

SHURA

MADANI PEARLS



(March-2014)



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Minutes of Madani Mashwaras of Markazi Majlis-e-Shura, Nigran-e-Kabinat & Kabinah, and Pak Majalis Zimmadaran of Dawat-e-Islami in the month of March 2014

Markazi Majlis-e-Shura
March 2014

Translated into English by
Majlis-e-Tarajim (Dawat-e-Islami)

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Blessings of Salat-‘Alan-Nabi ﷺ

Shaykh-e-Tariqat, Ameer-e-Ahl-e-Sunnat, the founder of Dawat-e-Islami, ‘Allamah Maulana Muhammad Ilyas Attar Qadiri Razavi Ziyaee دامت برکاتہم العالیہ in his booklet “50 Madani Pearls for Earning Halal” writes: Ameer-ul-Mu’mineen Sayyiduna Abu Bakr Siddique رَضِيَ اللهُ تَعَالَى عَنْهُ reports that reciting Salat upon the Holy Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ removes the sins as fast as even the water doesn’t extinguish fire. And sending Salam upon the Beloved Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ is better than releasing the slaves. (Tarikh-e-Baghdad vol. 7, pp. 172)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Madani Mashwara

Markazi Majlis-e-Shura

Faizan-e-Madinah, Bab-ul-Madinah (Karachi) - 16 Jumadal Aula, 1435 H - March 17, 2014

- ❖ Status in the court of Allah عَزَّوَجَلَّ is dependent on ‘Taqwa’. So, Allah عَزَّوَجَلَّ says in the verse no. 13 of Surah Al-Hujurat in part 26:

يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ ذَكَرٍ وَأُنْثَى وَجَعَلْنَاكُمْ
شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتْقَاكُمْ إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ ﴿١٣﴾

Shaykh Sadr-ul-Afazil Maulana Sayyid Muhammad Naeemuddin Muradabadi رَحِمَهُ اللهُ الْهَادِي writes in “Khazain-ul-Irfan” under this verse: “It is learnt that the base of respect and honour is piousness, and not the ancestry.”

Shan-e-Nuzool

The Revered and Renowned Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ saw a negro slave in the market of Madinah who was saying that my condition for my buyer is that he will not stop me from offering five-time Salah led by the Holy Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ. Someone bought that slave. Then that slave fell sick and the Beloved and Blessed Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ came to see him. And when he died, the Noble Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ came for his burial. Some people gossiped about it, and upon that the (afore mentioned) verse was revealed.

- ❖ Work together as a team and avoid all sorts of quarrels. Avoid objections on others as much as possible. The desire to dominate others in talking is condemnable.

7 Sayings of the Holy Prophet ﷺ about avoiding quarrels

1. Neither quarrel with your Muslim brother nor do such a joke with him (which tortures him), and do not break your promises with him. (*Tirmizi, Kitab-ul-Bir-Was-Silah, vol. 3, pp. 600, Hadis 2002*)
2. Leave the quarrel because its reason is beyond the logic and there is no peace from its mischievousness. (*Mawsu'ah Imam Ibn Abid Dunya, vol. 7, pp. 96, Hadis, 127*)
3. If a person being right (on Haq) leaves quarrel, a house will be made for him in the higher level of Jannah (the Paradise), and if a person being wrong (Baatil) leaves quarrel, a house will be made for him in the corners of the Jannah (Paradise). (*Jami'-ul-Usool, vol. 2, pp. 523, Hadis. 1257*)
4. The first promise that my Rab ﷺ took from me, after the order of keeping away from the idol worshipping and drinking wine, was not to argument and quarrel with people. (*Mawsu'ah Imam Ibn Abid Dunya, vol. 7, pp. 98*)
5. No nation has gone astray but because of the quarrels. (*Tirmizi, Kitab-ut-Tafseer, vol. 5, pp. 170, Hadis. 3246*)
6. A person cannot reach at the top of the reality of Imaan until he leaves the quarrel despite he is on right. (*Mawsu'ah Imam Ibn Abid Dunya, vol. 7, pp. 101, Hadis. 130*)
7. The person who possesses 6 things, will find the reality of Imaan:
 - ◆ To fast in summer
 - ◆ To fight with the enemies of Allah ﷺ with sword (i.e. weapons)
 - ◆ To hurry for prayer on the cloudy and rainy day
 - ◆ To be patient on sufferings
 - ◆ To perform ablution with perfection, under difficult situations (i.e. because of cold weather etc.) and
 - ◆ Not to quarrel despite being right.

(*Shu'ab-ul-Iman, vol. 3, pp. 21, Hadis 2755*)

Definition of quarrel

Objecting to the words of other in order to degrade him; to make him helpless, speechless and silent; and to depict him less-knowledgeable and ignorant.

Seven tips to wake up for Salah

Sayyidi A'la Hazrat Imam Ahmad Raza Khan عليه رَحْمَةُ الرَّحْمَنِ was asked a question. The summary of that is: 'A person takes a nap (during the day) so that he does not miss Tahajjud Salah but he misses the Jama'at of Zuhr. Is this permissible? A'la Hazrat رحمته الله تعالى عليه declared it impermissible, and in his long answer, gave seven tips of waking up to catch the Jama'at of Zuhr. The following is the summary:

1. Do not use pillow and mattress as sleeping without pillow and mattress is also Sunnah. It is in 'Awarif that because the change of habit in pillow, mattress and blanket etc. (not to use them) is very effective in this regard, one who leaves the use of any of these things, due to the blessings of his true intention, Allah ﷺ helps him in his purpose – i.e. he gets the manners of less-sleeping.
2. Keep the strong intention in your heart at the time of sleeping, to get Jama'at because sleep whilst pondering (on this concern) do not make heedless.

3. Eat your meal as early in morning as possible so that the food evaporations go down and do not cause long sleep.
4. The best remedy is the less-eating. The Greatest and Holiest Prophet ﷺ said: “Man has never filled a pot worse than the stomach. A few morsels which can keep his back straight are enough for man. If he cannot do so then keep one third of the stomach for food, one third for water and one third for breath. (*Tirmizi, Bab Ma-Ja' fi-Kirahat*) To desire for the night prayers with eating full stomach is like expecting baby from a barren (a woman not able to produce children). The one who eats much will drink much, and who drinks much, will sleep much, and the one who sleeps much will automatically lose these blessings. Hence it is in a Hadis, the Beloved and Blessed Prophet ﷺ said: “Verily, eating-much is disastrous.” (*Shu'ab-ul-Iman*)
5. Make a reduction in the Night Prayer. Offering two short and complete Rak'at after 'Isha any time after a short sleep, though before the midnight, is enough for 'Tahajjud' ('Tahajjud Prayer' will be valid). For example, one slept at 9 o'clock after offering 'Isha then woke up and offered two Rak'at at 10 o'clock, he has performed 'Tahajjud'.
6. Before sleeping make Du'a that Allah عزوجل blesses you the ability to get Jama'at along with true Tawakkul (reliance) on Allah عزوجل. Then Allah عزوجل will regard his good intention and true determination and will definitely help him. Allah عزوجل says in Part-28, Surah At-Talaaq, verse no. 3:

وَمَنْ يَتَوَكَّلْ عَلَى اللَّهِ فَهُوَ حَسْبُهُ ط

7. Assign some reliable family member to wake you up prior to the time of Jama'at like the Prophet of Raḥmah appointed Sayyiduna Bilal رضي الله تعالى عنه to come to him (i.e. as insight of our Beloved and Blessed Prophet ﷺ was always alert, he never had a heedless sleep) on the occasion of 'لَيْلَةُ التَّعْرِيسِ'. If one sleeps after taking these seven measures, he will be protected from losing the Jama'at. (*Fatawa Razawiyyah, vol. 7, pp. 88-90*)

Ahadis and Madani pearls about preparation for Jumu'ah

- ❖ All Islamic brothers should offer Jumu'ah prayers with full preparations. Read 3 Ahadis of the Beloved and Blessed Prophet ﷺ and 4 holy sayings in this regard:
 1. The person who takes ritual-bath (Ghusl) on Friday and attains the possible purification; applies oil and available perfume and then goes for prayer; and does not apart two people i.e. if two people are sitting, do not separate them and sit in between them; and offer the prayer written for him; and keeps silent when the Imam delivers Khutbah, his sins from this Friday to the next Friday will be forgiven. (*Sahih Bukhari, vol. 1, pp. 121*)
 2. On Friday, the angels at the every door of the Masjid write the (names of) comers. The one coming first is written first. An early comer is like that person who makes Sadaqah (i.e. donates) of one camel in the way of Allah عزوجل; the one coming after him is like the person who makes Sadaqah of one cow; the one after him is like a person who makes Sadaqah of one sheep; after him is like the one who makes Sadaqah of an egg. And when the Imam sits (for Khutbah), they close the books (of deeds) and listen to the Khutbah. (*Sahih Bukhari, vol. 1, pp. 127*)

Mufasssir-e-Shaheer, Hakeem-ul-Ummat Mufti Ahmad Yar Khan عَلَيْهِ رَحْمَةُ اللَّهِ الْكَثَّان says: ‘Some scholars have said that the angels stand from the beginning of the Fajr; some said that from the glimmering of the sun. But the fact is that they stand after the noon because the Jumu’ah-time starts at that time. It is learnt that the angels know the names of all the comers. Remember that if one hundred people come at first in the Masjid together, they all are first. (*Mirat-ul-Manajih*, vol. 2, pp. 345)

3. No doubt, there is one Hajj and one ‘Umrah for you on every Friday. Hence, to leave early for the Jumu’ah prayer is a Hajj and to wait for the ‘Asr prayer after the Jumu’ah prayer is an ‘Umrah. (*As-Sunan-ul-Kubra lil-Baihaqi*, vol. 3, pp. 342, *Hadis*. 5980)
4. The Sahaba-e-Kiram عَلَيْهِمُ الرِّضْوَان did not take a nap before the Jumu’ah prayer. They would offer the Jumu’ah prayer and then take a nap. Sayyiduna Anas Bin Malik رَضِيَ اللَّهُ تَعَالَى عَنْهُ said: ‘We would go for Jumu’ah prayer early and then take a nap after the Jumu’ah prayer. (*Bukhari*, vol. 1, pp. 128)
5. Hujjat-ul-Islam Sayyiduna Imam Muhammad Ghazali عَلَيْهِ رَحْمَةُ اللَّهِ الْوَائِي said: Stay inside the Masjid (after Jumu’ah prayer) till the ‘Asr prayer and it is better to stay till Maghrib. It is said that the one who offered ‘Asr prayer in the Jami’ Masjid¹ (by staying there after offering Jumu’ah prayer), there is reward of Hajj for him. And the one who offered Maghrib (staying there), there is reward of Hajj and ‘Umrah for him. (*Ihya-ul-‘Ulum*, vol. 1, pp. 249)
6. Hujja-tul-Islam Sayyiduna Imam Muhammad Ghazali عَلَيْهِ رَحْمَةُ اللَّهِ الْوَائِي said: “The paths were full of people at the time of dawn and after Fajr in the first century. People would go towards Jami’ Masjid (for Jumu’ah Prayer) with lanterns in their hands as that were the Eid day. At last this routine ended. Therefore it was said that the first Bid’at (innovation) that appeared in Islam was to leave the routine of going early towards the Jami’ Masjid. Alas! Muslims do not be shy of Jews as they go to their temples early in morning on Saturday and Sunday. Similarly, the world-seekers walk towards market very early in the morning for business and to earn worldly profits. Then why don’t those who seek the hereafter compete with them? (*Ihya-ul-‘Ulum*, vol. 1, pp. 246)
7. **Sunnahs of Jumu’ah:** It is ‘Mustahab’ to go for Jumu’ah prayer in ‘the first-time’; do Miswak (wooden twig); wear nice and white clothes; apply oil and perfumes and to sit in the first row. And it is Sunnah to take a ritual-bath (Ghusl). (*Alamgiri*, vol. 1, pp. 149)

Train the Islamic brothers of every country

1. Make every Islamic brother punctual for Masjid-Dars, Madrasa-tul-Madinah for Balighan, and Salah with Jama’at.
2. Improve the work of ‘area visit for calling towards Righteousness’.
3. Persuade particularly the Zimmdaran (responsible) Islamic brothers in the country and abroad to take the responsibility of Masjid-Dars and the 12 Madani Works of Zaili Halqa. Explain the names of 12 Madani activities and the ways to perform them in detail.
4. Make your routine to offer the ‘Sunnah-Qabliyah and Ba’diyah’; Nawafil; Ishraq and Chasht; Awwabeen and Tahajjud. Since a common Muslim offers five-time Salah, a Muballigh should also offer Nawafil in abundance; a common Muslim fasts only in the month of Ramadan, a Muballigh should also perform

¹ The Masjid in which Jumu’ah prayer is offered is called Jami’ Masjid.

Nawafil fast; a common Muslim pays Zakah only, a Muballigh should make Nafli Sadaqah (extra donations) as well.

5. It is necessary for the caller towards righteousness to be serious. However, he should not have a dry nature. He should keep smiling.
6. To build up a character requires a long time, but the rudeness of one day can destroy that character.
7. The one who himself is not a practicing worshipper then how can he make others practicing? There should be peace and calmness in Salah and it should be offered with 'Ta'deel-e-Arkan' (staying at least for the time of saying **سُبْحَانَ اللَّهِ** once whilst performing Ruku, Sujood, Qawmah and Jalsah). We should love to stay in the Masjid. It's much more better to recite Quran staying inside the Masjid.
8. The blessings of 'Awrad-o-Wazaif have also played an important role in the Madani Incidents and present growth of Dawat-e-Islami. So, all Zimmadarans must also adopt some of the 'Awrad-o-Wazaif'.
9. Along with the books and booklets of Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ**, the 12-month syllabus for all of the Muballigheen (preachers) as follows:
 - ♦ To complete 'Kanz-ul-Iman' with 'Khazain-ul-Irfan' / 'Nur-ul-Irfan' / 'Siraat-ul-Jinaan' in 12 months
 - ♦ Bahar-e-Shari'at (all volumes complete)
 - ♦ Fatawa Razawiyyah (all 30 volumes complete)
 - ♦ Ihya-ul-'Uloom (all four volumes complete)
 - ♦ Make intention in your heart and then start reading. Decide a time for reading and make the schedule.
10. Read with patience. Read with the mind-set that there will be no second chance in my life to read this book/booklet again.
11. Reading has its own effects and spirituality in it.
12. To be 'Muttaqi' and knowledgeable is a must for us. Run away from the major sins as we run from snake. It is mentioned in a Hadis-e-Pak: "Avoid the Haram deeds. You will become the top worshipper among people." (*Tirmizi, Kitab-uz-Zuhd, vol. 4, pp. 136, Hadis 2312*)
13. Along with the organizational work (of Dawat-e-Islami), worship and 'Taqwa' are must.
14. Our Beloved and Blessed Prophet **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** brought a revolutionary change in the society. One of the basic elements of this revolution is 'training' also. The mental, spiritual, physical training of Islamic brothers is essential.
15. The learning and teaching process should never stop.
16. Enquire subordinates upon their mistakes within the limits of Shari'ah. Ignoring the mistakes intentionally is not correct. However, never get angry or hurt anyone.
17. Unnecessary softness effects the personality as well as the performance of the Zimmadar too.
18. Take full part in the Madani activities of "calling towards righteousness before the Salat-ul-Jumu'ah".

Ramadan I'tikaf of Arakeen-e-Shura

19. Haji Waqar-ul-Madina Attari, Haji Muhammad Ameen Attari, Haji Muhammad Ameen Qafilah and Abu Majid Muhammd Shahid Attari will perform a complete one month Ramadan I'tikaf in the Global Madani Markaz Faizan-e-Madinah (Bab-ul-Madinah, Karachi). The schedule of other Arakeen-e-Shura is as follows: **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** Abu Bilal Muhammad Rafi'e Attari (Peshawar) Haji Muhammad Azhar Attari (Islamabad) Haji Muhammad Ali Attari (Bangladesh) Muhammad Athar Attari [South Africa (3 places)]

41 Days Madani training

20. There will be 41-day Madani training for the all overseas Nigran-e-Kabina and other main Islamic brothers from: (1) 1st Zi-Qa'dah to 10th Zul-Hijjah 1435 (2) 1st Safar to 12th Rabi-ul-Awwal 1436 H.
- ◆ The concerned Arakeen-e-Shura and Majlis Overseas will make all the arrangements to bring these Zimmadarans.
 - ◆ Nigran-e-Shura and Arakeen-e-Shura will give Madani training to the participants.
 - ◆ A 12-day Madani Qafilah is included in it.
 - ◆ These Islamic brothers will also participate in the Madani Mashwaras of Nigran-e-Pakistan Intazami Kabina and other Kabinas.
 - ◆ An important speciality of this training is that these Islamic brothers will also participate in the Madani Muzakaras of Ameer-e-Ahl-e-Sunnat **وَأَمَّا بَرَكَاتُهُمُ الْعَالِيَةِ** in the last 12 days (approximately).
 - ◆ The concerned Nigran-e-Kabina (Overseas) and Rukn-e-Shura can allow any person to participate in this training of overseas Islamic brothers.
21. Run a full fledge campaign in overseas for the 30-day I'tikaf at the Global Madani Markaz Faizan-e-Madinah, Bab-ul-Madinah, Karachi. Bring Islamic brothers of different countries and languages in the Global Madani Markaz for the 30-day I'tikaf accompanied with such Muballigheen who are expert in those languages.
22. A training Ijtimat' for the Zimmadarans of Majlis-e-Madani Qafilah will be held in the Kabinas on 25, 26, 27 April 2014 (24, 25, 26 Jumadal Ukhra 1435H) **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** Nigran-e-Shura will deliver a Sunnah inspired Bayan in it on 27th of April at 2:26 pm.
23. A training Ijtimat' for all the Islamic brothers of Dar-ul-Madinah (employees) will be held on 29th April 2014 (28 Jumadal Ukhra 1435H) at 9:00 am in the Global Madani Markaz Faizan-e-Madinah, Bab-ul-Madinah Karachi. Nigran-e-Shura will give the Madani training **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ**.

Overseas travelling

24. Read the history of the country before going there. Discuss with the Muballigheen who have already been there and learn about the situation (Surat-e-Haal), the current status of Madani activities and the rules and regulations of that country.

Get information about the social evils and the ethical inadequacies present there, and prepare your Bayanat (speeches) accordingly. Also deliver Bayanat on the topics of Salah, recitation of the Holy Quran, individual worship and presence in the Masjid.

25. Before travelling overseas, the Muballigheen-e-Dawat-e-Islami should especially gain the information of “Maliyaat” finance department and about other departments in general. Submit the details of your efforts, performance and assigned targets in the Overseas Maktab on your return.

12 Madani work in the new countries

26. In new countries, 12 Madani works should be introduced first. The setting up of departments and the appointment of their Zimmadaran should be done gradually.

Learning and teaching different languages

27. Rukn-e-Shura Muhammad Bilal Raza Attari has been assigned the responsibility to search for the experts of different languages to teach those languages to the Muballigheen of Dawat-e-Islami. With the help of Nigran-e-Majlis-e-Overseas Haji Abdul Habib Attari.
28. Discuss with the teachers, students of Jami'a-tul-Madinah, and the Zimmadaran about languages courses. Prepare them for various language courses. Select various languages. If possible, appoint Islamic brothers of other countries in the Global Madani Markaz to teach these courses.
29. Make arrangements for teaching languages. Rukn-e-Shura Haji Abdul Habib Attari will select 12 languages and email to Nigran-e-Shura within 12 days.
30. Majlis-VCD, make arrangements for the dubbing and subtitling of VCDs in 70 languages.
31. Majlis-e-Tarajim (Translation Department) will also translate the pamphlets of Madani Pearls in different languages, like books and booklets. Zimmadaran will make arrangements for the distribution of these pamphlets in the Jumu'ah prayers.
32. The booklet of Madani In'amaat should be translated in all languages of the world.

Madani Qafilahs in different countries

33. **Mutual Madani Qafilahs in different Countries:** Rukn-e-Shura Haji Muhammad Ameen Qafilah Attari should make routes for every country and will email it to Nigran-e-Shura **within 26 days**.
34. Rukn-e-Shura Muhammad Bilal Raza Attari should e-mail Nigran-e-Shura, the schedule of overseas Muballigheen to travel in different countries **within 26 days**.

Responsibilities in different countries

35. Find out good conscience Islamic brothers and assign them responsibilities.

Overseas Ijara Majlis (Human Resource)

36. The Ijara department, working under Maktab of Overseas Majlis, should be strengthened further.

Method to remove the deficiency of a person or department: If you find out weakness in any department, remove it by talking to the concerned Rukn-e-Shura individually. Accepting an advice is a difficult thing. Advising impolitely in front of people can lead to more complications.

Hay falah-o-kamrani narmi-o-asani mayn

Her bana kam bigar jata hay nadani mayn

Madani training of Makatib Zimmadaran

37. Arakeen-e-Shura to train their Makatib Zimmadaran (for overseas) so that along with Madani Activities, they also collect the performance of employees, assets, finance and other departments on monthly basis and timely update the concerned Rukn-e-Shura accordingly.

Liaison with Majlis-e-Ifta

38. Arakeen-e-Shura should seek Dar-ul-Ifta's guidance for the solutions to the problems arising in their respective Countries and impart Madani training to the concerned Islamic brothers to implement it accordingly.

Majlis-e-Rabita

39. Whenever the 'Shakhsiyaat (Personalities) Ijtimā' takes place, arrange to show the videos of 'Bay'at' by Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ and the short introduction of Dawat-e-Islami. After the Ijtimā', visit the participating personalities at their residences and deliver them the letter of thanks; Madani In'amat booklet; invitation to travel in the Madani Qafilah; at least two booklets such as "Griefs of Deceased" and "Bones of the Kings" etc.
40. Madani Atiyat Majlis has been established (for the donations of Rajab, Sha'ban and Ramadan). Its Nigran is Haji Abdul Habib Attari and Arakeen-e-Shura Qari Muhammad Saleem Attari, Muhammad Athar Attari, Haji Ya'foor Raza Attari and Haji Muhammad Azhar Attari are its members. This Majlis will organize Ijtimā'at in various cities.
41. The Madani activities of Majlis-e-Rabita are permanent. So, instead of being active on some particular occasions they should remain active throughout the year.
42. Persuade personalities to do 30/10 days or at least 3 days I'tikaf in Ramadan.

New strategy

43. Madani Qafilahs from Indian Bangla speaking cities close to Bangladesh border will travel to Bangladesh. Their Ramadan I'tikaf and Training Ijtimā'at will also be in Bangladesh but as a country they will remain with India.

Departments

44. Departments would become strong only by the cooperation of Nigran-e-Kabina and Nigran-e-Kabinat. Department Zimmadaran should strengthen their contacts with the Nigrans and also persuade the subordinate Islamic brothers to stay in touch with the Nigrans.

Majlis-e-Tajiran (Traders)

45. A Traders' Ijtimā' will be held in the Global Madani Markaz Faizan-e-Madina Bab-ul-Madinah Karachi on Sunday 4/5/2014 corresponding to 4 Rajab-ul-Murajjab 1435 H. Nigran-e-Shura will deliver Bayan in it and it will be live telecasted on Madani Channel اِنْ شَاءَ اللّٰهُ عَزَّوَجَلَّ. All Islamic brothers invite traders throughout the country and bring them in this Ijtimā' particularly Majlis-e-Tajiran and Majlis-e-Rabita try their best.

Madina: Till writing of these Madani Pearls (April 2014), Dawat-e-Islami is serving Din (religion) in about 95 departments. الْحَمْدُ لِلَّهِ عَلَى إِحْسَانِهِ

Majlis Madani In'amat and Madani Qafilah

46. Arakeen-e-Shura Muhammad Fuzail Raza Attari and Haji Ameen Qafilah Attari should conduct Madani Mashwaras of Madani Ina'amat and Madani Qafilah Overseas Zimmdaran every month. Prepare the schedule and email it to Nigran-e-Shura and Rukn-e-Shura Muhammad Bilal Attari. The target date to prepare and e-mail the schedule is 12 days.

Miscellaneous Madani pearls

47. Every Zimmdar should try to follow the footsteps of Sayyiduna Umar Bin Abdul Aziz رَضِيَ اللهُ تَعَالَى عَنْهُ.
48. Maktaba-tul-Madinah's published book "425 Tales of Sayyiduna Umar Bin Abdul Aziz رَضِيَ اللهُ تَعَالَى عَنْهُ" should be the syllabus of every Zimmdar of Dawat-e-Islami.
49. Organizational Zimmdar is like a vital part. It depends on the user (Nigran or Zimmdar), how he uses him.
50. The world of Ahl-e-Sunnat has great expectations from Dawat-e-Islami.

Shura Madani Mashwara Schedule

(Organizational year 1435, 1436H)

S#	Hijri Date	Gregorian Date	Participants
1	16, 17, 18, 19 Rajab 1435	16,17,18,19 May 2014	16 May: Markazi Majlis-e-Shura 17, 18 May: Nigran-e-Kabina and Kabinat and Department Zimadaran (Pakistan) 19 May: Markazi Majlis-e-Shura
2	25, 26, 27 Shawwal 1435	22, 23, 24 August 2014	Markazi Majlis-e-Shura
3	20, 21, 22 Muharram 1436	14, 15, 16 November 2014	Markazi Majlis-e-Shura
4	17-20 Rabi-ul-Awwal 1437	17-20 January 2015	17 January: Markazi Majlis-e-Shura 18,19 January: Nigran-e-Kabina and Kabinat and Department Zimadaran (Pakistan) 20 January: Markazi Majlis-e-Shura



الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Madani Mashwara

Markazi Majlis-e-Shura, Nigran-e-Kabinat & Kabina and Pak Majalis Zimmdaran

Bab-ul-Madinah, Zamzam Nagar (Hyderabad), Sardarabad

29 Rabi-ul-Aakhir, 1435 H – March 2, 2014, Sunday

(This Madani Mashwara was conducted via internet conference.)

Shaikh-e-Tariqat, Ameer-e-Ahl-e-Sunnat, the founder of Dawat-e-Islami, 'Allamah Maulana Muhammad Ilyas Attar Qadiri Razavi Ziyaee دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ in his booklet 'Pharaoh's Dream' writes a Hadis of our Beloved and Blessed Prophet صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ: "The one who recites Salat upon me once, Allah عَزَّوَجَلَّ showers ten blessings upon him. (Muslim, vol. 216, Hadis 408)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Allah عَزَّوَجَلَّ helps

Allah عَزَّوَجَلَّ helps those who make efforts to spread Islam. Hence, Allah عَزَّوَجَلَّ says in Part 17, Surah Al-Hajj, verse no. 40:

وَلَيَنْصُرَنَّ اللَّهُ مَنْ يَنْصُرُهُ ۖ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ ﴿٤٠﴾

Hakeem-ul-Ummat Mufti Ahmad Yar Khan عَلَيْهِ رَحْمَةُ الْمَلِكِ writes in 'Nur-ul-Irfan' under this verse: "Helping friends of Allah عَزَّوَجَلَّ serving the Holy Prophet صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ spreading the knowledge of Din, all fall under the category of the help of Allah's Din".

1. Try as much as possible to avoid using chairs in Madani Mashwaras (except in unavoidable circumstances). Prepare a stage (Manch) if the people are more.

Cried because of the sense of responsibility

Sayyiduna Hammad رَحِمَهُ اللَّهُ تَعَالَى narrates that when Sayyiduna 'Umar Bin Abdul Aziz رَضِيَ اللَّهُ تَعَالَى عَنْهُ was appointed as the Caliph, he started crying. When I asked him the reason, he said, "Hammad, I am very much scared of this responsibility." I asked him, "How much love do you have for wealth?" He said, "Not at all", I said, "Then do not fear. Allah عَزَّوَجَلَّ will help you." (Tarikh-e-Khulafa, pp. 581)

Mayra dil pak ho Sarkar! Dunya ki mahabbat say
Mujhay ho jaye nafrat kash! Aaq maal-o-dawlat say

Willpower is essential for Madani Work

2. There is a saying of Ameer-e-Ahl-e-Sunnat داعية بر كائهم العاليه that the work is done by the willpower and not by wealth.
3. If responsibility has been given to you then make this mind-set that “I have to bring some change in the society.” Willpower is essential for this.
4. Develop a spirit in your subordinate Islamic brothers for their reformation as well as others. The extreme love for their mission is equally prominent in all successful people. Ameer-e-Ahl-e-Sunnat داعية بر كائهم العاليه writes in *Faizan-e-Sunnat*: “When Madani Activities started under the name of Dawat-e-Islami in Bab-ul-Madinah Karachi in 1401 H, there was no big Masjid at a suitable place for this purpose in Bab-ul-Madinah where weekly Sunnah inspired Ijtima’ could take place.

Those days, I would go to the courts of Ulama’ and Mashaikh-e-Ahl-e-Sunnat and request them to cooperate with Dawat-e-Islami. Because I had the passion and determination for the Madani Activities to be done on a huge scale for the protection of Muslims’ creed and the reformation of their deeds and practices. My passion can be expressed in these words: “I must reform myself and people of the entire world, *اِنْ شَاءَ اللّٰهُ عَزَّوَجَلَّ*.”

5. Apart from giving and taking performance, appreciation, or who made me Zimmadar? We should think beyond these and make intention that since I have been given this responsibility, I must be determined to take this Madani Activity up to the peak point. I will spare no efforts to perform this Madani Activity with its full obligations. For example, if someone has been given the responsibility of Madrasa-tul-Madinah Balighan (adults), he should try to make every Muslim either a Quran learner or a teacher.

*Yehi hay aarzu ta’lim-e-Quran aam ho jaye
Her ik parcham say auncha parcham-e-Islam ho jaye*

6. Your vision should also be as broad as your responsibility is.
7. If you want to bring some reformation then make this mind-set that now I have only one aim i.e. to associate every single person with Dawat-e-Islami.

Imam Abu Yousuf’s devotion to knowledge

Imam-e-A’zam Abu Hanifa رحمه الله تعالى عليه says: “None of my other students were as much devoted to learning the lessons as Abu Yousuf رحمه الله تعالى عليه was.” (*Maqamaat Imam-e-A’zam*, pp. 486-487)

His love for the knowledge

Once, people informed Imam Abu Yousuf رحمه الله تعالى عليه that your child has passed away. At that time he was studying in the class of Imam-e-A’zam Abu Hanifa رحمه الله تعالى عليه. Thinking that if I went for the burial, this lesson would be missed, he assigned the arrangements of the burial to another person and did not leave the class. So he did not miss even a single lesson. (*Ruhani Hikayat*, pp. 26)

The passion for knowledge of Shaykh Abdul Haq Muhaddis Dehlvi

The seal of researchers, 'Allamah Shaykh Abdul Haq Muhaddis Dehlvi عَلَيْهِ رَحْمَةُ اللَّهِ الْقَوِي said about his love for knowledge: "Since childhood, I do not know what is play (games etc.), and what do dream, friendship, rest and leisure mean? I do not know what is recreation and refreshment. For the sake and love for knowledge, I never ate meal in time and never had full sleep. In the freezing winter winds and in the hot burning sun, I would go to Madrasah from my home twice a day. In the afternoon, I would come home and eat a few morsels just to remain alive. For a long time, I had this routine of going to Madrasah well before time. Whatever time I had at home, I never wasted it; rather I remained busy in studying books and studied day and night." (*Akhbar-ul-Akhyar*, pp. 707)

The cause of Wisal (death)

The seal of Muhaddiseen, 'Allamah Ibn Hajar Asqalani عَلَيْهِ رَحْمَةُ اللَّهِ الْقَوِي writes about the Wisal (death) of the prominent Muhaddis Imam Muslim Bin Hajjaj Qushairi عَلَيْهِ رَحْمَةُ اللَّهِ الْقَوِي, "Once Imam Muslim was asked about a Hadis in a Majlis. He could not tell anything about that Hadis at that time. At home he started searching that Hadis in his books. A big basket of dates was also lying next to him. During the search of the Hadis, Imam Muslim رَحْمَةُ اللَّهِ تَعَالَى started eating dates one after another. His contemplation in searching the Hadis was so deep that Imam Muslim رَحْمَةُ اللَّهِ تَعَالَى did not notice the quantity of dates and till the finding of the Hadis, all the bucket had gone empty, and this unintentionally eating of too many dates caused his death. (*Tazkira-tul-Muhaddiseen*, pp. 226)

The company of pious and righteous people

8. If we want to participate in the Madani Activities of Dawat-e-Islami in a better way, then we should keep pious and righteous people close to us who make us Allah عَزَّوَجَلَّ fearing. The close Islamic brother influences a lot. In this regard also Sayyiduna Umar Bin Abdul Aziz's life is a role model for us.

4 Parables of Umar Bin 'Abdul 'Aziz عَلَيْهِ رَحْمَةُ اللَّهِ الْعَزِيز

1. When he عَلَيْهِ رَحْمَةُ اللَّهِ الْعَزِيز became the Caliph, many people tried to come closer to him but he let only the pious people accompany him. When he was asked about an old friend, he said: تَرَكْنَاهُ كَمَا تَرَكْنَا الْحَرَّ وَالْمَوْشَى We have left him as we have left the silk and embroidery. (*Seerat Ibn Jauzi*, pp. 19)
2. Sayyiduna Abu Hazim رَحْمَةُ اللَّهِ تَعَالَى said that when Sayyiduna Umar Bin Abdul Aziz عَلَيْهِ رَحْمَةُ اللَّهِ الْعَزِيز became the Caliph, he said that find two righteous and pious men for me. So when two men came, he requested them: "You keep an eye on my each and every work. When you find me doing something wrong, warn me and remind me of the Rab عَزَّوَجَلَّ."
3. Sayyiduna Amr Bin Muhajir رَحْمَةُ اللَّهِ تَعَالَى says that Sayyiduna Umar Bin Abdul Aziz عَلَيْهِ رَحْمَةُ اللَّهِ الْعَزِيز said to me: "O Amr! When you see me drifting away from the right path, then shake me from my collar and say مَاذَا تَصْنَعُ what are you doing?" (*Seerat Ibn Jauzi*, pp. 302)
4. Sayyiduna Umar Bin Abdul Aziz عَلَيْهِ رَحْمَةُ اللَّهِ الْعَزِيز dismissed the security incharge Khalid Bin Riyyan because following the orders of the former Caliphs, he would give punishments against the Shari'ah. Then he called Sayyiduna Amr Bin Muhajir رَحْمَةُ اللَّهِ تَعَالَى and said: "You know except Islam there is no other relation between you and me. I have seen you reciting the Holy Quran in abundance and offering Nawafil

secretly. You offer Salah very nicely. Take this sword. I appoint you as my security guard. (*Hilya-tul-Awliya*, vol. 5, pp. 313; *Seerat Ibn Jauzi*, pp. 5)

No time to rest

Develop a sense of responsibility in yourself and be busy in the useful things:

Sayyiduna Umar Bin Abdul Aziz رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ remained so much busy in solving people's problems that sometimes he had no time to rest. One day when he felt too much tired, he went into his room for a nap. As soon as he lied down, his son Sayyiduna Abdul Malik رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ came and said: "O Ameer-ul-Mu'mineen, why are you here?" He رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ replied: "Due to continuous restlessness, I was feeling too much exhaustion. So, I have come here to take a little rest."

The prince said: "My Majesty! People are waiting for you, the oppressed are present with their applications and you are having rest here!" He رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ said: "I had not slept the whole night. Now I will take rest for a while and solve the problems of the people after Zuhr." The prince replied with great respect: "O Ameer-ul-Mu'mineen! Are you sure that you will be alive till Zuhr?" When he رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ heard this thought provoking sentence for the hereafter from his beloved son, he called him close, kissed his forehead and said: "All praise is to Allah عَزَّوَجَلَّ who bestowed me with such a child who helps me in the matters of Din (religion)." Then he رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ came out without taking any rest and made an announcement that if anybody has any claim for his right on someone or has any other problem, come forward. I will have him get his right and will solve his problems. (*Seerat Ibn Jauzi*, pp. 76)

He accompanied Islamic scholars

All Zimmadaran should bring Madani Islamic brothers closer to them. When Sayyiduna Umar Bin Abdul Aziz عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى took the charge of Caliph, different Personalities (VIPs) tried to come closer to him but when they saw that they are getting the same attention as are the common people, they backed out. Then Sayyiduna Umar Bin Abdul Aziz عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى brought his favourite personalities i.e. Islamic Scholars, close to him. (*Seerat Ibn Jauzi*, pp. 19)

It is mentioned in 'Tareekh-e-Dimashq': كَانَ لِعُمَرَ بْنِ عَبْدِ الْعَزِيزِ سُمَارٌ يَسْتَشِيرُهُمْ فِيمَا يَرْفَعُ إِلَيْهِ مِنْ أُمُورِ النَّاسِ Sayyiduna Umar Bin Abdul Aziz عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى had few companions with whom he would seek advice on the matters of the subjects. (*Tarikh-e-Dimashq*, vol. 54, pp. 71)

Investigated thoroughly before appointing as a governor

When you award a responsibility to an Islamic brother, get necessary information about him pertaining to his job responsibility.

When Sayyiduna Umar Bin Abdul Aziz عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى would appoint someone as Justice or Governor, he would investigate about him and collect the information: How is he in 'Taqwa and Purification? Where do he stand in knowledge and practice? Is there any difference in his apparent appearance and inwardness? He did that investigation so that he would not be deceived by someone's apparent appearance. Once he was fully satisfied, only then he would appoint anyone as a Justice or Governor. So, he رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ rejected Bilal Bin Abi Burda on the basis of his investigations. Bilal Bin Abi Burda was a clever, intelligent, smart and a very wise man. In 'Hanasra', he met with Sayyiduna Umar Bin Abdul Aziz عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى and congratulated him in

these words: “Ameer-ul-Mu’mineen! If Caliphate has had an honour from someone, it is you. If Caliphate has had grace from someone, it is you.”

After praising Sayyiduna Umar Bin Abdul Aziz عليه رَحْمَةُ اللَّهِ الْعَزِيزِ this man went to Masjid and stood in prayers next to a pillar. Sayyiduna Umar Bin Abdul Aziz عليه رَحْمَةُ اللَّهِ الْعَزِيزِ said to his personal advisor that if his inwardness is also like his appearance then he is really eligible to become the governor of Iraq and it is necessary to take the benefit of his services.

The personal advisor said: “I will investigate right now and reveal everything about him to you.” So, he immediately went to Masjid, and started conversation with Bilal Bin Abi Burda in the following words: “You know what is my status in the eyes of Ameer-ul-Mu’mineen. If I present your name in his court for the governor ship of Iraq, what would you give me?” Bilal guaranteed him and said: “I will give you a lot of wealth for this.” When he disclosed this to Ameer-ul-Mu’mineen, he رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ changed his mind to appoint him as governor and wrote to the people of Iraq: “This man knows to talk very well but had a little wisdom.”

(Seerat Ibn Jauzi, pp. 311)

Well-wishing of Muslims

Develop the passion for well-wishing of Muslims as this is a quality of Allah’s friends.

Sayyiduna Imam Muhammad Bin Ali Hakeem Tirmizi رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ says: Sayyiduna Abu Darda رَضِيَ اللَّهُ تَعَالَى عَنْهُ narrates, ‘No doubt Prophets عَلَيْهِمُ الصَّلَاةُ وَالسَّلَامُ were Awtaad of the earth. When the chain of Prophethood finished, Allah عَزَّوَجَلَّ made a nation from the Ummat-e-Ahmad صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ their vice (deputy) who are called Abdal. Those people have not been ascendant (only) because of their fasting, prayers, and praises but because of their polite manners; the truth of their Taqwa and Wara’; good intentions; protection of their chest from evils of Muslims; kindness, patience, and wisdom for the pleasure of Allah عَزَّوَجَلَّ; humbleness without weakness; and well-wishing of all the Muslims, have become ascendants.

Learn the obligatory knowledge of Din

Learn the knowledge of Din and get rid of the bad title of ignorance.

It is in a Hadis that the villagers will quickly be put in the Hell because of ignorance. So, the Prophet of Raḥmah, the Intercessor of Ummah صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said in this regard: “Six types of people will enter into the Hell one year before the accountability.” It was asked, “Ya Rasulallah صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ, who are those people?” He صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said: (i) the rich for cruelty, (ii) Arabs for arrogance, (iii) the chiefs and leaders for pride, (iv) villagers for ignorance, and (v) the scholars for jealousy. *(Kanz-ul-‘Ummal, vol. 8, pp. 37, Hadis 44024-44025)*

9. Sayyiduna Umar Bin Abdul Aziz عليه رَحْمَةُ اللَّهِ الْعَزِيزِ says: “There is no pain greater than ignorance and there is no disease more fatal than sins. *(Seerat Ibn Jauzi, pp. 244)*
10. Ignorance is such a fault that the ignorant also gets angry if you call him ignorant. (Whereas, without any valid Shar’i reason, it is not allowed to call someone ignorant and thus hurt him)
11. It is mandatory for a Muballigh (Preacher) that he acts upon his knowledge also. We should do our self-accountability. For example, say this: “Since my life style has not changed, how can I change the people?”
12. Every Zimmadar of Dawat-e-Islami should be eligible to be the Imam of Salah. Zimmadaran should strengthen Madrasa-tul-Madinah Balighan and train the Islamic brothers.

13. We should try to mold ourselves according to the good expectations of people about us. We should learn a lesson from the parable of Imam-e-A'zam Abu Hanifa Nu'maan Bin Sabit رَضِيَ اللهُ تَعَالَى عَنْهُ who spent whole night worshipping, and the memorization of the Holy Quran by A'ala Hazrat Imam Ahmad Raza Khan عَلَيْهِ رَحْمَةُ الرَّحْمٰنِ.
14. People trust us. It is our responsibility to fulfill our obligations whilst respecting their confidence.
15. Whichever department or Madani activity has been assigned to you, it is necessary to be abreast of its Fard (mandatory) knowledge, Shari'ah problems, expected obstacles & difficulties, and your weaknesses therein. Otherwise, your Hereafter can be destroyed. For example, Call to Righteousness is given without the intention of obtaining the pleasure of Allah عَزَّوَجَلَّ, or the manner of presenting the same was not correct etc. It is necessary to learn the proper way before delivering the Call to Righteousness. وَعَلَى هَذَا الْقِيَاسِ

Teach how to preach

16. If you advise someone with love and in well-wishing manner separately, he will definitely review his act and bring change. Before advising anybody, think how to advise? The advising method should vary depending on the level of intellect of the learner. Using the same method everywhere is not wise.

Every activity must be Shari'ah compliant

17. All our activities must be fully Shari'ah compliant.
18. We must indulge ourselves only in those activities which are required by Shari'ah, and avoid each and every thing contrary to Shari'ah.
19. Whatever good deed we do, the sole objective should only be the Pleasure of Allah عَزَّوَجَلَّ.

Mayra her 'amal bus Tayary wasitay ho

Ker ikhlas aysa 'ata Ya Ilahi

20. The one who is employed in a religious department to serve Islam and also fulfilled the requirements of the job, he is a very fortunate person.

Majlis Mazarat-e-Awliya (Shrines of Awliya)

21. The centre of our devotion are the shrines of Awliya. Majlis Mazarat-e-Awliya should further increase its Madani activities. Strengthen the system of Madani Halqa to teach the visitors basic knowledge of Din, Sunnahs and the correct way to pay attendance at the shrines of Awliya so that the devotees of the Holy Prophet learn the knowledge of Din and practice it accordingly.

Shar'i guidance from Majlis-e-Ifta

22. For the protection of Waqf (endowed) properties, learn the rules of Waqf. Never make any change in the Waqf properties without the permission of Majlis Dar-ul-Ifta Ahl-e-Sunnat. Once a person asked A'la Hazrat Imam Ahmad Raza Khan عَلَيْهِ رَحْمَةُ الرَّحْمٰنِ a question. A summary of a part of which is that besides other impermissible actions, a neighbour of Masjid made a hole in the Masjid's wall and inserted a hook in it in order to construct his building. A'la Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ said, "The hole that he made in the Masjid wall became the hole in his Iman (faith). It is absolutely mandatory for him that he immediately pulls that

impure hook out and repairs the Masjid wall back to its original position as was before.” (*Fatawa Razawiyyah*, vol. 7, pp. 306-307)

23. It is the responsibility of Mutawalli or his Wakeel to check the person whom he made responsible of the Trust, whether he is working properly or not?
24. A Masjid is inhabited by the efforts of a person, but that person had not followed the Waqf rulings of Shari’ah, therefore, what a pity, if his hereafter is going to be destroyed in this way!
25. It is Ameer-e-Ahl-e-Sunnat’s *دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ* favour on the Muslim Ummah (nation) that he graced them with an international non-political movement Dawat-e-Islami and Majlis-e-Ifta. We should perform Madani activities after taking Shari’ guidance from Majlis-e-Ifta.
26. Take Shari’ah guidance about the Madani activities we have done so far since the day we joined the Madani environment of Dawat-e-Islami. Recupérate for the deeds committed against-Shari’ah and fear yourself. Otherwise, think we may not fall in sufferings of the grave and hereafter.
27. If someone asks to donate his plot to Dawat-e-Islami, Madrasah, or Masjid, get complete Shari’ah guidance from Majlis-e-Ifta Maktab before taking any step.
28. The one who comes to donate a plot etc., in fact, he puts a great responsibility on our shoulders. Keep this in mind.
29. When Muballigheen prepare Bayan, they should also consult Ifta. (To strengthen the system of Weekly Ijtimā’ and to facilitate Muballigheen, the topics for weekly Ijtimā’ are e-mailed from Pakistan Intazami Kabinah Maktab. Bayanat can easily be prepared following that schedule.)
30. Appoint Nigran only the one who understands the importance of Ifta and takes Shari’ah guidance on every step.
31. Wherever constructions’ jobs are carried on, you must get them checked by the construction experts.
32. The map of the building must be prepared before its construction. The panaflex of the map must be displayed at a prominent place in which ‘the Ayn-e-Masjid, Fina-e-Masjid, and Kharij-e-Masjid can easily be seen.
33. The permission for carpeting in Faizan-e-Madinah, Jami’a-tul-Madinah, Madaris-ul-Madinah etc., must directly be taken from Nigran-e-Shura.
34. Before constructions, show the concerned Zimmadaran the DVD with the assistance of Majlis-e-Asasajaat (assets). Shari’ah and organizational guidance has been given about constructions in it.
35. Rukn-e-Shura Sayyid Muhammad Ibrahim Bapu Attari will email the details of Awqaf properties in Pakistan and overseas to Shahzada-e-Attar Maulana Abu Usayd Ubayd Raza Attari Al-Madani *سَلَّمَهُ الْعَلِي* and Nigran-e-Shura. Target: 31st March, 2014.

Important Madani Pearl regarding Ijtima' etc. in the Alami Madani Markaz, Faizan-e-Madinah

36. The Majlis which wants to conduct a Madani Mashwara or a Training Ijtima' in the Alami Madani Markaz, Faizan-e-Madinah, should submit the form to Majlis Faizan-e-Madinah at least 72 hours prior. If the form was not submitted, and there is any shortcoming in the arrangements, then the concerned Majlis itself will be responsible.

Participate in the Madani activities wholeheartedly

37. It is necessary for every department Nigran that he removes the professional deficiency in that department.
38. Every organizational Zimmadar must teach/learn in Madrasa-tul-Madinah Balighan (adults) and attend 2 Dars of Faizan-e-Sunnat.
39. There must be at least 2 Dars of Faizan-e-Sunnat and a Madrasa-tul-Madinah Balighan in every 'Zaili Halqa'. All Zimmadaran should avail the blessings of 10/30 days I'tikaf.
40. All Islamic brothers and Islamic sisters should fully participate in collecting Madani Atiyat (donations).
41. All Zimmadaran of Dawat-e-Islami must travel in 3-day Madani Qafilah every month; do Fikr-e-Madinah every day and submit the booklet of Madani In'amat duly filled in till the first of every Madani (Islamic) month.

Madani request

اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ, For many years, the Madani Mashwaras of Markazi Majlis-e-Shura of Dawat-e-Islami are being conducted at Alami Madani Markaz Faizan-e-Madinah, from time to time, and so often they last for days. The summary of the decisions made in the Madani Mashwaras is written and then it is sent to the Zimmadaran of Dawat-e-Islami with necessary changes and the addition of references. Fully benefit from these Madani Pearls and implement them in your Countries, divisions, cities, and departments. Also send us your invaluable suggestion and comments. Kindly, send these Madani pearls to the concerned Zimmadaran within seven days. Get confirmation from them and inform your Nigran about it.

May Allah عَزَّوَجَلَّ keep us committed to the slavery of Ameer-e-Ahl-e-Sunnat اَمِيْنُ بِجَاهِ النَّبِيِّ الْاَمِيْنِ صَلَّي اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم and Dawat-e-Islami with sincerity and peace.

اَمِيْنُ بِجَاهِ النَّبِيِّ الْاَمِيْنِ صَلَّي اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم

E-mail sending date: 22 Jumadal Ukhra 1435, April 23, 2014

Majlis Karkardagi Form & Madani Phool (Dawat-e-Islami)