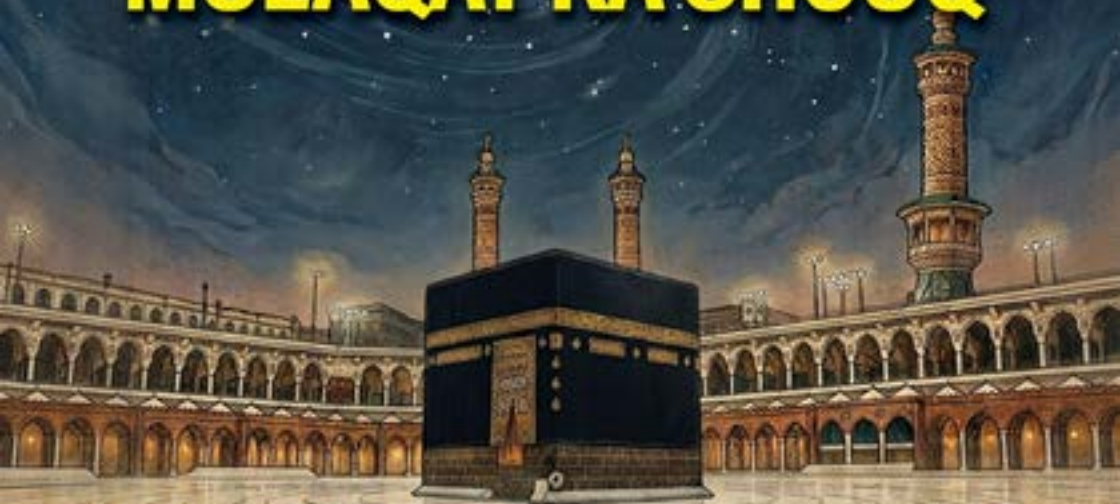


ALLAH PAK SAY MULAQAT KA SHOUQ



Allah pak say mulaqat ka ma'na

Mulaqat kay shai' qeen kay 9 irshadat

Deedar-e-Ilahi ki du'a

Apnay marnay ki du'a karna kaisa?

Shaikh-e-Tareeqat, Ameer-e-Ahl-Sunnat,
Bani Dawat-e-Islami, Hazrat Maulana Abu Bilal
Muhammad Ilyas Attar Qadiri Razavi

قاسم بن قاسم
المتنبي

اللہ پاک سے ملاقات کا شوق

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اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوَةُ وَالسَّلَامُ عَلٰى خَاتِمِ النَّبِيِّنَ
اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Allah pak say mulaqat ka shouq

Dua-e-‘Aṭṭār:

Yâ Rabb-al-Muṣṭafâ! Jo 17 safhat ka risala “Allâh Pāk say Mulâqât kâ Shauq” parh
ya sun lay, us say hamesha kay liyay razi ho ja aur usay apni mulaqat ka shauq ‘ata
farma aur man bap samet is ko bay hisab bakhsh day.

اٰمِيْنُ بِجَاہِ خَاتِمِ النَّبِيِّنَ صَلَّی اللّٰهُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم

Durud Sharif ki Fazilat

Farmân-e-Muṣṭafâ صَلَّی اللّٰهُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم : “Jisay yeh pasand ho keh Allâh Pāk ki bargah
mein paish hotay waqt Allâh Pāk us say razi ho, usay chahiyay keh mujh par kasrat
say durud sharif parhay.”¹

صَلُّوْا عَلَی الْحَبِیْب صَلَّی اللّٰهُ عَلَی مُحَمَّدٍ

Mein Maut ka Farishta Hon (Waqi‘ah)

Malak-ul-Mawt Hazrat ‘Izrā‘il عَلَيْهِ السَّلَام aik nek shakhs say milay aur usay salam
kiya. Nek shakhs nay salam ka jawab diya. Malak-ul-Mawt عَلَيْهِ السَّلَام nay farmaya:
“Mujhay tum say aik zaruri kam hay.” Nek shakhs nay ‘arz ki: Irshad farmaiyay.
Malak-ul-Mawt عَلَيْهِ السَّلَام nay farmaya: Yeh meray aur tumharay darmiyan aik raz
hay. Nek shakhs nay apna sar qarib kar diya. Hazrat-e-Malak-ul-Mawt عَلَيْهِ السَّلَام nay
(kan mein) farmaya: “Mein maut ka farishta hon.” Nek shakhs nay kaha: Khush
amdid (WELCOME)! Ap nay kafi ‘arsa intizar karwaya, Allâh Pāk ki qasam!
Mujhay ru-e-zamin par ap ki mulaqat say ziyada kisi ki mulaqat pasand na thi.

¹ Firdaws-ul-Akhbār bi-Ma`thūr-il-Khiṭāb, vol. 2, p. 284, Hadith 6083

Allah pak say mulaqat ka shouq

Malak-ul-Mawt عَلَيْهِ السَّلَام nay farmaya: “Tum jis kam kay liyay niklay ho us ko pura kar lo.” Us nek shakhs nay jawab diya: Allāh Pāk ki mulaqat say barh kar ab mujhay koi shay pasand nahin. Malak-ul-Mawt عَلَيْهِ السَّلَام nay farmaya: “Tum kis halat mein marna pasand karogay?” Nek shakhs nay ‘arz kiya: Kya ap ko is ki ijazat hay? Hazrat-e-Malak-ul-Mawt عَلَيْهِ السَّلَام nay farmaya: “Mujhay isi bat ka hukm diya gaya hay.” Us nek shakhs nay ‘arz ki: Mein wuzu kar kay namaz parhta hon, ap sajday mein meri ruh qabz kar lijiyega. Chunanchay Malak-ul-Mawt عَلَيْهِ السَّلَام nay sajday ki halat mein us ki ruh qabz farma li.¹⁻²

Allāh kī un par rahmat ho aur un kay sadqay hamari bay hisab maghfirat ho.

اٰمِيْنُ بِجَاہِ خَاتِمِ النَّبِيِّنَ صَلَّی اللہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم

Hay khwahish-e-wisal-e-dar-e-yar ay Hasan

*ayay na kyun asar ko meri arzu pasand*³

صَلُّوْا عَلَی الْحَبِیْب صَلَّی اللہُ عَلَی مُحَمَّد

Piyaray piyaray islami bhaiyo! Rabb-e-Kā`ināt say mulaqat ka shauq hamaray andar kash paida ho jayay, Sahabi-e-Rasul Hazrat-e-Sayyidunā ‘Abdullāh bin Mas‘ūd رَضِیَ اللہُ عَنْہُ nay irshad farmaya: “Allāh Pāk ki mulaqat say barh kar mo`min kay liyay koi rahat nahin.”⁴

Yeh Kaun Dua Mang Raha Hay? (Waqi‘ah)

Sahabi-e-Rasul Hazrat ‘Abdullāh bin Mas‘ūd رَضِیَ اللہُ عَنْہُ aik bar dua mang rahay thay keh Ḥuḍūr-e-Akram صَلَّی اللہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم Hazrat Abū Bakr Ṣiddīq o Hazrat ‘Umar Fārūq رَضِیَ اللہُ عَنْہُمَا kay sath wahan say guzray, Nabi-e-Karīm صَلَّی اللہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم nay irshad farmaya: “Yeh kaun dua mang raha hay? Mangay, isay diya jayega.” Hazrat Abū

¹ Iḥyā-ul-‘Ulūm, vol. 5, p. 214

² Iḥyā-ul-‘Ulūm [Urdu], vol. 5, p. 529 bi-Taghayyur

³ Zauq-e-Na‘t, p. 127

⁴ Sharḥ-ul-Ṣudūr [Urdu], p. 56, Az-Zuhd li-Ibn-il-Mubārak, p. 7 Qawl No. 17

Bakr Şiddīq رَضِيَ اللهُ عَنْهُ un kay pas tashrif lay gayay aur farmaya: Jo dua tum abhi mang rahay thay, mujhay batao! Hazrat ‘Abdullāh bin Mas‘ūd رَضِيَ اللهُ عَنْهُ ‘arz kartay hain: Mein nay Allāh Pāk ki hamd o sana ya‘ni ta‘rif o buzurgi bayan ki phir yeh dua ki: (jis ka tarjuma hay:) “Yā Allāh! Teray siwa koi ‘ibadat kay layiq nahin, tera wa‘da sachā hay, teri mulaqat haq hay, jannat o dozakh haq hain, teray rasul sachay, teri kitab sachi aur teray ambiya bar-haq hain aur Ḥuḍūr-e-Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ bhi sachay hain.”¹

Sharab-e-mohabbat kuch aisi pila day

kabhi bhi nasha ho na kam yā llāhī

mujhay apna ‘ashiq bana kar bana day

tu sar ta pa taswir-e-gham yā llāhī

faqat tera talib hon hargiz nahin hon

talabgar-e-jah o hashamī yā llāhī²

“Allāh Pāk say Mulāqāt” kay Ma‘nā

“Bukhārī Sharīf” mein hay: Sarwar-e-Kā‘ināt صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: Jo Allāh Pāk say mulaqat pasand karta hay, Allāh Pāk bhi us ki mulaqat pasand farmata hay aur jo Allāh Pāk say mulaqat na pasand karta hay, Allāh Pāk bhi us ki mulaqat na pasand farmata hay. Yeh sun kar Ummul-Mo‘minīn Hazrat Bibi ‘Ā‘ishah Şiddīqah رَضِيَ اللهُ عَنْهَا ya ba‘z pak bibiyon nay ‘arz ki: يَا رَسُولَ اللهِ! Hum maut napasand kartin hain. To ap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Yeh matlab nahin. Matlab yeh hay keh jab mo‘min ki maut yaqini taur par qarib ho jati hay to usay Allāh Pāk ki khushnudi aur ‘inayat ki khushkhabri di jati hay to us kay agay jo kuch hay us say ziyada koi chiz piyari nahin hoti, ab woh Allāh Pāk say mulaqat pasand karta hay aur Allāh Pāk us ki mulaqat pasand farmata hay aur jab kafir ki maut qarib hoti hay to usay Allāh Pāk kay ‘azab o saza ki khabar di jati hay. Us waqt us kay agay jo

¹ Allāh Wāloñ Kī Bātāin [Tarjuma-e-Ḥilyat-ul-Awliyā], vol. 1, p. 250 Qawl No. 390

² Wasā‘il-e-Bakhshish, p. 109

Allah pak say mulaqat ka shouq

kuch hay us say ziyada koi chiz napasand nahin hoti to woh Allāh Pāk ki mulaqat na pasand karta hay aur Allāh Pāk us ki mulaqat na pasand farmata hay. ¹

Maut ko Napasand Karnay Walay

Hazrat-e-Imām Muḥammad bin Muḥammad bin Muḥammad Ghazālī رَحْمَةُ اللهِ عَلَيْهِ farmatay hain: Baʿz log maut ko kabhi kabhar yad kar letay hain aur jab usay yad kartay hain to usay (yaʿni maut ko) napasand samajhtay hain kyunkeh woh dunya mein mashghul hotay hain, to maut ko napasand kartay huway yad karna Allāh Pāk say mazid dur kar deta hay. Lekin kuch log Allāh Pāk ki taraf mukammal taur par mutawajjih ho kar apnay gunahon say tawba kar letay hain, maut ki yad tawba kay mukammal honay kay sath un kay dilon mein Allāh Pāk ka khauf, bargah-e-Ilāhī mein hazri ki tayyari aur wafadari mein izafa kar deti hay aur woh shakhs dunya mein mashghul honay ki wajah say maut ko na pasand nahin karta balkeh zad-e-rah (yaʿni nek aʿmal) ki kami aur akhirat ki tayyari na honay ki wajah say maut ko na pasand karta hay aur yeh (maut ko) napasand jannay Allāh Pāk ki mulaqat ko na pasand karna nahin aur yeh bura bhi nahin hay, balkeh woh shakhs akhirat ki tayyari kay liyay dunyawī zindagi chahta hay aur isi mohabbat kay sath isay isi (akhirat ki) tayyari mein maut a jayay to maut isay Allāh Pāk ki mulaqat aur us kay jawar-e-rahmat ki taraf lay jayegi. Allāh Pāk ki pehchan rakhnay wala hamesha maut ko yad karta hay, kyunkeh maut mahbub say mulaqat ka waʿda hay aur muhib (yaʿni mohabbat karnay wala), mahbub (yaʿni jis say mohabbat ki gayi us) ki mulaqat kay waqt ko kabhi nahin bhul sakta. ²

Jan to jatay hi jayegi qayamat yeh hay

keh yahan marnay pe thehra hay nazzara tera ³

Maut say Aik Sal Pehlay

Ummul-Moʻminin Hazrat Bibi ʿĀʾishah Ṣiddiqah رَضِيَ اللهُ عَنْهَا say riwayat hay keh

¹ Bukhārī, vol. 4, p. 249, Hadith 6507

² Lubāb-ul-Iḥyā [Urdu], p. 380

³ Ḥadāʾiq-e-Bakhshish Sharīf, p. 21

Allāh Pāk jab kisi banday say bhalai ka irada karta hay to us kay marnay say aik sal pehlay aik farishta us par muqarrar kar deta hay jo isay sidhay rastay par lagata rehta hay hatta keh woh shakhs bhalai par mar jata hay, log us kay baray mein kehtay hain: Falan banday nay bhalai par maut pai. Jab aisa banda marnay lagta hay to apnay akhiraat kay in‘amat dekh kar us ki ruh niklnay mein jaldi karti hay pas us waqt woh Allāh Pāk ki mulaqat ko pasand karta hay aur Allāh Pāk us ki mulaqat pasand farmata hay aur jab Allāh Pāk ki taraf say kisi kay liyay burai muqaddar ho chuki hoti hay to Allāh Pāk marnay say aik sal pehlay is par aik shaitan musallat (ya‘ni hawi) kar deta hay jo isay musalsal gumrah karta aur bhatkata rehta hay yahan tak keh woh badtarin halat mein mar jata hay. Jab woh maut kay waqt apnay liyay tayyar (kiyay huway) ‘azab dekhta hay to us ki ruh isay napasand kartay huway ulat palat honay lagti hay, us waqt woh Allāh Pāk ki mulaqat ko napasand karta hay aur Allāh Pāk bhi us ki mulaqat ko napasand rakhta hay.¹

Tu Ḥasan ko uthā Ḥasan kar kay

ho ma‘al-khayr khātimah yā Rab

Sharḥ-e-Kalām-e-Ḥasan Rizā Ḥasan: Yā Allāh Pāk! Tu Ḥasan Rizā Khān Ḥasan ko nek aur achha banda kar kay dunya say utha, is ko bhalai wali maut nasib farma.

Didar-e-Ilāhī ki Dua

Farmān-e-Muṣṭafā ﷺ : Apni dua mein ‘arz karo!

اَللّٰهُمَّ اَرْزُقْنِيْ كَلَّةَ النَّظَرِ اِلَى وَجْهِكَ الْكَرِيْمِ وَالسَّوْقِ اِلَى لِقَائِكَ

ya‘ni ay Allāh Pāk! Mujhay apnay didar ki lazzat aur apni mulaqat ka shauq ‘ata farma.²

¹ Sharḥ-ul-Ṣudūr [Urdu], p. 78–79, Kitāb Zikr-il-Mawt ma‘a Mausū‘at-i-Ibn-i-Abid-Dunyā, vol. 5, p. 443, Hadith 157

² Nawādir-ul-Uṣūl, vol. 2, p. 167, Hadith 636, Kanz-ul-‘Ummāl, vol. 1, juz 2, p. 84, Hadith 3698

Allah pak say mulaqat ka shouq

Tasawwuf ki Aik Ta'rif

Sufiya-e-Kiram رَحْمَةُ اللهِ farmatay hain: Dunya say munh phertay huway usay chhor kar akhirat mein Allāh Pāk say mulaqat kay liyay khub koshish karnay ka nam tasawwuf hay.¹

Shauq-e-Mulaqat Paida Kijiyay

Piyaray piyaray islami bhaiyo! Allāh Pāk say mulaqat yaqinan marnay kay ba'd hi ho gi, ghaflat mein dalnay wali dunya say munh mor kar nek a'mal kar kay rida-e-Ilāhī panay ki surat mein zindagi guzarnay wala sa'adatmand 'ashiq-e-Rasul maut ko pasand karay ga kyunkeh us khush nasib kay liyay us kay nek kamon ka badla, jannat aur us ki a'la ne'matein hon gi aur sab say barhi ne'mat Allāh Pāk ka didar hay. Kash! Sad karor kash! Hamaray andar bhi Rabb-e-Kā'ināt say mulaqat ka shauq paida ho jayay. Şirāṭ-ul-Jinān jild pehli, safha 169 par hay: "Allāh Pāk ki mulaqat ka shauq maqbul bandon ka tariqa hay."

Hidayat ki 'Alamat

Irshad-e-Hazrat Sufyān Saurī رَحْمَةُ اللهِ عَلَيْهِ : Hidayat ki 'alamat mein sab say wazeh 'alamat Allāh Karīm say mulaqat ko pasand karna hay, jab banda Allāh Karīm say milnay ko pasand karta ho to woh bhalai ki intiha ko pahunch jata hay.²

'Aish o Rahat ka Din

Bohat barday Tābi'i buzurg Hazrat Ḥasan Başrī رَحْمَةُ اللهِ عَلَيْهِ farmatay hain: "Mo`min ka sukun sirf Allāh Pāk say mulaqat mein hay aur jis ka sukun Allāh Pāk say mulaqat mein ho to us kay liyay maut ka din khushi, rahat, amn, 'izzat o buzurgi ka din hay."³

Hazrat-e-'Uqbah bin Muslim رَحْمَةُ اللهِ عَلَيْهِ nay farmaya: "Allāh Pāk ko banday ki is 'adat say barh kar koi chiz ziyada pasand nahin hay jis mein woh Allāh Pāk ki

¹ Allāh Wāloñ Kī Bātairīn, vol. 3, p. 67

² Allāh Wāloñ Kī Bātairīn, vol. 9, p. 461 Qawl No. 14035

³ Iḥyā-ul-'Ulūm [Urdu], vol. 5, p. 523

mulaqat ko pasand karta hay.”¹

Maghfirat ki Umid

Allāh Pāk qayamat kay din mo`minon say irshad farmayega: Kya tumhain meri mulaqat pasand hay? Woh kahain gay: Han, ay hamaray Rab! To Allāh Pāk irshad farmayega: Kyun? Woh jawab dain gay: Hum teray ‘afw o dargazar (ya‘ni gunahon ki mu‘afi denay) aur teri maghfirat ki umid rakhtay thay. Allāh Pāk irshad farmayega: “Mein nay tumharay liyay apni maghfirat ko wajib kar diya.”²

Jannat mein Aqa ka parosi,

ban jayay ‘Aṭṭār Ilāhī!

Maulā! az pay-e-Quṭb-e-Madīnah,

yā Allāh! meri jholi bhar day³

Phul Sunghnay mein Ruh Qabz Ho Gayi

Sahabi ibn-e-Sahabi Hazrat ‘Abdullāh bin ‘Umar رَضِيَ اللهُ عَنْهُمَا farmatay hain: Malak-ul-Mawt عَلَيْهِ السَّلَام nay bargah-e-Ilāhī mein ‘arz ki: Yā Allāh! Teray banday Hazrat Ibrāhīm Khalilullāh عَلَيْهِ السَّلَام maut say ghabra gayay hain. Allāh Pāk nay irshad farmaya: Un say keh do, jab dost say mulaqat kiyay lamba ‘arsa guzar jayay to mulaqat ka shauq barh jata hay. Ap عَلَيْهِ السَّلَام kay pas yeh paigham pahuncha to ‘arz ki: Ay pak parwardigar! Mein teri mulaqat ka shauq rakhta hon. Chunanchay Malak-ul-Mawt عَلَيْهِ السَّلَام nay ap ko aik phul paish kiya, ap عَلَيْهِ السَّلَام nay woh sungha to isi dauran unhon nay ap ki ruh-e-mubarak qabz farma li.⁴

Hazrat-e-Yūsuf عَلَيْهِ السَّلَام

Hazrat-e-Yūsuf عَلَيْهِ السَّلَام nay Allāh Pāk say mulaqat kay shauq par mushtamil yeh

¹ Mukāshafāt-ul-Qulūb [Urdu], p. 360, Az-Zuhd li-Ibn-il-Mubārak, p. 94 Qawl No. 279

² Iḥyā-ul-‘Ulūm [Urdu], vol. 5, p. 765

³ Wasā`il-e-Bakhshish, p. 123

⁴ Sharḥ-ul-Ṣudūr [Urdu], p. 116

Allah pak say mulaqat ka shouq

dua farmayi, jaisa keh Pārah 13, ayat 101 mein hay:

رَبِّ قَدْ أَتَيْتَنِي مِنَ الْمُلْكِ وَعَلَّمْتَنِي مِنْ تَأْوِيلِ الْأَحَادِيثِ فَاطِرَ السَّمَوَاتِ وَالْأَرْضِ أَنْتَ وَلِيَّ

فِي الدُّنْيَا وَالْآخِرَةِ تُوفِّني مُسْلِمًا وَاحْقِني بِالْصَّالِحِينَ ﴿١٠١﴾

Āsān Tarjama-e-Qur`ān Kanz-ul-ʿIrfān: Ay meray rab! Beshak tu nay mujhay aik saltanat di aur mujhay khwabon ki taʿbir nikalna sikha diya. Ay asmanon aur zamin kay bananay walay! Tu dunya aur akhirat mein mera madadgar hay, mujhay islam ki halat mein maut ʿata farma aur mujhay apnay qurb kay layiq bandon kay sath shamil farma.¹⁻²

Mazār-e-Yūsuf عَلَيْهِ السَّلَام kay Taʿalluq say Iman Afroz Maʿlumāt

Tafsir Şirāṭ-ul-Jinān jild 5 safha 64 par hay: Hazrat-e-Yūsuf عَلَيْهِ السَّلَام apnay walid-e-majid kay baʿd 23 sal zinda rahay, is kay baʿd ap عَلَيْهِ السَّلَام ki wafat hui, ap عَلَيْهِ السَّلَام kay maqam-e-dafn kay baray mein ahl-e-Miṣr kay andar sakht ikhtilaf waqʿ hua, har mohallay walay huṣul-e-barakat kay liyay apnay hi mohallay mein dafn karnay par musir (yaʿni israr kar rahay) thay, akhir yeh ray tay payi keh ap عَلَيْهِ السَّلَام ko Daryā-e-Nīl mein dafn kiya jayay takeh pani ap عَلَيْهِ السَّلَام ki qabr (mubarak) say chhuta hua guzray aur is ki barakat say tamam ahl-e-Miṣr faiz yab hon, chunanchay ap عَلَيْهِ السَّلَام ko sang-e-rukham ya sang-e-marmar kay sandouq mein Daryā-e-Nīl kay andar dafn kiya gaya aur ap عَلَيْهِ السَّلَام wahin (madfun) rahay yahan tak keh 400 baras kay baʿd Hazrat-e-Mūsā عَلَيْهِ السَّلَام nay ap عَلَيْهِ السَّلَام ka tabut sharif nikala aur ap ko ap kay aba-e-kiram عَلَيْهِ السَّلَام kay pas mulk-e-Shām mein dafn kiya.³

Ay ʿashiqan-e-Rasul! Maʿlum hua keh puranay zamanay kay musulmanon ka bhi yehi ʿaqida tha keh Allāh Pāk kay maqbul bandon say un ki wafat kay baʿd bhi faiz hasil hota hay aur jo chiz un kay mazarat say chhu (yaʿni TOUCH ho) jayay woh

¹ Al-Quran, Yusuf, verse 101; translation from Kanz al-ʿIrfān

² Allāh Wāloñ Ki Bātain, vol. 2, p. 518 Qawl No. 2658

³ Tafsir Madārik, p. 546, Tafsir Khāzin, vol. 3, p. 47 Multaqatan

bhi ba-barakat ho jati hay.

Deedar-e-Ilahi kay no huroof ki nisbat say mulaqat kay shaiqeen ky no irshadat

(1) Sahabi-e-Rasul Hazrat-e-Abū Zar Ghifārī رَضِيَ اللهُ عَنْهُ ki wafat ka waqt jab qarib aya to farmaya: “Ay maut! Jaldi a, kyunkeh mein Allāh Pāk say mulaqat ko pasand karta hon.”¹

Day us ko dam-e-naz‘ agar hur bhi saghar

*munh pher lay jo tashna-e-didar tera ho*²

Alfāz o Ma‘ānī: Dam-e-naz‘: jan nikaltay waqt. Saghar: jam, piyala. Tashna-e-didar: didar ka pyasa.

Sharḥ-e-Kalām-e-Ḥasan Rizā Ḥasan: يَا رَسُولَ اللَّهِ! Qabr mein chunkh ap ki ziyarat ki sa‘adat ‘inayat hoti hay lihaza aisa ‘ashiq-e-Rasul jo ap kay sharbat-e-didar ka pyasa ho is ko intiqal kay waqt jannati hur bhi agar chhalakta jam paish karay to woh qubul na karay.

(2) Sahabi-e-Rasul Hazrat-e-Abū Dardā رَضِيَ اللهُ عَنْهُ nay farmaya: “Apnay Rabb-e-Karīm ki mulaqat kay liyay mein maut ko pasand karta hon.”³

Apni Mulaqat Nasib Farma

(3) ‘Azim Tābi‘ī buzurg Hazrat-e-Mālik bin Dīnār رَحِمَهُ اللهُ عَلَيْهِ aksar jo dua mangtay us tawil dua mein yeh alfaz bhi hotay: “Ay Allāh Pāk! Marnay say pehlay hamain tawba ki taufiq ‘ata farma aur (akhirat ki) pakar say pehlay salamati o ‘afiyat kay sath apni mulaqat nasib farma. Ay zamin o asman kay malik! Hamain apni taraf raghbat aur apna khauf ‘inayat farma.”⁴

¹ Tanbih-ul-Mughtarrin, p. 59

² Zauq-e-Na‘t, p. 210

³ Sharḥ-ul-Ṣudūr [Urdu], p. 58, Ṭabaqāt Ibn-e-Sa‘d, vol. 7, p. 275

⁴ Allāh Wāloñ Kī Bātain, vol. 2, p. 549 Qawl No. 2758

Allah pak say mulaqat ka shouq

Sajday mein Wafat

(4) Hazrat-e-Safwān bin Salīm رَحْمَةُ اللهِ عَلَيْهِ ki sajday ki halat mein wafat hui. Ap رَحْمَةُ اللهِ عَلَيْهِ dua mein yeh ‘arz kartay: “Ay Allāh! Mujhay teri mulaqat pasand hay lihaza tu bhi mujh say mulaqat ko pasand farma.” ¹

Bibi Sha‘wānah ki Dua

(5) Allāh Pāk ki waliyah Hazrat Bibi Sha‘wānah رَحْمَةُ اللهِ عَلَيْهَا yun dua farmatin: “Ilāhī! Mujhay teri mulaqat ka bohat shauq hay aur teri taraf say milnay walay sawab ki bohat ziyada umid hay. Tu aisa Karīm hay keh teri bargah mein umidwar mayus nahin hotay.” ²

*Allāh ki rahmat say yeh mayus nahin hay,
ho jayega ‘Aṭṭār ki bakhshish ka bahana* ³

Wafat kay Waqt Wajd

(6) Hazrat-e-Junayd Baghdādī رَحْمَةُ اللهِ عَلَيْهِ say ‘arz ki gayi: Hazrat-e-Abū Sa‘īd Aḥmad bin ‘Īsā Kharrāz رَحْمَةُ اللهِ عَلَيْهِ par intiqal kay waqt kafī wajd tari tha. Ap nay farmaya: “Ho sakta hay keh un ki ruh apnay Rab say mulaqat kay shauq mein jism say juda hona chah rahi ho.” ⁴

Hazrat Maulānā Shāh ‘Abd-ul-‘Alīm Āsī Ghāzipūrī رَحْمَةُ اللهِ عَلَيْهِ shauq-e-didar-e-Muṣṭafā mein farmatay hain: —

*Ab to phulay na samayen gay kafan mein Āsī
hay shab-e-gor bhi us gul say mulaqat ki rat*

Alfāz o Ma‘ānī: Shab-e-gor: qabr ki rat. Gul: phul. Is she‘r mein “gul” say murad

¹ Iḥyā-ul-‘Ulūm [Urdu], vol. 5, p. 373

² Iḥyā-ul-‘Ulūm [Urdu], vol. 5, p. 386

³ Wasā’il-e-Bakhshish, p. 354

⁴ Iḥyā-ul-‘Ulūm [Urdu], vol. 5, p. 577

zat-e-Muṣṭafā ﷺ hay.

Jo Sutun ko Pehlay Hath Laga day

(7) Chand awliya o ‘ulama aik jagah jama‘ huway aur maut kay baray mein guftugu farmanay lagay. Un mein say aik nay farmaya: “Agar Hazrat-e-Malak-ul-Mawt (Ma-La-kul-Mawt) عَلَيْهِ السَّلَامُ tashrif lay ayen aur farmayen keh tum mein say jo bhi sab say pehlay falan sutun ko hath laga day woh faut ho jayega. To mujhay umid hay keh Allāh Pāk say mulaqat ka shauq honay ki wajah say mein tum sab par sabqat (ya‘ni pehal) hasil kar lun ga.” Ya‘ni phurti kay sath agay barh kar sutun ko hath laga dun ga.¹

Mein Maut ko Ikhtiyar Karun ga

(8) Hazrat-e-‘Abdullāh bin Abū Zakariyyā رَحْمَةُ اللَّهِ عَلَيْهِ farmatay thay: “Agar mujhay ikhtiyar diya jayay keh Allāh Pāk ki farmanbardari kay sath 100 sal zinda raho ya aj hi faut ho jao to mein Allāh Pāk, us kay akhri Nabi ﷺ aur nek bandon say mulaqat kay shauq mein maut ko ikhtiyar karun ga.”²

Na ghabra maut say ‘Aṭṭār barzakh mein tu mil lena

wahan Ghauth-ul-Warā hon gay, wahan Aḥmad Rizā hoga³

Kya Tum Mulaqat ko Pasand Nahin Karo Gay?

(9) Hazrat-e-Abū ‘Abdullāh Sājī رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hain: “Agar mujhay puri zindagi aisi halal ne‘maton say lutf andoz honay ka ikhtiyar diya jata jin kay baray mein bar-roz-e-qayamat sawal bhi nahin hoga aur abhi marnay ka ikhtiyar diya jata to mein abhi marna qubul karta. Jis ki farmanbardari kartay ho kya tum us (ya‘ni Allāh Pāk) ki mulaqat pasand nahin karo gay?”⁴

¹ Allāh Wāloñ Kī Bātain, vol. 6, p. 160 Qawl No. 8023

² Hilyat-ul-Awliyā, vol. 5, p. 172 Qawl No. 6733

³ Wasā’il-e-Bakhshish, p. 184

⁴ Hilyat-ul-Awliyā, vol. 9, p. 323 Qawl No. 14019 bi-Taghayyur-in Qalilin

Allah pak say mulaqat ka shouq

Allāh kī un par rahmat ho aur un kay sadqay hamari bay hisab maghfirat ho.

اٰمِيْنُ بِجَاہِ خَاتِمِ النَّبِيِّنَّ صَلَّی اللہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم

Shauq apni mulaqat ka day Khuda

apni ulfat mein mujh ko guma day Khuda

Mulaqat-e-Ilāhī ka Shauq Paidā Karnay ka Tariqa

Ay ‘ashiqan-e-Rasul! Hazrat-e-Imām Muḥammad bin Muḥammad bin Muḥammad Ghazālī رَحْمَةُ اللّٰہِ عَلَیْہِ farmatay hain: ‘Aqlmandi ka taqaza yeh hay keh aisi hasti say mohabbat ki jayay jo hum say kabhi dur na hogi. Dunya say mohabbat karnay wala Allāh Pāk ki mulaqat ko napasand karta hay lekin maut anay par usay apni piyari dunya say juda hona parta hay aur mahbub (ya‘ni piyaray) say judai ki taklif har shakhs ko us ki mohabbat kay mutabiq hoti hay. (Ya‘ni jis say jitni ziyada mohabbat ho us ki judai say usay utni hi ziyada taklif hogi) ¹ Jab banda jan leta hay keh akhirat ki sa‘adat to bas Allāh Pāk say mulaqat hay, jo is (mulaqat kay sharaf kay ta‘alluq) say parday aur rukawat mein raha woh mahrum hay. Aur Allāh Pāk ki mulaqat say dur karnay wali chizain khwahishat kay pichhay chalna, fani (ya‘ni bohat jald khatam ho janay wali) dunya say dilchaspi aur in ki mohabbat mein giraftar hona hay jin say duri lazim hay, Allāh Pāk ki mulaqat ka zari‘a yehi hay keh is dunya ki rangiyon say dili ta‘alluq tor diya jayay aur zikr-e-Ilāhī par hamesgi kay zari‘ay Allāh Pāk say unsiyat (ya‘ni lagao) kay liyay us ki taraf mutawajjih raha jayay aur us say mohabbat ki jayay. ² Insan kay liyay haqiqi sa‘adat o kamyabi is mein hay keh woh Allāh Pāk say mulaqat ko apna maqsad, akhirat ko apna mustaqil (ya‘ni PERMANENT) thikana, dunya ko ‘arizi (ya‘ni TEMPORARY) thehrnay ki jagah, badan ko sawari aur a‘za ko apna khadim (ya‘ni Allāh Pāk ki farmanbardari par madad karnay wala) tasawwur karay. ³

Allāh Pāk Pārah 21, ayat 64 mein irshad farmata hay:

¹ Ihya-ul-‘Ulūm [Urdu], vol. 4, p. 607

² Ihya-ul-‘Ulūm [Urdu], vol. 4, p. 15 Mulakhkhasan

³ Ihya-ul-‘Ulūm [Urdu], vol. 3, p. 30

وَإِنَّ الدَّارَ الْآخِرَةَ لَئِي الْحَيَوَانُ لَوَكَانُوا يَعْلَمُونَ ﴿٦٦﴾

Āsān Tarjama-e-Qur`ān Kanz-ul-‘Irfān: Aur beshak akhirat ka ghar zarur wohi sachi zindagi hay. Kya hi achha tha agar woh (yeh) jantay.¹

Aur jo is (ya‘ni apni dunya par akhirat ko barai denay walay) darajay par pahunch jata hay woh Allāh Pāk ki mulaqat ko pasand karta hay isi liyay woh maut ko bhi pasand karta hay.²

Mujh ko Allāh say mohabbat hay

yeh usi ki ‘ata o rahmat hay

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Meri Mulaqat kay Liyay Tayyar Ho Ja!

Allāh Pāk nay asmani kitabon mein irshad farmaya: Ay meray banday! Meri mulaqat kay liyay tayyar ho ja, ‘anqarib tu mujh say milay ga. Aur meri ‘ibadat kar kyunkeh mein hi tera malik hon, woh shakhs mujhay kis ankh say dekhay ga jis nay meri nafarmani ki? Ya woh shakhs kis munh say milay ga jo meri ‘azmat-e-shan ko bhul chuka hay? Woh banda nuqsan mein hay jisay mein apnay didar say mahrum kar dun ga. Jab sachay banday meray qarib hon gay aur badbakht meri bargah say dhutkar diyay jayen gay, phir mein un parhezgaron par tajalli farmaun ga jo mujhay mahbub (ya‘ni piyara) rakhtay hain. Ay meray banday! Meray darwazay par khara ho ja keh mein Karīm hon aur meri panah mang keh mera hi rasta sidha hay.³

Ek riwayat mein hay: Allāh Pāk nay dunya say irshad farmaya: Meray awliya kay liyay karwi ban ja, yahan tak keh woh meri mulaqat pasandida jannay lagen aur meray dushmanon kay liyay mithi ban ja, yahan tak keh woh meri mulaqat

¹ Al-Quran, Al-‘Ankabut, verse 64; translation from Kanz al-‘Irfān

² Ihya-ul-‘Ulūm [Urdu], vol. 5, p. 67

³ Hikāyateñ aur Naṣihateñ [Tarjuma-e-Rauḍ-ul-Fā‘iq], p. 95

Allah pak say mulaqat ka shouq

napasand jannay lagen kyunkeh mein nay dunya apnay awliya kay liyay qaid khana aur dushmanon kay liyay jannat banayi hay. ¹

*Garchay zahir mein surat-e-gul hay
par haqiqat mein khar hay dunya
aik jhonkay mein hay idhar say udhar
char din ki bahar hay dunya*

Kash! Hum Aisi Zindagi Guzarain

Piyaray piyaray islami bhaiyo! Yaqinan maut ko wohi pasand karay ga jis nay us kay liyay tayyari bhi ki hogi, masalan namaz rozon ki pabandi aur khub khub nekiyan ki hon gi, sunnaton par ‘amal karta hoga, neki ki da‘wat deta hoga, burai say mana‘ karta hoga, apnay dil mein musalman bhaiyon aur bil-khusus gharibon ki hamdardi o khair-khwahi ka jazba rakhta hoga, dukhiyaray musalmanon kay dukh bantata hoga, jhut, ghibat, chughli, wa‘da khilafi, gali galoch, sud o rishwat, filmon dramon aur ganay bajon waghaira say bachta hoga. Ay kash! Hum aisi zindagi guzarain keh jaisa kisi nay kaha hay:

*Yad dari keh waqt-e-zadan tu
hama khanda bud-and o tu giriyan
An chunan zi keh waqt-e-murdan tu
hama giriyan shawand o tu khandan*

Ya‘ni yad rakh! Teri paidaish kay waqt sab khandan (ya‘ni hans rahay) thay magar tu giriyan (ya‘ni ro raha tha) aisi zindagi guzar keh teri maut kay waqt sab giriyan (ya‘ni ro rahay) hon aur tu khandan (ya‘ni hans raha ho).

¹ Mu‘jam-e-Kabir, vol. 19, p. 7, Hadith 11 Mukhtasaran

‘Arsh par dhumain machayn woh mo`min-e-salih mila

farsh say matam uthay woh tayyib o tahir gaya

صَلُّوْا عَلَيَّ الْحَبِيْب صَلَّى اللهُ عَلَيَّ مُحَمَّد

Apnay Marnay ki Dua Karna Kaisa?

Walid-e-A`lā Hazrat Maulānā Naqī ‘Alī Khān رَحْمَةُ اللهِ عَلَيْهِ likhtay hain: Allāh Pāk aur us kay (wafat yafta) nek bandon say mulaqat kay shauq kay sabab apnay marnay ki dua karna durust hay. Jabkeh dunyawī mazarraton (Maz-rar-ton ya`ni pareshaniyon) say bachnay kay liyay maut ki tamanna “najaiz” hay aur dini mazarrat (ya`ni dini nuqsan) kay khauf say jaiz.¹

Maut a jayay teray zikr kay dauran mujhay

dil say kehta hon mein amin Rasul-e-‘Arabi

Allāh Pāk Mulaqat ka Mushtaq Hay

Allāh Pāk kay sab say akhiri Nabi, Muḥammad-e-‘Arabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki wafat-e-zahiri kay dīn Jibra`il-e-Amīn عَلَيْهِ السَّلَام nay bargah-e-Risalat mein hazir ho kar ‘arz ki: Ap kaisa mehsus kar rahay hain? Irshad farmaya: Ay Jibra`il! Mein apnay ko ghamgin pata hon (ya`ni yeh gham apni ummat o dīn kay hawalay say tha keh is ka kya banay ga?)<sup>1</sup> Itnay mein Malak-ul-Mawt عَلَيْهِ السَّلَام nay andar anay ki ijazat mangi to Jibra`il عَلَيْهِ السَّلَام nay ‘arz ki: يَا رَسُولَ اللهِ! Yeh Malak-ul-Mawt hain aur ap say ijazat kay talabgar hain, unhon nay ap say pehlay na kabhi kisi say ijazat mangi, na ap kay ba`d kisi say mangen gay. Nabi-e-Pāk صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: Unhain ijazat hay. Phir Malak-ul-Mawt ap kay samnay ba-adab kharay ho kar ‘arz guzar huway: Allāh Pāk nay mujhay ap ki taraf bheja hay aur hukm diya hay keh ap ki farmanbardari karun, agar ap mujhay apni (mubarak) ruh lay janay ki ijazat dain gay to mein aisa karun ga, agar mana` farmayen gay to nahin karun ga. Nabi-e-

¹ Faḍā`il-e-Du`ā, p. 182, 183 Mulakhkhasan

Allah pak say mulaqat ka shouq

Karīm ﷺ nay irshad farmaya: Malak-ul-Mawt! Tum aisa hi karo gay? ‘Arz ki: Ji han! Mujhay yehi hukm diya gaya hay. Hazrat-e-Jibra’ il ﷺ nay ‘arz ki: يَا رَسُولَ اللَّهِ! Allāh Pāk ap ki mulaqat ka mushtaq hay. Ḥuḍūr-e-Akram ﷺ nay irshad farmaya: Malak-ul-Mawt! Jis bat ka tumhain hukm diya gaya hay tum woh kar lo. Chunanchay unhon nay ap ki ruh-e-mubarak qabz kar li.¹

Khalq to kya keh hain Khāliq ko ‘aziz

kuch ‘ajab bhatay hain bhanay walay²

Alfāz Ma‘ānī: Khalq: makhluq. Khāliq: paida karnay wala ya‘ni Allāh Pāk. ‘Ajab: anokha. Bhana: pasand ana.

Sharḥ-e-Kalām-e-Rizā: Meray Aqa A‘lā Hazrat رَحْمَةُ اللَّهِ عَلَيْهِ apnay is she‘r mein barray piyaray andaz mein ḥusn o jamal-e-Muṣṭafā ﷺ ka bayan kar rahay hain, ‘arz kartay hain: يَا رَسُولَ اللَّهِ! Ap itnay hasin o jamil hain keh makhluq to makhluq khud Khāliq-e-Kā`ināt (ya‘ni sab jahanon ko bananay wala Khuda-e-Pāk jis nay ap ko bhi banaya hay woh bhi) ap say mohabbat farmata hay, ap aisay “munfarid” (Mun-farid ya‘ni UNIQUE) mahbub hain keh Khāliq o makhluq sab ap say pyar kartay hain.

Yā Rabb-al-Muṣṭafā! Hamari ghaflat dur ho aur hamain teri mulaqat ka shauq nasib ho.

اٰمِيْنُ بِجَاہِ خَاتِمِ النَّبِيِّنَ ﷺ

صَلَّى اللّٰهُ عَلٰی مُحَمَّدٍ

صَلُّوْا عَلٰی الْحَبِيْبِ

¹ Dalā`il-un-Nubuwwah lil-Bayhaqī, vol. 7, p. 211 say khulaṣa

² Ḥadā`iq-e-Bakhshish, p. 162

Yeh risala parh kar doosre ko de dijiye

"Shaadi ghami ki taqreebat, ijtimaa't, a'raas aur juloos-e-meelad waghaira mein Maktaba-tul-Madinah ke shaya karda rasail aur madani phoolon par mushtamil pamphlet taqseem kar ke sawab kamaiye, gahakon ko ba-niyyat-e-sawab tohfe mein dene ke liye apni dukanon par bhi rasail rakhne ka ma'mool banaiye, akhbar faroshon ya bachon ke zariye apne mahalle ke gharon mein hasb-e-taufeeq rasalay ya madani phoolon ke pamphlet har maah pohncha kar neki ki dawat ki dhoomein machaiye aur khoob sawab kamaiye."

FALIJ, ACCIDENT WAGHERA SAY HIFAZAT KI DU'A

بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي
الْأَرْضِ وَلَا فِي السَّمَاءِ وَهُوَ السَّمِيعُ الْعَلِيمُ۔

Fazilat: Farman-e-Mustafa ﷺ: jo shaks rozana subh-o-sham teen teen bar ye (upper di hue) du'a parhe, usay koi achanak musibat nahi aaegi. Taba'ī buzurg hazrat Abān رَضِيَ اللَّهُ عَنْهُ farmatay hain: jis din mujhay falij huwa, us din me ye du'a nahi parh saka tha. (Abu Dawood, Hadith 5088; Tirmidhi, Hadith 3399 mulakhasan). "Mirāt" me hai is du'a ki barakat say na gahani (ya'ni achanak āane wali) bimari aur zehrilaay janwar kay katnay aur doosri achanak (āane wali) Āfaton say hifazat rehti hai. Hal doosri qism ki musibat a sakti hai, aur ma'mooli taklifain aur bimaryan tw insan ko lagi hi rehti hai. (Mir'at, vol. 4, p. 11 khulasah)

(Ādhi raat dhalay say suraj ki pehli kiran chamaknay tak 'Subh' ha aur ibtida-e-waqt-e-zuhr say guroob-e-āftab tak sham hai)



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