



GIYARHWEEN SHAREEF KI BARAKATEIN

Giyarhween Shareef ka
Matlab?

Giyarhween wala peer kiyūn
kehte hain?

500 Saal Pehle Ke
Mufassir-e-Quran Ka Irshad

Aafat-o-Baliyat Se Hifazat Ka
Nuskha



کیا رہویں شریف کی برکتیں

Giyarhween Shareef ki Barakatein

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اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوَةُ وَالسَّلَامُ عَلٰى خَاتَمِ النَّبِيِّنَ
اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Giyarhween Shareef ki Barakatein

Du'a-e-'Attar: Ya Allah Pak!

Jo koi 24 safhat ka risalah 'Giyarhween Shareef ki Barakatein' parh ya sun le use Giyarhween Shareef mana kar us ki barakatein paana naseeb farma, Qayamat ke din Ghaus-e-Pak رَحْمَةُ اللّٰهِ عَلَيْهِ ke ghulamon mein utha aur maa baap samet Jannat-ul-Firdaus mein be-hisaab dakhila naseeb farma.

اٰمِيْنُ بِجَاهِ خَاتَمِ النَّبِيِّنَ صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم

Durood Shareef ki Fazeelat

Farman-e-Shaikh 'Abdul Qadir Jailani رَحْمَةُ اللّٰهِ عَلَيْهِ: Tum par masjidon ki hazri aur Nabi-e-Pak صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم par ziyada Durood-e-Pak parhna lazmi hai.¹

صَلُّوْا عَلٰى الْحَبِيْبِ صَلَّى اللّٰهُ عَلٰى مُحَمَّدٍ

Maula 'Ali ki 'Urs-e-Ghaus-e-A'zam mein Tashreef Aawari

Hazrat Shah Waliyyullah Muhaddis Dehlvi رَحْمَةُ اللّٰهِ عَلَيْهِ likhte hain: Hazrat Mirza Mazhar Jan-e-Janan رَحْمَةُ اللّٰهِ عَلَيْهِ (jo ke Wali-e-Kamil hain) farmate hain: Ek din main soya hua tha, maine khwab dekha, ek sahra hai, jis mein ek bara sa chabootra hai aur bohat saare Auliya-e-Kiram رَحْمَتُهُمْ اللّٰهُ is par muraqbe ki halat mein (ya'ni aankhein band kiye, Allah Pak ki yaad mein gum) baithe hain, is halqe ke darmiyan Hazrat Khwaja-e-Naqshband رَحْمَةُ اللّٰهِ عَلَيْهِ aur Hazrat Khwaja Junaid-e-Baghdadi رَحْمَةُ اللّٰهِ عَلَيْهِ tashreef farma hain. Maine kisi se poocha: yeh sab Auliya-e-Kiram رَحْمَتُهُمْ اللّٰهُ yahan kyun jama hain? Bataya gaya: Musalmano ke chautha Khalifa Hazrat

¹ Al-Fath-ur-Rabbānī wal Faīd-ur-Raḥmānī, p. 23

'Ali-ul-Murtaza, Sher-e-Khuda رَضِيَ اللهُ عَنْهُ tashreef la rahe hain, sab un ke istiqbaal ke liye haazir hain. Abhi kuch hi der guzri thi ke Hazrat 'Ali-ul-Murtaza Sher-e-Khuda رَضِيَ اللهُ عَنْهُ tashreef le aaye, aap ke saath ek aur buzurg bhi the, aap رَضِيَ اللهُ عَنْهُ ne un ka haath bare pyar se pakar rakha tha, poochne par bataya gaya ke yeh Khair-ut-Tabi'een (ya'ni Tabi'een mein buland rutbah rakhne wale) azeem 'Aashiq-e-Rasool Hazrat Uwais Qarni رَحِمَهُ اللهُ عَلَيْهِ hain.

Hazrat Mirza Mazhar Jan-e-Janan رَحِمَهُ اللهُ عَلَيْهِ farmate hain: Maine poocha yeh sab kahan ja rahe hain? Kisi batane wale ne bataya: Aaj Hazrat Ghaus-us-Saqalain (Shaikh 'Abdul Qadir Jailani رَحِمَهُ اللهُ عَلَيْهِ) ka Urs Shareef hai aur yeh sab buzurg is taqreeb mein shamil hone ke liye tashreef le ja rahe hain.¹ Allah Rabb-ul-'Izzat ki in par rehmat ho aur un ke sadqe hamari be-hisaab maghfirat ho.

اٰمِيْنَ بِجَاہِ خَاتِمِ النَّبِيِّنَّ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Aye 'Aashiqan-e-Ghaus-e-A'zam! سُبْحَانَ اللهِ Do Jaleel-ul-Qadr buzurg, Hazrat Shah Waliyyullah Muhaddis Dehlvi aur Hazrat Mirza Mazhar Jan-e-Janan رَحِمَهُ اللهُ عَلَيْهِمَا ne gawahi di ke Giyarhween Shareef ki mehfil mein Shahenshah-e-Wilayat Hazrat 'Ali-ul-Murtaza Sher-e-Khuda رَضِيَ اللهُ عَنْهُ ke saath azeem Tabi'i buzurg Hazrat Uwais Qarni رَحِمَهُ اللهُ عَلَيْهِ aur deegar bare bare Auliya-e-Kiram رَحِمَهُمُ اللهُ bhi tashreef laaye. Humein bhi chahiye ke har saal balke har mah Giyarhween Shareef ka ehtemam kiya karein.

صَلُّوْا عَلَی الْحَبِیْب صَلَّی اللهُ عَلَی مُحَمَّد

Giyarhween Shareef ka Matlab?

Aye 'Aashiqan-e-Ghaus-e-A'zam! Giyarhween Shareef ka matlab hai: 'Sarkar-e-Baghdad, Huzoor Ghaus-e-Pak Shaikh Sayyid 'Abdul Qadir Jailani رَحِمَهُ اللهُ عَلَيْهِ ko Isal-e-Sawab karna' aur Isal-e-Sawab ka saboot Quran-e-Kareem aur Ahadees-e-Mubaraka se hai jaisa ke Para 28, Surah Al-Hashr ki Ayat number 10 mein irshad

¹ Kalimat-e-Tayyibat (Farsi), p. 77, 78

hota hai:

وَالَّذِينَ جَاءُوا مِنْ بَعْدِهِمْ يَقُولُونَ رَبَّنَا اغْفِرْ لَنَا وَلِإِخْوَانِنَا الَّذِينَ سَبَقُونَا بِالْإِيمَانِ

*Aur in ke ba'd ane wale 'arz kartay hain: aye hamare rab hamain aur hamaray un bhaiyo ko baksh de jo ham say phelay Iman layen.*¹

Is ayat-e-kareema ki tafsir mein hai: Muhajireen aur Ansar ke ba'd aane wale arz karte hain: Aye hamare Rabb! Humein aur hamare un bhaiyon ko bakhsh de jo hum se pehle iman laaye. Yaad rahe ke Muhajireen-o-Ansar ke ba'd aane walon mein Qayamat tak paida hone wale tamam musalman dakhil hain (jo apne liye aur un ke liye bakhshish ki dua karte hain aur karte rahenge) aur un se pehle iman laane walon mein tamam Sahaba-e-Kiram رَضِيَ اللَّهُ عَنْهُمْ dakhil hain (jin ke liye dua ki ja rahi hai aur ki jati rahegi).²

Tafsir-e-Samarqandi mein hai: Mo'minin ko chahiye ke woh apne aaba-o-ajdad aur deeni 'uloom ke asatiza-e-kiram ke liye maghfirat ki dua kiya karein.³

Hazrat Mufti Ahmad Yar Khan Na'eemi رَحِمَهُ اللَّهُ عَلَيْهِ is ayat-e-mubaraka ke tehat farmate hain: Is se do masle ma'loom huay: Ek yeh ke (aadmi) sirf apne liye dua na kare, salaf (ya'ni guzre huay buzurgan-e-deen) ke liye bhi kare. Doosre yeh ke buzurgan-e-deen رَحِمَهُمُ اللَّهُ khusoosan Sahaba-e-Kiram aur Ahl-e-Bait-e-Athar ke Urs, khatam, niyaz aur Fatiha a'la cheezein hain ke in mein in buzurgon ke liye dua hai.⁴

'Dastgeer' ke 6 Huroof ki Nisbat se Isal-e-Sawab ke Muta'alliq 6 Ahadees-e-Mubarak

Aye 'Aashiqan-e-Auliya! Isal-e-Sawab ke ma'ni hain: 'sawab pahunchana', ise 'sawab bakhshna' bhi kehte hain magar buzurgon ke liye 'sawab bakhshna' kehna munasib nahin, 'sawab nazr karna' kehna adab ke zyada qareeb hai. Faut hone

¹ Al-Quran, Part 28, Hashar, verse 10; translation from Kanz al-'Irfan

² Tafsir-e-Khazin, Para 28, Al-Hashr, teht-ul-ayat 10, vol. 4, p. 249

³ Tafsir Baḥr-ul-'Ulūm li-Samarqandī, Para 28, Al-Hashr, teht-ul-ayat 3, vol. 10, p. 345

⁴ Tafsir Nūr-ul-'Irfan, Para 28, Al-Hashr, teht-ul-ayat 10, p. 873

walon ko jo nek kamon ka sawab bheja jata hai woh unhein pahunchta hai jaisa ke Sihah-e-Sitta (ya'ni sahih tareen Ahadees-e-Mubaraka ki mashhoor chhe kitabon) mein se Bukhārī-o-Muslim Shareef jo ke Quran-e-Kareem ke ba'd sab se zyada qabil-e-e'timad kitabein hain, in dono mein yeh Hadees-e-Pak mawjood hai ke

(1) Tamam musalmano ki Ammi Jaan, Hazrat Bibi 'Aisha Siddiqah رَضِيَ اللهُ عَنْهَا farmati hain: Ek shakhs ne Bargah-e-Risalat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ mein arz ki: Meri walida achanak faut ho gai hain, mera khayal hai ke agar woh koi baat karteen to sadqa dene ka kehteen, agar main un ki taraf se khairat karun to kya unhein sawab milega? Irshad farmaya: 'Haan.'¹

(2) Sahabi-e-Rasool Hazrat Sa'd رَضِيَ اللهُ عَنْهُ ne Huzoor-e-Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ se poocha: Ya Rasoolallah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Meri walida intiqal kar gai hain, kaun sa sadqa afzal hai? Irshad farmaya: Pani. Chunanche aap رَضِيَ اللهُ عَنْهُ ne kuwan khudwaya aur farmaya: هَذِهِ لِأُمِّ سَعْدٍ ya'ni yeh (kuan) Sa'd ki maa ke liye (sadqa) hai.²

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Bukhārī-o-Muslim aur Abū Dāwūd Shareef se Sabit Hone Wali Baatein

Hazrat 'Allama Maulana Mufti Jalal-ud-Din Ahmad Amjadi رَحِمَهُ اللهُ عَلَيْه irshad farmate hain ke in dono Ahadees-e-Mubaraka se yeh baatein ma'loom huin ke (1) Mayyit ke Isal-e-Sawab ke liye pani behtareen sadqa hai ke kuwan waghera khudwa kar us ka sawab mayyit ko bakhsh diya jaye. (2) Mayyit ko kisi kar-e-khair (ya'ni nek kaam) ka sawab bakhshna behtar hai. (3) Sawab bakhshne ke alfaz zaban se ada karna Sahabi ki Sunnat hai. (4) Khana ya shireeni (ya'ni mithai) waghera ko samne rakh kar Isal-e-Sawab karna jaiz hai, is liye ke Hazrat Sa'd رَضِيَ اللهُ عَنْهُ ne ishara-e-qareeb ka lafz istemal karte huay farmaya هَذِهِ لِأُمِّ سَعْدٍ yeh kuwan Sa'd ki maa ke liye hai. Ya'ni Aye Allah Pak is kuwen ke pani ka sawab meri maa ko ata farma. Is se ma'loom hua ke kuwan un ke samne tha. (Jo khana samne rakh kar Isal-e-Sawab

¹ Bukhārī, vol. 1, p. 468, Hadith 1388. Muslim, p. 390, Hadith 2326

² Abū Dāwūd, vol. 2, p. 180, Hadith 1681

karne se mana karte hain unhein is riwayat se dars hasil karna chahiye.) (5) Ghareeb-o-miskeen ko khana waghera dene se pehle bhi Isal-e-Sawab karna jaiz hai, jaisa ke Sahabi-e-Rasool رَضِيَ اللَّهُ عَنْهُ ne kiya ke kuwan tayyar hone ke saath hi unhon ne Isal-e-Sawab kiya halanke logon ke pani istemal karne ke ba'd sawab milega. Isi tarah agarche ghareeb-o-miskeen ko khana dene par sawab murattab hoga lekin is sawab ko pehle hi se bakhsh dena bhi jaiz hai. (6) Kisi cheez par mayyit ka naam aane se woh cheez haram na hogi, masalan Ghaus-e-Pak ka bakra aur Ghazi Miyan ka murgha waghera, is liye ke ek Jaleel-ul-Qadr Sahabi ne is kuen ko apni marhooma maa ke naam se mansoob kiya tha jo aaj tak 'Bir-e-Umm-e-Sa'd' hi ke naam se mashhoor hai.¹

Faut Hone Walon Ko Sawab Pahunchta Hai

(3) Khadim-e-Nabi Hazrat Anas رَضِيَ اللَّهُ عَنْهُ farmate hain ke Rasoolullah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ se maine arz ki: Hum apne faut hone walon ke liye duayein aur un ki taraf se sadqat-o-khairat aur Hajj karte hain, kya yeh cheezein un ko pahunchti hain? To Rasoolullah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne farmaya: Be-shak yeh cheezein un ko pahunchti hain aur woh un se khush hote hain jaise tum mein se koi ek doosre ke tohfe se khush hota hai.²

(4) Farman-e-Aakhiri Nabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: Jab tum mein se koi naflī sadqa kare to apne walidain ki taraf se kare, yun us (sadqe) ka sawab un ke liye hoga aur is (sadqa karne wale) ke sawab mein bhi kuch kami nahin ki jaye gi.³

Apne Marhoomen Ko Tohfe Bhejaa Karo

(5) Hazrat Anas bin Malik رَضِيَ اللَّهُ عَنْهُ riwayat karte hain: Maine Huoor Nabi-e-Rahmat صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko irshad farmate suna: Jab kisi ghar ke afraad mein se koi shakhs faut ho jata hai aur us ke ba'd us ghar wale (sawab pahunchane ke liye) apne faut hone wale ki taraf se sadqa karte hain to Hazrat Jibra'eel Amin عَلَيْهِ السَّلَام usay

¹ Anwār-ul-Hadees, p. 230

² 'Umdat-ul-Qārī, vol. 6, p. 305, taht-ul-Hadith 1388

³ Mu'jam Awsaṭ, vol. 5, p. 394, Hadith 7726

noor ke thaal (Platter) mein tohfa bana kar rakhte hain, phir qabr ke kinare khare ho kar farmate hain: Aye gehri qabr wale! Yeh tohfa hai jo tere ghar walon ne teri taraf bheja hai, ise qubool kar. Phir woh tohfa use de diya jata hai to woh bohat khush hota hai aur us ke woh parosi (murde) ghamgeen ho jate hain jinhein koi tohfa nahin bheja gaya hota.¹

Kisi ne kya khoob kaha hai:

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Farishte Isal-e-Sawab Karte Hain

(6) Farman-e-Aakhiri Nabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: Allah Pak apne har momin bande par do farishte muqarrar farmata hai jo us ka 'amal likhte hain. Jab woh banda-e-momin is dunya se chala jata hai to yeh arz karte hain ke aye Rabb! (Hamara kaam khatam ho gaya, woh shakhs Dar-ul-A'mal (ya'ni dunya) se nikal gaya) ijazat de ke hum aasman par aayein (aur teri ibadat karein). Allah Pak irshad farmata hai: Mere aasman ibadat karne walon se bhare hain. Arz karte hain: Ilahi! Humein zameen mein jagah de. Irshad hota hai: Meri zameenein ibadat karne walon se bhari hain. Arz karte hain: 'Ilahi! Phir hum kahan jaayein?' Irshad hota hai: Mere bande ki qabr ke sarhane khare ho kar tasbeeh-o-tahmeed aur takbeer-o-tahleel karte raho aur use Qayamat tak mere bande ke liye likhte raho.²

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Sahaba-e-Kiram Bhi Isal-e-Sawab Karte Thay

Jannati jawanon ke sardar Hasanain Kareemain, Hazrat Imam Hasan-o-Husain رَضِيَ اللَّهُ عَنْهُمَا apne walid-e-mohtaram Hazrat 'Ali-ul-Murtaza رَضِيَ اللَّهُ عَنْهُ ki shahadat ke ba'd un ki taraf se (ya'ni unhein sawab pahunchane ke liye) ghulam azad karte thay.³

¹ Mu'jam Awsat, vol. 5, p. 37, Hadith 6504

² Shu'ab-ul-Īmān, vol. 7, p. 184, Hadith 9931. Malfoozat-e-A'la Hazrat, p. 363

³ Musannaf Ibn-e-Abi Shaiba, vol. 7, p. 485, Hadith 12214

Aaj se taqreeban paanch sau saal se bhi pehle ke azeem buzurg, Hazrat 'Allama Imam Jalal-ud-Din Suyuti Shafi'i رَحْمَةُ اللهِ عَلَيْهِ likhte hain: Sahaba-e-Kiram رَضِيَ اللهُ عَنْهُمْ mayyit ki taraf se (ya'ni un ke Isal-e-Sawab ke liye) saat din tak khana khilaya karte.¹

Sahabi-e-Nabi Ne Khud Isal-e-Sawab Karne Ka Hukm Diya (Waqi'a)

Hazrat Salih bin Dirham رَحْمَةُ اللهِ عَلَيْهِ farmate hain: Hum Hajj karne ja rahe thay ke ek sahib (ya'ni Hazrat Abu Hurairah رَضِيَ اللهُ عَنْهُ) mile aur poochne lage: Kya tum se koi qareeb basti hai jise 'أَيْلَةُ' kaha jata hai? Hum ne kaha: Ji haan. (Yeh sun kar) unhon ne farmaya: Tum mein kaun is baat ki zamanat deta hai ke (is basti mein mawjood) Masjid-e-'Ashshar mein mere liye do ya chaar rak'atein namaz parh de aur keh de ke هَذِهِ لَأَبْنِ هُرَيْرَةَ ya'ni yeh (namaz) Abu Hurairah ke liye hai.²

Allah Rabb-ul-'Izzat ki un par rehmat ho aur un ke sadqe hamari be-hisaab maghfirat ho.

أَمِينٌ بِجَاهِ خَاتِمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Is Hadees-e-Pak ki sharah mein Shaikh 'Abdul Haq Muhaddis Dehlvi رَحْمَةُ اللهِ عَلَيْهِ irshad farmate hain: 'Is Hadees se yeh bhi ma'loom ho raha hai ke mubarak maqamat par ibadat karna, namaz ada karna zyada sawab ka baa'is hai aur badani ibadaat ka sawab doosre ko dena bhi jaiz hai aur aksar ulama-e-kiram ki yehi raye hai, raha mu'amla ibadaat-e-maliya (ya'ni sadqa-o-khairat karne) ka to wahan sawab ka bakhshna bil-ittifaq jaiz hai.³

Hazrat Mufti Ahmad Yar Khan Na'eemi رَحْمَةُ اللهِ عَلَيْهِ is Hadees-e-Pak ki sharah mein likhte hain: Koi neki kar ke kisi doosre ko is tarah sawab bakhshna ke Khudaya is ka sawab fulan ko mile, bilkul jaiz (balke) Sunnat-e-Sahaba hai lihaza Fatiha murawwaja (ya'ni jo mua'shree mein Isal-e-Sawab karne ka tareeqa raij hai) khatam Shareef waghera bilkul durust hai, dekho Hazrat Abu Hurairah رَضِيَ اللهُ عَنْهُ sawab

¹ Al-Hāwī lil-Fatāwā, vol. 2, p. 178

² Abū Dāwūd, vol. 4, p. 153, Hadith 4308

³ Ash'atul-Lam'aat (Urdu), vol. 6, p. 425

bakhshne ke alfaz bata rahe hain. Chauthe yeh ke apne se bare ko sawab bhejna jaiz hai agarche woh kaisi hi shaan ka malik ho, dekho Janab Abu Hurairah رَضِيَ اللهُ عَنْهُ Sahabi hain aur Tabi'een ko apne liye Isal-e-Sawab ka hukm de rahe hain.¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّيَ اللَّهُ عَلَى مُحَمَّدٍ

Ghaus-e-Pak Ko Giyarhween Wale Peer Kyun Kehte Hain?

Kya aap jante hain ke Huzoor Ghaus-e-Pak Shaikh 'Abdul Qadir Jailani رَحْمَةُ اللَّهِ عَلَيْهِ ki Fatiha dilane (ya'ni Islami mahine ki gyarah tareekh ko Isal-e-Sawab karne) ko Giyarhween Shareef kyun kehte hain? Dar-asal aap رَحْمَةُ اللَّهِ عَلَيْهِ barahween raat ki nisbat se gyarhween ke din bari shaan se Allah Pak ke pyare pyare aakhiri Nabi Makki Madani Muhammad-e-'Arabi صَلَّيَ اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ke Isal-e-Sawab ke liye khana paka kar ghareebon aur miskeenon ko khilaya karte thay aur aap رَحْمَةُ اللَّهِ عَلَيْهِ ka yeh ma'mool Shareef 'umr bhar raha. Aap رَحْمَةُ اللَّهِ عَلَيْهِ ne apne muta'alliqeen ko bhi ise jari rakhne ki wasiyat farmayi, isi nisbat se aap 'Giyarhween Wale Peer' ke naam se mashhoor huay.²

'Barahween' Wale Aaq ka Faizan Hai 'Giyarhween Shareef'

'Giyarhween Shareef' ka ek aur bara iman afroz sabab yeh bhi likha hai ke Huzoor Ghaus-e-Pak رَحْمَةُ اللَّهِ عَلَيْهِ barahween Shareef (ya'ni Sarkar صَلَّيَ اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka Milad Shareef) bohat pabandi se kiya karte thay, ek din Nabi-e-Rahmat صَلَّيَ اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ khwab mein tashreef laaye aur farmaya: 'Abdul Qadir! Tumne humein barahween se yaad kiya, hum tumhein gyarhween dete hain.

Yeh iman afroz waqi'a bayan karne ke ba'd Hazrat Mufti Ahmad Yar Khan Na'eemi رَحْمَةُ اللَّهِ عَلَيْهِ likhte hain: Chunke yeh sarkari 'atiyya (ya'ni Sarkar صَلَّيَ اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki taraf se milne wala tohfa) hai, is liye (yeh tohfa ya'ni Giyarhween Shareef ke zariye Ghaus-e-Pak ko Isal-e-Sawab karne ka silsila) tamam dunya mein phail gaya.

اَلْحَمْدُ لِلَّهِ Sadiyan guzar jaane ke ba'd bhi ab tak ghulaman-e-Ghaus-e-A'zam

¹ Mirā't-ul-Manājeeh, vol. 7, p. 250

² Tārikh-e-Mashāikh-e-Qādiriya, vol. 1, p. 177. Sawaneh-e-Ghaus-e-A'zam, p. 19

Rabi'-ul-Aakhir mein khusoosan aur is ke ilawa har Islami mahine ki 11 tareekh ko zauq-o-shauq ke saath 'Giyarhween Shareef' ka ehtemam karte hain.¹

Aye 'Aashiqan-e-Ghaus-e-A'zam! Hamare pyare pyare Peer-o-Murshid Hazrat Shaikh 'Abdul Qadir Jailani رَحْمَةُ اللهِ عَلَيْهِ ko khana khilana pasand tha. Aap رَحْمَةُ اللهِ عَلَيْهِ ne farmaya: Maine tamam nek kaamon ke baare mein ghaur kiya to khana khilane aur achche akhlaq se afzal aur behtar kisi ko nahin paya.²

Khalifa-e-A'la Hazrat Maulana Jameel-ur-Rahman رَحْمَةُ اللهِ عَلَيْهِ likhte hain:

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Fatiha-o-Niyaz Wala Khana Ba-Barkat Ho Jata Hai

Hazrat Shah 'Abdul 'Aziz Muhaddis Dehlvi رَحْمَةُ اللهِ عَلَيْهِ farmate hain: Agar kisi buzurg ki rooh-e-pak ko Isal-e-Sawab karne ke liye maleeda (roti ke chhote chhote tukre, jo shakar aur ghee mein mila kar halwa sa banate hain), doodh aur chawal paka kar Fatiha parhi jaye to koi muza'iqah nahin, jaiz hai.³ Ek aur jagah farmate hain: Jis khane ka sawab Hazrat Imamain (ya'ni Hazrat Imam Hasan-o-Husain رَضِيَ اللهُ عَنْهُمَا ko pahunchaya jaye aur us par Surah Al-Fatiha, Surah Al-Ikhlās aur Durood Shareef parha jaye woh khana Tabarruk (ya'ni barkat wala) ho jata hai, us ka khana bohat behtar hai.⁴

Khane Par Tilawat ki Barkat

Silsila-e-Suhrawardiya ke bani, Hazrat Shihab-ud-Din Abu Hafs 'Umar bin Muhammad Suhrawardi رَحْمَةُ اللهِ عَلَيْهِ likhte hain: Ek Buzurg رَحْمَةُ اللهِ عَلَيْهِ ka ma'mool tha ke khana khane se pehle woh Quran-e-Kareem ki kisi surat ki tilawat shuru kar dete jo un ko us waqt yaad hoti, yahan tak ke (is tilawat ki barkat se) khane ke ajza zikr ke noor se bhar jate.⁵

¹ Jā-al-Haqq, p. 220. Barakat-e-Giyarhween, p. 20

² Qala'id-ul-Jawahir (Urdu), p. 154

³ Fatāwā 'Azizī, p. 39

⁴ Fatāwā 'Azizī, p. 71

⁵ 'Awarif-ul-Ma'arif, p. 202

Allah Rabb-ul-'Izzat ki un par rehmat ho aur un ke sadqe hamari be-hisaab maghfirat ho.

اٰمِيْن بِجَاهِ خَاتِمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Pyare pyare Islami bhaiyo! Quran-e-Kareem, Ahadees-e-Mubaraka aur Sahaba-e-Kiram رَضِيَ اللهُ عَنْهُمْ ke 'amal se yeh baat roz-e-roshan ki tarah wazeh ho jati hai ke apne faut hone walon ke liye dua-e-maghfirat karna aur koi neki kar ke us ka sawab un ko bhejna jaiz hai. Quran-e-Kareem, tafasir, ahadees aur ulama-e-kiram ke irshadat ne faut hone walon ke liye Isal-e-Sawab ke kai tareeqon ko bohat saaf tor par wazeh kar diya.

Yaad rakhiye! 'Ibadat sirf aur sirf Allah Pak ki hi ki jati hai aur is 'ibadat par Allah Pak ki rehmat se milne wala sawab Allah Pak ki bargah mein dua kar ke apne marhoomen ko pahunchane ka arz kiya jata hai. Is liye yeh kehna ke '**faut hone walon ko sawab nahin pahunchta**', yeh baat Quran-e-Kareem, sahih Ahadees-e-Mubaraka aur Sahaba-e-Kiram رَضِيَ اللهُ عَنْهُمْ aur 1400 sau saal se jari Ummat-e-Muslima ke tareeqa-e-kaar ke bilkul khilaf hai. Haan yeh baat zaroor hai ke Isal-e-Sawab karne mein koi najaiz ya khilaf-e-Shariat kaam shamil nahin hone chahiyein, jaisa ke ujrati par Quran-e-Kareem parhwana ke is se Isal-e-Sawab to kya hoga ulta yeh kaam karne wala gunahgar hoga.

Isal-e-Sawab Se Rokna Shaitani Kaam Hai

Aye 'Aashiqan-e-Auliya! Banda apne kisi bhi nek kaam ka sawab 'Isal' kar sakta hai aur Allah Pak ki rehmat se woh sawab jis zinda ya faut hone wale ko bheja jaye use pahunchta hai. Jab sawab pahunchane wali zaat Allah Pak ki hai to phir sawab pahunchne mein kya mushkil hai? Yaad rakhiye! Buzurgan-e-Deen رَحِمَهُمُ اللهُ ke a'raas par jo Fatiha waghera ka silsila kiya jata hai woh bohat achha aur sawab ka kaam hai aur is mein hissa lena bhi sawab ka kaam hai, aise hi apne kisi marhoom ki barsi (ya'ni salana Fatiha waghera) mein khatam Shareef ya Isal-e-Sawab ka silsila karne mein shar'an koi harj nahin. Jo nadan is kaam ko najaiz ya gunah kehte hain unhein chahiye ke woh is se tauba karein aur jo musalman is nek kaam mein shamil hote hain unhein hargiz hargiz is nek kaam se na rokein kyunke neki ke kaam se rokna

Shaitan ka kaam hai. Buzurgon ki Fatiha mein tilawat-e-Quran-e-Kareem, Na't-khwani, zikr-o-azkar aur khana khilane ka silsila hota hai aur Ahadees-e-Mubaraka mein in sab kaamon ke bare fazail aaye hain, ab khana samne rakh kar yeh kaam karne se kaun si kharabi lazim aati hai? Yaqeenan aisa kuch nahin hai aur in nek kaamon se rokne wala insan achha nahin. Agar Qurani aayaat aur Ahadees-e-Kareema sunne ke ba'd bhi kisi ko Isal-e-Sawab karna samajh nahin aata to phir use apni samajh ka 'ilaj karwana chahiye. Waise bhi awam mein ek jumla mashhoor hai 'Mar gaya mardood na Fatiha na Durood'. Lihaza Giyarhween Shareef karna, Fatiha karna, khatam-e-Quran karna, langar khilana, sabeel lagana (ya'ni pani pilana), sadqa karna, ghulam azad karna, Hajj aur deegar nek a'maal is niyyat se karna ke un ka sawab Hazrat Ghaus-e-A'zam Shaikh Sayyid 'Abdul Qadir Jailani رَحْمَةُ اللهِ عَلَيْهِ ya faut hone wale deegar musalmano ko pahunchne, na sirf jaiz balke musalmano ki aapsi mohabbaton aur faida pahunchane ka ek mubarak zariya hai. Allah Pak humein apne marhoomen ke liye dua, sadqa aur Isal-e-Sawab ka khoob ehtemam karne ki taufeeq ata farmaye.

Giyarhween Shareef Se Muta'alliq Buzurgon Ke Irshadat

Aye 'Aashiqan-e-Ghaus-e-A'zam! Sayyidi wa Murshidi, Hazrat Sayyidina Shaikh 'Abdul Qadir Jailani رَحْمَةُ اللهِ عَلَيْهِ ki Giyarhween Shareef karne ka riwaj sirf Pakistan mein hi nahin hai balke poori duniya mein sadiyon se Buzurgan-e-Deen رَحْمَتُهُمُ اللهُ aur un ke chahne wale is ba-barkat taqreeb ka ehtemam karte aaye hain jaisa ke

(1) Taqreeban saarhe chaar sau saal pehle ke buzurg Hazrat Shaikh Amanullah Panipatti رَحْمَةُ اللهِ عَلَيْهِ ka tazkirah karte huway Hazrat Shaikh 'Abdul Haq Muhaddis Dehlvi رَحْمَةُ اللهِ عَلَيْهِ farmate hain: Shaikh Amanullah Panipatti رَحْمَةُ اللهِ عَلَيْهِ ne gyarah Rabi'-ul-Aakhir Shareef ko Hazrat Ghaus-us-Saqalain Hazrat Shaikh 'Abdul Qadir Jailani رَحْمَةُ اللهِ عَلَيْهِ ka Urs Mubarak kiya aur jo khana aap رَحْمَةُ اللهِ عَلَيْهِ ne pakwaya tha usi din woh sab taqseem kar diya.¹

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

¹ Akhbār-ul-Akhyār, p. 242

Taqreeban 400 Saal Pehle Giyarhween Shareef Manane Wale Buzurg

(2) Taqreeban 400 saal pehle Hind mein 'ilm-e-Hadees 'aam farmane wale azeem Muhaddis Hazrat Shaikh 'Abdul Haq Muhaddis Dehlvi رَحْمَةُ اللهِ عَلَيْهِ farmate hain: Beshak hamare mulk (ya'ni Hind) mein aaj kal (Shaikh 'Abdul Qadir Jailani رَحْمَةُ اللهِ عَلَيْهِ ki) gyarhween tareekh mashhoor hai aur yehi tareekh aap ki Hindi aulad aur buzurgon mein muta'aruf hai.¹ Shaikh 'Abdul Haq Muhaddis Dehlvi رَحْمَةُ اللهِ عَلَيْهِ ke ustad-e-mohtaram aur apne waqt ke Wali-e-Kamil Hazrat Imam 'Abdul Wahhab Muttaqi Makki رَحْمَةُ اللهِ عَلَيْهِ bhi Giyarhween Shareef ki Fatiha dilaya karte thay aur un ke Buzurg رَحْمَتُهُمْ اللهُ bhi.²

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Baghdad Shareef Mein Mazar-e-Ghaus-e-Pak Par Badshah-e-Waqt ki Hazri

(3) Taqreeban do sau saal se bhi pehle ke bohat bare buzurg aur Pak-o-Hind ke bare bare ulama-e-kiram ke Ustaz-ul-Hadees Hazrat Shah 'Abdul 'Aziz Muhaddis Dehlvi رَحْمَةُ اللهِ عَلَيْهِ sarkari tor par (ya'ni government ke tehat) Giyarhween Shareef manaye jaane ka saboot pesh karte huay farmate hain: Har Giyarhween Shareef ko badshah aur shehr ke bare bare log Huzoor Ghaus-e-A'zam Shaikh 'Abdul Qadir Jailani رَحْمَةُ اللهِ عَلَيْهِ ke mazar-e-mubarak par jama hote hain. Namaz-e-'Asr ke ba'd Quran-e-Kareem ki tilawat hoti hai phir Namaz-e-Maghrib tak Huzoor Ghaus-e-Pak رَحْمَةُ اللهِ عَلَيْهِ ki manaqib aur seerat bayan ki jati hai, Namaz-e-Maghrib ada karne ke ba'd mazar-e-mubarak ke sajjada-nasheen tashreef laate hain aur un ke ird-gird mureedeen halqa bana kar buland aawaz se Zikrullah karte hain. Is pur-kaif mauqe par ba'z hazireen par wajdani kaifiyat bhi tari ho jati hai. In nek kaamon ke ba'd khana, mithai aur jo niyaz tayyar ki hui hoti hai woh taqseem ki jati hai. Namaz-e-'Isha parh kar log apne apne gharon ko rukhsat ho jate hain.³ Allah Rabb-ul-'Izzat

¹ Ma-Sabata min-as-Sunnah (Urdu), p. 319

² Seerat-e-Ghaus-us-Saqalain, p. 221

³ Malfoozat-e-'Azizi, p. 62, mulakhkhasan

ki un par rehmat ho aur un ke sadqe hamari be-hisaab maghfirat ho.

اٰمِيْنُ بِجَاوِزَاتِ النَّبِيِّنَ صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم

صَلُّوْا عَلٰی الْحَبِيْب صَلَّی اللّٰهُ عَلٰی مُحَمَّدٍ

500 Saal Pehle Ke 'Aalim Ibn-e-'Aalim Ka Irshad

(4) Taqreeban paanch sau saal pehle ke Mufasssir-e-Quran, Wali-e-Kamil Hazrat 'Allama Mulla Jeewan رَحْمَةُ اللّٰهِ عَلَيْهِ (jo ke Badshah Aurangzeb 'Alamgir رَحْمَةُ اللّٰهِ عَلَيْهِ ke ustad bhi hain, un) ke sahibzade Hazrat 'Allama Faiz 'Alam bin Mulla Jeewan رَحْمَةُ اللّٰهِ عَلَيْهِ farmate hain: Aur isi qism (ya'ni Isal-e-Sawab) se Giyarhween Shareef ka khana hai jo ke Hazrat Ghaus-us-Saqalain Abu Muhammad Shaikh Mohiyy-ud-Din 'Abdul Qadir Jailani رَحْمَةُ اللّٰهِ عَلَيْهِ ka Urs Mubarak hai. Deegar Mashaikh ka Urs saal ke ba'd hota hai, Hazrat Ghaus-e-Pak رَحْمَةُ اللّٰهِ عَلَيْهِ ka Urs-e-Pak har mah hota hai.¹

(5) Haji Imdadullah Muhajir Makki رَحْمَةُ اللّٰهِ عَلَيْهِ Giyarhween Shareef aur Buzurgan-e-Deen رَحْمَتُهُمُ اللّٰهُ ke Urs Mubarak ke baare mein farmate hain: Sawab pahunchane ki shakal jo is zamane mein raij hai kisi ek qaum ke saath makhsoos nahin hai. Hazrat Ghaus-e-Pak رَحْمَةُ اللّٰهِ عَلَيْهِ ki gyarhween, soyam (ya'ni Qul Shareef, teeja), daswan, beeswan, chehlum, shash-mahi, barsi waghera aur tosha-e-Hazrat Shaikh Ahmad 'Abdul Haq Radaulawi رَحْمَةُ اللّٰهِ عَلَيْهِ aur seh-manni Hazrat Shah Bu 'Ali Qalandar رَحْمَةُ اللّٰهِ عَلَيْهِ (ya'ni aap رَحْمَةُ اللّٰهِ عَلَيْهِ ke Isal-e-Sawab ke liye teen man anaaj ki niyaz), Shab-e-Bara'at ka halwa aur Isal-e-Sawab ke doosre tareeqe isi qa'ide par mabni hain (ya'ni yeh sab cheezein usooli tor par mana' nahin).²

Aye 'Aashiqan-e-Ghaus-e-A'zam! Dekha aap ne! Buzurgan-e-Deen رَحْمَتُهُمُ اللّٰهُ aur Saliheen (ya'ni Allah Pak ke nek bandon) ka Giyarhween Shareef ke mauqe par tilawat-e-Quran-e-Kareem, Zikrullah aur khana khilane ka ma'mool salha saal se jari-o-sari hai. Musalman to musalman agar koi ghair-muslim jo Islami 'ibadaat ki

¹ Giyarhween Auliya-o-Ulama ki Nazar Mein, p. 13

² Faisla Haft Mas'ala, p. 23, 22. Giyarhween Auliya-o-Ulama ki Nazar Mein, p. 15

jaan pehchan rakhta ho woh bhi in kaamon ko khilaf-e-shar' nahin kahega balke woh bhi yehi kahega ke mazhab-e-Islam mein yeh kaam 'ibadat hain.

Mazkoora Buzurgan-e-Deen aur 'Ulama-e-Rabbaniyyeen رَحْمَةُ اللهِ عَلَيْه ke bayan kiye gaye aqwal aur andaz se ma'loom hua ke Giyarhween Shareef mawjooda daur ki ijaad nahin balke sadiyon se jari-o-sari hai. Buzurgan-e-Deen رَحْمَةُ اللهِ عَلَيْه aur 'Ulama-e-Kamileen ne na sirf khud Giyarhween Shareef ka ehtemam kiya balke apne mureedeen aur muta'alliqeen ko bhi hamesha is nek kaam ko karne ki targheeb irshad farmayi.

Giyarhween Shareef Ka Shar'i Hukm

Imam-e-Ahl-e-Sunnat A'la Hazrat Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْه ki 'ibarat ko aasan andaz mein pesh kiya jata hai, aap رَحْمَةُ اللهِ عَلَيْه likhte hain: Giyarhween Shareef Mustahab (ya'ni pasandeeda kaam hai, agar karein to sawab hai, na karein to gunah nahin) hai aur Isal-e-Sawab karne ke e'tibar se Sunnat-e-Rasoolullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ hai, Sunnat-e-Qawliya Mustahabba hai. (Ya'ni pyare Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ke Isal-e-Sawab karne ke baare mein faramin mawjood hain.)¹

Giyarhween Shareef Bari Barkat Wali Hai

Hazrat Maulana Mufti Muhammad Amjad 'Ali A'zami رَحْمَةُ اللهِ عَلَيْه farmate hain: Inhein (ya'ni Auliya-e-Kiram رَحْمَةُ اللهِ عَلَيْه ko) Isal-e-Sawab, nihayat barkat wala aur Mustahab kaam hai, ise adab ki wajah se awam mein 'nazr-o-niyaz' kehte hain, yeh nazr-e-shar'i (ya'ni shar'i mannat) nahin jaise badshah ko nazr (ya'ni tohfa) dena, in mein khusoosan 'Giyarhween Shareef' ki Fatiha nihayat azeem barkat ki cheez hai.²

Hakeem-ul-Ummat Hazrat Mufti Ahmad Yar Khan Na'eemi رَحْمَةُ اللهِ عَلَيْه farmate hain: 'Is mahine (ya'ni Rabi-ul-Aakhir) mein har musalman apne ghar mein Huzoor Ghaus-e-Pak Sarkar-e-Baghdad رَحْمَةُ اللهِ عَلَيْه ki Fatiha kare, saal bhar tak bohat barkat rahegi. Agar har chand ki gyarhween shab ko ya'ni daswin aur gyarhween tareekh ki darmiyani raat ko muqarrar paizon ki shireeni (ya'ni mithai) musalman ki dukan se

¹ Fatāwā Razawīyya, vol. 9, p. 605, mulakhkhasan

² Bahār-e-Shariat, vol. 1, p. 276, hissa 1, ba-tas-heel

khareed kar pabandi se gyarhween ki Fatiha diya kare to rizq mein bohat hi barkat hogi aur **إِنْ شَاءَ اللَّهُ** kabhi pareshan-haal na hoga. Khud main is ka sakhti se paband hun aur **وَالْحَمْدُ لِلَّهِ عَلَىٰ ذَٰلِكِ** is ki khoobiyan be-shumar pata hun.

Aafat-o-Baliyat Se Hifazat Ka Nuskha

Hadees-e-Pak ki mashhoor kitab 'Mishkaat Shareef' ki is Hadees-e-Pak 'Sadqe mein jaldi karo ke bala is se aage nahin barhti.'² ki Urdu sharah 'Mirā't-ul-Manājeeh' mein Hazrat Mufti Ahmad Yar Khan Na'eemi **رَحْمَةُ اللَّهِ عَلَيْهِ** irshad farmate hain: Ba'z log aafat aate hi Milad Shareef, Giyarhween Shareef, Khatam-e-Khwajgan, Khatam-e-Ghausia, Khatam-e-Bukhārī, Khatam-e-Ayat-e-Kareema karate hain, in ka ma'khaz yeh Hadees hai ke in kaamon mein Allah ka zikr, us ke Habeeb **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ki Na't Shareef waghera bhi hai aur sadqa bhi, zikrullah bhi dafi'-e-bala (ya'ni balaon ko door karne wala) hai aur sadqa bhi. Mazeed farmate hain: (Jab ke) ba'z log hamesha Milad Shareef, Giyarhween Shareef, har mah Khatam-e-Khwajgan waghera karate rehte hain taake aafat door rahein, in ka ma'khaz bhi yehi Hadees hai.³

Aye 'Aashiqan-e-Auliya! Giyarhween Shareef jaisa 'Azeem-ush-Shan sawab wala kaam sabit ho jaane ke ba-wujood koi nadan is ba-barkat aur Allah Pak ki rehmaton ki barsaat wali Mehfil-e-Ghausia (ya'ni Giyarhween Shareef) se musalmano ko roke ya us ke baare mein logon ke dilon mein ghalat-fahmiyan daale, use sochna chahiye ke woh in 'Aashiqan-e-Auliya ko kitne bare sawab ke kaam se rok raha hai, halanke duniya mein logon ki bari ta'daad gunahon aur fuzooliyat mein mashghool hai, chahiye to yeh tha ke unhein neki ki da'wat de kar Rah-e-Sunnat par chalane ki koshish ki jati na ke 'Aashiqan-e-Auliya aur 'Aashiqan-e-Ghaus-e-A'zam ko is sawab ke kaam se rok kar un ke dilon mein shukook-o-shubahat daal kar bad-zann karne ki koshish ki jati. Aise nadan logon ko dar jana chahiye ke Para 25, Surah Az-Zukhruf ki Ayat number 36 aur 37 mein Allah Pak irshad farmata hai:

¹ Islami Zindagi, p. 133, multaqaatan

² Mishkāt-ul-Maṣābiḥ, vol. 1, p. 359, Hadith 1887

³ Mirā't-ul-Manājeeh, vol. 3, p. 91

وَمَنْ يَعِشْ عَنْ ذِكْرِ الرَّحْمَنِ نَقِيضَ لَهُ شَيْطَانًا فَهُوَ لَهُ قَرِينٌ ﴿٣٦﴾ وَإِنَّهُمْ لَيَصُدُّونَهُمْ عَنِ السَّبِيلِ وَيَحْسَبُونَ
أَنَّهُم مُّهْتَدُونَ ﴿٣٧﴾

*Aur jo rahman kay zikr say mun pheray tw hum us per aik shaitan muqarrar kar
datay hain tw wo us ka sathi rehta hay. Aur be-shak wo shayatin un ko rastay say
roktay hai.¹*

Aye 'Aashiqan-e-Rasool! Riza-e-Ilahi aur husool-e-sawab ke liye 12 Rabi'-ul-Awwal
Shareef ko Bibi Aamina رَضِيَ اللَّهُ عَنْهَا ke laal, Rasool-e-Be-Misal صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ke dunya
mein tashreef laane ki khushi mein apne ghar ko sajane aur Mehfil-e-Milad Shareef
manane wale ko rokne wala aur Giyarhween Shareef mein Hazrat Shaikh 'Abdul
Qadir Jailani رَحِمَهُ اللَّهُ عَلَيْهِ ki Fatiha-o-niyaz ke jis mein tilawat-e-Quran-e-Kareem,
Na't-e-Rasool-e-Kareem aur Zikrullah waghera hota hai us se rokne wala is hukm-
e-Qurani: مَنَاءُ لِيُخَيَّرَ مَعْتَدًا نَبِيًّا (Para 29, Al-Qalam: 12) Tarjuma-e-Kanz-ul-'Irfan:
'Bhalai se bara rokne wala, had se barhne wala, bara gunahgar.' mein dakhil hai.
Yaqeenan Giyarhween Shareef mein hone wale nek kaam masalan tilawat aur na't,
Allah Pak ke zikr ki afzal tareen aqsaam mein se hain aur in nek kaamon se rokna
had se barhne ke sabab gunah ka kaam hai.

'Ghaus' Ke Teen Huroof ki Nisbat Se Giyarhween Shareef Ke Teen Waqi'aat

(1) A'la Hazrat Aur Giyarhween Shareef Ka Tabarruk (Waqi'a)

A'la Hazrat, Imam-e-Ahl-e-Sunnat Shah Ahmad Raza Khan رَحِمَهُ اللَّهُ عَلَيْهِ ke muta'alliq
ek sahib farmate hain ke aap ki majlis mein Giyarhween Shareef ka langar taqseem
hua to jaise baantne se shireeni waghera be-ehiyati se neech gir jati hai, hum ne
dekha ke A'la Hazrat رَحِمَهُ اللَّهُ عَلَيْهِ palang se neech utar rahe hain aur nihayat hi adab
aur khushu'-o-khuzu' se zameen par sar jhuka rahe hain, hum hairan hain ke yeh
kya majra hai! Ghaur se dekha to aap neech giri hui shireeni ko munh mein la rahe

¹ Al-Quran, Part 25, Ibrahim, verse 36-37; translation from Kanz al-'Irfan

hain, hum ne arz ki aap humein hukm farmate hum utha lete, aap رَحْمَةُ اللَّهِ عَلَيْهِ ne farmaya: Huzoor Ghaus-e-A'zam رَحْمَةُ اللَّهِ عَلَيْهِ ke tabarruk ki shireeni ke adab ke khilaf tha ke ise be-e'tina'i (ya'ni be-parwahi) se hasil karun.¹ Allah Rabb-ul-'Izzat ki un par rehmat ho aur un ke sadqe hamari be-hisaab maghfirat ho.

اٰمِيْن بِجَاهِ خَاتِمِ النَّبِيِّنَ صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم

Aye 'Aashiqan-e-Auliya! سُبْحٰنَ اللّٰهِ Jis cheez ko nekon se nisbat ho jaye woh cheez ba-barkat ho jati hai to phir us cheez ka kyun ehtaram na kiya jaye, 'Fatāwā Razawiyya Shareef' mein yeh bhi likha hai ke 'niyaz (ya'ni Fatiha) ka aise khane par hona behtar hai jis ka koi hissa phenka na jaye.² balke har hissa hi kha liya jaye.' Lihaza! Humein bhi chahiye ke niyaz-o-Fatiha dilai gai ghiza ko zaya' na hone dein, us ka zyada se zyada adab kiya karein kyunke 'ba-adab ba-naseeb aur be-adab be-naseeb.'

Khandan-e-A'la Hazrat Aur Giyarhween Shareef Ka Tareeqa

Imam-e-Ahl-e-Sunnat A'la Hazrat رَحْمَةُ اللَّهِ عَلَيْهِ farmate hain: Fatiha, Isal-e-Sawab ka naam hai, jo kuch Quran Majeed-o-Durood Shareef se ho sake parh kar sawab nazr kare aur hamare khandan ka ma'mool yeh hai ke saat baar Durood-e-Ghausia, phir ek ek baar Alhamd Shareef-o-Ayat-ul-Kursi, phir saat baar Surah Ikhlas, phir teen baar Durood-e-Ghausia. Durood-e-Ghausia yeh hai:

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا وَ مَوْلَانَا مُحَمَّدٍ مَّعْدِنِ الْجُودِ وَ الْكَرَمِ وَ اِلٰهِ وَ بَارِكْ وَسَلِّمْ

Aur faqeer itna zaid karta hai:

وَعَلَى اِلٰهِ الْكَرَامِ وَاٰلِهٖ الْكَرِيْمِ وَاَمَّتِهِ الْكَرِيْمَةُ وَ بَارِكْ وَسَلِّمْ³

صَلُّوْا عَلٰى الْحَبِيْب صَلَّی اللّٰهُ عَلٰى مُحَمَّدٍ

¹ Barakat-e-Giyarhween, p. 37 ta 38, ba-taghyeer-e-qaleel

² Fatāwā Razawiyya, vol. 9, p. 612

³ Fatāwā Razawiyya, vol. 23, p. 748

Amir-e-Ahl-e-Sunnat Ka Mubarak Andaz

اَلْحَمْدُ لِلّٰهِ 'Aashiq-e-Ghaus-e-A'zam, Amir-e-Ahl-e-Sunnat Hazrat 'Allama Maulana Muhammad Ilyas 'Attar Qadiri دَامَتْ بَرَكَاتُهُمُ الْعَالِيَّةُ Hazrat Shaikh 'Abdul Qadir Jailani رَحْمَةُ اللّٰهِ عَلَيْهِ ke mureed bhi hain aur aap ko kai silsilon se Ghaus-e-Pak رَحْمَةُ اللّٰهِ عَلَيْهِ ka mureed banane ki ijazat bhi hai. Aap ka barson se ma'mool hai ke har Islami mahine ki 11 tareekh ko Giyarhween Shareef ki niyaz ka ehtemam farmate hain aur is ki targheeb bhi dilate rehte hain. Aap irshad farmate hain: Gharon mein har mahine Giyarhween Shareef ka ehtemam karna chahiye. Har mahine niyaz mein koi 'umda ghiza pakai jaye. Yun to har ghar mein 'umda ghizayein pakai hi jati hongi lekin Giyarhween Shareef ki Fatiha ke liye ek din khas kar ke pakai jaye jis mein sab bachchon ko bhi pata ho ke aaj Ghaus-e-Pak رَحْمَةُ اللّٰهِ عَلَيْهِ ki niyaz hai. Phir bachche bhi har mahine Ghaus-e-Pak رَحْمَةُ اللّٰهِ عَلَيْهِ ki niyaz ke liye walida se mutalba karte rahenge aur Ghaus-e-Pak رَحْمَةُ اللّٰهِ عَلَيْهِ ki mohabbat bachchon ke dil-o-dimagh mein baith jaye gi.¹

Giyarhween Shareef ki Barkatein

Amir-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَّةُ irshad farmate hain: Ho sake to har roz (nafa' par nahin balke) apni bikri (Sale) ka chauthai fisad (ya'ni chaar sau rupay par ek rupya) aur mulazmat karne wale tankhwah ka mahana kam az kam ek fisad Sarkar-e-Ghaus-e-A'zam رَحْمَةُ اللّٰهِ عَلَيْهِ ki niyaz ke liye nikal liya karein, Isal-e-Sawab ki niyyat se is raqam se deeni kitabein taqseem karein ya kisi bhi nek kaam mein kharch karein اِنْ شَاءَ اللّٰهُ is ki barkatein khud hi dekh lein ge.²

(2) Giyarhween Shareef Ka 'Aashiq (Waqi'a)

Tajdar-e-Golra Hazrat Peer Mehr 'Ali Shah Sahib رَحْمَةُ اللّٰهِ عَلَيْهِ farmate hain: Mere Talib-e-'Ilmi ke dinon mein ek buzurg 'Shakarkot' ke maqam par rehte thay. Un ka naam Baba Noor Ilahi mashhoor tha aur woh Qadiriya nisbat rakhte thay. Aap har mahine ki gyarah tareekh ko ek bakri ya dumba jo apne hath se pala hua hota Hazrat Sayyidina 'Abdul Qadir Jailani رَحْمَةُ اللّٰهِ عَلَيْهِ ki Fatiha (ya'ni Giyarhween

¹ Madani Muzakarah: 8 Rabi'-ul-Aakhir 1440 Hijri, 15 December 2018

² Fatiha Aur Isal-e-Sawab Ka Tareeqa, p. 17

Shareef) ke liye zabah karte aur saath halwa aur roti bhi paka kar fuqara ko khilate. Khas tor par is niyazmand Khadim-ul-Auliya ko (ya'ni mujhe) israar aur ehtemam ke saath shareek-e-da'wat farmate. Ek din main Shakarkot se Angah (jahan parhta tha wahan) ja raha tha. Raste mein door se maine dekha ke wuhi safed reesh buzurg bakra chara rahe thay aur mohabbat-o-shauq ke 'aalam mein is ke saath khel rahe thay. Kabhi kandhe par uthate kabhi zameen par rakh dete, maine qareeb ja kar suna to keh rahe thay 'Mere mahboob diya lailiya (ya'ni mere mahboob ke bakre).' Us waqt mere dil mein khayal aa raha tha ke 'ilm-e-deen hasil karne ke ba'd gosha-e-tanhai mein baith kar kitabon ke mutala'e mein mashghool rahunga aur tadrees waghera na karunga. Jab raste se hat kar un se milne ke liye mutawajjah hua to mujhe dekhte hi farmane lage: 'Ilm hasil kar ke tadrees karein.' Yeh baat keh kar phir usi bakre ke saath guftagu mein mashghool ho gaye. Buzurg-e-mausoof Giyarhween Shareef ka bara ehtemam farmate thay aur Hazrat Ghaus-e-A'zam رَحْمَةُ اللَّهِ عَلَيْهِ ki zaat-e-pak se kaafi rabta hasil tha.¹ Allah Rabb-ul-'Izzat ki un par rehmat ho aur un ke sadqe hamari be-hisaab maghfirat ho.

اٰمِيْنَ بِجَاهِ خَاتَمِ النَّبِيِّينَ صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم

(3) Mufti-e-A'zam Hind Aur Giyarhween Shareef (Waqi'a)

Ek ghareeb aadmi ne Huzoor Mufti-e-A'zam Hind, Shahzada-e-A'la Hazrat, Maulana Mustafa Raza Khan رَحْمَةُ اللَّهِ عَلَيْهِ ki apne ghar da'wat ki. Jab Hazrat is ke ghar tashreef le gaye to is ghareeb ne do pyali chai banayi aur Hazrat ke samne pesh ki. Hazrat ne chai pi aur is ke ba'd is ghareeb ke ghar mein bane huay chawalon ke patile par Hazrat Shaikh 'Abdul Qadir Jailani رَحْمَةُ اللَّهِ عَلَيْهِ ki Fatiha di. Fatiha dene ke ba'd Hazrat ne ta'keed farmayi ke is patile par parda daal diya jaye aur is mein jhaank kar na dekha jaye, bas andar se nikal kar sab ko dete jao. Hazrat ne wahan mawjood tamam hazireen ko khana khane ka hukm diya. Us waqt wahan bohat se log mawjood thay, Hazrat ne farmaya ke paanch paanch aadmi kar ke khana khao. Chunanche ek bari seeni (ya'ni peetal ya tanbe waghera ke ek bare bartan) mein paanch aadmiyon ka khana nikala gaya aur log khana khane lage. Woh patila jis

¹ I'la-e-Kalimatillah fi Bayan wa ma Uhillah bihi li-Ghairillah, p. 32, mulakhhkhasan

mein bohat thora sa khana tha, us se paanch paanch kar ke log khana khate rahe aur sair hote rahe, yahan tak ke basti ke tamam hazireen ne khana kha liya. Is ke ba'd Hazrat ne farmaya ke jao dekho, agar parosh mein koi ghareeb 'aurat ya mard ho to use bhi khana de do. Chunanche qasbe ki bohat si 'auraton aur mardon ko bhi woh khana khilaya gaya, magar patile ka khana khatam na hua. Jab sab log kha kar farigh ho gaye aur patile se parda hataya gaya to patila waise hi bhara hua tha jaise pehle tha. Wahan mawjood tamam log yeh karamat dekh kar hairan reh gaye.¹

Allah Rabb-ul-'Izzat ki un par rehmat ho aur un ke sadqe hamari be-hisaab maghfirat ho.

اٰمِيْنَ بِجَاهِ خَاتِمِ النَّبِيِّينَ صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم

Mufti-e-A'zam Hind رَحْمَةُ اللّٰهِ عَلَيْهِ ki karamat aur Giyarhween Shareef ke khane ki barkat ke is waqi'e se kisi ko shaitani waswason mein muftala nahin hona chahiye. Allah Pak ke sab se aakhiri Nabi Muhammad-e-'Arabi صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم ke sadqe aur tufail aap صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم ki Ummat ke kisi wali se is tarah ki karamat zahir ho sakti hain. Kyunke Auliya-e-Kiram رَحْمَةُ اللّٰهِ عَلَيْهِ ki karamat apne Nabi ka mo'jiza hoti hain ke inhi ki pairwi ki barkat se yeh maqam milta hai.² Ummat ke wali se is tarah ki karamat ka zahir hona ma'mooli si baat hai, khud hamare pyare Aaqa صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم ka mo'jiza hai ke thora khana kai logon ko kaafi ho gaya jaisa ke

Chand Ka Khana Bahuton Ko Kaafi Ho Gaya...

Hazrat Suhaib رَضِيَ اللّٰهُ عَنْهُ farmate hain: Maine Tajdar-e-Madina صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم ke liye thora sa khana pakaya aur da'wat dene ke liye haazir hua to aap صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم Sahaba-e-Kiram رَضِيَ اللّٰهُ عَنْهُمْ ke saath tashreef farma thay. Maare sharam ke kuch arz na kar saka aur khamosh khara raha. Sarkar صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم ne meri taraf dekha, maine ishare se khane ke liye chalne ki iltija ki, pyare Aaqa صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم ne (hazireen-e-majlis ke baare mein) farmaya: Aur yeh log? Maine arz ki, nahin. Sarkar صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم khamosh ho gayeaur main isi maqam par khara raha. Huzeer-e-

¹ Mufti-e-A'zam Hind ki Karamat, p. 106

² Fuyūd-ul-Bārī, vol. 2, p. 274, ma'khoozan

Anwar ﷺ ne phir meri taraf nazar farmayi. Maine isi tarah phir isharatan arz ki. Farmaya: Yeh log? Maine arz ki: Nahin. Doosri ya teesri martaba ke jawab mein maine arz ki: Ji haan (ya'ni unhein bhi le chaliye). Halanke khana sirf thora sa tha jo maine pyare Aaqa ﷺ hi ke liye tayyar kiya tha. Mustafa Jan-e-Rahmat ﷺ un tamam Sahaba-e-Kiram رَضِيَ اللهُ عَنْهُمْ ke saath tashreef laaye, sab ne achi tarah khaya aur khana phir bhi bach gaya.¹

Farman-e-Shaikh 'Abdul Qadir Jailani

Aye 'Aashiqan-e-Ghaus-e-A'zam! Jin Giyarhween wale Murshid ki hum Giyarhween manate hain humein un ki seerat bhi apnane ki koshish karni chahiye aur un ke irshadat par bhi 'amal karna chahiye, aaiye! Huzoor Ghaus-e-A'zam رَحْمَةُ اللهِ عَلَيْهِ ka ek irshad suniye, Ghaus-e-Pak farmate hain: 'Allah Pak ki nafarmani nahin karni chahiye aur sachai ka daman hath se nahin chhorna chahiye.²

Aye Ghaus-e-Pak ke deewano! Niyyat kar lijiye ke aaj ke ba'd koi gunah nahin karein ge, namazein qaza nahin karein ge, bila-ijazat-e-shar'i jama'at bhi nahin chhorein ge, farz roze nahin chhorein ge, zakat poori ada karein ge, Hajj farz ho gaya to adaigi mein der nahin karein ge, jhoot nahin bolein ge, daarhi nahin mundwayein ge aur ek mutthi se nahin ghatayein ge, filmein dramay nahin dekhein ge, gaane baje nahin sunein ge, be-parda 'auraton ko nahin dekhein ge, sood nahin khayein ge, rishwat ka len den nahin karein ge, sharab nahin piyein ge, maa baap ki nafarmani nahin karein ge kyunke yeh sab Allah Pak ki nafarmaniyan hain aur hamare Ghaus-e-Pak رَحْمَةُ اللهِ عَلَيْهِ ka farman hai ke Allah Pak ki nafarmani nahin karni chahiye. Jab Allah Pak ki rehmat se gunahon se bachein ge, khoob nekiyan karein ge, nek a'maal par 'amal karein ge, qafilon mein safar karein ge, 'Aashiqan-e-Rasool ki sohbat ikhtiyar karein ge, to Allah Pak aur Rasoolullah ﷺ ki riza hasil ho jaane ki soorat mein Ghaus-e-Pak رَحْمَةُ اللهِ عَلَيْهِ ke peeche peeche Jannat mein jayein ge. إِنَّ شَاءَ اللهُ

¹ Mu'jam Kabeer, vol. 8, p. 45, Hadith 7321

² Futooh-ul-Ghaib ma' Qala'id-ul-Jawahir, p. 44, mulakhkhasan

Giyarhween Shareef Ke Baare Mein Chand Ghalat-Fahmiyon Ka Izala

(1) Ghalat-Fahmi: Giyarhween ki niyaz gyarah tareekh ko hi ki ja sakti hai, kisi aur din nahin.

Jawab: Aisa bilkul nahin, Ahl-e-Sunnat ki kisi bhi qabil-e-e'timad kitab mein aisa nahin likha hua, agar koi kahe to woh kehne wale ki ghalti hai. Giyarhween Shareef ka matlab 'Sarkar-e-Baghdad Huzoor Ghaus-e-Pak Shaikh Sayyid 'Abdul Qadir Jailani رَحْمَةُ اللهِ عَلَيْهِ ko Isal-e-Sawab karna' hai aur Isal-e-Sawab saal mein kisi bhi waqt kiya ja sakta hai.

(2) Ghalat-Fahmi: Giyarhween Shareef manane wale is ko Farz-o-Wajib samajhte hain.

Jawab: Yeh bhi ghalat baat hai, isi risale mein Imam-e-Ahl-e-Sunnat A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ ke hawale se yeh baat bilkul wazeh kar di gai hai ke Giyarhween Shareef karna Mustahab (ya'ni sawab wala kaam) hai. Lihaza agar koi na kare to bilkul gunahgar nahin hoga, albatta Giyarhween karne ko gunah samajhne wala Shariat par bohtan (ya'ni ghalat ilzam) lagane ke sabab zaroor gunahgar hoga. Aur haan! Giyarhween Shareef Isal-e-Sawab ke e'tibar se Sunnat hai. Nabi-e-Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne irshad farmaya: Jo apne bhai ko nafa' pahuncha sake to chahiye ke use nafa' pahunchaye.¹

(3) Ghalat-Fahmi: Giyarhween ke khane ko samne rakh kar Fatiha dilana zaroori hai?

Jawab: Giyarhween Shareef ya kisi bhi buzurg ki Fatiha dilane ke liye khane ka samne rakhna zaroori nahin hai, ise zaroori samajhna ghalti hai aur samne rakh kar Fatiha parhne ko ghalat samajhna bhi ghalti hai kyunke Fatiha Shareef dilane ke mauqe par jo bhi cheezein samne rakhi jati hain, woh halal aur paak ghizayein hi hoti hain, phir un par Qurani ayaat-e-mubarakah parhi jati hain aur Nabi-e-Pak صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par Durood-e-Pak parha jata hai, jin pakeeza cheezon par Allah Pak ka naam liya jaye aur jin janwaron ko Allah Pak ke naam par zabah kiya jaye woh halal hain, chunanche Allah Pak Quran-e-Kareem mein irshad farmata hai:

¹ Muslim, p. 931, Hadith 5727

فَكُونُوا مِمَّا ذُكِّرُوا عَلَى اللَّهِ إِنَّ كُنْتُمْ بِآيَاتِهِ مُؤْمِنِينَ ﴿١١٨﴾

Tou is mein se khao jis par Allah ka naam liya gaya agar tum us ki aayatun par iman rakhte ho.¹

Giyarhween Shareef Manane Ki Barkatein

Hazrat Maulana Muhammad Waheed Qadri, marhoom, likhte hain: Hum ne jis ko Giyarhween Shareef ka paband paya woh ma'ashi lihaz se farigh-ul-baal (ya'ni khush-haal) ho jata hai aur roohani taraqqi ka kya kehna.²

Mureed-e-Ghaus-e-A'zam Ke Liye Khushkhabri

Farman-e-Ghaus-e-Pak Hazrat Shaikh 'Abdul Qadir Jailani رَحْمَةُ اللَّهِ عَلَيْهِ: Allah Pak ne mujh se wada farmaya hai ke mere mureedon ko Jannat mein dakhil farmaye ga.³

Ek Mufid Mashwara

اَلْحَمْدُ لِلّٰهِ! Shaikh-e-Tareeqat, Amir-e-Ahl-e-Sunnat Hazrat 'Allama Maulana Muhammad Ilyas 'Attar Qadiri Razawi دَامَتْ بَرَكَاتُهُمُ الْعَالِيَّةُ is daur ki bohat bari 'ilmi-o-roohani shakhsyat hain jin ki barkat se kai ghair-muslim musalman huay, lakhon musalmano ki zindagiyan badal gain aur woh Rah-e-Sunnat par chal pare, khair-khwahi-e-Muslim ke jazbe ke tehat Madani mashwara hai ke aap bhi Amir-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَّةُ ke zariye Sayyidi Huzoor Ghaus-e-Pak Shaikh 'Abdul Qadir Jailani رَحْمَةُ اللَّهِ عَلَيْهِ ke mureed ho jaiye aur agar aap pehle se kisi Peer Sahib ke mureed hain to Bai'at-e-Barkat hasil karne ke liye talib ho jaiye, اِنْ شَاءَ اللَّهُ! Dunya-o-Aakhirat mein is ki khoob barkatein naseeb hongi.

¹ Al-Quran, Part 8, Al-An'ām, verse 118; translation from Kanz al-'Irfān

² Barakat-e-Giyarhween, p. 20. Giyarhween Auliya-o-Ulama ki Nazar Mein, p. 17

³ Bahjat-ul-Asrār, p. 193, mulakhkhasan

Giyarhween Shareef ki Barakatein

Bazariya WhatsApp Mureed Baniye:

Mureed hone ya kisi aur ko mureed karwane ke liye un ka naam ma' walidiat aur 'umar likh kar

us number +923212626112 par WhatsApp kijiye.

Is number par call receive nahin hoti, sirf text ki soorat mein yeh tafseelat bhejiye.

Rozi me barkat ka nuskha

Tajir apni rozāna ki bikri (sale) ka aik
fisad jabkeh tankwah panay wala apni
har tankwah ki raqam say kam az
kam do fisad nikalen aur mahana
giyarhween shareef ki niyaz karay tw
إِنْ شَاءَ اللَّهُ us ki rozi main barkat hogi.

(agar ghar me niyaz kamay me rukawat
ho tw kisi bhi naik kam me wo raqam
kharch kar dijye)



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