

Ameer-e-Ahl-e-sunnat ka 1989
(taqriban 38 saal pehlay)ka bayan

Be Adabi ki Saza

Gustakh-e-awliya pagal ho gaya

Awliya wa Ulama say imtihanen suwal
karna kaisa?

Maal kay sabab martay waqt 2 Afatain

Farman-e-Gous-e-pak رَحْمَةُ اللهِ عَلَيْهِ

Shaikh-e-Tareeqat, Ameer-e-Ahl-Sunnat,
Bani Dawat-e-Islami, Hazrat Maulana Abu Bilal
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قَامَتْ رِوَايَتُهُ
الْمَشَاهِيرُ

بے ادبی کی سزا

Be Adabi ki Saza

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتِمِ النَّبِيِّينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Be Adabi ki Saza¹

Du'a-e-'Attar:

Ya Rabb-e-Kareem! Jo koi 12 safhat ka risalah '**Be Adabi ki Saza**' parh ya sun le use aur uski aane wali naslon ko auliya-e-kiram ki be-adabi aur be-adabon ke sharr se mahfooz farma, use maan baap aur khandan samet be-hisaab bakhsh de.

اٰمِيْنُ بِجَاہِ خَاتِمِ النَّبِيِّينَ صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم

Durood Shareef ki Fazeelat

Farman-e-Aakhiri Nabi صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم: Zikr-e-Ilahi ki kasrat karna aur mujh par durood-e-pak parhna faqr (ya'ni tangdasti) ko door karta hay.²

صَلُّوْا عَلَی الْحَبِیْب صَلَّی اللّٰهُ عَلَی مُحَمَّدٍ

Be Adabi ki Saza

Hazrat-e-Abu Sa'id Abdullah Muhammad Tamimi Shafi'i رَحْمَةُ اللّٰهِ عَلَيْهِ ne 580 Hijri mein Dimashq ki Jami' Masjid mein apna waqi'a bayan farmaya: Mera ek class fellow tha jiska naam 'Ibn-e-Saqa' tha, hum donon ki dosti thi aur hum mil jul kar sabaq yaad kiya karte thay, hum ne Baghdad Shareef mein ek buzurg ka shuhra suna jo apne waqt ke Ghaus maanay jaate thay, unki mashhoor karamat yeh thi ke

¹ Ye bayan sheikh-e-tareeqat, ameer-e-ahle sunnat, baniye dawate Islami Hazrat Allama maulana abu bilal Muhammad ilyas attar qadri razawi ziyaye دَامَتْ بَرَكَاتُهُمْ الْعَالَمِيَّة nay 1410 hijri ba mutabiq 16 Novomber 1989 ko Ashiqan-e-rasool kay sunnaton bharay ijtimaa kakri ground karachi me farmaya tha jisay al-Madina-tul-Ilmiya kay 'shuba bayanat-e-ameer-e-ahle sunnat nay murattab kiya hai.

² Al-Qawl-ul-Badi', p. 273

woh jab chahtay zahir ho jaatay aur achanak baithay baithay nazron se ojhal (ya'ni ghaib) bhi ho jaatay thay. Hum ne mil kar un se mulaqat ka irada kiya, us waqt Shaikh Abdul Qadir Jilani رَحْمَةُ اللهِ عَلَيْهِ bhi hamaray class fellow thay, unhon ne kaha: Main bhi saath chalta hun. Ibn-e-Saqa ne kaha: Yeh bahut baray Ghaus maanay jaate hain magar main un se aisa mushkil sawal poochunga ke woh jawab hi nahin de sakege. Main (ya'ni Abu Sa'id Abdullah Muhammad) ne kaha: Main bhi bahut mushkil sawal poochunga, dekhta hun kya jawab detay hain, magar Shaikh Abdul Qadir Jilani رَحْمَةُ اللهِ عَلَيْهِ ne hum donon se mukhtalif baat kahi, unhon ne farmaya: Main koi sawal nahin karunga ke buzurgon ke samne lab kushai nahin ki jaati balke sirf unki ziyarat karunga, hum teenon apni apni niyyat le kar unke daulat kaday (ya'ni ghar) par hazir ho gaye, woh apni masnad (SEAT) par maujood nahin thay, hum wahan baith gaye, achanak hum ne dekha ke woh apni masnad par mutamakkin huay aur ghazab aalood nigahon se unhon ne Ibn-e-Saqa ko ghoora aur farmaya: Tu aisa sawal poochna chahta hay jiska jawab hum se nahin ban paray ga, sun! Tera sawal yeh hay aur uska jawab yeh. Chunke woh roshan zameer thay, Ibn-e-Saqa sawal poochay is se pehle unhon ne uska sawal bhi bata diya aur jawab bhi irshad farma diya aur farmaya: Aye Ibn-e-Saqa! Main teray andar kufr ki aag bharakti dekh raha hun. Phir unhon ne mujh par bhi jalal wali nigah dali aur farmaya: Tu yeh dekhna chahta tha ke main teray sawal ka kya jawab deta hun to sun! Tera sawal yeh hay aur uska jawab yeh, (magar teri gustakhi Ibn-e-Saqa ki tarah nahin ke Ibn-e-Saqa ne to bad-gumani ki thi ke jawab de hi nahin sakta, lekin be-adabi tu ne bhi ki aur teri is be-adabi ki wajah se) main teray kaanon ki law tak dunya dekh raha hun ke tu dunya mein kaanon ki law tak dooba hua hay. Hum donon ko ghazab bhari nigahon se dekhnay aur jawabaat denay ke baad woh apni masnad se khaday ho gaye aur Shaikh Abdul Qadir Jilani رَحْمَةُ اللهِ عَلَيْهِ ko seenay se laga liya aur baray pyar se shafqat se farmaya: Betay! Main dekh raha hun ke tu Baghdad-e-Mu'alla mein auliya-e-kiram ke ijtimaa' mein yeh e'lan kar raha hay: “قَدَمِي هَذِهِ عَلَى رَقَبَةِ كُلِّ وَلِيٍّ اَللهِ” ya'ni mera yeh qadam har wali-Allah ki gardan par hay.

Hazrat-e-Abu Sa'id Abdullah Muhammad Tamimi Shafi'i رَحْمَةُ اللهِ عَلَيْهِ farmate hain: In buzurg ne jo kuchh irshad farmaya bi-'ainihi waisa hi hua. Huzoor Ghaus-us-Samadani, Qutb-e-Rabbani, Mahboob-e-Haqqani, Peer-e-Lasani, Qindeel-e-Noorani, Shaikh Abdul Qadir Jilani رَحْمَةُ اللهِ عَلَيْهِ ki shaan waqi'i bahut bari hui aur yeh waqt bhi dekha gaya ke aap ne barsar-e-mimbar (ya'ni mimbar par) yeh e'lan

kiya ke mera yeh qadam auliya-Allah ki gardanon par hay aur sab waliyon ne apni gardanein jhuka den aur unka qadam barh barh kar apni gardan par rakha.

Jaisa ke Maulana Hasan Raza Khan رَحْمَةُ اللهِ عَلَيْهِ farmate hain:

*Saro per jisay letay hai taj walay
Tumhara qadam hai wo ya gous-e-azam¹*

Ibn-e-Saqa ne khoob ilm-e-deen hasil kiya aur bahut bara allamah, shaikh-ul-hadees, shaikh-ul-Quran, mufti aur itna zabardast munazir-e-Islam ban gaya ke koi isai aur yahudi uska muqabla nahin kar sakta tha, woh Islam ke muta'alliq itne dalail deta tha ke samne wala haar jata aur ghutne tek deta, yun woh sab ko maat de deta (ya'ni hara deta) tha, yahan tak ke uska shuhra dusre mumalik mein bhi pahunch gaya, woh khalifa-e-waqt ka bahut muqarrab ban gaya, phir khalifa ne use mulk-e-Rome ki taraf bheja, jab woh mulk-e-Rome pahuncha aur wahan badshah ka mehmaan hua to us ne wahan ke isai padriyon se bhi munazara kiya aur sab ko hara diya.

Ek din Ibn-e-Saqa ki nazar Rome ke badshah ki larki par par gai, woh use dil de baitha aur us par ashiq ho gaya, phir raat din woh is larki ke ishq mein ghulne laga, aakhir-kar us ne badshah se mudda'a bayan kiya aur shehzadi ka hath manga to badshah ne kaha: Yeh kaise ho sakta hay ke tum musalman ho aur woh bhi musalmanon ke bahut baray allamah, jabke hum isai hain, hum tumhein apni larki nahin de sakte lihaza is khayal ko apne dil se nikal de, us ne kaha: Main is larki ke baghair zinda nahin rah sakta, chahe mujhe kaisi hi qurbani deni paray. Badshah ne kaha: Agar tu isai mazhab qubool kar leta hay to main apni larki teray nikah mein de deta hun, chunanche woh ishq ke hathon majboor ho gaya, manqool hay: Shahwat badshahon ko ghulam bana deti hay.²

Ibn-e-Saqa bhi shahwat ke aage sarnigun (ya'ni oondha) ho gaya, is larki ke ishq mein girafar ho kar apna deen-o-iman daw par laga diya aur isai mazhab qubool kar ke us se nikah kar liya. Kuchh arsa us ne aish-o-ishrat ki zindagi guzari, aakhir-

¹ Zouq-e-naat, p. 183

² Mukāshafat-ul-Qulūb, p. 255

kar uske jism mein ek bimari paida ho gai, jis se uska jism sarnay laga, bahut ilaj-mu'alaja kiya lekin theek nahin hua yahan tak ke woh bilkul nervous ho kar bistar par aa gaya aur kisi kaam ka na raha, chunanche sara darbar us se mutanaffir (ya'ni bezaar) ho gaya, uske zakhmon se badbu aane lagi, aakhir-kar badshah ne usko utha kar veerane mein phenkwa diya. Ek din ek musalman ka wahan se guzar hua jo usko janta tha to us ne kaha: Aye Ibn-e-Saqa! Dekh! Teri kya halat ho gai? Lihaza ab to tauba kar ke musalman ho ja! To us ne rote hue kaha: Ab mujh se kalma nahin parha jata, is Ghaus ki bad-dua ke sabab main barbad ho gaya, kaash! Main is Allah ke wali ki be-adabi aur gustakhi na karta aur mera iman zaya na hota, isi halat mein woh airhiyan ragar ragar kar kutte se badtar maut mar gaya.

Pyaray pyaray Islami bhaiyo! Pata chala ke jo Allah Pak ke waliyon ki be-adabi aur gustakhi karta hay bil-aakhir tabahi uska muqaddar hoti hay, shuru mein ya barson tak pata nahin chalta to woh samajhta hay ke main jo kar raha hun aur jis nazariye par qaim hun woh sab durust hay, halanke aisa nahin hay. Main (ya'ni Ameer-e-Ahl-e-Sunnat) ne aur bhi aise cases dekhe hain, is dunya mein aise kai ek naujawan jo bahut zaheen tareen thay lekin aakhir-kar woh (be-adabi ki wajah se) jawani mein hi sakht pagal ho gaye.

Jaisa ke ek naujawan pagal ho gaya, uska chota bhai mere paas ta'weez waghera ke liye aaya to us ne bataya ke mere baray bhai ne mere samne auliya-e-kiram رَحْمَةُ اللهِ ki kuchh gustakhiyan ki thin, tab se use pata nahin kya hua aur yeh aisa ho gaya, aise shakhs ka main kya ilaj kar sakta tha, bahar-hal is naujawan ne isi bimari mein dam tor diya.

Yaad rakhiye! Auliya-e-kiram ki toheen ke sabab dunya mein bhi ruswai hay aur aakhirat mein bhi zillat-o-khwari hay. Allah Pak humein waliyon ki mohabbat par zinda rakhe aur Allah Pak is se pehle humein iman par maut de de ke hum waliyon ki toheen karein, Allah na kare, Allah na kare.

Auliya-e-Kiram Se Dushmani Rakhna

Hadees-e-Qudsi (is hadees ko kaha jata hay ke zaban-e-haq tarjuman Rahmat-e-Aalamiyan صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ho magar kalam Rabb-ul-Aalamin ka ho, is) mein hay: Jo mere wali se dushmani karta hay (aur ek riwayat mein hay toheen karta hay) main uske liye e'lan-e-jang karta hun.¹

¹ Bukhāri, vol. 4, p. 248, Hadith 6502. Mu'jam Awsaṭ, vol. 1, p. 184, Hadith 609

Pata chala jo auliya-e-kiram رَحْمَةُ اللَّهِ عَلَيْهِمْ ki toheen ka murtakib hota hay Allah Pak khud uske liye e'lan-e-jang farmata hay aur yaqinan Allah Pak jab kisi ke liye e'lan-e-jang farma de to dunya ki koi taqat usko na dunya mein bacha sakti hay na hi qabr-o-hashr mein bacha sakti hay. Dekhiye! Ibn-e-Saqa Allah Pak ke wali ki gustakhi kar ke kufr ki maut se hamkinar hua, uska ilm, amal, kirdar, lab-kushai ka andaz, behtareen muqarrir, mufasssir, zabardast munazir, bahut bara aalim aur parhezgar hona usko na bacha saka aur woh zillat ke saath mara gaya.

(Waqi'e ke teesre fard) Hazrat-e-Abu Sa'id Abdullah Muhammad Tamimi Shafi'i رَحْمَةُ اللَّهِ عَلَيْهِ farmate hain: Main ne aisa sawal nahin karna tha ke woh jawab hi na de sakein, balke main ne sirf yeh dekhna tha ke kya jawab dete hain?

Yeh bhi ek tarah se aalim ki be-adabi hay. Yaad rakhiye! Agar koi aalim hamaray masle ka jawab na de sake to yeh hargiz nahin kaha jaye ga ke hum ne uska imtihan liya aur woh fail ho gaya lihaza woh aalim nahin hay jaise koi hafiz-e-Quran taraweesh mein agar do char aayatein bhool jaye to use luqma dete hain, is par koi yeh nahin kehta ke yeh hafiz nahin hay balke iska yehi matlab hota hay ke waqti taur par usko yaad nahin. Pata chala ke ulama-e-kiram se imtihan mas'ala nahin poochna chahiye balke unka adab karna chahiye, haan! Agar zarooratan poocha to alag baat hay ya koi bara aalim kisi aalim se imtihan le jaise purcha (exam) liya jata hay, is se woh murad nahin, bila zaroorat jo check karta hay woh nahin karna chahiye.

Bahar-hal main ne bhi ek tarah se imtihan lena chaha tha, unhon ne mere liye yeh bad-dua ki thi ke main dunya teray kaanon ki law tak dekh raha hun, chunanche mujhe Sultan Nur-ud-Din Zangi Shaheed رَحْمَةُ اللَّهِ عَلَيْهِ ne mahkama-e-auqaf ka wazir bana diya, pata chala ke wazir banna aur maal-o-daulat aa jana koi sa'adat nahin balke bahut bari museebat hay. Hazrat Abu Sa'id رَحْمَةُ اللَّهِ عَلَيْهِ kehte hain: Nateejatan har taraf se dunya mujh par toot pari, bahut sara maal-o-daulat mere galay par gaya aur main bahut bara sarmayadar ban gaya, yun is buzurg Ghaus رَحْمَةُ اللَّهِ عَلَيْهِ ka qawl poora hua, dunya mere kaanon tak aa gai.¹

Pyaray pyaray Islami bhaiyo! Main aap ko jo kehta hun woh Quran-o-Hadees ki roo se hi kehta hun, Quran-e-Pak bilkul wazeh taur par humein samjhata hay jaisa

¹ Bahjat-ul-Asrār, p. 19, Mulakhhkhasan

ke Surah Takasur mein Allah Pak irshad farmata hay:

أَلْهَكُمُ التَّكَاثُرُ ۚ حَتَّى زُرْتُمُ الْمَقَابِرَ ۚ كَلَّا سَوْفَ تَعْلَمُونَ ۚ ثُمَّ كَلَّا سَوْفَ تَعْلَمُونَ ۚ كَلَّا لَوْ تَعْلَمُونَ عِلْمَ الْيَقِينِ ۚ

Ziyada mal jama' karnay ki talab nay tumhay ghāfil kar diya yaha tak keh tum nay qabro ka mun dekha. Han han ab jald jan jao gay. Phir yaqīnan tum jald jan jao gay. Yaqīnan agar tum taqeeni ilm kay sath jantay (tw mal say muhabbat na rakhtay)¹

Note Ko Chumna Kaisa?

Waqi'i! Aaj agar kisi ko note do to woh choom kar aankhon se lagata aur khush hota hay, main isko hairat se dekhta hun ke la-sha'uri mein shaitan ke tareeqe par amal kar raha hay. Daulat ki mohabbat mein mast rehne walo kaan khol kar suno! Manqool hay: Jab dirham-o-dinar banay to sab se pehle shaitan ne unko utha kar apni peshani par rakha phir unko chooma aur bola: Jis ne in se mohabbat ki woh mera ghulam hay.²

Bad-qismati se ab is dunya mein ghulaman-e-iblees ki kami nahin, aaj har ek maal se mohabbat karta hay, main bhi apne dil mein maal ki mohabbat mehsoos karta hun, Allah kare nikal jaye. Aaj lakhon mein koi ikka-dukka hi hon ge, gharon mein hon ge ya mazaron mein chale gaye hon ge jo maal se mohabbat nahin karte warna bazaron mein maal se be-niyaz nazar nahin aate, haan! Jinhein Allah Pak bachaye maslan auliya-e-kiram رَحْمَتُهُمُ اللَّهُ waghera ke Allah Pak ne unhein maal se door hi rakha jaisa ke

Manqool hay: Qayamat ke din dunya zaleel ho kar arz karegi ke aye Allah! Mujhe apne sab se kam nek wali ko in'aam mein de de to Allah Pak farmaye ga: Zaleel! Door ho, jab main ne dunya mein unhein tujh se mutanaffir aur door rakha to aakhirat mein kaise tujhe unke gale mein daal dun!³

¹ Al-Quran, Surah Al-Takāthur, verse 1-5; translation from Kanz al-'Irfān

² Ihyā-ul-'Ulūm, vol. 3, p. 288

³ Qūt-ul-Qulūb, vol. 1, p. 407

Afsos! Aaj har ek ko yehi dunya meethi lagti hay aur woh isi dunya ki tag-o-do mein poori zindagi guzar deta, isi ke fun seekhta, isi ko pane ke liye America, China, Germany, Japan aur dunya ke mukhtalif mulkon mein jata hay, phir ek din akhbar mein aata hay ke Japan se fulan ki lash aa rahi hay, fulan ka America mein intiqal ho gaya hay, uski lash aa rahi hay, deen aur Quran bahut kam log seekhte hain. Lihaza jis ne haram kamaya, apni aakhirat barbad ki, jis se Allah Pak aur uske Rasool ﷺ naraz ho gaye aur jiska iman tabah ho gaya uske muta'alliq Quran keh raha hay:

كَلَّا لَوْ تَعْلَمُونَ عِلْمَ الْيَقِينِ ۖ لَتَرَوُنَّ الْجَحِيمَ ۖ ثُمَّ لَتَرَوْهَا عَيْنَ الْيَقِينِ ۖ

Agar tum taqeeni ilm kay sath jantay (tw maal say muhabbat na rakhtay) be-shak tum zaroor jahannam ko dekho ge phir ankh say dekho ge.¹

Aye maal ki mohabbat ke matwalo! Aye rishwat ka len den karne walo! Sudi karobar karne walo! Sood ke idaron mein sood kamane walo! Sood ke kaam kaj par madadgar bannay walo! Doodh mein pani milane walo! Jhoot bol kar sauda bechne walo! In aayat-e-mubarka mein apna anjaam dekh lo! Aur yaad rakho!

ثُمَّ لَتُسْأَلُنَّ يَوْمَئِذٍ عَنِ النَّعِيمِ

Phir be-shak zaroor us din tum se naimaton kay muta'liq pocha jaega.²

Lihaza jisko zyada maal mil bhi gaya to woh bhi phans gaya ke baad mein usko hisab kitab dena par jaye ga. Maal-o-daulat khatarnak hain, yeh jitne zyada honge utna hi dunya-o-aakhirat mein pareshan karenge aur uske baray mein poocha jaye ga ke usko sahih tareeqe par istemal kyun na kiya jaisa ke

Hazrat-e-Sayyiduna Yahya bin Mu'az رَحْمَةُ اللَّهِ عَلَيْهِ ka qawl hay: Maaldar insan ko marte waqt do aafatein darpesh hoti hain jo dusron (ya'ni ghareebon) ko nahin hotin: Pehli yeh ke us se uska sara maal chheen liya jata hay aur dusri yeh ke use tamam maal ka hisab dena parta hay.³

¹ Al-Quran, Surah Al-Takāthur, verse 5-7; translation from Kanz al-'Irfān

² Al-Quran, Surah Al-Takāthur, verse 8; translation from Kanz al-'Irfān

³ Mukāshafat-ul-Qulūb, p. 144

Yaad rakhiye! Maal chhin jana bhi bahut bari aafat hay, jab maal chhinta hay to bara sadma hota hay jaisa ke kuchh arsa pehle akhbar mein aaya ke ek shakhs ki lottery lagi to woh bara khush hua aur in'aami raqam le kar chal para, raste mein ek jeb-katre ki nazar us par pari aur us ne uski jeb kaat li, jab usko pata chala ke meri daulat zaya ho gai hay to use bara afsos hua, us ne chalti train ke aage chhalang laga kar khud-kushi kar li aur haram maut mar gaya, dekha! Aap ne maal chhinta hay to bara sadma hota hay.

Yeh bhi yaad rahe ke maal chhin jane par bas nahin hogi balke aakhirat mein hisab bhi dena paray ga, poocha jaye ga ke maal kahan se hasil kiya aur kahan kharch kiya? Agar maal halal tha to usko halal tareeqe par kyun kharch nahin kiya? Ya kahan kahan se hasil kiya? Ya kahan kahan kharch kiya? Yeh poocha jaye ga aur agar haram tha to kamaya hi kyun? Ab saza bhugto! Is liye maal sarasar aafat hay.

Yaad rakhiye! Dunya mein jiske paas jitni ne'matein zyada hoti hain qiyamat ke din uske liye utne hi pareshani ke asbab kharay hote hain.

Apni Aulad Ke Liye Kuchh Jama' Kar Dijiye!

Hazrat Muhammad bin Ka'b Al-Qurazi رَحْمَةُ اللهِ عَلَيْهِ ko kahin se bahut sara maal-o-mata hath lag gaya to logon ne unse kaha ke apni aulad ke liye sambhal kar rakhiye ga! Aap ne farmaya: Main use apne liye Allah Pak ke haan jama' karunga aur apne Rabb ko apni aulad ke liye chhor jaunga.¹

Dekhiye! Jaise aajkal auratein bahut sona jama' kar leti hain ke beti ki shadi mein ya pareshani mein kaam aaye ga phir bhi ghareeb banti hain, zakat nahin deti aur yeh bahana banati hain hum kamati thori hain, yaad rakhiye! Agar koi aurat sahib-e-nisab ho gai to sharait paaye jane ki surat mein use zakat deni paray gi, is mein kamana shart nahin jaise agar koi tohfe mein bahut sara maal de de aur us par saal guzarne ke saath saath deegar sharait bhi payi jayein to us par bhi zakat deni paray gi yahan tak ke jo log niyaz ki raqam ka hissa nikal kar alag rakhte hain aur kisi ko sompa nahin hota to woh unki milk mein hay woh bhi zakat mein shamil hoga. Afsos! Aksar log mere paas aa kar aansuon se rona shuru kar dete hain aur kehte hain ke betiyan jawan ho gai hain, agar zakat nikalein ge to yeh ho jaye ga woh ho jaye ga.

¹ Mukāshafat-ul-Qulūb, p. 143

Is se pata chala yeh sab fikrein hamaray hathon ki hain. Yaqeen maniye! Agar log Dawat-e-Islami ka haqiqi Islami paigham qubool kar lein to saray masail hal ho jayein, maal-o-daulat se mohabbat chhor dein, pyaray Aaqa ﷺ ki sunnaton ko thaam lein, Islam ke zarrin (ya'ni umda, qeemti) usoolon ko apna lein, nek namazi ban jayein aur aakhirat ki fikr karne lagein to saray masail hal ho jayein ge aur hamara mua'shra itna durust ho jaye ga ke dunya ki koi taqat iski taraf nazar tak nahin uthaye gi, phir Allah Pak ki ghaibi madad bhi isi tarah hamaray saath shamil hogi jis tarah maidan-e-Badr mein aai ke ek taraf teen sau terah thay jabke unke samne aslaha se lais ek hazar ka lashkar tha, Quran-e-Pak se sabit hay ke wahan farishton ki faujein utrein, kitabon mein sahaba-e-kiram رَضِيَ اللَّهُ عَنْهُمْ ke bayanaat hain, woh farmate hain ke maidan-e-Badr mein hum marne ke liye talwar uthate, is se pehle ke woh uski gardan tak pahunchti gardan khud hi kat kar gir jati jis se pata chalta ke farishton ki talwar hay.¹

Bad-qismati se aaj har ghar mein filmein dramay dekhe jate hain, hamaray haqiqi Islam mein Quran-o-Hadees aur buzurgan-e-deen رَحِمَهُمُ اللَّهُ عَلَيْهِمْ ki kitabon mein filmein dramay, gaane baje, uryani, ayyashi aur fahashi ki koi gunjaish nahin, haqiqi madani Islam jo Madani Aaqa ﷺ le kar aaye aur jo filmon dramon, har tarah ki burai aur aloodgi se pak hay usko apnana chahiye, Allah kare ke humein sathra aur pakiza Islam mayassar aa jaye. Khuda ki qasam! Aaj agar humein haqiqi Islam mayassar aa gaya to humein phir se woh quwwat-e-imani hasil ho sakti hay jo dushman ko zer kar sakti hay, tareekh gawah hay hamaray aslaf ne apni quwwat-e-imani se baray baray dushmanon ko zer kiya hay jaisa ke

Qatl Ke Iraday Se Aane Wala Musalman Ho Gaya

Hazrat Khwaja Ghareeb Nawaz Mu'een-ul-Haq Wad-Din Hasan Sinjari Ajmeri رَحِمَهُمُ اللَّهُ عَلَيْهِ ki bargah mein ek shakhs churi le kar aaya, uski yeh khwahish thi ke woh kisi tarah aap ka kaam tamam kar de, aap ne uski taraf mominana nighah dali. (Hadees Shareef mein hay: Momin ki firasat se daro ke woh Allah ke noor se dekhta hay.)² Aur uska irada jaan liya, phir aap ne farmaya: Main hazir hun, jaldi churi nikalo aur apna kaam pura karlo; yeh sun kar woh thar thar kaanpne laga ke unko

¹ Sharh-uz-Zarqānī 'Alal-Mawāhib, vol. 2, p. 292, Mulakhkhasan

² Mu'jam Awsat, vol. 2, p. 271, Hadith 3254

kaise pata chala aur us par itna ru'b para ke woh aap ke qadmon mein gir gaya, woh churi bhi aap ke qadmon mein daal di aur kehne laga: Main waqi'i qatl ke iraday se hazir hua tha, ab meri saza yehi hay ke aap is churi se mujhe zabah kar dein to aap ne farmaya: Hamara Islam humein yeh ta'leem nahin deta, hum eent ka jawab pathar se nahin phool se diya karte hain, woh itna muta'assir hua ke musalman ho kar aap ka mureed ho gaya.¹

Ab Tujhay Kaun Bachaye Ga?

Isi tarah pyaray Aaqa, Makki Madani Mustafa ﷺ ek baar darakht ke neeche aaram farma rahe thay ke ek shakhs ghalat iraday se talwar le kar aa gaya, aap ki aankh khul gai. Woh kehne laga: Aye Muhammad ﷺ! Ab tumhein mujh se kaun bachaye ga? To aap ﷺ ne irshad farmaya: Allah! Us ne teen martaba poocha, aap ne teenon martaba Allah Pak ka naam liya, jaise hi ism-e-zaat ki zarb pari to us kafir par larza tari ho gaya aur uske hath se talwar chhoot gai, aap ﷺ ne talwar sambhal li aur farmaya: Ab tujhay kaun bachaye ga? Woh ek dam ghabra gaya, phir aap ﷺ ne usko maaf kar diya, aap ka yeh akhlaq dekh kar woh musalman ho gaya.²

Dekhiye! Aaj bhi agar hum sahih ma'anon mein Allah Pak aur uske Rasool ﷺ par bharosa kar lein ge aur aap ﷺ ke daman-e-karam se wabasta ho jayein ge to aaj bhi hamara iman mukammal ho jaye ga, jo aafaton ke baadal mandla rahe hain woh saray chhat jayein ge, zulmat ke baadal kai ki tarah phat jayein ge, Madina-e-Pak ke anwar-o-tajalliyat hamaray dilon par faiz ho jayein ge aur hamaray dil is se mustafeez ho jayein ge in sha Allah! Aqwam-e-alam is se jagmaga uthein ge, saray daaku tauba kar lein ge, dunya mein har taraf sukoon, itminan aur rahaton ka daur-dora hoga, Madine ka sakinah utrega aur in sha Allah rahmatein hi rahmatein nazil hongy, kam az kam yeh ahd kar lijiye ke ab se kabhi namaz nahin chhorein ge aur dari bhi nahin mundayein ge.

Yaad rakhiye! Zindagi ka koi bharosa nahin jaisa ke ek akhbar mein aaya:

Jalal Pur Jattan (Punjab, Pakistan) ke qareeb ek gaon mein do bhaiyon ki ek din ke

¹ Mir'at-ul-Asrār, Mutarjam, p. 598, Maakhuzan

² Bukhārī, vol. 3, p. 59, Hadith 4135, Mulakhkhasan

fasle se shadi thi, baray bhai ki shadi ho gai, agle din chhotay bhai ki shadi thi, chunanche agle din bara bhai aur deegar rishtay dar chhotay bhai ki baraat le kar shadi mein shirkat ke liye bus mein rawana huay, bus apni raftar se ja rahi thi ke achanak Gujranwala ke qareeb Kamoke Road par aql mein na aane wala ajeeb hadsa hua ke bus ka darwaza khula aur woh bara bhai jiski kal hi shadi hui thi, bechara chalti bus se phisal kar road par aa gira aur bus ka tyre us par charh gaya, woh shadeed zakhmi ho gaya, log dorray dorray aaye aur use shadeed zakhmi halat mein utha kar aspatal pahunchaya gaya. Baraat aage barh kar Kamoke pahunch gai aur nikah ki tayariyan shuru ho gain, idhar woh bechara aspatal ke farsh par para tha udhar uske chhotay bhai ke nikah ki tayariyan ho chuki thin, itne mein aspatal se khabar aai ke ‘dulhe ke baray bhai ne aspatal mein dam tor diya hay.’ Sari shadi ki mehfil mein saf-e-matam bichh gai aur shadi ruk gai. Jab is baray bhai ki nai naveli dulhan ne yeh khabar suni to uske ausan khata ho gaye, uska dimaghi tawazun kharab ho gaya aur woh pagal ho gai, dekhte hi dekhte khushiyon se saja hua mahol ghamon mein doob gaya.

Ghaus-e-Pak رَحْمَةُ اللَّهِ عَلَيْهِ farmate hain: Bahut se kafan dhul kar tayyar rakhe hote hain magar kafan pehenne walay bazaron mein ghoom phir rahe hote hain, kaafi log aise hote hain ke unki qabrein khodi ja chuki hoti hain magar un mein dafan hone walay khushiyon mein mast hote hain.¹

Pyaray pyaray Islami bhaiyo! Aaj aap jis project ki sang-e-bunyad rakh rahe hain aur jiska bara behtareen model bhi banaya hua hay, kya pata woh dekhna hi naseeb na ho, is se pehle hi qabr khud kar tayyar ho chuki ho. Kitne naujawan bechaaray shadi ki khwahish mein dam tor jate hain isi tarah aaye din akhbar mein aata hay shadi mein nakami ki wajah se kitne hi larke aur larkiyan khud-kushi kar dalte hain, lihaza neki mein der na kijiye, jo karna hay aaj karo, aaj ka kaam kal par mat dalo, kal dusra kaam hoga, to aaj jo karna hay karlo aur abhi karlo, kaha jata hay ke neki mein der nahin karni chahiye, jaise hi neki ki niyyat karein foran kar dalein maslan namaz ka waqt ho jaye to foran parh lijiye ke namaz se barh kar koi aham kaam nahin, namaz mein hargiz kotahi na karein ke yeh Allah Pak ka hukm hay, bas yeh zehn bana lein ke panchon waqt ki namaz parhni hay aur yeh ahd bhi kar lein ke ab se in sha Allah susti nahin karein ge, fajr ke waqt soye nahin rahein ge aur koi

¹ Ghunyat-ut-Tālibin, vol. 1, p. 348

namaz nahin chhorein ge, isi tarah chehre par pyaray Aaqa ﷺ ki sunnat dari shareef sajayein ge ke

Daman-e-Mustafa say jo lipta yagana ho gaya

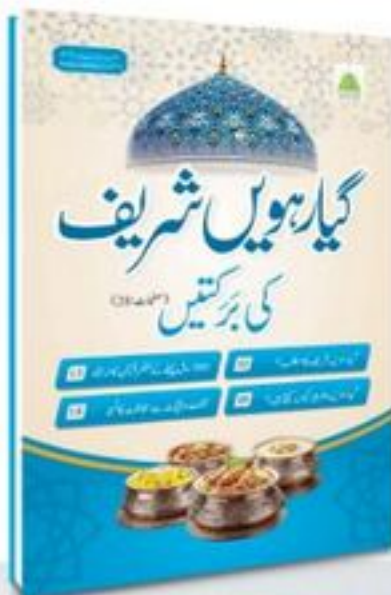
Jis kay hozaar ho gayen us ka zamana ho gaya

Yaad rakhiye! Dari mundana bhi haram aur katarwa kar ek mutthi se choti kar dalna bhi haram hay.¹ Lihaza jitni bhi aandhiyan aur toofan aa jayein dari ko thaam kar rakhein in sha Allah saray gham ke saye dhal jayein ge, gharelu pareshaniyan door ho jayein gi, agar ghar walay mana karein to aap behas na karein kyunke agar aap behas karein ge aur dalail dein ge to ho sakta hay ke zyada garbar ho jaye lihaza chup ho jayein, kisi se discuss na karein aur koi larai na karein balke mere bayan sunadiya karein, is se in sha Allah saray masail hal ho jayein ge. Kai aise khandan jo pehle dari aur amamah shareef waghera se allergic hote thay ab اَلْحَمْدُ لِلّٰهِ! Woh bayanat sun kar sahih ho chuke hain, lihaza agar aap nahin samjha sakte to koi baat nahin bas mohabbat se unko bayan sunne par raazi kar lein, bayan sun lein ge to in sha Allah theek ho jayein ge.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

¹ Fatāwā Razawiyah, vol. 22, p. 571 to 572, Mulakhkhasan

Aglay Haftay ka risalah



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