

# **SHURA MADANI** PEARLS



(May 2014)



# SHURA

## MADANI PEARLS

Minutes of Madanī Mashwarāh of Markazī Majlis-e-Shūrā (the Central Advisory body), Nigrān-e-Kābīnāt and Nigrān-e-Kābīnāh, Pakistan Majālis Žimmaḥdārān and ‘Ālamī Majlis-e-Mushāwarāt (on account of Islamic sisters) of Dawat-e-Islami in the month of May 2014

## Markazi Majlis-e-Shura

16 to 20 May, 2014

*Translated into English by*  
**Majlis-e-Tarajim (Dawat-e-Islami)**

## Table of Contents

The excellence of reciting Ṣalāt-‘Alan-Nabi ﷺ.....	3
<b>Madani Mashwarah .....</b>	<b>3</b>
Calling to righteousness with strategic planning.....	3
Manner of making people understand.....	3
Blessed and Beloved Rasūl ﷺ expressed his love before teaching supplication.....	3
Blessed Rasūl ﷺ praised before advising.....	4
Blessed and Beloved Rasūl ﷺ expressed words of praise before calling to righteousness.....	4
Etiquettes of conversation.....	4
Dignifying the blessed companions.....	4
A blessed manner of Beloved Rasūl ﷺ after Ṣalāh.....	5
Do not find faults with Muslims.....	5
Three blessed sayings of the Beloved Rasūl ﷺ.....	5
Man with a pure heart is successful.....	5
An ascetic companion.....	6
Serving a Masjid is a privilege.....	6
Excellence of fulfilling the needs of Muslims.....	6
Sayings of Amīr-e-Aḥl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ.....	7
Study and Farḍ (obligatory) knowledge.....	8
Madanī In‘amāt and Madanī Qāfilaḥs.....	9
Characteristics of Mustaḳil Qul-e-Madīnah complier.....	9
Majlis of Trust Properties (Majlis Waqf Amlāk).....	10
Majlis Faizān-e-Madīnah.....	11
Course and syllabus of every Islamic brother.....	11
Manners of Ḍimmaḥdārān.....	11
Reply of Email.....	12
12 Madanī activities.....	12
Daily 5 Madanī activities.....	12
Weekly 5 Madanī activities.....	12
Monthly 2 Madanī activities.....	12
Method of delivering two Dars from Faizān-e-Sunnat.....	13
Madanī activities of Ṣalāt-ul-Jumu‘ah.....	13
I‘tikāf of whole Ramadan.....	13
Madanī target of I‘tikāf for the whole month of Ramadan.....	13
Other Madanī targets.....	14
Jadwal (schedule).....	14
Shar‘ī guidance from Majlis Dār-ul-Iftā Aḥl-e-Sunnat.....	14
Madanī donations.....	15
Organizational change.....	15
Tarbiyyatī Ijtimā‘āt (Training Ijtimā‘āt).....	16
Madanī activity pertaining to Madanī Muḏakarāh.....	16
Departments of Dawat-e-Islami.....	17
Majlis for security matters.....	17
Majlis-e-Rābiṭah.....	17
Introduction of Jad-dul-Mumtār.....	17
Some of its salient features.....	17
Majlis Dār-ul-Madīnah.....	18
Problems of employee Islamic brothers and their solutions.....	18
Majlis of Madanī activities for Islamic sisters.....	18
New changes in Majlis-e-Aimmaḥ and Imāmat Course.....	20
Weekly Ijtimā‘ (congregation).....	20
Colourful Madanī pearls.....	20
Madanī request.....	21
Schedule of the Madanī Mashwarāḥs of Markazī Majlis-e-Shūrā.....	21

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## The excellence of reciting Ṣalāt-‘Alan-Nabī ﷺ

Shaykh-e-Ṭarīqat, Amīr-e-Ahl-e-Sunnat, founder of Dawat-e-Islami ‘Allāmah Maulānā Abu Bilal Muhammad Ilyas ‘Attar Qadiri Razavi رَضِيَ اللهُ تَعَالَى عَنْهُ الْعَالِيَهُ writes in his booklet ‘Wonders of Fish’: The Prophet of Raḥmah, the Intercessor of ‘Ummah, the Distributor of Na’mah, the Owner of Jannah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said:

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ وَأَنْزِلْهُ الْمَقْعَدَ الْمُقَرَّبَ عِنْدَكَ يَوْمَ الْقِيَامَةِ

My intercession is guaranteed for the one who recites this. (*Mu’jam-ul-Kabīr, vol. 5, pp. 25, Ḥadīṣ 4480*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

## Madani Mashwarah

### Markazi Majlis-e-Shura

Faizan-e-Madinah, Bab-ul-Madinah (Karachi) – 16 to 20 Rajab-ul-Murajjab, 1435H – 16 to 20 May, 2014

(Islamic sisters attended first day in Milād Hall whereas Islamic brothers in Ramadan Hall)

## Calling to righteousness with strategic planning

- ❖ We should call others to righteousness with planning. Allah عَزَّوَجَلَّ says in Part 14, verse number 125 of Sūrah An-Naḥl:

أَدْعُ إِلَى سَبِيلِ رَبِّكَ بِالْحُكْمَةِ وَالْمَوْعِظَةِ الْحَسَنَةِ

## Manner of making people understand

- ❖ Whenever you have to make someone understand then first of all start with such a conversation which draws his attention towards you entirely. Three faith-enlightening parables of the Prophet of mankind, the Peace of our heart and mind, the Most Generous and Kind صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ are append for your perusal:

### Blessed and Beloved Rasūl ﷺ expressed his love before teaching supplication

1. It was narrated by Sayyidunā Mu’āz Bin Jabal رَضِيَ اللهُ تَعَالَى عَنْهُ that the Prophet of Raḥmah, the Intercessor of Ummah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ took his hand and said: O Mu’āz رَضِيَ اللهُ تَعَالَى عَنْهُ, By Allah عَزَّوَجَلَّ I love you. I replied, ‘Yā Rasūlallāh صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ may my parents be sacrificed for your sake! By Allah عَزَّوَجَلَّ I love you too.’ Then He صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said, ‘I advise you, O’ Mu’āz, do not forget to recite this supplication

after every prayer: اللَّهُمَّ اَعِنِّي عَلَى ذِكْرِكَ وَشُكْرِكَ وَحُسْنِ عِبَادَتِكَ ‘O Allah عَزَّوَجَلَّ help me in remembering You, in giving You thanks and worshipping You properly.’ (Abu Dāwūd, Hadīṣ 1522)

### Blessed Rasūl ﷺ praised before advising

2. When Blessed and Beloved Rasūl صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ saw Sayyidunā ‘Umar Fārūq-e-A’ẓam رَضِيَ اللهُ تَعَالَى عَنْهُ pushing people near Rukn-e-Yamānī, he صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said, ‘O’ Abu Ḥaṣṣ! You are a strong man; you may hurt any weak person. If you find empty space then do Istilām otherwise walk through doing Tahlīl-o-Takbīr. (Muṣannaf ‘Abdur Razzāq, vol. 5, pp. 26, Hadīṣ 8941)

### Blessed and Beloved Rasūl ﷺ expressed words of praise before calling to righteousness

3. The Prophet of mankind, the Peace of our heart and mind, the Most Generous and Kind said: ‘Abdullāh is a good man. I wish he would perform Tahajjud at night. Sayyidunā Sālim رَضِيَ اللهُ تَعَالَى عَنْهُ said, ‘After this blessed saying, Sayyidunā ‘Abdullāh Bin ‘Umar رَضِيَ اللهُ تَعَالَى عَنْهُمَا would sleep very little at night.’

(Ṣaḥīḥ Bukhārī, Hadīṣ 3739)

The Prophet of mankind, the Peace of our heart and mind, the Most Generous and Kind صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ expressed some words of praise first in all these three parables in his unique manner then blessed with the Madanī pearls of advice. Generally, one remembers the words used in his praising and the words following it.

- ❖ We should not insist on making others understand. We decide it in advance that we have to make someone understand in any condition. This kind of thinking causes strictness in our behaviour whereas one has to be flexible, gentle and yearning. Our job is only to call to righteousness, Ḥidāyah (guidance) is under the divine power of Allah عَزَّوَجَلَّ.
- ❖ Understanding the psychology of people is necessary. If a preacher does not know it then requirements of calling to righteousness cannot be fulfilled. Sometimes unethical style of preaching is even worse than the committed mistake.

### Etiquettes of conversation

- ❖ Where one has to speak and where one has to be quiet? Awareness about both situations is necessary. To learn it and the manners of conversation as well, kindly read two booklets of Amīr-e-Aḥl-e-Sunnat دامت بركاتهم العالیه: (1) Silent Prince (2) Miṭḥay Bol and study the book ‘Backbiting – A Cancer in our Society’ minutely. Also keep doing your self-accountability while reading.

### Dignifying the blessed companions

- ❖ Beloved and Blessed Rasūl صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ is the paradigm of best manners. He صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ treated his blessed companions رَضِيَ اللهُ تَعَالَى عَنْهُمْ with exceptionally ideal manners; even there are narrations about spreading the blessed shawl for his companions. As it is reported in ‘Ijmāl Tarjuma-e-Akmāl’ that Beloved and Blessed Rasūl صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ used to spread his blessed shawl for Sayyidunā Ibn Umm-e-Maktūm ‘Amr Bin Qays رَضِيَ اللهُ تَعَالَى عَنْهُ. (Mirāt-ul-Manājīḥ, vol. 16 along with Tarjuma-e-Akmāl, pp. 59)
- ❖ Beloved and Blessed Rasūl صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ used to hand over responsibility to the blessed companions رَضِيَ اللهُ تَعَالَى عَنْهُمْ according to their competence. For example, Sayyidunā Muṣ’ab Bin ‘Umayr رَضِيَ اللهُ تَعَالَى عَنْهُ was sent to Madīnah for preaching Islam due to his preaching skills.

## A blessed manner of Beloved Rasūl ﷺ after Ṣalāh

- ❖ Beloved and Blessed Rasūl صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ used to turn his blessed face at right side or left side after completing Ṣalāh. So, the exegete of Bukhārī Muftī Sharīf-ul-Ḥaq Amjadī عَلَيْهِ رَحْمَةُ اللهِ الْعَاقِبَى states: Sayyidunā Barā` Bin `Azīb رَضِيَ اللهُ تَعَالَى عَنْهُ said, 'We would like to remain at right side of Blessed Rasūl صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ at the time of Ṣalāh, so that the Blessed Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ turns his blessed face towards us after Ṣalāh.' We came to know that Beloved and Blessed Rasūl صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ used to turn his blessed face mostly at right side after completing Ṣalāh (further he says) not always at right side, mostly, Beloved and Blessed Rasūl صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ used to turn his blessed face at right side and many times at left side, (further he writes) reason behind this is that turning back to Muslims unnecessarily is a matter of hurting and disrespecting them. Turning back is permissible in Ṣalāh but after completing Ṣalāh there is no reason for doing so.' (*Nuzḥa-tul-Qārī*, vol. 2, pp. 500)

## Do not find faults with Muslims

- ❖ To remain in search of finding others' faults is a very bad habit. Allah عَزَّوَجَلَّ says in verse 12, Sūrah Al-Ḥujurāt part 26:

وَلَا تَجَسَّسُوا

Commenting on the foregoing verse, a renowned exegetist of Quran and Ḥadīṣ 'Allāmah Maulānā Sayyid Muhammad Na'imuddīn Murādābādī عَلَيْهِ رَحْمَةُ اللهِ الْوَاقِبَى has stated in *Khazāin-ul-'Irfān*: Don't find faults with Muslims and don't be inquisitive for their hidden matters which are concealed by Allah عَزَّوَجَلَّ with His mercy.

## Three blessed sayings of the Beloved Rasūl ﷺ

1. Neither hurt Muslims nor find faults with them because one who reveals the faults of his Muslim brother, Allah عَزَّوَجَلَّ will disclose his faults and dishonour him. (*Shu'ab-ul-Īmān*, vol. 05, pp. 296, Ḥadīṣ 6704)
  2. Bad people are those who commit tale telling, split friends up and find faults in pious people. (*Musnad Imām Aḥmad*, vol. 6, pp. 291, Ḥadīṣ 18020)
  3. Those who find faults with the guiltless people, Allah عَزَّوَجَلَّ will resurrect them in the shape of dogs (on the Day of Judgement). (*Musnad Abū Ya'lā*, vol. 6, pp. 272, Ḥadīṣ 7404)
- ❖ Suspicion and spying on the faults of Muslims is a sin. (*Fatāwā Razawiyyah*, vol. 21, pp. 162) Fault finding of Muslims is Ḥarām (forbidden). (*Fatāwā Razawiyyah*, vol. 14, pp. 271)
  - ❖ We should not ask the way where we don't have to go.
  - ❖ One gets tensed up after knowing the faults of others.
  - ❖ Try to keep yourself away from knowing the faults of others as much as possible.

## Man with a pure heart is successful

- ❖ The man with a pure heart will be successful one on the Day of Judgement. So, Allah عَزَّوَجَلَّ says in the verse no. 89 of Sūrah Ash-Shu'arā in part 19:

إِلَّا مَنْ آتَى اللَّهَ بِقَلْبٍ سَلِيمٍ ط

Pure heart means the heart which is secure from false beliefs. (*Tafsīr Nūr-ul-'Irfān*) It has also been said about pure heart that it is also secure from bad manners and ignorance moreover good deeds are also based on the pureness of heart.

## An ascetic companion

Sayyidunā Abū Dardā رَضِيَ اللهُ تَعَالَى عَنْهُ spent the most ascetic life in the 'Ummah of Beloved Rasūl صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ, so the Blessed and Beloved Rasūl صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ stated, 'Abū Dardā (رَضِيَ اللهُ تَعَالَى عَنْهُ) is the most pious and devoted worshiper in my 'Ummah.' (*Tarīkh-e-Dimashq, vol. 47, pp. 112*)

## Serving a Masjid is a privilege

Constructing Masājid is an extremely superior worship and a Sunnah of Prophets عَلَيْهِ السَّلَام. (*Sirāt-ul-Jinān, vol. 1, pp. 207*) Participating in constructing, serving and cleaning Masājid is a privileged act. Allah عَزَّوَجَلَّ says in the verse no. 18 of Sūrah At-Tauba in Part 10:

إِنَّمَا يَعْمُرُ مَسْجِدَ اللَّهِ مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ

Commenting on the foregoing verse, a renowned exegetist of Quran and Ḥadīṣ 'Allāmah Maulānā Sayyid Muhammad Na'imuddīn Murādābādī عَلَيْهِ رَحْمَةُ اللهِ الْهَادِي has stated in *Khazāin-ul-'Irfān*: Believers are entitled to populate Masājid. These matters also fall under populating Masājid; sweeping, cleaning, lit them up by lights, securing Masājid from worldly talks and other things for which they are not built. Masājid are the place of worship and Ḍikr (remembrance of Allah عَزَّوَجَلَّ). Teaching and learning is also included in Ḍikr.

- ❖ Sayyidunā Anas رَضِيَ اللهُ تَعَالَى عَنْهُ said, 'One who lights a lamp in Masjid, those (angels) who are holding the divine Throne, pray for him till the Masjid remains lighted.' (*Baghiya-tul-Bā'is, vol. 1, pp. 252, Ḥadīṣ 127*)
- ❖ Beauty of a Masjid is a beauty of Islam.

## Excellence of fulfilling the needs of Muslims

If you want to make Islamic brothers do Madanī work then you have to share their trouble and sorrow times. Do your best to fulfill the needs of people. Read five Madanī pearls of the Beloved and Rasūl صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ:

1. No doubt, Allah عَزَّوَجَلَّ has bestowed some blessings to some nations which He عَزَّوَجَلَّ keeps available to them as far as they fulfill the needs of Muslims and when they stop this kind act then Allah عَزَّوَجَلَّ transfers these blessings towards others.
2. There are few such people amongst the creatures of Allah عَزَّوَجَلَّ who are created for fulfilling the needs of people. People seek their help in needs. Undoubtedly, those people have been secured from the punishment.
3. One who keeps fulfilling the need of his brother until the need is over, Allah عَزَّوَجَلَّ shades upon him with seventy five thousand angels who pray and do Istighfār (ask forgiveness from Allah عَزَّوَجَلَّ) for him, if he fulfilled the need in evening then angels pray till morning and if he fulfilled the need in morning then angels pray till evening and Allah عَزَّوَجَلَّ forgives his one sin and elevates his one rank on his each step. (*Attarghib Wattarhīb, vol. 3, pp. 263, Ḥadīṣ 9*)
4. One who supports somebody at the time of his need, Allah عَزَّوَجَلَّ would bless him determination on that day when steps would slip. (*Attarghib Wattarhīb, vol. 3, pp. 263, Ḥadīṣ 10*)

5. One who walks to fulfill the need of his Muslim brother, Allah ﷺ writes seventy virtues for him on his each step and removes his seventy sins until he gets back to his place and if that need is fulfilled by him then all his sins are forgiven and he becomes as sinless as he was on that day when he was born, if he died during that period he will be sent in Paradise without accountability. (*Attarghib Wattarhib, vol. 3, pp. 264, Hadīṣ 13*)

### Sayings of Amīr-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ

- ❖ Parents must not quarrel in front of children even they should not discuss such matters which disturb them.
- ❖ Hāfiẓ-e-Quran (one who memorizes Quran by heart) should memorize Manzil (one of seven parts of the Quran) half hour and Naẓirah̄ Khuwān (one who reads the Quran by sight) should also recite Quran at least 12 minutes daily.
- ❖ Not only parents should recite Quran but they should also keep instructing their children to recite it.
- ❖ If the family members of any Zimmaḥdār do not attend weekly Ijtimā' or any Shar'ī deficiency is found in them then Zimmaḥdār Islamic sisters should make individual efforts upon them directly.
- ❖ It's obligatory to think well about any Muslim as much as possible. (*Fatāwā Razawīyah vol. 19, pp. 691*)
- ❖ Negative presumption is like a housefly which prefers to sit on wounds rather than cleaned areas of the body. The most Revered and Renowned Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said, 'حُسْنُ الظَّنِّ حُسْنُ الْعِبَادَةِ' Thinking well of others is from excellent worship. (*Abu Dāwūd, vol. 4, pp. 388, Hadīṣ: 4993*)

Commenting on the foregoing Hādīṣ, a renowned exegetist of Quran and Hādīṣ Muftī Aḥmad Yār Khān عَلَيْهِ رَحْمَةُ اللهِ الْخَيْرَان has stated: i.e. Thinking well of Muslims and avoiding negative presumptions about them is also one of the excellent worships. (*Mirāt-ul-Manājīh, vol. 6, pp. 621*)

- ❖ Questions should be sent a week before whenever Madanī Muẓākaraḥ of any department is going to take place.
- ❖ There are numerous advantages of Ijtimā'āt. Madanī activities of Dawat-e-Islami began with weekly Ijtimā'āt. Zimmaḥdār Islamic brothers should make their family members attend Ijtimā'āt.
- ❖ Markazī Majlis-e-Shūrā is my Madanī tribe.
- ❖ One, who is determined and committed to carry out work, in spite of excuses, he would do and one who does not want to do, would find lame excuse for it.
- ❖ You should increase the physical attendance in Ijtimā' if any pious individual comes along then spirituality would also raise (because where 40 virtuous Muslims gather, one of them is absolutely a saint). (*Fatāwā Razawīyah, vol. 24, pp. 184*)
- ❖ One who attends weekly Ijtimā' with good intentions, attends with being respectful and humble, performing ablution, with full attention and care, wearing clean clothes, applying hair oil and 'Iṭr (perfume), attend with firm belief Ḥusn-e-I'tiqād, sincerity and for the pleasure of Allah ﷺ, would certainly acquire spirituality إِنَّ شَاءَ اللهُ عَزَّوَجَلَّ.
- ❖ Everyone gets spirituality according to their capability for forbearance.
- ❖ Not a single moment or day of the Noble Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ passed without Žikr (remembrance of Allah ﷺ).

- ❖ Attendants are more attentive than the viewers.
- ❖ It is mentioned in ‘*Mirāt*’ that do not get yourselves operated by children and elderly people because children have less experience and elderly people are weak, however they have vast experience whereas young people comparatively lack experience but they possess considerable strength.
- ❖ In the end of Madanī Muḏākaraḥ being held on every Saturday, members of Shūrā should meet Islamic brothers and should distribute booklets.
- ❖ Make efforts to observe fast on Monday and motivate others.
- ❖ If the Ḍimmaḥdār Islamic brother observes fast then the subordinate Islamic brothers would also observe fast.
- ❖ Make efforts to keep fasts and persuade others, also arrange Ṣada-e-Madīnaḥ (waking up Muslims for Ṣalāt-ul-Fajr), Ishrāq, Chāsht, Madanī Ḥalqāḥ after Fajr in your areas.
- ❖ Bayān accompanied by meeting, individual efforts is also very beneficial but to meet with one or two persons separately bears its own fruits, this is an effective method after Dars.
- ❖ Individual effort is an effective Madanī activity.
- ❖ Don’t do anything without the permission of scholars.
- ❖ Appointed Muftī and deputy Muftī on behalf of Dār-ul-Iftā Aḥl-e-Sunnat are authorized to answer the verified Shar’ī questions.
- ❖ Take written answer from Dār-ul-Iftā Aḥl-e-Sunnat as far as possible.
- ❖ I wish the design of building, colour and map of every Madanī Markaz Faizān-e-Madīnaḥ should be identical.
- ❖ All Islamic brothers should read ‘*Blessings of Ramadan*’ volume one of ‘*Faizān-e-Sunnat*’ before the month of Ramadan starts.

## Study and Farḍ (obligatory) knowledge

- ❖ One who quits Farḍ knowledge is a sinner. (*Ḥadīqah Nadiyyah*, vol. 2, pp. 105) One who does not learn Farḍ knowledge, can’t be a righteous person even though if he performs Taḥajjud (night prayer). To learn Farḍ knowledge, associate yourself to the Madanī environment of Dawat-e-Islami, read books, and keep seeking guidance from scholars. Different courses organized by Dawat-e-Islami are also the best sources to learn Farḍ knowledge. Reading is not real learning; it is mere turning of pages. The real learning is memorizing. Study in a way and frequency that you memorize what you read.
- ❖ During Madanī Mashwaraḥ surely discuss with all Ḍimmaḥdārān about reading books and booklets published by Maktaba-tul-Madīnaḥ. Motivate them to read books. If target dates for reading books according to the events are set along with the Langar-e-Rasāil (distribution of booklets) then it is Madīnaḥ Madīnaḥ (highly appreciable).
- ❖ A renowned scholar of Ḥadīṣ ‘Allāmaḥ ‘Abdur Raḥmān Ibn Jauzī عَلَيْهِ رَحْمَةُ اللَّهِ الْعَظِيمِ has said: I have authored two thousand books. (*Sayr A’lām-un-Nubalā*, vol. 15, pp. 486) Further he عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى said: Nothing seems to satisfy my desire for reading books. When I find any new book it seems as if I have got a treasure. I have studied the whole library of Madrasaḥ Nizāmiyah consisting of six thousand books. Apart from this, whatever book I could access, I studied.

- ❖ If I say that I have studied 20,000 books which sound an excessive figure but it's less than my appetite for reading books. I gained an insight into the manners and matters of our pious predecessors, about their firm determination, memory, fondness for worship and precious knowledge only through studying books. This was not possible without studying and my habit resultantly made me realize the low level of the people of my period and the lack of courage amongst students disclosed to me itself. (*Şīd-ul-Khāfir*, pp. 327)
- ❖ Every soil does not absorb water.

## Madanī In'āmāt and Madanī Qāfilāhs

1. Majlis Madanī Qāfilāh should design a course of study in the schedule of Madanī Qāfilāh for traveller Islamic brothers travelling in 3 days, 12 days, 30 days and 12 months and send it to Nigrān-e-Shūrā and Nigrān-e-Kābīnāh Pakistan via email. **Target: 26 days.**
2. Concerned members of Shūrā of Majlis Madanī Qāfilāh and Majlis Madanī In'āmāt alongwith Pakistan level Žimmaḥdārān should mutually review the syllabus of 41 days Madanī In'āmāt and Madanī Qāfilāh course, 63 days Madanī training course, 12 days Mustaqil Qufl-e-Madīnāh course, manners of teaching and learning and procedures of travelling in Madanī Qāfilāhs, so that the changes, if any, can be materialized if required.
3. The schedule of Madanī Qāfilāh should be like the schedule and method of 12 days Madanī course.
4. Žimmaḥdārān of Majlis Madanī In'āmāt should become more active in 12 Madanī activities of Žaylī Ḥalqāh and Žimmaḥdārān of Majlis Madanī Qāfilāh should also join the Qufl-e-Madīnāh Taḥrik.
5. Responsibility of teaching Madanī Qāfilāh and Madanī In'āmāt course should be given to that Islamic brother who acts upon at least 52/63 Madanī In'āmāt out of 72.
6. Schedule and administrative matters of Mustaqil Qufl-e-Madīnāh course should be examined carefully and if any lapse is found then remove it immediately. (Those Shūrā members who have attended this course, should decide it mutually. **Target: 26 days.**)
7. Arrangements may also be made for the speeches of Žimmaḥdārān of Majlis Madanī In'āmāt in 41 days Madanī In'āmāt and Madanī Qāfilāh Courses.
8. Get yourself timely prepared for Ṣalāh so that Sunan Qabliyyāh and Takbīr-e-Aūlā can be achieved easily.

## Characteristics of Mustaqil Qufl-e-Madīnāh complier

9. There are few characteristics of those people who observe Mustaqil Qufl-e-Madīnāh through which they are identified: (a) Lowered gaze (b) Modesty (c) Seriousness (d) Less talkative.
10. Sometimes face represents the inner state of a person (i.e. Bāṭin).
11. When the heart is clean and pure, it impacts on others' hearts.
12. Cleanliness of heart is necessary.
13. Every Islamic brother and Islamic sister should be worshiper, pious, practicing Muslim, paradigm of good manners and serious.
14. All Islamic brothers should offer prayers in the first row of Masjid, offer Sunan Qabliyyah (Sunan which are offered before Farḍ) and Sunan Ba'diyyāh (Sunan which are offered after Farḍ), sit with Islamic brothers, make individual efforts and try to make them prepared for Madanī activities.

15. Our personal life and organizational activities should be in accordance with Madanī In'āmāt.
16. Dawat-e-Islami is a movement of gentle people and a gentle person does not quarrel.
17. Majlis Madanī In'āmāt should encourage Mustaqil Qufl-e-Madīnāh observing Islamic brothers so that other Islamic brothers also acquire persuasion for it. (Majlis Madanī In'āmāt for sisters should also encourage Islamic sisters observing Mustaqil Qufl-e-Madīnāh.)
18. Instead of living to prove pious one should live to attain piety.

### **Majlis of Trust Properties (Majlis Waqf Amlāk)**

19. Rukn-e-Shūrā Haji Muhammad Aqeel Attari Al-Madani and Rukn-e-Shūrā Abu Majid Haji Muhammad Shahid Attari Al-Madani have been made trustees (Mutawalli) for the trust properties of Dawat-e-Islami.
20. Majlis for Waqf Amlāk has been formed. Nigrān and Arākīn are mentioned below:
  - 1) Haji Muhammad Aqeel Attari Al-Madani (Nigrān of Majlis)
  - 2) Abu Majid Haji Muhammad Shahid Attari Al-Madani (Rukn-e-Shūrā)
  - 3) Haji Muhammad Ammad Attari Al-Madani (Rukn-e-Shūrā)
  - 4) Haji Muhammad Jahangir Attari (Nigrān of Attari Kābīnāh, Bāb-ul-Madīnāh Karachi)
  - 5) Muhammad Saqib Mehmood Attari Al-Madani (Bāb-ul- Madīnāh Karachi)
21. This Majlis has the authority to inquire from Zīmāhdār of any level, Mushāwarāt and each Nigrān and Zīmāhdār about this department.
22. Decision will be taken in the light of Shar'ī laws and organizational rules. Aforementioned Majlis would determine the job and would inform Zīmāhdārān, it is their responsibility to implement it practically.
23. Concession and facilitation/compromise must not be practiced, rather, be ready for practical steps every time.
24. No responsible Islamic brother is allowed to even drive in a nail into Waqf property of Dawat-e-Islami without the permission of Majlis.
25. Imām Aḥmad Razā Khān عَلَيْهِ رَحْمَةُ الرَّحْمٰنِ has said while describing the importance of Waqf properties, 'One who embezzles in the trust matters will be dismissed.' (*Fatāwā Razawīyyah, vol. 16, pp. 162*)
26. Majlis of Faizān-e-Madīnāh should appoint someone as a Nāib Mutawalli (deputy trustee) with coordination of Majlis for Waqf Amlāk.
27. If the Majlis Faizān-e-Madīnāh notices anything contrary to Shari'ah in trust properties then should get it rectified with the coordination of concerned deputy trustee. If there is any Shar'ī ruling or organizational issue then resolve it by consulting with concerned Nigrān-e-Kābīnāh and Madanī scholars of Dār-ul-Iftā Aḥl-e-Sunnat.
28. Out of 5000 Waqf Amlāk there are about 350 Madanī Marākiz (Faizān-e-Madīnāh).
29. Nigrān-e-Majlis for Waqf Amlāk has authority to make intention (Niyat) about 'Ayn-e-Masjid and Finā-e-Masjid areas etc., before starting the construction of Masjid and Madanī Markaz Faizān-e-Madīnāh.
30. When you pay a visit to a construction site, an expert engineer and a Madanī scholar of Dār-ul-Iftā Aḥl-e-Sunnat should accompany you.
31. Obeying Shari'ah and supremacy of Shari'ah should be exemplary in the Madanī environment of Dawat-e-Islami.

32. Transgressing Shari'ah for the sake of having someone obey Shari'ah makes no sense.
33. No one is allowed to take any building/plot himself for any Masjid, Madrasa-tul-Madīnah, Jāmi'a-tul-Madīnah and Dār-ul-Madīnah unless permission is obtained from the concerned Majālis (Faizān-e-Madīnah, Madrasa-tul-Madīnah, Jāmi'a-tul-Madīnah or Dār-ul-Madīnah).

### Majlis Faizān-e-Madīnah

34. Majlis Faizān-e-Madīnah is working under the Majlis for Waqf Amlāk.
35. **Muhammad Junaid Attari Al-Madani** (Nigrān Chishtī Kābīnah, Sardarabad) has been appointed as Nigrān of Majlis Faizān-e-Madīnah at Pakistan level.
36. Map of every Faizān-e-Madīnah should be identical. Audit should be carried out through Majlis Māliyāt of every construction work.
37. Extreme degree of carefulness is required about utilization and spending of donation in the light of Shar'i rulings.

### Course and syllabus of every Islamic brother

38. Zīmāhdārān of Dawat-e-Islami should go through the following courses enabling them to strengthen their grip in Shari'ah and organizational rulings: (a) Madanī Training course (b) Madanī In'āmāt and Madanī Qāfilāh course (c) Course about donation (d) Waqf Amlāk course (e) Muballigh course etc.
39. Rukn-e-Shūrā Haji Muhammad Aqeel Attari Al-Madani should prepare short and comprehensive Madanī pearls in coordination with Madanī scholars of Dār-ul-Iftā Aḥl-e-Sunnat and distribute at appropriate events. For example: Madanī pearls of running a Masjid, Madanī pearls of 'Ushr, Madanī pearls of giving and receiving donation, Madanī pearls of paying Zakāh etc.
40. Rukn-e-Shūrā Haji Muhammad Aqeel Attari Al-Madani should send 'Syllabus for Imām and Khaṭīb' to all members of Shūrā via email. **Target: 03 days.**
41. It is a responsibility of Markazī Majlis-e-Shūrā to make rules and regulations, send them to the Zīmāhdārān and motivate them to follow these rules by memorizing them.
42. Rukn-e-Shūrā Haji Muhammad Aqeel Attari Al-Madani should prepare syllabus of **Wājib 'Ulūm course** (obligatory knowledge course) in coordination with Sajjad Madani and Muftī Fuzail Raza Attari. **Target date: 10 Shawwāl 1435.**

### Manners of Zīmāhdārān

43. Responsible Islamic brothers should adopt simple and common manners of Amīr-e-Aḥl-e-Sunnat  
 دامت برکاتُهُمُ الْعَالِيَهُ
44. Members of Shūrā, Nigrān-e-Kābīnāt, Nigrān-e-Kābīnah, Zīmāhdārān Shu'bajāt (departments) and other responsible Islamic brothers should read **Madanī pearls of Markazī Majlis-e-Shūrā** every Tuesday and review assigned Madanī activities to yourself and also inquire about the works entrusted to your subordinates.
45. Attend Madanī Mashwarāh of any level with full preparation. For example: Information on past and present performance, progress and decline, advance schedule and its performance, problems and suggestions and future Madanī targets etc., should be available in writing.

46. All Žimmaĥdār Islamic brothers show extreme gentleness in their manners and matters because it beautifies the personality.
47. Assign and receive realistic targets for any Madanī activity avoiding exaggeration. Try your level best to accomplish Madanī target and timely inform your Nigrān about success or failure in achieving your target.

## Reply of Email

48. All Žimmaĥdār Islamic brothers should themselves check emails of Amīr-e-Aĥl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ**, beloved son of Amīr-e-Aĥl-e-Sunnat, Nigrān and Arākīn-e-Shūrā, Nigrān-e-Kābīnāĥ/Kābīnāt (Pakistan and overseas) and department Žimmaĥdārān of Pakistan level and must reply within 12 hours without fail.
49. When you send an email or text message to anyone consider that it has not reached unless you receive any reply from recipients. Don't get satisfied by just sending an email or an SMS that you have conveyed the information to the Žimmaĥdār Islamic brothers.
50. If somebody manages to approach you then listen to him carefully as much as possible while avoiding other activities, especially phone calls, be gentle and try to resolve his issue by your own efforts.
51. Every task is not supposed to be assigned to others but some important tasks are to be self-done, and nor everyone's every statement should be trusted.

## 12 Madanī activities

52. All Žimmaĥdār Islamic brothers should carry out 12 Madanī activities in the same way as devoted Muballighīn do. May Allah **عَزَّوَجَلَّ** bless us strength to do. Āmīn
53. Each Žimmaĥdār Islamic brother and sister should memorize 12 and 8 Madanī activities respectively.

### Daily 5 Madanī activities

- 1) Ṣada-e-Madīnāĥ (waking up Muslim for Ṣalat-ul-Fajr)
- 2) Madanī Ḥalqāĥ after Ṣalat-ul-Fajr
- 3) Masjid Dars
- 4) Madrasa-tul-Madīnāĥ for adults
- 5) Chowk Dars (Dars at busy place)

### Weekly 5 Madanī activities

- 1) Weekly Ijtimā'
- 2) Yaum-e-Ta'tīl (holiday) I'tikāf
- 3) Weekly Madanī Muṣākaraĥ/Masjid Ijtimā'/Training Ḥalqāĥ
- 4) Cassette/VCD Ijtimā'
- 5) Area visit for calling people towards righteousness

### Monthly 2 Madanī activities

- 1) Madanī Qāfilāĥ
- 2) Madanī In'āmāt

54. Preachers should keep mentioning **12 Madanī activities** in their speeches.

55. All *Ẓimmaḥdār* Islamic brothers should make Islami brothers memorize 12 Madanī activities in Tarbiyyatī Ijtimā'āt and in Madanī Mashwarāḥs. Who performs how many Madanī activities? Inquire from time to time regarding practically participation in 12 Madanī activities, also present Madanī Gifts to the one who takes maximum participation in Madanī activities.
56. Carry out Madanī activities for the pleasure of Allah ﷺ and His Beloved Rasūl ﷺ, acquisition of reward, reforming 'Ummah, survival of Dīn, uplifting of Islam along with other good intentions while trying to reform own self as well as people of the whole world preach out the Madanī activities according to the methodology of Dawat-e-Islami.

### Method of delivering two Dars from Faizān-e-Sunnat

57. Each *Ẓimmaḥdār* must deliver/listen at least 2 Dars by acting upon *Madanī In'ām no.12*. In which a *Ghar Dars* (Dars at home) is necessary.
58. Dars should be delivered (with the caution of Shar'ī veil) in the home of each *Ẓimmaḥdār* Islamic brother. All family members should fill Madanī In'āmāt card on daily basis by doing Fikr-e-Madīnah and submit it to the *Ẓimmaḥdār* Islami brother.
59. All *Ẓimmaḥdār* Islamic brothers should keep inquiring about *Ghar Dars* and Madanī In'āmāt card from Islamic brothers in Madanī Mashwarāḥ. It will also be inquired in the next Madanī Mashwarāḥ of Markazī Majlis-e-Shūrā and Kābināt إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ.

### Madanī activities of Ṣalāt-ul-Jumu'aḥ

60. Make an area visit for calling people towards righteousness before Jumu'aḥ prayer and for Jumu'aḥ speech (if Khaṭīb of Masjīd permits) then Madanī Ḥalqaḥ after Jumu'aḥ prayer.

### I'tikāf of whole Ramadan

61. Rukn-e-Shūrā Qārī Muhammad Saleem Attari and Nigrān-e-Ghazālī Kābināt Muhammad Saleem Attari would perform I'tikāf for thirty days in the city of saints 'Multan' and 'Bhakkar' respectively إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ.

### Madanī target of I'tikāf for the whole month of Ramadan

(I'tikāf in 'Ālamī Madanī Markaz, Faizān-e-Madīnah; Bāb-ul-Madīnah, Karachi, in which at least 10% would be the *Ẓimmaḥdār* Islamic brothers.)

Kābināt	Madanī Target	Kābināt	Madanī Target
'Attārī	2600	Ghazālī	112 (Per Kābināḥ)
Barakātī	500	Ḥajwayrī	12 (Per Division)
Amjadī	100 (Per Kābināḥ)	Ṣiddīqī	07 (Per Division)
Junaydī	100 (Per Kābināḥ)	Maḥarwī	100 (Per Kābināḥ)
Sayrānī	100 (Per Kābināḥ)	Muḥammadī	326
Suḥarwardī	63(Per Kābināḥ)	Jīlānī	313
Chishtī	563	Aṣḥābī	126 (Per Kābināḥ)

## Other Madanī targets

Majlis Faizān-e-Murshid: 2600, Majlis Madrasa-tul-Madīnah: 350, Majlis Overseas Countries: 1200

62. Rukn-e-Shūrā Haji Muhammad Waqar-ul-Madina Attari should prepare schedule of Muḥammadī Kābīnāt (Kashmir) in Sha'bān-ul-Mu'azzam 1435 Hījri. Efforts for organising 30 days I'tikāf at three locations (Mirpur, Kotli and Muzaffarabad (Kashmir) should be made Rukn-e-Shūrā would observe 10-10 days I'tikāf at these three locations, in the similar way Rukn-e-Shūrā Muhammad Rafee Attari Jilānī Kābīnāt (Khyber Pakhtunkhwa) should also make plan for organizing I'tikāf at three locations for 30 days i.e., Madanī Ṣaḥrā (Mansehra), Peshawar and Dera Ismail Khan.

## Jadwal (schedule)

63. Whenever any Rukn-e-Shūrā is supposed to go to visit a foreign country, he should inform other Arākin-e-Shūrā regarding his schedule and Arākin-e-Shūrā should share current performance, give suggestions and proposals in order to strengthen their departments in that country.
64. Schedule of Madanī Mashwarāḥs for 12 months have been finalized (which would take place in Bāb-ul-Madīnah). Make schedules keeping it in view. Wherever you are in the world, please ensure your participation in the Madanī Mashwarāḥs of Shūrā and Kābīnāt and Shu'bajāt of Pakistan level Majālis.
65. Make efforts to reach at least 12 hours prior to the start of Madanī Mashwarāḥ of Markazī Majlis-e-Shūrā so that the activities related to eating, rest and Madanī Mashwarāḥ could be carried out with ease.
66. Nigrān-e-Kābīnāt should make schedule of staying 2 to 3 days in each Kābīnah and do Madanī Training of the Islamic brothers living there. Meet honourable scholars, Imāms and devotees of Rasūl and specially make efforts to act upon *Madanī In'ām no. 55*.
67. The department Zimmaḥdār of Pakistan level should prepare a schedule of whole country and put his utmost efforts for the progress of his department.
68. The work of only those would be witnessed who exert efforts.
69. Organize your schedule; write down all the works and prioritize the most important work then second most important work etc. First things first, carry out the most important work first. Fix a day in a week (Tuesday, if possible) for brainstorming.
70. Time for every work and work for every time.
71. Be easy and busy.
72. Think and decide which activities should be assigned to others and which activities should be carried out by ourselves.
73. Your activities should bear fruitful results as per organizational expectations; a mere verbal explanation of performance is inadequate.

## Shar'ī guidance from Majlis Dār-ul-Iftā Aḥl-e-Sunnat

74. Nigrān-e-Kābīnāt and responsible Islamic brothers should also look into the performance in Madanī Mashwarāḥ that how many times participants of Madanī Mashwarāḥ sought the Shar'ī guidance from Dār-ul-Iftā Aḥl-e-Sunnat about organizational issues or matters? (Remember that organizational and Shar'ī guidance is sought through the concerned Rukn-e-Shūrā.)

75. Arākīn-e-Shūrā should not ask any Majlis to seek Shar'ī guidance itself for any organizational issue from Dār-ul-Iftā Aĥl-e-Sunnat but instead they should themselves seek guidance so that they can also gain knowledge which would help them in implementing Shar'ī law in much better way. If in case somebody has sought Shar'ī guidance himself then ask him what was the question and what answer did he get?
76. Make up a mindset that I have to carry out Madanī activities by preventing myself from committing sins.
77. Asking question is also an art.
78. Ground reality should be explained while questioning. Considering something permissible or impermissible by your self is not appropriate. The decision, whether it is permissible or impermissible, will come from Dār-ul-Iftā Aĥl-e-Sunnat.
79. Keep trying to make Islami brothers habitual of seeking Shar'ī guidance.
80. All Responsible Islami brothers should make up a mindset that I would not take any step without Shar'ī guidance for every personal or organizational issue *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ*.

## Madanī donations

81. Yearly expenses of Dawat-e-Islami are in billions. All Islamic brothers and Islamic sisters should exert full efforts to meet these expenses.
82. Each Islamic brother and sister must study '*Questions and Answers about Donations*'.
83. Another way to raise the donations is that contact those who cooperated last year along with those from whom no donation has been received till date. Prepare a list of those people and meet each of them individually.
84. More or less 41,000 stalls will be set for collecting Fiṭrah all over the country in 1435 Ĥijrī. Madanī target per Kābīnaĥ is 392 stalls. (Students and teachers of Jāmi'a-tul-Madīnaĥ and Madrasa-tul-Madīnaĥ should also collect Madanī donations for the progress and strengthening Dawat-e-Islami by obeying your Nāzīmīn.)
85. Make efforts to install Madanī donation boxes with permission of concerned Rukn-e-Shūrā especially in overseas Ĥajwayrī (UK etc.)

## Organizational change

86. If you want to change the responsibility of anybody then think carefully about all the aspects (causes of change).
  - a. What was the previous responsibility?
  - b. How was the performance?
  - c. If he was an employee then what was his salary? and
  - d. does he have any interest in the new assignment being awarded to him? New responsibility should be assigned after resolving all the issues as much as possible.
87. No department Żimmaĥdār is allowed to be transferred without the consultation of concerned Majlis of Pakistan level Responsible Żimmaĥdār (Nigrān-e-Majlis) and similarly additional responsibility may also be not assigned to anybody without consultation. In case of violation, Nigrān-e-Pakistan Intizāmī Kābīnaĥ would probe from concerned Żimmaĥdār.

88. Department of any Żimmaĥdār should not be changed as far as possible, so that he may acquire skills in his department and strengthen Madanī activity of Dawat-e-Islami in much better way. If department is changed repeatedly or work load in excess to his capacity is assigned then perhaps he would not be able to show outstanding performance in any department.
89. Freedom is conferred within the limits of Shari'ah and organisational limits.

### Tarbiyyatī Ijtimā'āt (Training Ijtimā'āt)

90. The students who have completed their course and become 'Madanī', would be awarded Dastār-e-Fazīlat (turban of honour awarded at the convocation of Madrasāh) and training Ijtimā' will be held on 09, 10 Shawwāl 1435 Ĥijrī at 'Ālamī Madanī Markaz Faizān-e-Madīnah, Bāb-ul-Madīnah Karachi إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ.
91. إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ Three days training Ijtimā' of each department Żimmaĥdār will be held once in 12 months in Faizān-e-Madīnah Bāb-ul-Madīnah. In which they would attend weekly Ijtimā', Madanī Mużākaraĥ, speeches of Nigrān-e-Shūrā as well as Madanī scholars of Dār-ul-Iftā Aĥl-e-Sunnat would provide Shar'ī guidance and Nigrān and Arākīn-e-Shūrā would also impart Madanī organizational training.
92. **Prepare the following before Training Ijtimā':** Prepare schedule. Inform Nāẓim-ul-Umūr of Faizān-e-Madīnah at least 7 days before. Inform and assign topics in advance to the Islamic brothers who are going to deliver speeches. Majlis should think about the department's deficiencies and what's the solution? What steps can be taken to improve it? Provide solutions to the participants of training Ijtimā' along with Madanī target and enrich their enthusiasm.
93. Keeping in view the objectives of Training Ijtimā', some speeches should focus on self-rectification and about Madanī activities of Dawat-e-Islami as well and some speeches should be specially focused on the method mentioned in the Madanī pearls regarding Madanī activities.

### Madanī activity pertaining to Madanī Mużākaraĥ

94. All Islamic brothers and Islamic sisters try their level best to ensure their participation and also persuade others to participate in Madanī Mużākaraĥ.
95. Schedule of attending Madanī Mużākaraĥ should start from the speech of Nigrān-e-Shūrā and remain continue till the arrival and departure of Amīr-e-Aĥl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ.
96. Participation should not be only for ensuring your presence but attend with good intentions of seeking the pleasure of Allah عَزَّوَجَلَّ, acquisition of reward and knowledge and for gaining the blessings of Murshid.
97. No other organizational activity should be carried out during weekly Ijtimā' and Madanī Mużākaraĥ. Every Żimmaĥdār's participation is mandatory.
98. It is a desire of Amīr-e-Aĥl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ that Islamic brothers and Islamic sisters should attend Madanī Mużākaraĥ from the beginning till end so that they could be Madanī trained about Shari'ah and organisational activities.
99. In the live Madanī Mużākaraĥ Ijtimā' telecasted through OB Van, Pakistan level Majālis Nigrān/Żimmaĥdārān of Kābīnāt should try their utmost to arrive earlier and personally take part in the preparation activities and attend the Madanī Mużākaraĥ there at the venue.
100. Every Żimmaĥdār must watch/listen the DVD 'Dawat-e-Islami Kab aur Kaysay Banī?' released by Maktaba-tul-Madīnah, enabling them to know about the history of Dawat-e-Islami in a better way.

101. Na'at Khuwān from all over Pakistan would attend Madanī Muḏākaraḥ on 18<sup>th</sup> June 2014 (20<sup>th</sup> night of Sha'bān 1435 Ĥijrī) **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ**.
102. Nigrān-e-Pakistan Intizāmī Kābīnaḥ, Nigrān-e-Kābīnāt and Nigrān-e-Kābīnaḥ should personally invite the famous Na'at reciters.

## Departments of Dawat-e-Islami

103. Concerned Rukn-e-Shūrā of Majlis/Nigrān-e-Majlis should arrange a Madanī Mashwaraḥ of Pakistan level Majlis every month. This should be done one month via internet and next month in the city of saints Multan (because this city is situated almost in the centre of Pakistan). If there is a need to make Ḍimmaḥdārān of Kābīnaḥ or three members of Kābīnaḥ level Majlis attend this Mashwaraḥ then advanced permission is required from Nigrān-e-Pakistan Intizāmī Kābīnaḥ.
104. When the Ḍimmaḥdār of 'Madanī News' from the department of Madanī Channel contacts any department Ḍimmaḥdār, they should cooperate with him.

## Majlis for security matters

105. Rukn-e-Shūrā Muhammad Athar Attari has been made responsible for all the security matters of the 'Ālamī Madanī Markaz of Dawat-e-Islami, Faizān-e-Madīnaḥ, (Bāb-ul-Madīnaḥ Karachi).

## Majlis-e-Rābiṭaḥ

106. Majlis-e-Rābiṭaḥ should extend a warm invitation to personalities for performing 10 and 30 days I'tikāf in 'Ālamī Madanī Markaz of Dawat-e-Islami (Bāb-ul-Madīnaḥ Karachi). **Madanī Target:** Make 26 renowned personalities of Pakistan to sit in the 10/30 days I'tikāf.

## Introduction of Jad-dul-Mumtār

Famous and authenticated book on Islamic Jurisprudence of Fiqḥ Ḥanafī '*Rad-dul-Muḥtār 'Alā Durr-ul-Mukhtār'* (Fatāwā Shāmī) is authored by 'Allāmaḥ Sayyid Muhammad Amīn Ibn 'Ābidīn Shāmī **عَلَيْهِ رَحْمَةُ اللَّهِ الْقَوِي**. Imām Aḥmad Razā Khān **عَلَيْهِ رَحْمَةُ الرَّحْمٰن** has written footnote in Arabic with the title of '*Jad-dul-Mumtār 'Alā Rad-dul-Muḥtār'* in which he has evidently elaborated, interpreted, explained and answered the objections. This book contained five volumes at that time. Two initial volumes were published from India and rest three were hand written. Majlis Al-Madīna-tul-'Ilmiyyaḥ has worked on it for approximately 12 years with the permission of Amīr-e-Aḥl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ** then Maktaba-tul-Madīnaḥ (publishing department of Dawat-e-Islami) published '*Jad-dul-Mumtār'* consisting of seven volumes on 25 Ṣafar-ul-Muḏaffar 1435 Ĥijrī.

### Some of its salient features

- 1) Extremely strenuous task 'Takhrij' (referencing) of the sayings.
- 2) Abiding by Modern Arabic style of writing.
- 3) Multiple times comparison and proof reading has been carried out to ensure error-free publication.
- 4) Comparison of text with the text of original book.
- 5) Addition of details and references for unreferenced Aḥādīṣ.
- 6) Short biographies of mentioned scholars, jurisprudents and other skilled and expert people.
- 7) Complete introduction of mentioned books and its author.

- 8) Details and additions about the references of statements in the book ‘*Rad-ul-Muhtār*’, on which footnote is written by Imām Aḥmad Razā Khān عليه السلام.
- 9) Adding details and addition of references to the mentioned explanations and particulars from the real sources and origins.
- 10) In *Fatāwā Razawiyyāh* where Imām Aḥmad Razā Khān عليه السلام has written footnotes on the statements of Fatāwā Shāmī, have also been made a part of ‘*Jad-dul-Mumtār*’.
- 11) In the end of book, index lists of verses of Quran, blessed Aḥādīṣ and Fiqhī statements are mentioned differently.
- 12) Beautiful publication with excellent paper quality and price is only Rs. 3,000/- (complete set containing 7 volumes).
- 13) Thus, this work is a matchless achievement from the perspective of research and development in Pakistan and India.

Responsible Islamic brothers of Dawat-e-Islami should introduce this great book to acclaimed scholars of Aḥl-e-Sunnat, especially to those teachers of Jāmi’at of Aḥl-e-Sunnat who serve and teach. If possible present it to them as a gift.

## Majlis Dār-ul-Madīnah

107. 38 Schools have been established under the Majlis Dār-ul-Madīnah throughout Pakistan till date. This project has also been launched in foreign countries and further efforts are underway.
108. Majlis Dār-ul-Madīnah should inform concerned Rukn-e-Shūrā after consulting about increasing the duration of 6 month course for teachers. **Target: 26 days.**

## Problems of employee Islamic brothers and their solutions

109. All Majālis should take measures to improve the professional skills of employed Islamic brothers.
110. Arākin-e-Shūrā Syed Muhammad Ibrahim Attari, Haji Muhammad Shahid Attari (Nigrān-e-Pakistan Intizāmī Kābīnah) and Haji Muhammad Aqeel Attari Al-Madani should arrange a Madanī Mashwarāh to solve the issues of those employees receiving late salaries. **Target: 07 days.**
111. Responsibility to look after life time dedicated preachers in Pakistan and foreign countries is assigned to Haji Muhammad Farooq Jeelani Attari. He would check the schedule (past & future performance) of all dedicated preachers in 92 days. Concerned Rukn-e-Shūrā should send details to Haji Muhammad Aqeel Attari Al-Madani for taking decision after consulting with Nigrān-e-Kābīnah/Kābīnāt. Aqeel Al-Madani, after seeking Shar’ī guidance from Dār-ul-Iftā Aḥl-e-Sunnat, would decide about training, show cause notice or termination accordingly.

## Majlis of Madanī activities for Islamic sisters

112. Islamic sisters should be attached with ‘Ālamī Majlis Mushāwarat like a child who always sticks to his mother.
113. Islamic sisters should take advantage of ‘home delivery service’ of Maktaba-tul-Madīnah. Home delivery department is established under Majlis Maktaba-tul-Madīnah. Islamic sisters from Pakistan and overseas can e-Mail their orders for books, booklets and other necessary things mentioning their address and

contact number. Email ID of Maktaba-tul-Madīnah: [order.maktaba@dawateislami.net](mailto:order.maktaba@dawateislami.net) or place an order on this number [+92-311-2526020](tel:+92-311-2526020), whereas Islamic sisters from Bāb-ul-Madīnah Karachi may also place their orders to the Islamic sisters on these numbers as well [0311-2911463/0321-3364583](tel:0311-2911463), Majlis Maktaba-tul-Madīnah will arrange delivery of ordered items to the given addresses within and outside the country إِن شَاءَ اللَّهُ عَزَّ وَجَلَّ.

**Madīnah:** At present, for cities other than Karachi, goods of Maktaba-tul-Madīnah would be sent at one address till Kābīnah level. Order must be placed for a minimum amount of Rs. 12,000 (delivery expenses will be charged separately).

Your order will be dispatched after receiving your online payments as per described procedure of Maktaba-tul-Madīnah. The goods will be sold as per the (whole sale) rate of Maktaba-tul-Madīnah.

### Details for online payments

<p>(Bank 01): MCB Al Hilal Society (0037) A/c Title: Maktaba tul Madina A/c No: 0496800001000686 Iban No: PK57 MUCB 0496 8000 0100 0686</p>	<p><b>(Bank 02):</b> (Askari Islamic Bank DHA Branch) A/c Title: Maktaba tul Madina A/c No: 91002000181801 Iban No: 0091002000181801 Branch code: 0910</p>
---	--

### Procedure

- 1) Kābīnah level Žimmaḥdār Islamic sister should place order via phone, SMS, or e-Mail mentioning details.
- 2) Responsible Islamic sister from Bāb-ul-Madīnah would contact concerned responsible Islamic sister via phone within 26 hours for details of orders and would complete the formalities.
- 3) Concerned Žimmaḥdār Islamic sister would inform within two days after sending required payment online.
- 4) Within two days of receiving online payment, required material would be dispatched from Bāb-ul-Madīnah Karachi.

**(Attention please:** Only Islamic sisters should contact the Islamic sister who receives orders for Maktaba-tul-Madīnah.)

114. The Madanī activities of Shu'ba-e-Ta'lim (for Islamic sisters) should be strengthened. The stronger the work, the more powerful Dār-ul-Madīnah would be إِن شَاءَ اللَّهُ عَزَّ وَجَلَّ.
115. Žimmaḥdār Islamic sisters of 'Ālamī Majlis Mushāwarat should visit Madrasa-tul-Madīnah, Jāmi'a-tul-Madīnah and Dār-ul-Madīnah; and if they find deficiencies then they should Madanī train concerned Žimmaḥdār Islamic sisters.
116. In foreign counties wherever possible, '12 days Residential Madanī Training Course' of Islamic sisters should be started.
117. Those Islamic sisters living abroad who are in contact with 'Ālamī Majlis Mushāwarat, and Mushāwarat wants to assign them any responsibility then through concerned Rukn-e-Shūrā get approval from the Nigrān-e-Kābīnah/Nigrān-e-Kābīnāt/Nigrān of Mushāwarat of that country and then assign responsibility accordingly.

118. Islamic brothers and Islamic sisters from all over the world should put extra efforts to collect more and more donations.
119. Arākīn-e-Shūrā (under whom Pakistan and overseas Kābīnāh/Kābīnāt work) should try to strengthen Madanī activities of Islamic sisters further by brainstorming at least one day in each fortnight. Ensure that no unlawful (Ghayr Shar'i) and activity contrary to organizational policy may take place.
120. Whenever the members of Shūrā happen to travel abroad, they should inform in advance to Rukn-e-Shūrā Abu Majid Haji Muhammad Shahid Attari Al-Madani and should deliver speech in the Training Ijtimā' of veiled Islamic sisters. The Žimmaḥdār of 'Majlis Madanī Activities of Islamic Sisters' should collect in advance, on paper, the problems being faced by Islamic sisters and should seek organizational guidance from Rukn-e-Shūrā. It would be Madīnāh Madīnāh, if the Žimmaḥdār Islamic sister of every level attends this Ijtimā'.

### New changes in Majlis-e-Aimmaḥ and Imāmat Course

121. Responsibility of Majlis-e-Aimmaḥ Masājid and Majlis Imāmat course has been assigned to Rukn-e-Shūrā Haji Hafiz Abu Amjad Muhammad Asad Raza Attari Al-Madani. Now Imāmat course will be held under the supervision of Majlis Jāmi'a-tul-Madīnāh إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ.

### Weekly Ijtimā' (congregation)

122. All Žimmaḥdārān should deliver weekly Ijtimā' speeches only according to the schedule provided by Pakistan Intizāmī Kābīnāh.
123. الْحَمْدُ لِلَّهِ عَزَّوَجَلَّ with the help of Al-Madīna-tul-'Ilmiyyah complete written speech for weekly Ijtimā' is emailed in advance each week.
124. Nigrān-e-Kābīnāh or Rukn-e-Kābīnāh or some Arākīn-e-Kābīnāh should pay visit and call people towards righteousness in the surrounding area of those Ijtimā' locations on Thursday after 'Aṣr Prayer, where attendance of participants is low, and bring the people in Masjid on the spot. The flaws and faults in the arrangement should be rectified. Have good Muballighs of your Kābīnāh deliver speeches. Ijtimā' will become successful إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ.
125. Arākīn-e-Kābīnāh should observe I'tikāf and should stay and avail the privilege of Ishrāq and Chāsht. This act of yours will motivate new Islamic brothers to avail these privileges إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ.

### Colourful Madanī pearls

126. One who is out of sight goes out of mind.
127. It is Sunnah to wear trousers, Shalwār, Kurtā (long shirt), Jubbaḥ and Taḥband (a piece of clothing worn to cover lower part of body) above the ankle. (Derived from: *Umda-tul-Qari* 4/15, *Taḥt Al-Ḥadīṣ* 5783) All Islamic brothers should follow this.
128. It's not true to say that 'now it is not an age of nobility', because the age of nobility never ends.
129. Our temper is like lukewarm water. A slightly uncongenial thing heats it up. We should bring a positive change and become tolerant.

The Prophet of mankind, the Peace of our heart and mind, the Most Generous and Kind صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ is the most tolerant and forbearing person and he صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ loved forgiveness in spite of having ability to take revenge. (*Iḥyā-ul-'Ulūm*, vol. 2, pp. 1306 – Published by *Maktaba-tul-Madīnāh*)

130. **أَلْحَمْدُ لِلَّهِ عَزَّوَجَلَّ**, I do trust my *Ẓimmaḥdārān* (Nigrān-e-Shūrā).
131. Never become a hurdle in any virtuous act rather be like water which makes way by itself.
132. Think a lot before taking any organizational decision, nevertheless, the result shows whether the decision was right or wrong.
133. If a mistake has been committed then admitting it immediately is a matter of respect.

## Madani request

**أَلْحَمْدُ لِلَّهِ عَزَّوَجَلَّ**, since many years, Madani Mashwarāḥs of Markazī Majlis-e-Shūrā of Dawat-e-Islami are being conducted at ‘Ālamī Madani Markaz Faizān-e-Madīnāḥ, Madīna-tul-Murshid, Bāb-ul-Madīnāḥ, (Karachi) from time to time. Summary of the decisions made in the Madani Mashwarāḥs with mutual consultation is briefly written and is sent to *Ẓimmaḥdārān* of Dawat-e-Islami with necessary amendments. Take full advantage of these Madani pearls not only by applying and implementing in your country, divisions, cities and departments but also give your precious suggestions. Kindly send these Madani pearls to the concerned *Ẓimmaḥdārān* within seven days. Get confirmation from them and also inform your Nigrān.

May Allah **عَزَّوَجَلَّ** keep us committed to the slavery of Amīr-e-Aḥl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ** and grant us stability to Dawat-e-Islami with sincerity and prosperity.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

## Schedule of the Madani Mashwarāḥs of Markazī Majlis-e-Shūrā

(Organizational year 1435-1436H) **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ**

No#	Hijri Date	Gregorian Date	Participants
01	25, 26, 27 Shawwāl 1435	22, 23, 24 August 2014	Markazī Majlis-e-Shūrā
02	20, 21, 22 Muḥarram 1436	14, 15, 16 Nov 2014	Markazī Majlis-e-Shūrā
03	18 to 20 Rabīʿ-ul-Awwal 1436	17 to 20 January 2015	17 January: Markazī Majlis-e-Shūrā 18, 19 January: Nigrān-e-Kābīnāḥ-o-Kābīnāt and department <i>Ẓimmaḥdārān</i> (Pakistan) 20 January: Markazī Majlis-e-Shūrā

### Date of sending e-Mail

13 Shaʿban-ul-Muʿazzam, 1435H (June 12, 2014)

**Majlis Karkardagi Forms and Madani Pearls**  
(Dawat-e-Islami)