) Infiradi koshish deeni kaamon ki jaan hai.⁷

(14) Infiradi koshish ki rooh milansari hai.⁸

(15) Infiradi koshish walay kay liye mukhatab (ya'ni jis se baat kar raha hai us) ki nafsibat parakhna be-had zaroori hai.⁹

Kitab "Parday kay Baray Mein Sawal Jawab" se 7 Madani Phool

(1) Khawand apni biwi ka, baap apnay bachon ka aur har shakhs apnay apnay matehton ka aik tarah se 'hakim' hai aur har hakim se us kay matehton kay baray

¹ Gheebat ki Tabah Kariyan, p. 196

² Gheebat ki Tabah Kariyan, p. 222

³ Gheebat ki Tabah Kariyan, p. 222

⁴ Gheebat ki Tabah Kariyan, p. 258

⁵ Gheebat ki Tabah Kariyan, p. 345

⁶ Gheebat ki Tabah Kariyan, p. 379

⁷ Gheebat ki Tabah Kariyan, p. 458

⁸ Gheebat ki Tabah Kariyan, p. 458

⁹ Gheebat ki Tabah Kariyan, p. 458

mein baroz-e-mahshar baaz purs ho gi.¹

(2) Shaitan kay pass mardon ko barbad karnay kay liye sab se bara aur bura hathiyar 'aurat' hai.²

(3) Miyan biwi ko chahiye kay aapas mein rawadari-o-mohabbat se rahein, donon aik dosray kay huqooq par nazar rakhein aur un ko ada bhi kartay rahein.³

(4) Musalmanon ki taraqqi mein parda nahi darhaqeeqat be-pardagi rukawat bani hui hai.⁴

(5) Shar'i parda (ya'ni Islami parda) tark na kiya jaye kay yeh azeem neki hai aur be-pardagi sakht gunah (hai).⁵

(6) Apnay se kam martaba fard se dua karwana Anbiya-o-Mursaleen عَلَيْهِمُ السَّلَام aur Buzurgan-e-Deen رَحْمَةُ اللَّهِ عَلَيْهِم ka tareeqa raha hai.⁶

(7) Sidq-e-dil se mangi janay wali duain Allah wa Rasool صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki meharbani se qabool hotein, iltijain suni jatein aur muradein bar-aati hain.⁷

Kitab "Namaz kay Ahkaam" se 3 Madani Phool

(1) Hamein sunnaton par amal tibbi fawaid panay kay liye nahi sirf-o-sirf riza-e-ilahi ki khatir karna chahiye.⁸

(2) Musalmanon ko makan ki ghair-wajibi behtari (ya'ni fuzool sajawat waghaira) kay bajaye aakhirat ki haqeeqi behtari (ya'ni aakhirat sanwarnay) par nazar rakhni chahiye.⁹

¹ Parde kay Baray Mein Sawal Jawab, p. 61

² Parde kay Baray Mein Sawal Jawab, p. 97

³ Parde kay Baray Mein Sawal Jawab, p. 118

⁴ Parde kay Baray Mein Sawal Jawab, p. 152

⁵ Parde kay Baray Mein Sawal Jawab, p. 198

⁶ Parde kay Baray Mein Sawal Jawab, p. 305

⁷ Parde kay Baray Mein Sawal Jawab, p. 306

⁸ Namaz kay Ahkaam, p. 93

⁹ Namaz kay Ahkaam, p. 114

(3) Wo musalman bara badnaseeb hai jo durust Quran Shareef parhna nahi seekhta.¹

Kitab "Faizan-e-Namaz" se 13 Madani Phool

(1) Jab koi museebat aa jaye ya bala nazil ho ya koi nazuk ma'mala darpesh ho to foran namaz ka sahara lay lena chahiye.²

(2) Allah Pak apnay nek bandon kay tufail logon se aafaat-o-azabaat door karta hai.³

(3) Ho sakay to jagah badal badal kar namaz parhni chahiye, jahan jahan namaz parhein gay zikr-o-durood karein gay wo tamam maqamat qayamat kay roz gawahi dein gay.⁴

(4) Be-shak namaz nihayat azeem-ush-shan ibadat hai is ki barkat se sirf aur sirf badnaseeb log hi mahroom reh saktay hain.⁵

(5) Banday ko chahiye kay wo jis qadar ho sakay apni nekiyan chupaye. Apnay nafli roza, namaz, hajj-o-umrah, sadqa-o-khairat, deeni khidmat waghaira ka bila wajah dhandora nahi peetna chahiye.⁶

(6) Jab kabhi khushi ki khabar milay do rakat namaz-e-shukrana ada karna ya sajda-e-shukr kar lena chahiye.⁷

(7) Namaz itminan-o-sukoon se parhni chahiye taakay wo qabooliyat ki manzil tak pohanch sakay.⁸

(8) Agar aap khushu-o-khuzu se namazein parhna chahtay hain to sab se pehlay

¹ Namaz kay Ahkaam, p. 211

² Faizan-e-Namaz, p. 25

³ Faizan-e-Namaz, p. 53

⁴ Faizan-e-Namaz, p. 66

⁵ Faizan-e-Namaz, p. 71

⁶ Faizan-e-Namaz, p. 79

⁷ Faizan-e-Namaz, p. 273

⁸ Faizan-e-Namaz, p. 322

gunahon se parhez kijiye.¹

(9) Namaz mein khushu lanay kay liye jo bhi shay khushu mein khalal daalti ho mumkina soorat mein usay door kar dijiye.²

(10) Ziyada hansna ghaflat mein daalnay wala ghair munasib aur dil ko murda kar denay wala kaam hai.³

(11) Qabristan ka veerana dunya ki aasaishon aur tamam tar rahat samaniyon ki barbadiyon ka pata deta hai.⁴

(12) Allah kay nek bandon ki nekiyon, un ki sohbaton aur un ki duaon se dosron ko nafa' pohanchta hai.⁵

(13) Be-shak jannat Allah Rabb-ul-Izzat ki bohat bari ne'mat hai hum sabhi ko usay panay ki tamanna karni aur is kay talab mein khoob ibadat karni aur Nabi-e-Rahmat ﷺ ki shafa'at se Jannat-ul-Firdaus mein dakhilay ki khoob umeed rakhni chahiye.⁶

Kitab "Bayanat-e-'Attariya (Jild: 1)" se 16 Madani Phool

(1) Jo dunyawī ne'mat se dil lagata hai wo ghaflat ka shikar ho kar reh jata hai.⁷

(2) Ghaflat banday ko Rabb-ul-Izzat se door kar deti hai.⁸

(3) Dunya ki har aasaish mein aazmaish hai.⁹

(4) Jisay maal-e-dunya milnay kay sath sath rah-e-Khuda mein kharch karnay ka

¹ Faizan-e-Namaz, p. 341

² Faizan-e-Namaz, p. 417

³ Faizan-e-Namaz, p. 347

⁴ Faizan-e-Namaz, p. 477

⁵ Faizan-e-Namaz, p. 488

⁶ Faizan-e-Namaz, p. 539

⁷ Risala: Ghaflat, p. 19, Bayanat-e-'Attariya, vol. 1, p. 19

⁸ Risala: Ghaflat, p. 19, Bayanat-e-'Attariya, vol. 1, p. 19

⁹ Risala: Khazanay kay Anbar, p. 10, Bayanat-e-'Attariya, vol. 1, p. 75

jazba bhi mil gaya wo sa'adat mand thehra.¹

(5) Maal-o-daulat ki mohabbat insan ko khwari-o-zillat kay ameeq (ya'ni gehray) gadhay mein dhakel deti hai.²

(6) Aqal mand wohi hai jo maut se qabl maut ki tayari kartay huay nekiyon ka zakheera ikattha kar lay.³

(7) Dunya-o-aakhirat ki pareshaniyon ka hal Allah Pak aur us kay Habib ﷺ ki farmanbardari mein hai.⁴

(8) Musalman ka har kaam Allah aur us kay Habib ﷺ ki khushnoodi kay liye hona chahiye.⁵

(9) Hamesha namaz-e-ba-jama'at ka ehtemam kijiye hargiz kotahi na farmaiye.⁶

(10) Kisi ko bhi apnay ilm ya ibadat par naaz nahi karna chahiye.⁷

(11) Iman ki hifazat ki dua se ghaflat nahi karni chahiye.⁸

(12) Jami'-e-sharait peer se bay'at kar kay is ki mustaqil duaon ki panah mein aa jana chahiye.⁹

(13) Sahaba-e-Kiram رَضِيَ اللَّهُ عَنْهُمْ wa Auliya-e-Uzzam رَحْمَةُ اللَّهِ عَلَيْهِمْ ki mohabbat-o-nisbat bhi azab-e-qabr se bacha leti hai.¹⁰

(14) Daulat se dawa to mil sakti hai lekin shifa khareedi nahi ja sakti.¹¹

¹ Risala: Khazanay kay Anbar, p. 24. Bayanat-e-'Attariya, vol. 1, p. 89

² Risala: Khazanay kay Anbar, p. 25. Bayanat-e-'Attariya, vol. 1, p. 90

³ Risala: Badshahon ki Haddiyan, p. 11. Bayanat-e-'Attariya, vol. 1, p. 116

⁴ Risala: Kafan Choron kay Inkishafat, p. 17. Bayanat-e-'Attariya, vol. 1, p. 142

⁵ Risala: Kafan Choron kay Inkishafat, p. 16. Bayanat-e-'Attariya, vol. 1, p. 141

⁶ Risala: Kafan Choron kay Inkishafat, p. 24. Bayanat-e-'Attariya, vol. 1, p. 146

⁷ Risala: Buray Khatmay kay Asbab, p. 18. Bayanat-e-'Attariya, vol. 1, p. 169

⁸ Risala: Marday kay Sadmay, p. 23. Bayanat-e-'Attariya, vol. 1, p. 234

⁹ Risala: Marday kay Sadmay, p. 23. Bayanat-e-'Attariya, vol. 1, p. 234

¹⁰ Risala: Marday kay Sadmay, p. 26. Bayanat-e-'Attariya, vol. 1, p. 237

¹¹ Risala: Qayamat ka Imtihan, p. 19. Bayanat-e-'Attariya, vol. 1, p. 331

(15) Daulat-e-dunya ko apna sab kuch samajh baithna danishmandi (ya'ni aqal mandi) nahi.¹

(16) Rizq-e-halal ki talab mein hargiz aisi masroofiyat mat rakhiye jo namazon se ghafil kar day.²

Kitab "Bayanat-e-'Attariya (Jild: 2)" se 21 Madani Phool

(1) Jin khush naseebon kay maan baap zinda hain un ko chahiye kay rozana kam az kam aik baar un kay hath paon zaroor chooma karein.³

(2) Maan ya baap ki aawaz par hargiz apni aawaz buland na honay dijiye.⁴

(3) Walidain kay huqooq bohat ziyada hain un se bari-uz-zimma hona mumkin nahi hai.⁵

(4) Wo shakhs bara khush naseeb hai jo maan baap ko khush rakhta hai.⁶

(5) Har aik ko chahiye kay apnay parosiyon kay sath acha bartao karay aur bila maslahat-e-shar'i un kay ehtram mein kami na karay.⁷

(6) Ehtram-e-Muslim ka taqaza yeh hai kay har haal mein har musalman kay tamam huqooq ka lihaz rakha jaye.⁸

(7) Jab insan apnay aap ko 'aham' na samjhay to usay kisi kay na 'poochnay' ka gham bhi nahi pohanchta.⁹

(8) Musalman dosray musalman ka muhafiz aur ghamkhwar hota hai.¹⁰

¹ Risala: Qayamat ka Imtihan, p. 25. Bayanat-e-'Attariya, vol. 1, p. 337

² Risala: Qayamat ka Imtihan, p. 25. Bayanat-e-'Attariya, vol. 1, p. 337

³ Risala: Samandari Gumbad, p. 5. Bayanat-e-'Attariya, vol. 2, p. 24

⁴ Risala: Samandari Gumbad, p. 5. Bayanat-e-'Attariya, vol. 2, p. 24-25

⁵ Risala: Samandari Gumbad, p. 12. Bayanat-e-'Attariya, vol. 2, p. 31

⁶ Risala: Samandari Gumbad, p. 15. Bayanat-e-'Attariya, vol. 2, p. 34

⁷ Risala: Ehtram-e-Muslim, p. 17. Bayanat-e-'Attariya, vol. 2, p. 69

⁸ Risala: Ehtram-e-Muslim, p. 26. Bayanat-e-'Attariya, vol. 2, p. 78

⁹ Risala: Shaitan kay Baaz Hathiyaar, p. 14. Bayanat-e-'Attariya, vol. 2, p. 13

¹⁰ Risala: Zulm ka Anjaam, p. 25. Bayanat-e-'Attariya, vol. 2, p. 196

- (9) Larna jhagarna musalman ka shewa (ya'ni tareeqa) nahi.¹
- (10) Jis kay sath log ziyada munsalik hotay hain us se bandon ki haq talafiyon kay sudoor ka imkan bhi ziyada hota hai.²
- (11) Musalmanon ki dil-joi ki niyyat se chotoon kay sath mushfiqana aur baron kay sath mu'addabana lehja rakhiye.³
- (12) Baat cheet kartay huay balkay kisi bhi halat mein qahqaha na lagaiye kay Sarkar ﷺ nay kabhi qahqaha nahi lagaya.⁴
- (13) Hamesha mukhatab kay zarf aur is ki nafsibat kay mutabiq baat ki jaye.⁵
- (14) Bad-zabani aur be-hayai ki baaton se har waqt parhez kijiye.⁶
- (15) Haya ki nashv-o-numa mein mahol aur tarbiyat ka bohat amal-dakhal hai.⁷
- (16) Haya jitni ziyada ho utni hi achi hai.⁸
- (17) Ba-haya hamesha ba-adab bhi hota hai.⁹
- (18) Ba-haya khawateen khwah kuch bhi ho jaye be-pardagi nahi kiya kartein.¹⁰
- (19) Haqeeqat to yeh hai kay insan ka zahir is kay dil ka numainda hai.¹¹
- (20) Parda karnay mein jitni ziyada takleef ho gi utna hi sawab bhi رِزْقَةُ اللَّهِ ziyada milay ga.¹²

¹ Risala: Zulm ka Anjaam, p. 25. Bayanat-e-'Attariya, vol. 2, p. 196

² Risala: Zulm ka Anjaam, p. 52. Bayanat-e-'Attariya, vol. 2, p. 223

³ Risala: Zulm ka Anjaam, p. 59. Bayanat-e-'Attariya, vol. 2, p. 230

⁴ Risala: Zulm ka Anjaam, p. 60. Bayanat-e-'Attariya, vol. 2, p. 231

⁵ Risala: Zulm ka Anjaam, p. 62. Bayanat-e-'Attariya, vol. 2, p. 233

⁶ Risala: Zulm ka Anjaam, p. 62. Bayanat-e-'Attariya, vol. 2, p. 233

⁷ Risala: Ba-Haya Naujawan, p. 12. Bayanat-e-'Attariya, vol. 2, p. 326

⁸ Risala: Ba-Haya Naujawan, p. 15. Bayanat-e-'Attariya, vol. 2, p. 329

⁹ Risala: Ba-Haya Naujawan, p. 58. Bayanat-e-'Attariya, vol. 2, p. 372

¹⁰ Risala: Zakhmi Saanp, p. 8. Bayanat-e-'Attariya, vol. 2, p. 431

¹¹ Risala: Islami Parda, p. 9. Bayanat-e-'Attariya, vol. 2, p. 452

¹² Risala: Islami Parda, p. 17. Bayanat-e-'Attariya, vol. 2, p. 460

(21) Ba-izzat aur hayadar aurat kay liye is ki ismat (ya'ni pak-damani) sab se qeemti cheez hai.¹

Kitab "Bayanat-e-'Attariya (Jild: 3)" se 15 Madani Phool

(1) Hamari zindagi kay lamhaat bhi anmol heeray hain agar in ko hum nay be-kaar zaya kar diya to hasrat-o-nadamat kay siwa kuch hath na aaye ga.²

(2) Zindagi ka jo din naseeb ho gaya usi ko ghanimat jaan kar jitna ho sakay is mein achay achay kaam kar liye jayein to behtar hai.³

(3) Hamein is baat ka ehसाas ho ya na ho magar yeh haqeeqat hai kay hum apni maut ki manzil ki taraf nihayat tezi kay sath rawan-dawan hain.⁴

(4) Kamyab-o-aqal mand wohi hai jo dosron ko marta dekh kar apni maut yaad karay aur qabr-o-aakhirat ki tayari kar lay.⁵

(5) Kisi neki ko choti samajh kar nahi tark karna chahiye kya pata wohi choti nazar aanay wali neki Allah Pak ki bargah mein qabool ho jaye.⁶

(6) Lazeez ghizaein mazay lay lay kar khanay walon ko jahannam ki bhayanak ghazaon ko nahi bhoolna chahiye.⁷

(7) Iyadat kay mauqa par mareez ya dukhi shakhs kay samnay apnay chehray par ranj-o-gham ki kaifiyat numayan kijiye.⁸

(8) Mareez kay ghar walon se bhi izhar-e-hamdardi kijiye aur jo khidmat ya ta'awun kar saktay hon kijiye.⁹

¹ Risala: Islami Parda, p. 23. Bayanat-e-'Attariya, vol. 2, p. 466

² Risala: Anmol Heeray, p. 3. Bayanat-e-'Attariya, vol. 3, p. 19

³ Risala: Anmol Heeray, p. 7. Bayanat-e-'Attariya, vol. 3, p. 23

⁴ Risala: Anmol Heeray, p. 7. Bayanat-e-'Attariya, vol. 3, p. 23

⁵ Risala: Veeran Mahal, p. 11. Bayanat-e-'Attariya, vol. 3, p. 54

⁶ Risala: Nehar ki Sadain, p. 8. Bayanat-e-'Attariya, vol. 3, p. 76

⁷ Risala: Nehar ki Sadain, p. 17. Bayanat-e-'Attariya, vol. 3, p. 85

⁸ Risala: Nehar ki Sadain, p. 21. Bayanat-e-'Attariya, vol. 3, p. 89

⁹ Risala: Nehar ki Sadain, p. 21. Bayanat-e-'Attariya, vol. 3, p. 89

- (9) Mareez kay pass ja kar is ki tabiyat poochiye aur is kay liye sehat-o-aafiyat ki dua kijiye.¹
- (10) Mareez se apnay liye dua karwaiye kay mareez ki dua radd nahi hoti.²
- (11) Daulat se dost to mil saktay hain magar wafa nahi mil sakti.³
- (12) Daulat sabab-e-halakat to ho sakti hai magar is kay zariye maut nahi tali ja sakti.⁴
- (13) Daulat se shohrat to hasil ho sakti hai magar izzat hasil nahi ho sakti.⁵
- (14) Apnay aap ko qabil samajhna yehi na-qabiliyat ki sab se bari daleel hai.⁶
- (15) Apnay aap ko jo Shaitan se mahfooz samjhay bas samjho is par Shaitan kamyab ho chuka.⁷

¹ Risala: Nehar ki Sadain, p. 21. Bayanat-e-'Attariya, vol. 3, p. 89

² Risala: Nehar ki Sadain, p. 21. Bayanat-e-'Attariya, vol. 3, p. 89

³ Risala: Pur-israr Bhikari, p. 14. Bayanat-e-'Attariya, vol. 3, p. 196

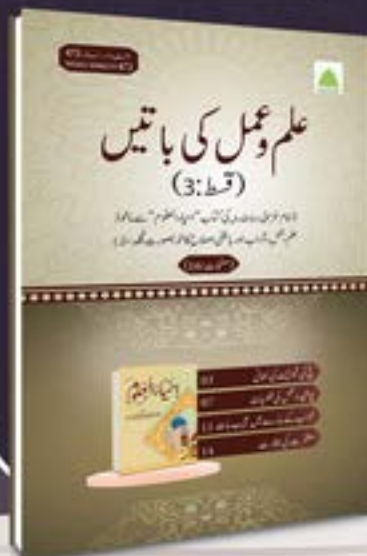
⁴ Risala: Pur-israr Bhikari, p. 14. Bayanat-e-'Attariya, vol. 3, p. 196

⁵ Risala: Pur-israr Bhikari, p. 14. Bayanat-e-'Attariya, vol. 3, p. 196

⁶ Risala: Kaley Bichoo, p. 8. Bayanat-e-'Attariya, vol. 3, p. 223

⁷ Risala: Qaum-e-Loot ki Tabahkariyan, p. 24. Bayanat-e-'Attariya, vol. 3, p. 389

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