

Madani Pearls regarding Hajj

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

Madani Pearls regarding Hajj

World level Majlis (Dawat-e-Islami)

Hajion kay ban rahy hain qafily phir Ya Nabi!
Phir nazar main phir gaye hajj k manazir Ya Nabi!
Kar rahay hayn jany waly hajj ki ab tayyariyan
Reh na jaon main kaheen kar do karam phir Ya Nabi!

(Wasail-e-Bakhshish)

الحمد لله عزوجل! Fortunate Muslims are getting ready for visiting Haramayn Tayyebain, Ka'ba-e-Muazzama and Gunmbad-e-Khazra. Thus, during the season of Hajj, be active to give Madani training to pilgrims, to persuade them for doing Madani activities through individual efforts, to congratulate them and to distribute **Rafiq-ul-Haramayn** books and booklets immensely.

Come! Let's intend that keeping in view the Shar'i and organizational precautions; we will take part in this Madani activity with zeal.

By virtue of this Madani activity, may الله تبارك وتعالى bless us soon with the honor of performing Hajj and respectful and passionate visit of Madinah, and finally the death with Iman under the shadow of Gunmbad-e-Khazra (green dome) and burial in Jannat-ul-Baqee.

آمین بجاہ النبی الامین صلی اللہ تعالیٰ علیہ وآلہ وسلم

Jald hum azim-e-gulzar-e-Madinah hon gay
Hazir-e-dar gah-e-Sardar-e-Madinah hon gay
Un ki rahmat say jo mil jaye baqi'-e-gharqad
Bil-yaqeen qabr main anwaar-e-Madinah hon gay

(Wasail-e-Bakhshish)

Arrangement for assigning Target

- ❖ Before calling, meeting of “**Madani Pearls regarding Hajj**”, responsible Islamic sister of all levels should convey to their respective sub-ordinate responsible Islamic sisters that:
 - (i) Duration of Madani Meeting will be of 2 hours and 26 minutes.
 - (ii) All responsible Islamic sisters should attend this Madani Meeting from start to end. (It's better to organize this meeting in scheduled monthly meeting)
- ❖ As soon as you receive these Madani Pearls, explain the relevant Madani pearls alongwith record papers and Report forms especially “**Report form for distribution of Rafiq-ul-Haramayn Books and Booklets**” (Halqa to World level) and “**Report form for Hajj Training Congregation**” (Kabina to World level). Its duration should be 2 hours and 26 minutes.
 - ☆ If any responsible Islamic sister is not able to attend the Madani meeting, then by giving suitable time she should be explained these Madani pearls later on.
 - ☆ In the Madani meeting, this should also be explained that all the previous papers regarding this department should be saved because the amendments are highlighted with a separate color and underline.
- ❖ Responsible Islamic sister of all levels should confirm from their sub-ordinate responsible Islamic sisters that if they have the Madani pearls with record papers of previous year? If they had then this time only give them those papers in which amendments are done with a separate color, take only the print of those papers and mail/post them.
 - ☆ If they don't have the papers of the previous year then either mail or post them “**Madani Pearls regarding Hajj**” alongwith complete record papers or provide them the powder copy of it.
 - ☆ Responsible Islamic sisters who don't have the color printer or availability of mail then they can take out the prints of Madani

pearls alongwith record papers according to the Column **“To Which level Responsible it should be given”** in the **“Contents”** and by highlighting the amendments which are done, make arrangement of sending by mail/post or give powder copy. For example for Report forms make arrangement like this: Give only the **“Zeli level”** Report form to Zeli level Responsible islamic sister, **“Zeli level”** and **“Halqa level”** Report forms to Halqa level Responsible islamic sister, **“Zeli level”**, **“Halqa level”** and **“Area level”** Report forms to Area level Responsible islamic sister and so on..

﴿4﴾ **Majlis Mushawarat** Responsible Islamic sister of each level should give **“Madani Pearls regarding Hajj”** to their subordinates, keeping in view the sequence of page numbers (as required) by putting in envelopes where one to one Madani meeting is possible.

﴿5﴾ Responsible Islamic sisters of each level should mail/post **“Madani Pearls (Hajj) to be updated to Co-Responsible Islamic sister of every level Majlis”** to all their Co-Responsible Islamic sister of every level. (This paper is enclosed in record file)

﴿6﴾ During the season of Hajj, the Responsible Islamic sister of World level Majlis should make arrangement according to **“Madani work of Responsible Islamic sister of World level Majlis related to Madani pearls of Hajj”**. (This paper is enclosed in record file)

☆ On achieving targets, present **“Madani gift”** (literature of Maktabatul-Madinah, V.C.D, **cassette** etc) to Zeli and Halqa **Majlis** Mushawarat responsible Islamic sisters in Training Session and to **Area level** **Division Mushawarat Responsible and** Kaabinah **Majlis** responsible Islamic sister in monthly Madani Meeting, as appreciation.

☆ At the time of presenting gifts (book/ booklets/**cassette**/vcds), make them intend that “In how many days they will read the book, listen or watch the V.C.D which is presented to them. (Remember! that it is not allowed to present gifts from Madani donations.)

﴿7﴾ All Responsible Islamic sisters from **Halqa to World level** should assign targets to their sub-ordinates with their consent with the help of **“Report form for distribution of **Rafiq-ul-Haramayn** Books and Booklets”** (Halqa to World level). (“Report form for distribution of **Books and Booklets** **Rafiq-ul-Haramayn** (From Halqa to World level) are enclosed in record file)

☆ **Dates for Submission of Report forms:**

☆ Responsible Islamic sister of Kabina **Majlis Mushawarat** 6 Zulqada-til-Haram

☆ Responsible Islamic sister of Kabinaat **Majlis Mushawarat** 8 Zulqada-til-Haram

☆ Responsible Islamic sister of Country Majlis 10 Zulqada-til-Haram

☆ Responsible Islamic sister of Countries **Majlis Mushawarat** 10 Zulqada-til-Haram

☆ Responsible Islamic sister of World level Majlis 12 Zulqada-til-Haram

☆ Responsible Islamic sisters should also be assigned their personal targets.

﴿8﴾ If any Responsible Islamic sister of Area **Level Majlis** say that “There isn’t any Islamic sister going for Hajj from our area so we would not distribute **Books and Booklets** **Rafiq-ul-Haramayn**. Then they should be answered that “Distribution of **Books and Booklets** **Rafiq-ul-Haramayn** is not only for those pilgrims who are going from area but it is also presented to the pilgrims met at Haji camp and airport so you should also participate in distribution of **Books and Booklets** **Rafiq-ul-Haramayn**.”

☆ If any Islamic sister could not attend the Hajj Training Congregation and later came to know about anyone **going for Hajj** through Weekly Sunnah inspiring Congregation, Congregation of Zikr-o-Na’at or **Madani Daura** **regional visit for calling toward**

righteousness, then also make arrangement of presenting [books and booklets related to Hajj Rafiq-ul-Haramayn](#) to that Islamic sister.

Weekly Sunnah Inspiring Congregation and Training Session

❖1❖ Responsible Islamic sister of Kabinaat should provide one powder copy or mail “**Schedule of Haramayn Tayyibain (for Islamic sisters)**” to Responsible Islamic sister of Taweezat-e-Attariyah (Lilbanat), Jamia-tul-Madinah (Lilbanat), Madrasa-tul-Madinah (Lilbanat) and Dar-ul-Madinah (Lilbanat), [Madrassa tul Madinah Online \(Lilbanaat\)](#) (if they are in your kabina) during the second week of Shawwal-ul-Mukarram.

☆ Responsible Islamic sisters of Kabina Level Majlis should further distribute per price in Hajj Training Congregations of their Kabina and Responsible Islamic sister of Jamia-tul-Madinah/ Madrasa-tul-Madinah/ Dar-ul-Madinah/ Taweezat-e-Attariyah (Lilbanat) should make arrangement of distribution per price, if required, [whereas Responsible of Madrasa tul Madinah Online \(Lilbanaat\) should send the image to students through Skype](#). (This paper is enclosed in the record file)

❖2❖ All Responsible Islamic sisters of Area **level Majlis**, in the month of Zulqada-tul-Haram, if possible play any one of Madani Muzakaras **no 16, 17, 18, 51, 52, 53 and 62** [from the following links](#) in Cassette Ijtima week of Training Session.
[Madani Muzakra_Hajj o Umrah Subtitled](#)
<http://www.dawateislami.net/medialibrary/14012>
[Madani Muzakra_Hajj O Umrah Kay Masail Part 01](#)
<http://www.dawateislami.net/medialibrary/6741>
[Madani Muzakra_Hajj O Umrah Kay Masail Part 01](#)
<http://www.dawateislami.net/medialibrary/2113>

[Madani Muzakra_Hajj ki Raah Main Gunnah Kaisey?](#)
<http://www.dawateislami.net/medialibrary/19575>

[Madani Muzakra_Hajj O Umrah Kay Masail Part 03](#)
<http://www.dawateislami.net/medialibrary/19833>

[Madani Muzakra_Bargah e Risalat Main Salam Arz Karna or hajj ki niyat](#)
<http://www.dawateislami.net/medialibrary/14110>

❖3❖ The **Kaabinaat** Responsible Islamic sister of Attari Kabinaat, in the starting days of the month of Shawwal-ul-Mukarram should getting powder copy of the “**List of the specific literature regarding Hajj**”, place the order of required literature on this number 0321-3364583 so that inclination for purchasing and distributing through the stall in Weekly Sunnah Inspiring Congregation can be done accordingly.

☆ Excluding Attari Kabinaat, the Responsible Islamic sisters of other Kabinaat of Pakistan should contact on this number 0311-2526020.

☆ The overseas Islamic sisters for getting the literature of Maktaba-tul-Madinah should contact through Responsible of Majlis assistance islamic sisters (Kabinaat level) on this number 0311-2526020 or e-mail to (order.maktaba@dawateislami.net).

☆ All Responsible Islamic sisters of Area **Level Majlis** should make arrangement to make available literature according to the “**List of specific literature regarding Hajj**” (if easily available from Maktaba-tul-Madinah) on stall of Maktaba-tul-Madinah (Lilbanat) in Weekly Sunnah Inspiring Congregation and Training Session. (This paper is enclosed in record file)

❖4❖ All Responsible Islamic sisters of Area **Level Majlis** should effectively persuade the Islamic sisters to purchase, distribute and

read this literature of Maktaba-tul-Madinah by making announcements in Weekly Sunnah Inspiring Congregations.

- ﴿5﴾ All Responsible Islamic sisters of Area **Level Majlis**, in the third and fourth week of Shawwal-ul-Mukarram, should make arrangement **of according to** “**Inclination for the Announcement of Hajj Training Congregation telecasted on Madani Channel, in Weekly Sunnah Inspiring Congregations**” adjusting it in the duration of announcements in all of their Weekly Sunnah Inspiring Congregations. (This paper is enclosed in the record file)

Arrangement of Meeting and Congratulating pilgrims

- ﴿1﴾ All Responsible Islamic sisters should make sure that any Islamic sister of their area who has intended to offer Hajj should not travel for Hajj without meeting our preacher Islamic sister.
- ﴿2﴾ Responsible Islamic sisters of Halqa and Zeli level **Majlis** mushawarat should write down the names of all pilgrims going from their Zeli Halqa and Halqa in the “**Form for receiving Letter for Pilgrims**” and submit it to the Responsible Islamic sister of Area **level Majlis** till 15th of Shawwal-ul-Mukarram.

(Kindly see the “Specimen of the Form”)

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Area _____ **Form for Receiving Letter for Pilgrims**
(for Zeli Halqa/Halqa)

S.No	Halqa	Zeli Halqa	Name (Umme/Binte)
			Asia bint-e-Hassan, Arwa bint-e-Bilal, Jameela bint-e-Raza.....

- ☆ Responsible Islamic sisters of **Area level** **Area** Majlis after receiving these forms should get the powder copies of the letter “**Ba-faizan-e-Nazar**” **or printed** for the pilgrims and writing the

names of pilgrims, should distribute these letters to pilgrims in Hajj training congregation. (The “Letter” is enclosed in record file)

- ﴿3﴾ Also meet pilgrims after they return from Hajj to make them regular participant of Weekly Sunnah Inspiring congregation of Dawat-e-Islami.

Regarding the Training for Hajj

i. Arrangement of Faizan e Hajj and Umrah Course

The “**7 Days Faizan e Hajj and Umrah Course**” is one of the course held under Majlis Short Courses at Division level for the training about necessary rulings of Hajj. It is going to start from **8th Shawwal-ul-Mukarram 1437 Hijri** **12th July 2017**. So, the Islamic sisters in your Countries/ Kabinaat/ Kabina who are getting the privilege of performing Hajj persuade them nicely for getting the training about necessary rulings of Hajj.

Arrangement for Hajj Training Congregation

- ﴿1﴾ Kaabinaat Responsible Islamic sister of Kabinaat level Majlis maintaining a good standard of Hajj Training Congregation in her Kabinaat should conduct Hajj Training Congregation, without using the mic, at 3 to 7 places (where it is not Shar’ii travel). But in case of shar’ii travel or in case of wide area limits this Congregation can also be arranged at Division level.
- ☆ Hajj Training Congregation must be arranged whether there are Islamic sisters going for Hajj or not but it should be strongly publicized may be any pilgrim participates.
- ☆ Arrange “**Hajj Training Congregation**” any day during last ten days of Shawwal-ul-Mukarram except for the days of Weekly Sunnah Inspiring Congregation and Training Session.
- ☆ Don’t make arrangement on Friday because Islamic sisters may face difficulties in coming on Friday.

- ☆ Arrangement of Hajj training congregation should be made before the starting date of departure for pilgrimage.
- ☆ The Hajj Training Congregation should be arranged at all places on the same decided date.
- ☆ If preacher Islamic sister for Hajj Training Congregation is not available then make arrangement through Kaabinaat Responsible Islamic sister **of Kabina or kabinaat level Majlis** but preacher Islamic sister from other divisions cannot be called.
- ﴿2﴾ Responsible Islamic sister of Kabinaat should arrange place for Hajj Training Congregation in her Kabinaat according to following Madani pearls:
 - ☆ According to number of participants of Training Congregation, arrange training congregation at Madani Training Centre (if any) make arrangements of this for one day with a fixed duration in only one session or make arrangement at the place of Weekly Sunnah Inspiring Congregation.
 - ☆ If arrangement is to be done at any new place then following Madani pearls should be considered:
 - (i) Place should be clean so that participants do not feel the hesitation.
 - (ii) Location should be so bright, airy and spacious so that the congregation may not be interrupted in case of load-shedding. (U.P.S or generator should be preferably arranged)
 - (iii) There should be proper arrangement of veil.
 - (iv) Drinking water facility should be available.
 - (v) Facilities of wash room and performing ablution should be available there.
 - (vi) Entrance passage should be broad due to security issues. It would be better if there are two different passages for entering and departing.

- ☆ Places of Hajj training congregation should be approved by responsible Islamic brother of Majlis assistance for Madani work in Islamic sisters (kabinaat level) through Mehram.
- ☆ Responsible Islamic sister of Kabina/ Kabinaat level Majlis should inform the places and dates of **Hajj Training Congregation** to all responsible Islamic sisters of Jamiat-ul-Madinah (lilbanat) and Madrasat-ul-Madinah (lilbanat), stall of Taweezat-e-Attariyya (if possible) at least two weeks before the Hajj Training Congregation, so that the publicity of “**Hajj Training Congregation**” could be made over there as well.
- ﴿3﴾ Responsible Islamic sister of Kabinaat should also inform about the decided date of Hajj training congregation to Responsible Islamic brother of Majlis assistance for Madani work in Islamic sisters (Kabinaat level) through Mehram.
 - i. Make request to Responsible Islamic brother of Majlis Madani work in Islamic sister (Kabinaat level) that “Invite Islamic sisters through the officials of Karvaan to attend Hajj training congregation”.
 - ii. If in any division, the Responsible Islamic sister of division level Majlis has access to any popular Karvaan then (following Shar’i veil) if possible after talking to Islamic sister of that place give invitation of Hajj Training Congregation.
- ☆ Do not make arrangement of refreshment in **Hajj training congregation.**
- ☆ If permission is got for conducting Hajj Training congregation in Haji camp and it could be arranged easily and there is complete arrangement of veil (veil of voice as well) then as much as possible, arrange it according to procedure of Hajj training congregation.
- ﴿4﴾ Arrival of Daughter of Attar سَلَمِيَا الْغَفَّارِ , Phoophi Maa, Responsible Islamic sisters of World Level Majlis in Hajj Training Congregation

If in the Training Congregations taking place in your Kaabinaat, the daughter of Ameer-e-Ahlesunnat دامت برکاتہم العالیہ Pupi Maa, (Responsible Islamic sisters of World level Majlis) is to be arrived, then act according to following Madani activities.

Inform the Daughter of Ameer-e-Ahlesunnat دامت برکاتہم العالیہ Phoophi Maa at least 15 days before, request to the Daughter of Ameer-e-Ahlesunnat دامت برکاتہم العالیہ 15 days before. Organize their pick and drop. Where Daughter of Attar has arrived, make this announcement after the ending supplication, “الحمد لله عزوجل” ! It is our good fortune that the coolness of eyes of Sheikh-e-Tareeqat, Ameer-e-Ahlesunnat دامت برکاتہم العالیہ, Daughter of Attar سَلَمَہَا الْغَفَار is amongst us, it is a request to you that only those Islamic Sisters meet her, who are gaining the privilege of performing Hajj this time, it is hoped that showing selflessness, you will cooperate with us.

It is a request to Islamic Sisters that showing discipline, gain the privilege of meeting with satisfaction

“Introduce the Visitors of Madinah to the Daughter of Ameer-e-Ahlesunnat دامت برکاتہم العالیہ and Phoophi Maa.

Keeping in mind the “Report Regarding Meeting with Daughter of Attar سَلَمَہَا الْغَفَار”, organize meeting. (“Report Regarding Meeting with Daughter of Attar سَلَمَہَا الْغَفَار” with “8 Madani Pearls for Sharai Veiling” is enclosed in the record file)

- ﴿5﴾ In Weekly Sunnah Inspiring congregations for 4 weeks before the Hajj Training Congregation, publicity should be done with the help of **“Announcement of Hajj Training Congregation”** (after filling the columns). All Responsible Islamic sister of Area **level Majlis** should make arrangement of distributing **“Pamphlet (Hajj Training Congregation)”** after writing the date and location, in Weekly Sunnah Inspiring Congregation, display at shops with permission. Moreover from personality Islamic sisters those who are getting opportunity of performing Hajj also give them this Pamphlet through Responsible Islamic sister of Majlis-e-Rabita

(Area level) or send its image. Furthermore after Jumua prayer outside a famous Jama' Masjid, Responsible Islamic sister of Area **level Majlis** should distribute these pamphlets through her Mehram. (Both of these papers are enclosed in record file)

- ﴿6﴾ Responsible Islamic sister of Area to Division Mushawarat, Responsible Islamic sisters of Kabina and Kaabinaat, Responsible Islamic sisters of Country Majlis Mushawarat and Area to World Majlis Mushawarat and Majlis Overseas should attend the Hajj Training Congregation.

- ☆ If any Islamic sister is not going for Hajj but wants to attend Hajj Training Congregation then do not refuse her but also do not persuade her. The number of attendees should not be more than 92.

- ﴿7﴾ Responsible Islamic sister of Kabinaat level Majlis should appoint **“Responsible Islamic sister for Hajj Training Congregation”** (It is better to appoint Kabina **level** responsible Islamic sister, otherwise appointment from Responsible Islamic sisters of Departments (Kabina/Kabinaat level) can be done).

- ﴿8﴾ Responsible Islamic sister of Kabinaat level Majlis should convey the following Madani pearls to Responsible Islamic sisters of Hajj training congregation before the Madani meeting regarding **“Madani Pearls for Responsible Islamic sister of Hajj Training Congregation”**. (This Madani meeting should be arranged at least 2 weeks before the date of Hajj Training Congregation)

- Responsible Islamic sisters should attend this Madani Meeting from start to end.
- Duration of Madani Meeting will be 2 hours.

- (9) Responsible Islamic sisters of Kabinaat level Majlis should deliver and explain clearly **“Madani Pearls for responsible Islamic sisters of Hajj Training Congregation”** along with **“Schedule”**, **“Permission Slips”**, **“Speech regarding Hajj”**, **“List of specific**

literature regarding Hajj, “Madani pearls for Volunteer Islamic sisters”, “Report for volunteers of safety issues”, “Madani Pearls for making cap with veil”, “Special Announcements”, **“Address and Phone Numbers of Darul Ifta Ahlesunnat Dawat e Islami, 2016”** and “Report form regarding Hajj Training Congregation (Division level)” to all responsible Islamic sisters for Hajj Training Congregation. (All these papers are enclosed in record file)

❧ At least 8 Islamic sisters, who are expert in making individual efforts, should make individual effort at the end of congregation according to **“Individual efforts on pilgrims at the end of congregation”** (This paper is enclosed in record file)

☆ If pilgrims are few in number then also make individual efforts on other Islamic sisters who came with pilgrims and persuade them for Madani works and make them do righteous intentions.

☆ After training congregation, Responsible Islamic sister of Kabina **level Majlis** should keep in record, the form of **“Individual Efforts on Pilgrims at the end of Congregation”** and after their returning back, take follow up of its success through relevant Responsible Islamic sisters.

❧ Responsible islamic sisters of Kabinaat to World level Majlis should submit the Report forms after Hajj Training Congregation according to the **“Report forms for Hajj Training Congregation (Kabinaat to World level)”**. (All of these papers are enclosed in record file)

☆ **Dates of submission Report forms:**

☆ **Kabina:** 5th Zulqada-tul-Haram

☆ **Kabinaat:** 7th Zulqada-tul-Haram

☆ **Country:** 9th Zulqada-tul-Haram

☆ **Countries:** 9th Zulqada-tul-Haram

☆ **World:** 11th Zulqada-tul-Haram

Follow Up

Saying of Ameer-e-Ahl-e-Sunnat دامت برکاتہم العالیہ

“Follow up is the soul of Madani work.”

(Madani kamon ki taqseem k taqazay)

❧ Responsible Islamic sister of Zeli halqa to World level should write Madani work as given in **“Madani pearls regarding Hajj”** in her diary as reminder or highlight so that all the Madani pearls could be acted upon, on time.

☆ Responsible Islamic sister of Zeli halqa to World level should remind and follow up her sub-ordinates about important Madani pearls once in a week to avoid any weakness in Madani work.

❧ Responsible Islamic sister of every level should inquire about implementation of these Madani pearls in monthly Madani meeting of Zulqada-tul-haram.

☆ If found any weakness in work, rectifications should be made and formulate strategy for improvement next time.

❧ If there is any suggestion for **“Madani pearls regarding Hajj”**, then submit to responsible Islamic sister according to organizational procedures.

❧ If any problem was faced in **“Madani pearls regarding Hajj”**, then submit to responsible Islamic sister according to organizational procedures.

❧ Country/ Kabinaat/ Kabina level responsible Islamic sister can conduct telephonic meeting to convey these Madani pearls in any compulsion or having shar'i travel.

❧ Amendments can be made in these Madani pearls according to the situation of country with the permission of Responsible Islamic brother of Majlis Assistance for **Madani work in** Islamic sister (Kabina level) and the relevant Responsible Islamic sister of Countries level.

❧ *Madina! These Madani pearls have been approved after sharai & organizational procedures*

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Madani Pearls (Hajj) to be updated to Co-Responsible Islamic sister of every level Majlis

Hajion kay ban rahy hain qafily phir Ya Nabi!

Phir nazar main phir gaye hajj k manazir Ya Nabi!

Kar rahay hayn jany waly hajj ki ab tayyariyan

Reh na jaon main kaheen kar do karam phir Ya Nabi! (Wasail-e-Bakhshish)

الحمد لله عزوجل! During the season of Hajj, to train the pilgrims of Madinah, to encourage to do Madani Activities through individual efforts, to present congratulations, to distribute [books and booklets](#)

[Rafiq-ul-Haramayn](#) immensely, take part in this Madani activity with Responsible Islamic Sister [of your Majlis Mushawarat](#).

By virtue of this Madani activity, may الله تبارك وتعالى bless us soon with the honor of performing Hajj and respectful and passionate visit of Madinah, and finally the death with Iman under the shadow of Gunmbad-e-Khazra and burial in Jannat-ul-Baqee. آمين
بجاء النبي الامين صلى الله تعالى عليه وآله وسلم

﴿1﴾ In the season of Hajj, targets for distribution of [books and booklets](#) [Rafiq-ul-Haramayn](#) will be assigned to Responsible Islamic Sisters of Halqa to World level Majlis. For achieving this target the Co-Responsible Islamic Sisters of every level Majlis should effectively support the Responsible Islamic Sister of their [Majlis Mushawarat](#) so that the pilgrims of Madinah going from the area can be presented [books and booklets](#) [Rafiq-ul-Haramayn](#) as a gift in Hajj Training Congregation, Haji Camp and at Airport.

﴿2﴾ During the season of Hajj, "**Schedule for Haramain Tayyibain**" would be distributed to Responsible Islamic Sisters of Jamia-tul-Madinah, Madrasa-tul-Madinah, Dar-ul-Madinah, Madrassa tul Madinah Online ([Lilbanaat](#)) ([will be sent through internet](#)) and Taweezat-e-Attariya, if required so that the pilgrims of

Madinah can make their every moment in Makkah and Madinah precious by acting accordingly. (This paper is enclosed in the record file)

﴿3﴾ In the initial days of Shawwal-ul-Mukarram, according to the "**List of Specific Literature regarding Hajj**", persuasion will be made for purchasing and distributing from the stalls in the Weekly Sunnah Inspiring congregations. (This paper is enclosed in the record file)

﴿4﴾ In the Hajj Training Congregation, the Responsible Islamic Sister of Area [level Majlis](#) would meet, congratulate and present letter of Ameer-e-Ahl-e-Sunnat [named "Ba-Faizan e Nazr"](#) to pilgrim Islamic sisters.

﴿5﴾ Regarding the Training for Hajj

i. Arrangement of Faizan e Hajj and Umrah course:

There are a few methods of learning about important rulings of Hajj. One of them is to attend the Hajj Training Congregation and attending the "**12 7 Days Faizan e Hajj and Umrah Course**" which will be hold by Majlis short course on Division Level. It will start [8th Shawwal ul Mukarram 1437 Hijri](#) [from 12 July 2017](#) In this course important rulings of Hajj will be taught in a better way.

ii. Arrangement of Hajj Training Congregation:

- ☆ At some places in the Kabinaat, "Hajj Training Congregation" in the last 10 days of Shawwal ul Mukarram will be held on any day excluding the day of the weekly Sunnah Inspiring Congregation and the Training Session.
- ☆ Co-Responsible Islamic Sisters of every Level should get the privilege of attending it.
- ☆ At the end of the Hajj Training Congregation, [as the opportunity](#), making individual efforts on the pilgrims of Madinah, depending on the situation, they will be encouraged to make intentions of taking part in Madani activities. Co-Responsible Islamic Sisters of every level Majlis should present themselves for this Madani activity by giving their name to Responsible Islamic Sister [of their Majlis](#), so that individual efforts could be made effectively.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ آمَنَّا بِعَدْوَالِ اللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Madani activities of Responsible Islamic sister of World level Majlis related to Madani Pearls for Hajj

- ❖ Responsible Islamic sister of World level Majlis should make arrangement of reminding weekly about submitting the report forms at least 26 days before the date of submission to subordinate Responsible Islamic sisters. The message which is sent by Responsible Islamic sister of World level Majlis to subordinate Responsible Islamic sisters, with the help of it the subordinate Responsible Islamic sisters forward it after changing the dates etc as required to their subordinates. By doing like this, it becomes easier to receive the Report forms on time.
- ❖ Save the report of the Responsible Islamic sisters of Countries Level regarding the distribution of [Books and Booklets](#) [Rafiq ul Haramain](#) and Hajj Training Congregations, because in the following year when doing this work, it will be helpful.
- ❖ When the World Level report is ready, then a folder should be saved in the 4shared of this department's Madani Pearls. In this folder, the filled Report forms should be saved and they should be printed out and placed in a file as a record as it will be helpful for improving Madani activities.

- ☆ Make arrangement of Phoophi Maan and Daughter of Attar in Hajj Training Congregation of such Kabina in which they have not yet visited in past years.
- ☆ In the month of Muharram, follow up subordinate Islamic sisters that those Islamic sisters who made intentions in the Hajj Training Congregation have been reminded and followed up.

Related to Hajj Training Congregation

- ❖ One month before the Hajj Training Congregation, email the **"Pamphlet (Hajj Training Congregation)"** to the Nigran of Majlis [assistance](#) for [Madani work in](#) Islamic sisters (Rukn e Shura) for publicizing on Madani Channel. (This paper is enclosed in "Madani Pearls for Hajj")
- ❖ **"Schedule for Haramayn Tayyibain (Islamic Sisters)"** should be mailed to [Nigran of Majlis Assistance for Islamic Sister \(Rukn e Shura\)](#) [Abu Majid](#) with these words:

Text for email: It is requested that wherever the Hajj Training Congregation of Islamic brothers are held, this schedule may also be distributed in those Congregations with persuasion. So that relevant Islamic brothers could give it to Islamic sisters of their family, it will be fruitful as in it contains guidance about the journey for Hajj and pilgrimage specifically for the islamic sisters.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

Schedule for Haramayn Tayyibayn

(FOR ISLAMIC SISTERS)

Madani Pearl: Schedule is maintained according to organizational formats so follow this as much as possible otherwise act individually according to schedule.

Excellence of Durood shareef:

Shaikh e Tariqat, Ameer-e-Ahl-e-Sunnat, Founder of Dawat-e-Islami Hazrat Allama Moulana Abu Bilal Mohammad Ilyas Attar Quadiri Razawi Ziayee دامت برکاتہم العالیہ quotes a saying of Beloved Rasool ﷺ in his booklet “Ziya-e-Durood-o-Salam” on Page No. 4 that: **“Wherever you are, recite Durood on me, as your Durood reaches me.”** (Al-Moajam-ul-Kabeer, vol3, pg82, hadith 2729, Published by Dar-ul-Ahya Altiras Alarabi, Beirut)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Increasing the greed for availing the rewards and virtues with Allah's mercy, with utmost reverence and passion, perform many good deeds in Haramayn Tayyibain and save yourself even from possibility of committing sins, as these moments do not come again and again in life!

Spend these golden days of your life according to **“Schedule for Haramayn Tayyibain”**. Except for **“Performing Rituals of Holy Hajj”** and **“Visiting the mausoleum of Rasool”** perform all the Nafli Prayers, recitation, Zikr o Durood, Tasbeehat, reading religious books, listening to Sunnah Inspiring speech from Cassette, or downloaded in memory card or ipad, or through CD player etc,

avoid spending time in other activities like shopping etc. Offer Fard Salah on the residence (availed on fare).

Ameer-e-Ahl-e-Sunnat, Founder of Dawat-e-Islami Hazrat Allama Molana Abu Bilal Mohammad Ilyas Attar Quadiri Razawi Ziayi دامت برکاتہم العالیہ quotes in his book “Faizan e Sunnat” (volume-1 extracted) pg 1191, a hadith.

The Blessed Rasool ﷺ has said:

”نِيَّةُ الْمُؤْمِنِ خَيْرٌ مِنْ عَمَلِهِ“

“A Muslim's intention is better than his deeds”

(Al MoajamulKabir, Hadith 5942, vol6, pg185)

Earn more rewards through making virtuous intentions with the enormous rewards of performing Hajj

Ameer-e-Ahle-Sunnat has written, in his so valuable book “Rafiqul Haramayn”, virtuous intentions for Islamic Brothers. Some virtuous intentions are presented here for Islamic Sisters after making necessary amendments.

Intentions for Offering Hajj

﴿with Narrations, parables and Madani Pearls﴾

(Islamic sisters who are honored with privilege of performing Hajj, should make those intentions according to situation about which they have a mindset to act upon)

- (1) I will perform Hajj only to attain the pleasure of الله عزوجل. (Sincerity is stipulation for acceptance and to get sincerity it is helpful to give up all causes for hypocrisy and fame. The Blessed Rasool ﷺ says: It will come to the people in an era that wealthy of my ummah will perform Hajj for entertaining and visit and middle status people will perform Hajj for trade and reciter will perform for showing and telling and poor will perform Hajj for begging). (Tarikh-e-Baghdad, vol 10 page 295)

(2) I will act upon this verse:

وَأَتِمُّوا الْحَجَّ وَالْعُمْرَةَ لِلَّهِ ط (پ 2، البقرة: 196)

Translation: And fulfill the Hajj and Umrah for Allah.

(3) I will perform Hajj for following Sunnah of Prophet صلى الله تعالى عليه وآله وسلم

(4) At the time of leaving I will seek forgiveness from family members, relatives and friends and ask them to pray for me. (It is more blessed to make others pray and it is more expected to accept others pray for own self.) It is written on page 111 of book Fazayil-e-Dua published by Maktaba-tul-Madina that it was said to Hadrat Musa عليه السلام: O' Musa عليه السلام! Ask me with the mouth by which you have not committed any sin. Musa عليه السلام requested, الله عزوجل! From where can I get that mouth? (here, it is humbleness of Prophets عليهم الصلوة والسلام otherwise they are innocent from each sin) الله عزوجل said: make others to pray for you as you have not committed sin by their mouth. (extracted from masnawi Moulana Room dafter siwum page 13)

(5) I will guard my eyes and tongue from sin. It is in "naseehaton kay madani phool" on page 29 and 30: 1. It is in hadith: الله عزوجل says, O' Ibn e Adam! Your religion can not be correct until your tongue is not correct and your tongue can not be correct until you are bashful with your الله عزوجل. 2. Whoever closed his eyes watching my forbidden things (means avoided to watch them) I will save him from hell)

(6) For earning reward, I will keep doing virtuous intentions before every action. اِنْ شَاءَ اللهُ عَزَّوَجَلَّ

(7) During travel I will do zikr or recite durood (by this angel will be with you. In practice of songs or useless things evil will be with you.)

(8) I will recite Durood pak atleast 1200 times daily.

(9) I will keep praying for myself and all muslims. (The pray of traveler is accepted. Moreover it is in Fazaal-e-Due on page 220, A muslim's pray for other muslim (in his disappearance) is accepted. It is in

hadith, this pray (which is prayed in his disappearance) is soon accepted. Angel says: Your pray is accepted for him and there is achievement of same blessings for you.)

(10) I will take care that nobody would be harmed by me even in a crowd too and if I get perplex by anybody I will be patient and I will forgive her. It is in hadith: "whoever controls his anger, الله عزوجل will save him from his torment on the Day of Judgment. (Shu'abul emaan, vol 6, page 377, hadith 8311) (Published by Dar-ul-Isha'at)

(11) I will earn virtues by calling Muslims towards righteousness by making individual efforts.

(12) I will use mobile phone only when needed.

(13) I will spend the days in Makkah Madinah as well as my whole journey acting upon all the Faraiz and Wajibat, according to the "Madani In'amat". ("19 Madani In'amat" of spending time in Haramayn Tayyibain can be bought from Maktaba-tul-Madinah)

(14) I will act upon sunnah and manners of travelling.

(15) I will recite لَبَّيْكَ in Ihram abundantly. (Islamic brother should recite loudly while Islamic sister should recite in low voice)

(16) I will show patience in troubles. Hujjat-ul-islam Hadrat Sayyiduna Abu Hamid Imam Muhammad bin Muhammad bin Muhammad Ghazali رحمه الله تعالى عليه says: if someone gets any harm or trouble in wealth or health, he should accept happily because it is sign of Hajj-e-Mabroor (accepted Hajj). (Ihya-ul-uloom, Vol 1, Page 804)

(17) At first glance on Ka'ba زادها الله شرفاً وتعظيماً I will recite durood and then I will pray.

(18) During Tawaf at Mustajab (where seventy thousands angels are present to say Aameen on pray) I will pray for forgiveness of mine and whole Ummah.

(19) During my presence at Makkah Mukarramah زادها الله شرفاً وتعظيماً I will only use the Zamzam water, as much as possible. While drinking Zamzam water, with intention of acting upon Sunnah, I will drink facing the Qibla, reciting بِسْمِ اللهِ, by sucking, in three sips

till my stomach is full. Then I will pray because this is time of acceptance of du'a. The Beloved Rasool صلى الله عليه وسلم said that this is difference between us and an infidel that they do not drink Zamzam to fill their belly. (Ibne maaja vol-3, page 489). I will avoid pushing people during Tawaf (pushing anyone to hurt willingly is a sin and violation of rights of muslim, needs to repent and ask forgiveness from him who is hurt) It is narrated by saints: To give up little from any forbidden act is better than five hundred nafl hajj. (Jami'ul-loom, al-hukm la bin rajab, pag 125)

- (20) I will perform worships abundantly; especially I will perform five time prayer regularly.
- (21) In Makkah Madinah, if possible I will finish the Holy Quran one time.
- (22) I will listen the Madani Muzakarah, 1 hour 12 minutes daily.
- (23) During conversation I will keep my gaze lower as much as possible and avoid looking here and there without any need. However I will look at the heart-felt scenes of deserts and mountains, and the thorny trees of Arab with the sight of affection. *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ*
- (24) I will not eat plentifully.
- (25) I will avoid ice-creams, cold drinks and fried food, as much as possible. *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ*
- (26) According to the situation, I will display the Qufle Madinah card, at the heart's side *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ* (It helps in abiding by useless conversation and the call to righteousness becomes common through it)
- (27) I repent from sins now and I will have pious gathering only. (it is stated in Ihya-ul-loom that it is a sign of hajj-e-mabroor that if he used to commit sin then leave that, avoid bad gathering and make pious friends, avoid playing, hasty sittings, join gathering of zikr and awakening people.) (Ihya-ul-loom Vol 1 , Pg 803) Imam Ghazali عليه رحمة الله الوالى says another place that "sign of hajj-e-mabroor is that one should not take interest in world and should concentrate for the life

hereafter, after meeting the house of Allah he should prepare himself for meeting الله عزوجل. (Ihya-ul-loom vol-1, page 792)

- (28) After returning I will not go towards sin, will increase good deeds and act upon more sunnahs. A'la-Hadrat says (who had rights of الله عزوجل or of people before hajj) if after hajj, did not pay off all rights in spite of having ability of paying (as previous salah and fast, remaining zakat and snatched rights of people) then these sins will be again up to him. As he was already liable to pay off all rights, moreover sins are renewed by delaying and laziness. Hajj is not enough for nullification for these sins because hajj removes previous sins, and not assigns permission for more sins. This is surely sign of hajj-e-mabroor that he returns after becoming better than before. (fatawa razawiyya vol-24, page 467)
 - (29) I will take bath (ghusl) and wear the new dress before visiting the sacred mausoleum of the Beloved Rasool صلى الله تعالى عليه وآله وسلم
 - (30) I will enter in court of Beloved Rasool صلى الله تعالى عليه وآله وسلم for acting upon this saying of الله عزوجل :
- وَلَوْ أَنَّهُمْ إِذْ ظَلَمُوا أَنْفُسَهُمْ جَاءُوكَ فَاسْتَغْفَرُوا اللَّهَ وَاسْتَغْفَرَ لَهُمُ الرَّسُولُ لَوَجَدُوا اللَّهَ تَوَّابًا رَحِيمًا ○
- Translation:** And if when they do injustice unto their souls, then O beloved! they should come to you and then beg forgiveness of Allah and the messenger should intercede for them, then surely, they would find Allah Most Relenting, Merciful. (vol-5 sura-e-nisa, ayat-64)
- (31) If I can, I will present myself in sacred court of beloved Prophet صلى الله تعالى عليه وآله وسلم as an escaped slave presents himself in front of his master shivering and tearing. (Narration: when Sayyiduna Imam Malik رضى الله تعالى عنه talks about Prophet صلى الله تعالى عليه وآله وسلم, his face complexion gets changed and he bends.)
 - (32) I will beg for intercession by saying *أَسْأَلُكَ الشَّفَاعَةَ يَا رَسُولَ اللَّهِ* (means I am begging you for your intercession Ya Rasool-ul-llah صلى الله تعالى عليه وآله وسلم)
 - (33) I will convey Salam on behalf of those who requested me for paying their salams.

- (34) I will bring zamzam water, dates of Madina زادها الله شرفاً وتعظيماً and simple rosaries as gift for relatives and Islamic sisters. (Once it was asked to A'la-Hazrat: "what should be a rosary made of? Whether wooden or of stone? He answered: A rosary whether of wood or stone should not be expensive and to use the rosary of gold or silver is Haram. (Fatawa razawiyya, vol-23, page 597).)
- (35) As long I will stay in Madina I will recite durood-o-salam abundantly.
- (36) During stay in Madina زادها الله شرفاً وتعظيماً, whenever I will pass through the holy green dome, instantly I will recite salam facing towards it, with hands folded respectfully. (Narration: In Madina a person came to Hadrat Sayyiduna Abu Hazim and told that I saw Prophet صلى الله تعالى عليه said: say to Abu Hazim, you pass through near to me and do not offer salam to me?" After this Hadrat Sayyiduna Abu Hazim made it his habit that whenever he had to go through lightening mausoleum he used to pay salam respectfully then proceed) (Al-Manamat ma' mosoabn-e-abidunya, vol-3, page-153, hadith 323)
- (37) If I could not be blessed with burial in Jannat-ul-Baqee and the heart breaking moment of departure from madina arrives then I will offer farewell visit in majestic court of Rasool صلى الله تعالى عليه وآله وسلم weeping and I will plead for gaining chance of visiting again and again.
- (38) If it will be possible for me, I will leave Prophet's صلى الله تعالى عليه وآله وسلم sacred mausoleum with extreme regret and sadness. I will leave like a child who is separated from his loving mother.
- (39) After returning from this holy journey I will attend sunnah inspiring congregation of Dawat-e-Islami regularly.
- Madani Pearl:** If you will keep yourself busy in things to be done such as recitation, reciting/listening Naat, Zikr o Durood, religious study, Fikr-e-Madinah, listening speech or Madani Muzakara then you will be saved from things that should not be done إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ (for example useless conversations, joking, backbiting, tale-bearing,

lying, unlawful sighting, unnecessary use of mobile phone, doing worldly talks in Masjidain-e-Kareemayn etc). And in this way during the journey to Madinah, the blessings of fearfulness in body and heart from ALLAH عَزَّوَجَلَّ (Khushu-o-Khuzu), concentration, shuddering heart, crying and lamenting will be attained.

Suay Taiba safar krny walo! lab py Qufle Madinah lga lo

Aankh shrm o haya sy jhuka lo! iss mei tumhara bhla hy

Snmbhal k paon rkha hajio! Shehr e Madinah mei

Kahin aisa na ho sara safar bekaar ho jaye

Madinah (1) If possible then celebrate the Urs of Sayyedi Qutb-e-Madinah رحمة الله تعالى عليه on 4th Zulhijja-tul-Haram

Madinah (2) Celebrate the Urs of Abu Attar رحمة الله تعالى عليه on 4th Zulhijja-tul-Haram

Madinah (3) Celebrate the Urs of Sayyiduna Usman e Ghani رضى الله تعالى عنه on 8th Zulhijja-tul-Haram

(In Makkah Mukarramah زادها الله شرفاً وتعظيماً on the occasions of these Urs, Umrah and Tawaf can also be done)

Everyday before Fajr: Get up 60 minutes before Fajr then after getting free from necessary requirements of ablution etc. then perform Namaz-e-Tahajjud individually, if have ability to keep fast without disturbing practices of Hajj (i.e. weakness or laziness etc) perform Sunnah of Sehri with righteous intentions. Remember! The pilgrim who is at Arafat cannot have fast on Arafa (9th zilhajj) as it is Makrooh. Hadrat Sayyiduna Ibn-e-Khuzaima, Hadrat Sayyiduna Abu Huraira report that the Beloved Rasool صلى الله تعالى عليه وآله وسلم forbad to keep fast on Arfa (9th zilhajj) (for pilgrims) (Sahi ibn- Khuzaima vol 3, page 292, hadith 2101) (madani panjsura page 352) and also it is forbidden for all whether pilgrims or not, to keep fast on 10, 11, 12. During eating, read يَا وَاجِدُ at every bite. (Card containing righteous intention can be bought from Maktaba-tul-Madina written by Ameer-e-Ahl-e-Sunnat for this purpose).

Invocation to be recited daily: Daily recite some invocations (Auraad) from Shajrah such as Istighfar 70 times, لَا إِلَهَ إِلَّا اللَّهُ 166 times, مُحَمَّدٌ رَسُولُ اللَّهِ 3 times and Durood Shareef 313 times, with closing your eyes for 12 minutes. (You can imagine view of Gumbad-e-Khazra [Green tomb]). At the time of Azan discontinue talking, walking, picking up and putting down things, cooking food, talking on the phone, and halt all other activities to respond to the Azaan. (Make it your daily practice for whole life)

Daily five Salah: If stay is within the boundary of Haramayn tayyibain then Islamic sister should perform salah at rest house other wherever to perform salah, perform individually.

Shaikh-e-Tareeqat Ameer-e-Ahl-e-Sunnat quote in his book Rafeeq-ul-Haramayn on page 100 that: “Islamic sisters shouldn’t come into Masjid-ul-Haram or Masjidun-Nabawi to offer Salah as the objective is to earn reward, and they may attain more reward by offering Salah at home as stated in the following Hadith. The Prophet of mankind, the peace of our heart and mind, the most generous and kind صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, ‘There is more reward for woman in offering Salah at her home rather than offering it in my Masjid (i.e. Masjid-un-Nabawi). (Bahar-e-shariat vol-1 pg1112, musnad Imam Ahmed bin Hambal vol-10 pg310, extracted from Rafiq-ul-Haramayn)

Offer Fajar prayer with Khushu (humility) and with Khuzu (fear of الله عزوجل in the heart) according to “Salah timings for Makkah Mukarramah Madinah Munawwarh” (it can be purchased from Mataba-tul-Madina).

After Salah make Du’a with appropriate manner of raising hands for forgiveness, entrance in Jannah of your parents, teachers and peer-o-Murshid. Do the same in every Salah (prayer). Also perform Sunnah prayer and Nafl (supererogatory) prayer.

Dars-e-Faizan-e-sunnat: If it is possible after Namaz-e-Fajr then collect Islamic sisters who are stayed in your hotel, give dars from Faizen-e-sunnat vol-2 “Backbiting”. (Duration 7 minutes)

Completion of Quran: Recite at least one complete Quran in Makkah and one in Madina.

After Fajr: Those Islamic sisters have correct Quranic pronunciation means qawaid and makharij and be a good reciter then recite at least 3 verses of the Quran from Kanz-ul-iman with translation and commentary and others should listen carefully (Consider “Sirat-ul-Jinan” vol-1 [to vol 9](#) for it) and recite Shajra Aaliya with the care of voice and there is a method of fatiha on page no 23 of shajra shareef, do according to this. Who has correct pronunciation; she should recite individually 1½ para daily.

Interval for Rest: If Islamic sister wants to study during this or recite zikr-o-durood so she can. It is better to take rest with good intentions so that energy can get for worship.

Ishraq, Chasht and Breakfast: (60 minutes) After getting free from necessary need, combing hair, changing dress or take bath then free from all needs and perform Nawafil of ishraq and chasht individually, if anybody has missed Salahs then perform them and persuade other Islamic sisters too.

If breakfast has to be prepared then two Islamic sisters separately make breakfast daily. One Islamic sister should make intentions and recite prayers before eating food and then all will take breakfast (Islamic sisters tell sunnah to each other during this)

Permanent Qufl-e-Madinah: As you are in such sacred place, for which millions of devotees willing to visit that

place, so value these days and act upon these Madani In'amat for guarding the tongue and eyes from sins. Such as: **use the minimum amount of words** in your necessary conversation and **through signs, or writing**. Make it habit to **lower your gaze** while conversing instead of looking straight at them. (it is better to use spectacles of Qufl-e-Madina daily for 12/19/25 minutes for this purpose). Like this apply Qufl-e-Madina card 12/19/25 minutes daily it will help for keeping silent. Besides the use of terms from Istelihat (terminology) of Dawat-e-Islami, make efforts to correct pronunciation, upon needlessly uttering words, feel remorse and make amends by reciting Durood and Istighfar.

For ethical improvement: Refrain from joking around, laughing out loud (cachinnating), hurting someone's feelings. Make efforts for making habit to converse formally and respectfully and to refrain from bothering others by making them to repeat despite understanding, intruding into other's conversation, accusing others, name calling, cursing, swearing, borrowing and using other people's belonging, asking irrelevant and needless questions that would provoke other people to lie and commit a major sin, ostentation (show off) by uttering phrases that profess humbleness and modesty, whereas the heart was not in a state of conformity to these virtues, and from watching movies, programs and listening to music. Also make efforts to make habits of responding to Salam, responding to another person reciting الحمد لله upon sneezing by saying یرحکم الله in a tone audible to both parties. (respond to a non-Mehram [marriageable man] with a tone audible to ourselves), reciting ان شاء الله when intending to render righteous acts, reciting الحمد لله على كل حال when anybody asks about health instead of whining and complaining,

reciting ماشاء الله/بارک الله upon observing the favors of الله عزوجل and repenting immediately after committing a sin.

Go For Tawaf: (3 hours) when Islamic sisters go for tawaf so apply Qufl-e-Madinah of eyes and recite zikr o durood and make good intentions. (if tawaf cannot be arranged this time then whenever go for tawaf then adjust schedule of that time alternatively so that schedule may not disturbed).

Lunch Break: (60 mins) if lunch has to be prepared then prepare lunch according to your convenience and if prepared lunch is to be provided then assign one islamic sister for making intentions and reciting dua before taking meal. (Islamic sisters tell sunnah to each other during this)

Namaz-e-Zuhr: (60 Minutes) after being free from necessary needs, Islamic sisters should perform Sunnate Qabliya (Prior Sunnahs) and Namaz-e-zuhr.

Reading: (30 minutes) Listen or read book "Backbiting" with the sequence of following page numbers (a chapter of Faizan-e-Sunnat), book "[Rafiq ul Haramain](#)" and Aashiqan-e-Rasool ki 130 Hikyatn ma' Makkah Madinah ki Ziyaratn. (Those Islamic sisters who cannot read then in this situation one Islamic sister should read aloud and others should listen. Remember! Don't explain on your own, just read word to word)

Backbiting:

- | | | |
|----------------|----------------|----------------|
| (1)93 to 97 | (2)108 to 111 | (3)121 to 126 |
| (4)131 to 127 | (5)133 to 137 | (6)138 to 141 |
| (7)144 to 147 | (8)156 to 159 | (9)160 to 163 |
| (10)164 to 167 | (11)168 to 171 | (12)172 to 175 |
| (13)178 to 181 | (14)213 to 216 | (15)356 to 359 |
| (16)377 to 379 | (17)380 to 384 | (18)390 to 394 |
| (19)397 to 400 | (20)401 to 405 | (21)407 to 411 |

(22)464 to 468.

Rafiq ul Haramain

(23)11 to 18	(24)18 to 25	(25)35 to 37, 43 to 45
(26)45 to 52, 55 to 56	(27)56 to 58, 93 to 99	(28)151 to 158
(29)158 to 163	(30)164 to 169	(31)181 to 189
(32)189 to 195.		

Aashiqan-e-Rasool ki 130 Hikyatn ma' Makkah Madinah ki Ziyaratn:

(33) Narration number 55, 64, 66, 69, 73		
(34) Narration number 77, 82, 85, 99		
(35)101 to 110	(36)192 to 196	(37)215 to 220
(38)255 to 259	(39)259 to 263	(40)288 to 291.

Salah for islami sisters (60 minutes): If your Quranic pronunciation is correct then learn “Response of Azan”, “Du’a after Azan”, “Sura-e-Fatiha”, “Last ten Surahs of Quran”, “Du’a-e-Qunoot”, “At-Tahiyyat”, “Durood-e-Ibrahim” عليه السلام, any one Du’a-e-Masoorah”, “6 kalimat”, “Eman-e-Mufasssal”, “Eman-e-Mujmal”, “Takbeer-e-Tashreeq”, “Talbiya (لبيك) (all this with translation) and other supplication. If your pronunciation is not correct then take help from any Islamic sister whose pronunciation is correct within your house, and if it is not possible for you then spend this time in reciting Litanies and Durood and in reading of “Salah for Islamic sisters”. (Get help regarding above Litanies from “Jannat kay Talabgaron kay liye Madani Guldasta (Book)” and “salah for Islamic sisters”)

Then offer Zuhar Salah with Khushu (humility) and with Khuzu (fear of الله عزوجل in the heart) at your residence if stay is within the boundary of Haramayn tayyibain, otherwise wherever to perform salah, perform individually according to “Prayer timings for Makkah Mukarrama Madinah Munawwarah. On Friday, after Friday Salah get honor to recite Durood-e- Rizwiyya 100 times facing towards mausoleum of Prophet. If you are not having fast then take lunch according to Sunnah with righteous intentions and Litanies of eating. During

eating, read يَا وَاجِدُ on each bite. If possible use clay utensils and with intention of applying Qufl-e-Madina at stomach, eat less than appetite. Don't eat junk and spicy foods. If possible take bread of barley in your meal and avoid eating things which smells bad in mouth. (like onion and garlic).

Cassett/ VCD / madani Muzakaras after Zuhr: (60 minutes) watch and listen [to Madani Muzakaras](#) of Ameer-e-Ahle Sunnat and other preacher Islamic brother:

Madani Muzakara (Links):

- (1) [Madani Muzakara – Hajjano ke Madani Phool and Tahaif](http://www.dawateislami.net/medialibrary/9918)
<http://www.dawateislami.net/medialibrary/9918>
- (2) [Madani Muzakara – Hajjanon ke Suwaal aur Jawaab](http://www.dawateislami.net/medialibrary/9745)
<http://www.dawateislami.net/medialibrary/9745>

Topics of audio cassettes (other Preacher):

- (1) Mubarak safar
- (2) A'aqa ka hajj

Topics of V.C.D (Ameer-e-Ahl-e-Sunnat):

- (1) Hajj ka tareeqa
- (2) Madinay ki haziri

Topics of V.C.D (other preacher Islamic brother):

- (1) hajj e mabroor kisay kehty hen?
- (2) Hajj ki niyatn ka bayan
- (3) 'ashiqan-e-Rasool ka hajj
- (4) Ziyarat-e-Haramayn-e-Tayyebayn [\(These audio speeches can be downloaded from the website of Dawat-e-Islami\)](#)

When Islamic sisters sit together then instead of useless talking make individual effort upon them to fill Madani In'amat booklet, to take active part in Madani work of Dawat-e-Islami and to join Madani environment. If possible note down name and contact

numbers of Islamic sisters (at least one) and follow up her thereafter. Make intention to submit Madani In'amat booklet every month and to prepare one Islamic sister to submit too. (keep in practice after coming back to the homeland)

Dars-e-Faizan-e-Sunnat: Gather all Islamic sisters residing with you, with the intention of delivering at least two session of Dars (reading passages aloud). Keep face towards Qibla, lower your gaze and folded legs position while sitting. Persuade others but not enforce.

Tajweed (Madani Qaida): (60 minutes) If you have correct pronunciation then collect Islamic sisters on your residence in a possible situation and teaches Madani Qaida and try to make correct qawaid and makharij.

Reading: During interval read one Islamic book written by a sunni a'alim (scholar) for 12 minutes, and at least 4 pages of Faizan-e-Sunnat in sequence. Learn wuzu (ablution), Ghusl and Namaz from book "Salah for Islamic sisters". Also read "Tamheed-ul-Eman with Imaan ki pehchan", chapters of "Bahar-e-Shari'at" and "Minhaj-ul-Aabideen". (All these reading material is included in book "Jannat kay talabgaron kay liye Madani Guldasta"). Also read all Madani Booklets and pamphlet of Madani pearls (it can be bought from Maktaba-tul-Madina) and "Kufriya kalimat kay baray main Suwal Jawab" (book) every year. During stay in Makkah and Madinah, to enhance love of Prophet read book of Naat of Aala Hadrat Maulana Ahmed Raza Khan named "Hadaiyiq-e-Bakhshih" and "Zauq-e-Naat" of Maulana Hasan Raza Khan. (Rafiq-ul-Haramayn page 215) Moreover it is better to read collection of Ameer-e-AhleSunnat "Wasayil-e-Bakhshish".

Wake up at appropriate time: Offer Asr prayer with Khushu (humility) and with Khuzu (fear of الله عزوجل in the heart) at your residence if stay is within the boundary of Haramayn tayyibain, otherwise wherever to perform salah, perform individually according to "Salah timings for Makkah Mukarramah Madinah Munawwarh".

Recite Zikr-o-Drood after Asr: Hadrat Sayyiduna Ibn-e-Abbas رضي الله تعالى عنه narrates that Beloved of Allah Almighty

صلى الله تعالى عليه وآله وسلم says: "There is no day, which Allah likes more than the ten days of Hajj, so recite abundantly these سُبْحَانَ اللَّهِ، أَلْحَمْدُ لِلَّهِ، لَا إِلَهَ إِلَّا اللَّهُ. (kanz-ul-ummal vol-12 pg 316, extracted from speech of nigran-e-shoora named "Qabar ki khushboo")

As one good deed amounts to one hundred thousand good deeds in Makkah and to fifty thousands in Madina, so recite zikr and Durood here abundantly. Recite these four kalimahs one hundred twenty six thousand "126,000" times, Darood Pak "125,000" (one hundred twenty five thousand) times during the stay in Haramayn-e-tayyibayn. As division for 40 days, recite daily 3150 times the four kalimahs (almost 80 minutes) and Darood Pak daily 3125 times (almost 40 minutes).

On day of Jumma Mubarak after offering Asr Salah, keep sitting at Salah place with face towards Qibla and recite

يَا اللَّهُ يَا رَحْمَنُ يَا رَحِيمُ

till sunset, then make du'a with humility ان شاء الله Du'a will be accepted. (recite Durood and litanies and make Du'a at least 19 minutes before sun set) After Iftaar give response to Azaan.

After Maghrib: Offer Aw'wabeen Nawafil. Recite Surah-e-Mulk and Surah-e-Yaseen after gathering to all Islamic sister of your residence. Then take dinner according to Sunnah with

righteous intentions and Litanies of eating. If possible use clay utensils and with intention of applying Qufl-e-Madina at stomach, eat less than appetite. Don't eat junk and spicy foods. If possible take bread of barley in your meal and avoid eating things which smells bad in mouth.

If you have authority then remove pictures from everywhere including dress/ clothes, bottles and boxes and earn Sawab. Don't dress your children with attire that have pictures depicting animated life (animals, human etc) ("Angels of mercy do not enter a house in which there are pictures of animated life or dogs." [Sahee-Bukhari vol-4 pg87 Hadees 5949]) During Ae'tikaf and thereafter make an ardent effort to face towards the Qibla while sitting.

After 'Esha Salah: Perform 2 rakat salaht-ul-toba then seek forgiveness of your sins then Practice Fikr-e-Madina for at least 12 minutes (reflecting upon your deeds, with utmost concentration) and fill Madani In'amat booklet. If your Quranic pronunciation is correct then recite yourself otherwise listen to recitation of Quran by any Islamic sister for at least 30 minutes.

Dars/ Reading: Then read the following book or booklets:

Rafiq-ul-Haramayn, Bahar-e-Shari'at part 6 (extracted),
The traveller's Salah

Go for tawaf: Islamic sisters go for tawaf according to qafila or with mehram. Go for tawaf by applying qufle madinah and recite zikr o durood. Respect Masjid and do tawaf away from crowd of Islamic brothers in mataf and whenever you look at Kabatullah Shareef, do pray.

Listen Naat: During stay in Haramayn Tayyabain, listen Na'ats of Haji Mushtaq Attari (late) عليه رحمة الباري (downloaded in Memory card or i.pad) related to visit of Haramayn Tayyabain and enhance your devotions to Holy Prophet. Besides this following cassettes Maktabat-ul-Madinah can also be listened.

Naat's cassette/ D.V.D:

Titles of Cassettes of Audio naat:

(1) Soz-e-Madina (2) Rafeeq ul haramen 4 cassettes.

D.V.Ds: (1) Ham bhi Madinay jayen gay. (2) Mehfil-e-Madina 1432 hijri

Interval for rest: After Audio narrations take rest with practices to be performed before going to sleep.

Practices to be performed before going to sleep: Offer Salat-ul-Tauba, recite Ayat-ul-Kursi, Tasbeeh-e-Fatima, supplication of sleeping and invocations. Keep a Sunnah box (containing mirror, kohl [Surma], comb, needle, and thread, Miswak, bottle of oil and a pair of scissor) while sleeping. If possible sleep on a mat woven from palm leaves. After getting up fold your bed (and clothes after usage). Don't put any bag or luggage etc which contain book or writing material towards your feet. Consider always that your foot should not be towards any written material.

Attention!

By the bless of visit of Haramayn-e-Tayyibayn, you would get privilege of fasting, besides this take in meal bread of barley at least once in a week and keep acting upon this Sunnah thereafter too. Also act upon these Madani In'amat during ae'tikaf such as:

* Abide by Madani Markaz and Responsible Islamic sisters,

* Refrain from lying, backbiting, tale-bearing, being jealous, having pride and breaking promises,

- *Refrain from lying to your children while cajoling them,
- *Upon acquainted with another's fault make habit to conceal that.
- *Refrain from delay in paying off debts (despite being capable)
- *when enraged, remain silent and alleviate your anger.
- *In case of conflicts with any Islamic sister, don't mention to others and forgive etc.
- *Act upon these Madani In'amat afterwards as well. Besides these make efforts:

To attend Sunnah Inspiring congregation,

To join Madrasa-tul-Madina (adults) regularly,

To establish Shara'i Pardah with non-mahram (marriageable man),

To refrain from peeping into others' homes or outside from confines of your home,

To maintain relationship with others on equal terms instead of personal friendship with one or more Islamic sister,

To refrain from wearing tight clothing and to wear transparent garments (which exhibit the shape and colour of the body), To read booklet "The silent prince" at every first Monday of Madani month and to reform the habit of useless talking, observe Qufl-e-Madina for 25 hours

To offer Qada (missed) fast, during menses spend as much time in reciting invocations and Durood as much you spend in offering Salahs, to robed in a Madani Burqa, hand gloves and stocking (or socks) when leaving the house (when justified by shariah), lower your gaze, and to refrain from looking around unnecessarily while travelling in a car and to act according 19 Madani pearls to establish Madani environment in your house.

In this way you would be able to act upon all 63 Madani In'amat and moreover you can get the privilege of becoming Ajmeri, Baghdadi, Makki or Madani Daughter.

Important Madani Pearls

- 1) In Madinah Shareef, in place of Tawaf/ Umrah do recitation of Holy Quran. The rest of the schedule should be the same as in Makkah Shareef.
- 2) If there are Fard Qada Salah you have to offer, then offer these Qada (missed) Salah instead of Sunnah (ghair-mu'akkada) and nawafil.(for more details read the booklet of Ameer-e-Ahl-e-Sunnat named "method of missed Salah")
- 3) 8, 9,10,11,12 Zul-hijjat-ul-Haram are the days of pilgrimage. Therefore, worship in these days abundantly. Spend whole nights in worship if possible and take rest in day time.
- 4) Ameere ahle sunnat especially, perform salat-ul-tasbeeh in odd nights of Month of Ramadan and persuade about this. The days of ashra (first ten days) of zil-hajj are very blessed. All nights of this ashra and all jumma, act upon this too.
- 5) Avoid narrating the good deeds in front of others that you have performed Haramayn Tayyibayn by the grace of الله عزوجل. As hypocrisy can destroy in all the good deeds.

[World Majlis Mushawarat](#)
[\(Dawat-e-Islami\)](#)

الحمد لله رب العلمين والصلاة والسلام على سيد المرسلين أما بعد فاعوذ بالله من الشيطان الرجيم ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

List of Specific Literature regarding Hajj

Cassettes			Madani Muzakra	V.C.D		Books / Booklets		Naat			Others			
Ameer-e-Ahl-e-Sunnat		Others		Ameer-e-Ahl-e-Sunnat	Others	Ameer-e-Ahl-e-Sunnat	Others	Books	Cassettes	D.V.D				
Neralay Haji	Aashiqon ka hajj	Mubarak safar (Speech of Maktaba-tul-Madina)	Hajj o Umrah: http://www.dawateislami.net/medialibrary/14012	Hajj ka tareeqa	Hajj-e-Mabroor kisay kehtay hain (Speech of Maktaba-tul-Madina)	Rafiq-ul-Haramain (Big size) http://data2.dawateislami.net/Data/bookdownload/ur/pdf2010/549-1pdf	Bahar-e-Shariyat (part-6) (with extraction)	Wasayil-e-Bakhshish http://data2.dawateislami.net/Data/booksdownload/ur/pdf2010/519-1pdf	Soz-e-Madina	Ham bhi Madinay jayen gay	Sunnat box			
Manasik-e-Hajj	Hajj-e-Mabroor		Hajj o Umrah Key Masail – Part 1 http://www.dawateislami.net/medialibrary/16741	Madinay ki hazri	Hajj ki neyaton ka bayan (Speech of Maktaba-tul-Madina)	Rafiq-ul-Haramain (Small size)		Hadaiyiq-e-Bakhshish http://data2.dawateislami.net/Data/booksdownload/ur/pdf2003/290-1pdf			Counter Tasbeeh			
Umray ka tareeqa	100 hajj ka sawab		Hajj o Umrah Key Masail – Part 2 http://www.dawateislami.net/medialibrary/2113	Aaqa ka pehla Hajj							Gloves and socks			
Hajj-o-Umra ka tareeqa	Madinay ki batain	Aaqa ka Hajj (Speech of Maktaba-tul-Madina)	Hajj ki raah mein gunaah kesey?- http://www.dawateislami.net/medialibrary/	Hajj-e-Maqbool kisse kehtay hain	Aashiqan-e-Rasool ka hajj (Speech of Maktaba-tul-Madina)	The Traveller’s Salah (booklet)	<u>Blessings of Salat and Salam</u>	Zauq-e-Na’at	Rafiq-ul-Haramayn (set of 4 cassettes)	Mehfil-e-Madina (1432Hijri)	Cap			
Hajiyon kay waqiyat	Makkah ta Madina		Hajj o Umrah Key Masail – Part 3 http://www.dawateislami.net/medialibrary/19833			Bargaah e Risaalat mein Salaam arz karna aur Hajj ki niyyat- http://www.dawateislami.net/medialibrary/14110					Ashiqan-e-Rasool ki 130 Hikayaat ma’ Makkay Madinay ki ziyaratain (Book) http://data2.dawateislami.net/Data/booksdownload/ur/pdf2012/669-1pdf		<u>Timings of Salah/ Sahr & Iftar for Haramayn Tayyibayn</u> http://data2.dawateislami.net/Data/booksdownload/ur/pdf2011/605-1pdf	19 Madani In’amat http://data2.dawateislami.net/Data/booksdownload/ur/pdf2015/490-1pdf
Madinay ki hazri	Madina hi Madina (Part-1)		Madani Muzakara-58											Ameer-e-Ahle Sunnat ki kahani unhi ki zabani
Madina hi Madina (Part-2)			Madani Muzakara-62											

Madani pearls: Take prior confirmation from Maktaba-tul-Madina regarding availability of literature.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

Announcement in weekly Sunnah inspiring congregations about Inclination for attending Hajj Training Congregation to be telecasted on Madani Channel

It is narrated of Bukhari and Muslim shareef that Holy Prophet stated that: “who performed Hajj and did not do *Rafas* (indecent conversation) then he will return as free from sin as he was on the day he was born.”

سبحان الله عزوجل! Performing Hajj is such a great blessing that it makes one pure from the sins. People spent lot of money for performing Hajj, for its preparation, they do a lot of arrangement for clothes and invitations etc. So while doing preparation, your special concentration should be on learning the way of performing Hajj, if you had gone without learning it, if you didn't get knowledge about the respectful manners of Makkah Muazzamah and kept getting sinful then instead of bringing virtues you will bring a heap of sins with you. اَلْاَمَانُ وَالْحَفِيْظُ

If you want that your Hajj and visit to Madinah, be correct without any sin, blessed and esteemed then on the day _____ after Isha prayer, Hajj Training Congregation Transmission will be telecasted and at a suitable time **the beat of our hearts** Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat, founder of Dawat-e-Islami, Hazrat Allama Maulana Muhammad Ilyas Attar Qadiri Razavi دامت بركاتهم العاليه will give training of Hajj which will be telecasted Live on Madani Channel.

Its requested to you that must watch this Madani Muzakarah from start to end with full concentration moreover the islamic sisters who are getting privilege of performing Hajj, incline her Maharim/children's father to must participate in this Madani Muzakara, also for whom its possible incline them for attending it in Global Madani Markaz Faizane Madinah babul Madinah.

For listening the Madani Muzakara with full concentration get free from your works and do rest in morning. If there are yung children then make them sleep earlier so that you can listen Madani Muzakara keenly.

Keep diary and pen with you for noting down everything so that when you read afterwards it will be recalled.

If during Madani Muzakara timings you don't have electricity at home then if possible arrange generator, or you can also listen Madani Muzakara on mobile. For listening on mobile it is not necessary that you have an expensive mobile, you can also listen on a simple mobile.

Note **the code** according to the sim. (warid= 303017, Ufone=7774, Jazz=30306, Telenor=78798, zong 7879)

☆ And also record this Madani Muzakara so that you can listen it again. You can also forward through Whatsapp so that other islamic sisters can get benefit.

Among your relatives and neighbors those who are getting privilege of performing Hajj, also invite them for listening this Madani Muzakara its specialty is this that Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat, founder of Dawat-e-Islami, Hazrat Allama Maulana Muhammad Ilyas Attar Qadiri Razavi دامت بركاتهم العاليه by himself do the training of the pilgrims so make intention that you will make common its invitation as much as you can. ان شاء الله عزوجل

Kis trah Madinah mei mera dakhila hoga
Aaloda wujud aah! Gunahon sy hy mera
Aye kash meri aankh ho deedar k qabil
G bhr k karun Gunmbade Khazra ka nazara

May الله عزوجل bless us with revered, zealous visit, and accept our,
this visit in His court. آمين

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط Shuddering in the tearful memories of journey to Madinah, this is Salam from the Majlis Maktoobaat-o-Taweezaat-e-Attariyah (Dawat-e-Islami) towards the pilgrims:

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ عَلَى كُلِّ حَالٍ
السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

Shukr-e-Khuda keh aj gharri uss safar ki hy

Jis pr nisar jaan falah o zafar ki hy

Congratulations to you for the journey to Makkah and Madinah. May الله عزوجل make this journey easier for you, at every step there is increase in your anxiousness, your journey passes with desperateness. May you have such patience that any difficulty faced during journey becomes easier for you, the pleasure of the journey to Madinah passes in tears.

أَمِينُ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Aray Za'ir-e-Madinah! Tu khushi sy hans rha hy

dil-e-ghamzada jo lata tou kuch or baat hoti

19 Madani Pearls for the Pilgrims

❦ The traveler who keep reciting Zikr-o-Durood and in remembrance of Allah, an angel accompanied with him, while who spends his time in sinful couplet and indecent conversation, Satan accompanied him. (Almu'jamul kabeer, jild 17, Safaha 324, Hadis 895 makhouz az darul ahya ut turas ul A'rabi)

❦ Aala Hazrat has stated: (While buying anything) for price it's not just better to bargain its Sunnah, except for the thing that is bought for the journey for Hajj, for that it's better that whatever is asked for it should be given.

Tasadduq horahey hain lakhon bandey gird phir phir kar

Tawafe Khanae Ka'ba ka ajeeb manzar hai

❦ During the journey to Madinah, it happens oftenly that a person gets angry due to tiredness and crowd, and sometimes foolish people also start abusing but even gets ready for quarreling. On such occasions, you should be cautious. In "Bahar-e-Shariat", Vol 1, on Page No. 1061, there is a statement, its summary is like (On the occasion of Hajj) sometimes strange pedestrians are made to use foul language and quarrel with the Haji unreasonably. You should always be cautious and avoid quarrels so that the efforts you have made and the money you have spent on the journey would not go to waste just because of a few words. (Nevertheless make your mind that how tough the situation is I will not at all embroil with any Muslim, I will observe patience, patience and only patience)

Sanmbhal kr paon rkhna Hajio shehr-e-Madinah mei

Kaheen aisa na ho sara safar bekaar ho jaye

❦ Be very polite to Arabian Islamic sisters, if they do strictness then forbear (tolerate) with respect as there is promise of intercession for such person. Do not object on the actions of native of Haramain specially, native of Madinah specially and native of Arab, neither have animosity (disgust) in heart, as only in this lies the blessings of this world and Hereafter.

Shafa'at k sadqay mei Jannat mili hy

Amal thay jahannam mei janay k qabil

﴿5﴾ If you face any difficulty due to weather of Madinah or any other matter, do not feel disgust in your heart at all. It is narrated in Hadees that “who will be patient on calamities of Madina, I will intercede him on the day of judgement.”

Zindagi kia hy? Madinay k kisi koochay mei mout
Mout Pak o Hind k zulmat kaday ki zindagi

﴿6﴾ 6. If you want spirituality, then apply Qufl-e-Madinah of tongue, eyes and stomach.
Dekh deewanay Piyaray Nabi k Ishq hy ye tamasha nhi hy

Tarrapna iss trh bulbul k baal o pr na hilay
Adab hy lazimi, Shahon k aastanay ka

﴿7﴾ Usually, people keep their shoes/ slippers outside the sacred gates of Masjid-ul-haram and Masjid-un-Nabawi and, on their return from the masjid, they wear any pair of shoes they like. You never do like this, the shar’ii ruling for such shoes which are kept outside is that of “Luqta” (i.e lost belonging of someone else). Anyone who founds Luqta, the Shar’ii rule for him is that he makes immense announcements regarding it, when there remains no hope for finding its owner then the one who has found it if he himself is a Shar’ii faqeer then he can keep it otherwise he has to donate it to a shar’i faqeer, if a rich keeps it then he will be sinful. Do not forget that one sin in Haram-e-Makkah Mukarramah is one lac times. (Also be careful about these matters in your country as well. For going into washrooms of Masjid, do not wear the shoes of anyone without his permission.

Na uth skay ga qiyamat talak Khuda ki qasam! Keh jis ko tu ny nazar sy gira k chorr dia

﴿8﴾ Keep the books, “Rafiq-ul-Haramain” regarding Hajj and “Wasail-e-Bakhshish” book of Naats etc published by Maktaba-tul-Madinah, all the time with you during the journey to Madinah. These books will be found very useful.

Taiba mei mar k thanday chaly jao aankhain bnd
Seedhi sarrak ye shehr-e-shafa’at ngar ki hy

﴿9﴾ While traveling take with you the audio cassettes of Sunnah inspiring speeches released by Maktaba-tul-Madinah, Faizan-e-Sunnat (Vol 1 and Destructiveness of Backbiting and different booklets (Instead of keeping all the books at one place in your bag, keep them separately)

﴿10﴾ If you have mobile phone then not only in Masjidain-e-Kareemain but in every Masjid, make it your habit to switch it off and also request others politely to do so.

﴿11﴾ Listening to music is a sin, if you have musical tune in your mobile then repent and delete it immediately as well.

﴿12﴾ Pay our Salam in the blessed Courts of the Beloved Rasool
صلی اللہ تعالیٰ علیہ وآلہ وسلم and Shaykhain-e-Kareemain, Ahle Baqee and Ahle Jannat-ul-Mala.

﴿13﴾ In the condition of Ihram many pilgrims keep indulged in useless talking, they should not do like this instead they should recite “Labbaik” in abundance and earn reward.

﴿14﴾ The male members of home should participate in Weekly Sunnah inspiring Congregations of Dawat-e-Islami of their city and Islamic sisters should participate in Sunnah inspiring Congregations of islamic sisters of their area from start to end.

﴿15﴾ Must listen the audio cassettes “Hajj-o-Umray ka bayan” and “Madinah hi Madinah” released by Makaba-tul-Madinah, the publishing organization of Dawat-e-Islami.

- ﴿16﴾ Especially during the journey to Madinah (and in your own country as well) acting upon the Madani In'amat, by doing Fikr-e-Madinah fill the Madani In'amat booklet daily and submit it within first ten days of islamic month, you will receive a lot of blessings.
- ﴿17﴾ By truly repenting on previous sins, with the intention of offering Salah regularly, becoming well- mannered come back safely. Aala Hazrat has stated that: The sign of Hajj-e-Mabroor (that is accepted Hajj) is that you return back becoming more pious.” (Fatawa Razawiyya, Vol 24, Page 467)
- ﴿18﴾ When returning back, must bring any gift for relatives and friends and a gift of Haji can be what more than the blessed things of Haramayn-e-Tayyibain.
- ﴿19﴾ Pray for those who came for greeting moreover for the forgiveness of Ummah and also pray for the progress of Dawat-e-Islami and Madani Channel.

May **اللہ عزوجل** grant you blessings of the both worlds.

اٰمِيْنَ بِجَاهِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم

Mujh ko darpesh hy phir Mubarak safar

Qafila ab Madinay ka tyar hy

Nekion ka nhi koi tosha faqat

Meri jholi mei ashkon kai k haar hy

صَلُّوْا عَلَيَّ الْحَبِيْبُ صَلَّى اللّٰهُ تَعَالٰى عَلٰى مُحَمَّدٍ

Get benefit from the literature and cassettes of Sunnah inspired speeches of Maktaba-tul-Madinah and must listen at least one cassette of speech in a week and also make other family members listen it, Sunnah will prevail everywhere in your home. Faizan-e-sunnat which is a spiritual blossom of enormous Sunan, continue delivering Dars from it at your home, Madani environment will be established in home.

For the Eesaal-e-Sawab (conveying reward) of deceased, every male member of the home (whose age must be at least 22, if father or elder brother is with him in the Madani Qafila then Munna of 10 years can also travel in Madani Qafila), must travel atleast once in a 3 day Madani Qafila of Dawat-e-Islami and but try to do it every month.

Thousands of letters came from all over the world for Ameer-e-Ahl-e-Sunnat, founder of Dawat-e-Islami, Hazrat Allama Maulana Muhammad Ilyas Attar Quadiri Razavi دامت برکاتہم العالیہ, when it's almost impossible for him to read all of them, then writing the answer of every letter by himself, how it would be possible?! Therefore, for this work “Majlis Maktoobaat o Taweezaat-e-Attariyah” has been setup. The islamic brothers of Majlis read the letters and try their level best to reply it utmost. Yes, on the envelope on which there is written “private” or “no one is allowed to read it except Ilyas Qadiri” etc words are written, such letters are posted back without being read if the name and address is written on the envelope. If the name and address is not mentioned in such case they are disposed.

والسلام مع الاكرام

Majlis Maktoobat-o-Ta'wezaat-e-Attaria
(Dawat-e-Islami)

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Announcement of Hajj training Congregation

ان شاء الله عزوجل very soon Islamic sisters will set out to perform Hajj and visit to those places where forgiveness is distributed. So there is a good news for pilgrims that Hajj training Congregation is being held for teaching righteous method of performing Hajj at many places under the supervision of Dawat-e-Islami which is leading us in every aspect of life اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ. For your convenience Hajj training Congregation is being held dated _____ at (place) _____ on (day) _____ from (time) _____ to _____ o'clock.

The specialty of this training congregation is that shar'i issues specifically regarding islamic sisters will be taught in this. Besides this Ameer-e-Ahl-e-Sunnat will teach how should visit Madinah Shareef through V.Cd.

Dear Islamic sisters! It is obligatory to learn shar'i commandments regarding righteous performance of Hajj. Commonly pilgrims get interest in Arabic Supplications, although it is good if recited correctly. But keep in mind that not reciting these supplications is not sin, while such mistakes in Ihram e.t.c due to which kaf'fara become a lazim (must), are sins.

It is narrated in Hadees: "It is obligatory to seek knowledge for every Muslim man and woman." So it is obligatory for every muslim man and woman who is adult and sane to seek knowledge according to his/her present state, just like it is obligatory for sahib-e-isteta'at to learn about commandments regarding Hajj. So, to avoid sins in Makkah and Madinah, and for correct performance of Hajj must attend this training congregation with punctuality of time. Also persuade your relatives and neighbors who are going to perform Hajj to attend this training congregation as well so that more pilgrims could be reformed by attending this congregation.

Aye Zaer-e-Taiba ye dua kay mere haq mein Mujh ko bhi bulawa mile darbare Nabi se (Wasa'il-e-Bakhshish)

May الله عزوجل bless us reverential and rational visit and accept our Hazri(visit). (آمین)

Madani pearl! Fill up place, day and time according to training congregation of your division before making announcement.

GOOD NEWS!

HAJJ TRAINING CONGREGATION

Hajiyan kay ban rahain hain qafley phir Ya Nabi
Phir Nazar main phir gae Hajj kay manazir Ya Nabi

“A golden opportunity for pilgrim Islamic sisters to learn important issues regarding **Hajj and Umrah** in a short time period

اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ !!

Under the supervision of ***Dawat-e-Islami***, [Majlis Assistance](#) **Majlis Madani work** for islamic sisters, Hajj Training Congregation is being held during last ten days of Shawwal-ul-Mukarram, in Pakistan and overseas especially for pilgrim islamic sisters!!!

Specialties of Hajj Training Congregation
Method of Hajj and Umrah, Manners of Visiting Madinah and Madani pearls regarding how to spend your every moment there in virtues will be given

The duration of Hajj Training Congregation will be
2 hours 30 minutes.

For attending this Congregation, contact the Islamic sisters of your Area or Division **Majlis-e-**Mushawarat.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Venue _____
Division _____
Kabina _____

Report form

Ameer Islami sister _____
Time in _____ Time Out _____
Date: (Madani) _____ (Solar) _____

for meeting with Bint-e-Attar سَلَمَهَا الْعَقَّار

S. N o	Madni Work	Mark < if acted accordingly, mark * if did not act upon otherwise mark —			
		Ameer Islamic sister	S u b - ordinate	S u b - ordinate	S u b - ordinate
1	Did you reach venue before the time for performing responsibility after getting free from all work?				
*	Have instruction been made for late comers?				
2	From the beginning of ijtema arrangement for sitting should be around Bint-e-attar. Was it acted upon?				
3	it is better to arrange meeting for Bint-e-Attar far from stage and during salaah o salaam volunteers of security issues should transfer Bint-e-Attar by making circle around her. Was it acted upon?				
4	According to safety precaution such a place should preferably be chosen for meeting of Bint-e-Attar that is bounded with wall from at least two sides. So that only two sides would need attention. Was it acted upon?				
5	If required place is not available than choose another place but volunteers of security issues should be all around Bint-e-Attar. Was it acted upon?				
6	For arrangement of meeting with Bint-e-Attar assign at least five islamic sisters, two amongst volunteers of security issues, two amongst volunteers and one should be na'at reciter who could recite Na'at and couplet according to situation. Was it acted upon?				
7	In case of huge crowd, try to arrange barrier of rope or grill between Bint-e-Attar and public. Was it acted upon?				
8	Queue of Islamic sister who willing to meet should be made right or left of Bint-e-Attar. So it will be convenient that Islamic sister keep on coming from one side and go to other. Was it acted upon?				

9	When a queue is made for meeting with Bint-e-Attar, keep in vigilance especially at the end of queue. Was it acted upon?				
10	After making queue, ask from all islamic sister whether any Islamic sister wants Dam (spiritual treatment) on anything then receive from them and make dam by Bint-e-Attar collectively, than give back these things to Islamic sisters carefully. Was it acted upon?				
☆	Collect paper slips from Islamic sister who wants to give their names for prayer, to become Mureed (disciple) or letters etc. then at the end of meeting take advice from Bint-e-Attar that what have to be done with slips. was it acted upon?				
11	You should refrain from telling Bint-e-Attar about your personal matters such as domestic problems or tensions etc during duty. Was it acted upon? .				
12	You are blessed by staying close with Bint-e-Attar, so you should be careful; do not do any action which could cause to divert the attention of Islamic sister. Was it acted upon?				
13	Set non-musical tone on your mobile rather than any musical one. Was it acted upon by you and your subordinates?				
14	Did you and your subordinate islamic sisters refrain from ridiculous behavior and remain serious all the time?				
15	If any relative or friend of you or your subordinate wants to meet with Bint-e-Attar without queue, then did you try to avoid this as it is violence of human rights?				
16	At the table where Bint-e-Attar will meet, keep different booklets e.g. Kafaan chor kay inkifashat, Ganon kay 5 kufriya Ash'ar, zakhmi Sanp, different types of pamphlet such as Hifz bhulanay ka 'Azab, Ghar main madani mahol bananay k 15 Madani phool, Fazayil-e-Afaat and some cassettes or V.Cds. so that Bint-e-Attar can present these gifts to Islamic sisters as per need, was it acted upon?				
17	The available books/ booklets related to the topic on which Bint-e-Attar baji made persuasion should be presented to Baji for distributing among Islamic sisters. Was it acted upon?				
18	Was address of weekly congregation told to that Islamic sister to whom baji persuaded to participate in weekly congregation?				

19	If any Islamic sister got an honor of wearing madani burqa by then she should be given “8 Madani pearls with reference of eight doors of heaven”. Was it acted upon?					25	If any Islamic sister does not complete meeting even after making intimation to do so, then do not show anger or irritation. Remember! Arranging meeting is virtuous deed but to hurt someone is unlawful. Was it acted upon? Just own this principal that “make other convince but never hurt.”				
20	If Bint-e-Attar presented gift to any Islamic sister then appreciate her and make her mind to present intentions of virtues e.g. by saying that “it is great honor you recieved, now you should also present a gift of good intentions.” Was it acted upon?					26	Make individual efforts in proper manner according to situation on Islamic sisters who wish to meet. Was it acted upon?				
21	Names of only those Islamic sisters should be written in form of “Individual efforts of Bint-e-Attar on Islamic sisters” who are specially persuaded by Bint-e-Attar. Was it acted upon? (This paper is enclosed in record file)					27	If any Islamic sister wishes to give any quantity of books and booklets of other publishers then Maktba-tul-Madina, then do not accept and give back in proper manner. Was it acted upon?				
☆	Have this form submitted with this report to Kabina level responsible Islamic sister?					28	Du’a should not be assigned to other than Bint-e-Attar in her presence. Was it acted upon?				
22	If any Islamic sister insists Bint-e-Attar to taste water or food by giving her own, then instead of giving it to Bint-e-Attar, wisely make this arrangement that give water to Bint-e-Attar from your own safe bottle and give remaining to that Islamic sister, so that she would not hurt and safety problems would also be solved. Was it acted upon?					29	Make every possible effort to safe Bint-e-Attar from rushing or pushing. But never leave the morality, always refrain from scolding. Never make your voice loud in presence of Baji. Was it acted upon?				
23	If visitor Islamic sisters are taking much time in meeting then give a pat on their shoulders softly and say in polite manners that “سُبْحَانَ اللَّهِ عَزَّوَجَلَّ! You are so lucky that you have got opportunity to meet and talk with Bint-e-Attar, many Islamic sisters of foreign countries are not able to even see her. Now complete meeting quickly and give chance to others to avail this opportunity, you will earn reward of sacrifice. Was it acted upon?					30	In case of prayer’s time during duty, if it is confirmed that Salah could be offered within the time after duty then it should be offered after duty otherwise first offer Salah. Was it acted upon?				
24	Make all arrangements peacefully, do not create urgency, If Bint-e-Attar is talking with any Islamic sister then neither cut off nor pull that Islamic sister, as it hurt Bint-e-Attar. Do not say like “there is quite long queue, when will it finish” etc. Was it acted upon?					31	For self-training in regard of arrangement of meeting with Bint-e-Attar, it is better to watch on Madani Chennel “Meeting with Ameer-e-Ahl-e-Sunnat and Prince of Attar” was it acted upon?				
25	If any Islamic sister does not complete meeting even after making intimation to do so, then do not show anger or irritation. Remember! Arranging meeting is virtuous deed but to hurt someone is unlawful. Was it acted upon? Just own this principal that “make other convince but never hurt.”					32	Any problem _____				
						33	Any suggestion _____				

Individual tasks:

- 1) If Bint-e-Attar is carrying lots of things or luggage etc. then take that from her. _____
- 2) Don’t let her stand for long time, request her to sit on chair (do whatever she wants) and offer water time to time. _____.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ آمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

8 Madani Pearls of following Sharai veil in accordance with 8 doors of Heaven

1	Avoid sinful fashion. (like setting eye-brow ^١ , growing nails for more than 40 days ^٢ , cutting hair) wearing half sleeves, jeans, tights and tight trousers etc. (Nail polish is hindrance in performing Wudu (Ablution) and Ghusl (Ritual bath) and also avoid use of glitter. Other than this, also avoid make up and fashion dying of hairs)
2	Refrain from coming without Dupatta and wearing tight fitting clothes and semitransparent garments (which show the shape and the color of the body and skin) even in front of maharim e.g. brother, father, son, sister's son, brother's son etc.
3	Conceal yourself from all your Na-mehram relatives e.g. cousins, brother-in-law, uncles etc. and abstain from talking informally and laughingly with them.
4	Practice veil of voice too.

١ To bleach the extra hairs of the eyebrows in such a way that if looking from a distance, it seems as though the eyebrows have been set, doing so is also impermissible (Dar-ul-Ifta Ahl-e-Sunnat)

٢ 2. Growing nails beyond 40 days is forbidden in shari'ah, so if anyone grow nails till 39 days, although it is allowed but according to the mindset of cleanliness which Shariah has given us, it is better to trim nails weekly as also, there is fear of filth of increased nails entering into stomach.
(Dar-ul-Ifta Ahl-e-Sunnat)

5	Take care of veil in balconies or terrace etc, for example while washing clothes, cleaning, opening doors, going up or down through open stairs etc.
6	Ensure complete veil while going out of home moreover avoid fitted, thin fancy, attractive and colorful gowns. (Wear a simple and black Burqa as Ameer-e-Ahl-e-Sunnat دامت برکاتہم العالیہ says, “I like the black burqa”)
7	Wear hand-gloves and socks (the color of the skin should not appear through the gloves and the socks ^٣)
8	Practice strict veil particularly in wedding and other functions (where usually there is intermingling of men and women). Don't have your movie or picture taken (even through mobile, I-pad, Tab etc) moreover abstain from setting your picture in profile of Skype, Whatsapp etc.

Madani Pearl: To learn about the details of veil, read thoroughly the book of Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat دامت برکاتہم العالیہ, named **“Questions and Answers about Islamic veil”**.

(٣ Remember that skin becomes apparent from black and skin colored socks)

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Kabina _____

Kabinaat _____

Month & Year(Madani): _____ (Solar) _____

Islamic sister who will arrange meeting _____

(ume-/binte-)

Individual efforts

Of Bint-e-Attar سَلَمَهَا الْغَفَّار on Islamic sisters

No	Division	Area (Government name could also be written)	Name of Islamic sister	Organizational Responsibility	Contact no	Princess of Attar سَلَمَهَا الْغَفَّار made individual efforts for which madani work?
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						

Madani Pearls: Those Islamic sisters should not be persuaded who already have organizational responsibility, rather than those Islamic sisters should be prepared to take responsibility of Madani works who do not have any responsibility.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ آمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Madani pearls for Responsible Islamic sister of Hajj Training Congregation

- ❖1❖ It is better to arrange Hajj Training congregation between 8:00 in morning till Asr for duration of 2½ hour, according to “**Schedule**” without using mike. (Schedule is enclosed in record file)
- ❖2❖ At least two weeks before the Hajj training congregation “**Permission slips**” of Recitation to Salat-o-Salam should be distributed to Islamic sisters who would perform it. (permission slips are enclosed in record file)
- ☆ Deliver “**Speech regarding Hajj**” to preacher Islamic sister (its better if she has performed the Hajj) besides the permission slip of narration. (Speech is enclosed in record file). If there is no such preacher Islamic sister who has performed the Hajj then Speech should be given to some excellent preacher Islamic sister.
- ☆ Assign tasks of Recitation, Na’at and Salat-O-Salam to best Qariyah and Na’at Khwan. (who is obedient of Madani Markaz)
- ☆ Remind to all preachers 5 minutes before completing their assigned time.
- ❖3❖ At least two weeks before the congregation, give “**List of specific literature regarding Hajj**” to Responsible Islamic sister of Maktaba-tul-Madinah (Lilbanat) (Area level) of that area where congregation will be held, and ask her to arrange stall of Maktaba-tul-Madina accordingly. (if available easily)

- ☆ To place Rafiq-ul-Haramayn, arrange desks according to the number of Areas.
- ☆ Also place Madani donation box in Hajj training congregation. (it is better to use the donation box of weekly congregation/weekly training)
- ❖4❖ Appoint appropriate Islamic sisters as volunteer and train them according to “**19 Madani pearls of Volunteer islamic sisters**” and arrange to bring forward those who are going for Hajj. Also tell **them** volunteer that if anybody goes before ending of congregation, make her understand to not go in polite manner, even though she wants to go then don’t enforce her to stay. (this paper is enclosed)
- ❖5❖ Arrange 12 or more chairs if possible, so that sick or disable Islamic sisters can sit easily.
- ❖6❖ Appoint Volunteers for safety issues in training congregation and give them “**Report Madani Pearls for volunteer of safety issues**”. (the paper is enclosed)
- ❖7❖ Prepare banners consisting Names of all areas included in your kabina and for place of Salah, at least two weeks before Hajj training congregation.
- ❖8❖ Keep proper distance among banners of Government names of areas while displaying on day of congregation.
- ❖9❖ Display banner of “Place for Salah” at its place.

﴿10﴾ Prepare 5 caps according to “**Madani pearls for making Cap with veil**” before Hajj training congregation. (“Madani pearls for making Cap with veil” is enclosed)

☆ If prepared caps were remained unsold last year, those could also be sale this year.

☆ Illustrate the method of wearing cap to Islamic sisters of Maktaba-tul-Madina well, so that they can explain to purchaser Islamic sisters.

﴿11﴾ Arrange screen and projector or L.C.D/L.E.D before, as “Madinay ki Hazri” (V.C.D) will be played during congregation.

☆ Arrangement should be like that screen appears clearly in daylight too.

☆ Take special care that no Islamic brother would enter in the place of congregation during training for adjustment of screen or projector.

☆ Appoint an Islamic sister who knows how to play projector and remind her to reach before the time.

﴿12﴾ Keep 2 or 3 copies of V.C.Ds “Madinay ki Hazri” so that in case of failure of one V.C.D another can be played.

☆ Persuade participants before playing V.C.D to watch attentively from start to end.

﴿13﴾ Do announce “**Special Announcements**” in Hajj training congregation. (It is enclosed)

☆ Distribute papers of “**Addresses of Dar-ul-ifta Ahl-e-Sunnat Dawat-e-Islami**” (this paper is enclosed in record file.)

﴿14﴾ At the end of Hajj training congregation, distribute [books and booklets](#) “**Rafiq-ul-Haramayn**” and “Schedule for Haramayn Tayyebayn (for islamic sisters)” and “schedule of salah and sahr-oiftar for Haramayn Tayyebayn” published by Maktaba-tul-Madinah, as per price to pilgrims. Give the remaining [books and booklets](#) “**Rafiq-ul-Haramayn**” to Responsible islamic sister of Haji Camp and Airport to distribute at Haji Camp and airport. Also give to preacher Islamic sisters to distribute in Ijtima-e-Zikr-o-Na’at and [Madani Daura](#) [regional visits for calling people towards righteousness.](#) (schedule is enclosed)

﴿15﴾ Division Responsible Islamic sister should submit “**Report for Hajj Training Congregation** (Division level)” to Responsible Islamic sister of Kabina [level Majlis.](#) (It is enclosed)

﴿16﴾ Also submit your suggestion for improvement of next Hajj training Congregation to your Responsible Islamic sister.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Schedule of Hajj Training Congregation

S.No	Segments	Duration	Preacher Islamic sister
1	Recitation	3 Mins	Responsible islamic sister of Area/Halqa Majlis Mushawarat
2	Na'at Shareef	5 Mins	Responsible islamic sister of Area/Halqa Level Majlis Mushawarat
3	Speech regarding Hajj	60Mins	Responsible Islamic sister of Kabinaat/ With the guidance of Responsible Islamic sister of Kabina level Majlis , select Best Preacher Islamic sister amongst Responsible islamic sisters of Kabina/ Division Level (if congregation is held at area level then Responsible islamic sisters of Area/ Halqa level would perform it)
4	Madinay ki hazri	60Mins	V.C.D
5	Special announcements	5Mins	Responsible islamic sisters of Division Level Majlis Mushawarat
6	Du'a	12 Mins	Responsible islamic sisters of Division Level Majlis Mushawarat
7	Salat-o-Salam	5 Mins	Responsible islamic sister of Division/ Area Mushawarat Level Majlis
Total Duration		150 Minutes (2 hrs 30mins)	

Madani Pearl! If time for load-shedding is fixed and generator/ UPS is not available then V.C.D can be played before the speech.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Date _____

Preacher _____

Speech (Permission slip)

Time _____ to _____

Topic for speech _____

Signature _____

(Responsible Islamic sister of Hajj training congregation)

- (1) Be punctual and try to reach 12 minutes before the assigned time.
- (2) If you cannot reach at time because of any reason then inform the Responsible Islamic sister of training congregation before time. Responsibility of delivering speech cannot be assigned to any other islami sister on your own.
- (3) Recite Arabic verses only when you have got your pronunciation checked by an Aalima or Qariyah. Otherwise narrate just the translation.
- (4) There must be repetition of Talbiyah (لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ) according to situation.
- (5) Read speech thoroughly at least three times. And the way of delivering speech should be comprehensible not a “reading” style.
- (6) Speech should be delivered calmly and any phrase which is important and has to be learnt, repeat it 3 times and while repeating make it get learnt.
- (7) Deliver speech in standing position. . If required then it is allowed to put the dice at time of speech but in case of any valid reason you can deliver in sitting position.
- (8) At places where the literature is available for speech at those places deliver the speech from the literature. In those cities/ countries where the literature is not available, I-pad can be used for speech over there.
- (9) Narrate what is written only, as “Ghair-e-A’lim (non-scholar) is not allowed to explain Quran or Hadees on his own, even though explaining correctly it is forbidden.” (Parday kay baray main suwal jawab pg 252). Aala Hazrat, Mujaddid-e-Deen-o-Millat, Maulana Shah Imam Ahmed Raza Khan عليه رحمة الرحمن has narrated on Page No. 409 of Fatawa Razawiyya (Vol 23) that: “If an illiterate Urdu speaker does not say anything from himself but just read the writings of scholar then there is no harm in it.”

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

Date _____ Qariyah _____

Time _____ to _____ (Permission slip)

- (1) Be punctual and try to reach 12 minutes before the assigned time.
- (2) Before recitation, do intentions like this and make others do as well.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ ط

The Holy Prophet صلى الله تعالى عليه واله وسلم has stated: نِيَّةُ الْمُؤْمِنِ خَيْرٌ مِنْ عَمَلِهِ

Dear islamic sisters! There is no reward for the deed without good intention therefore I intend that I will recite obeying الله و رسول عزوجل صلى الله تعالى عليه واله for earning reward. All of you intend that for the reverence of the Holy Qur'an, lowering your gaze you will sit in Tashahhud position as long as you can and furthermore intend that for the pleasure of ALLAH عزوجل acting upon the commandment of Qur'an, I will listen attentively and if in my control and I found sincerity in my heart then acting upon the Hadith, I will listen to the recitation while crying.

صَلُّوْا عَلٰى الْحَبِيْب! صَلَّى اللّٰهُ تَعَالٰى عَلٰى مُحَمَّد

- (3) If you cannot reach on time due to any valid reason, then inform Responsible Islamic sister of training congregation before. Responsibility of recitation cannot be assigned to any other Islamic sister on your own.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

Date _____ Naat Shareef Na'at khwan _____

Time _____ to _____ (Permission slip) Signature _____
(Responsible Islamic sister of Hajj training congregation)

- (1) Be punctual and try to reach 12 minutes before the assigned time.
- (2) Select na'at according to situation and of authentic Ulma-e-ahl-e-sunnat only. e.g (i) Aala Hazarat (ii) Maulna Hassan Raza Khan (iii) Mufti-e-Azam Hind Mustafa Raza Khan Noori (iv) Maulana Hamid Raza Khan (v) Maulana Sayed Muhammad Naeem-Ud-Din Muradabadi (vi) Maulana Jamil-Qadri (vii) Mufti Ahmed Yar Khan Na'emi الله رحمهم , etc and recite from "Wasa'il-e-Bakhshish", the Kalam by Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat العاليه. دامت بركاتهم العاليه (3) In Na'at Shareef, do not change the masculine words into feminine words, saying of Ameer-e-Ahl-e-Sunnat العاليه: "Do not make changings in the Kalam of poet" (Madani Muzakarah 1033) Before reciting Na'at Shareef, clarify that "Changings should not be made in the Kalam of poet so feminine words will not be used" Moreover give brief introduction of poet as well. ☆ Those stanzas which are particularly for Islamic brothers, Islamic sisters do not recite them for example:

Sunehri jaaliyan hon, aap hon or mujh sa aasi ho

Milay seenay sy seena jaanay jana Ya RasoolAllah صان الله تعالى عليه واله وسلم

- (4) Before reciting Naat, incline Islamic sisters to keep voice lower and keep your voice low as well. (5) Before reciting Naat make intentions like this and make others do as well.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ ط

The Holy Prophet صلى الله تعالى عليه واله وسلم has stated: نِيَّةُ الْمُؤْمِنِ خَيْرٌ مِنْ عَمَلِهِ

Dear islamic sisters! There is no reward for the deed without good intention therefore I intend that I will recite obeying and for earning reward. All of you intend that for the respect of the Holy Prophet صلى الله تعالى عليه واله وسلم lowering your gaze you will sit in Tashahhud position, imagining the view of Gumbad-e-Khazra (Green Dome) in my mind, with full attention and if in my control and I found sincerity in my heart then crying in the love of Prophet or with the intention of similarity to those who are crying with sincerity thus acting like as if I am crying I will listen Naat Shareef.

صَلُّوْا عَلٰى الْحَبِيْب! صَلَّى اللّٰهُ تَعَالٰى عَلٰى مُحَمَّد

- (6) If you cannot reach on time due to some valid reason, then inform Responsible Islamic sister of training congregation before. Responsibility of reciting Naat cannot be assigned to any other Islamic sister on your own.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Date _____ **Du'a** Na'at khwan _____
 Time _____ to _____ **(Permission slip)** Signature _____
 (Responsible Islamic sister of Hajj training congregation)

- ❖1❖ Be punctual and try to reach 12 minutes before the assigned time.
- ❖2❖ If you cannot reach on time due to some reason then inform Responsible islamic sister of training congregation. Responsibility cannot be assigned to any other islami sister on your own.
- ❖3❖ Get help for preparation of Dua from cassettes of Ameer-e-Ahl-e-Sunnat دامت بركاتهم العاليه and book “Rafiq-ul-Haramain”.
- ❖4❖ In the manners of Dua, it is said that “Raise your hands to the level that the whiteness of your shoulder becomes visible”, do not say this sentence in Islamic sisters. (Dar-ul-Ifta AhleSunnat)
- ❖5❖ Do pray for problems, illnesses, debts, unemployment and poverty of participants.
- ❖6❖ Do pray for those who requested you to pray, for long life of Ameer-e-Ahl-e-Sunnat دامت بركاتهم العاليه and scholars of Ahl-e-sunnat.
- ❖7❖ Don't recite couplet in Dua with “melody”.
- ❖8❖ Get your pronunciation of Ayat-e-Durood and verses recited in the end, checked by an Aalima or Qariyah. Likewise don't recite any dua until you get corrected by Qariyah.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Date _____ **Salat-o-Salam** Na'atkhan _____
 Time _____ to _____ **(Permission slip)** Signature _____
 (Responsible Islamic sister of Hajj training congregation)

- ❖1❖ Be punctual and try to reach 12 minutes before the assigned time.
- ❖2❖ The Kalam should be selected according to the situation and of authentic Ulma-e-ahl-e-sunnat only. e.g (i) Aala Hazarat (ii)Maulna Hassan Raza Khan (iii)Mufti-e-Azam Hind Mustafa Raza Khan Noori (iv)Maulana Hamid Raza Khan (v)Maulana Sayed Muhammad Naeem-Ud-Din Muradabadi (vi)Maulana Jamil-Qadri (vii) Mufti Ahmed Yar Khan Na'emi الله رحيمهم etc and recite from “Wasa'il-e-Bakhshish”, the Kalam by Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat دامت بركاتهم العاليه.
- ❖3❖ In Na'at Shareef, do not change the masculine words into feminine words, saying of Ameer-e-Ahl-e-Sunnat دامت بركاتهم العاليه: “Do not make changings in the Kalam of poet” (Madani Muzakarah 1033) Before reciting Na'at Shareef, clarify that “Changings should not be made in the Kalam of poet so feminine words will not be used” Moreover give brief introduction of poet as well. Those stanzas which are particularly for Islamic brothers, Islamic sisters do not recite them for example:
Sunehri jaaliyan hon, aap hon or mujh sa aasi ho
Milay seenay sy seena jaanay jana Ya RasoolAllah صلى الله تعالى عليه واله وسلم
- ❖4❖ Keep your voice low and persuade Islamic sisters to keep their voice low before reciting Salat-o-Salam.
- ❖5❖ If you cannot reach on time due to some reason then inform Responsible Islamic sister of training congregation. Responsibility of reciting Salat-o-Salam cannot be assigned to any other Islamic sister on your own.

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

19 Madani Pearls for Volunteer Islamic Sisters

(If you want the audience to listen attentively then follow these Madani pearls)

- (1) Each zeli level responsible Islamic sister should appoint at least one volunteer in her zeli halqa, train and monitor her, because the work that won't be checked, balanced and appreciated becomes slow and eventually finishes off.
- (2) The most polite humble and mature volunteer will be proved more beneficial.
- (3) If you see islamic sisters roaming about or talking during the Sunnah inspiring Congregation, the special session of 3 days Congregation, Relay Congregations, Training Congregations, Madani meetings and Congregation of Zikr-o-Na'at etc. then request them to listen with concentration.
- (4) There should be at least two volunteers at the entrance (and depend upon the number of participants e.g in Faizan-e-Madina Bab-ul-Madina Karachi 12 islamic sisters). Meet and welcome warmly (specially to one coming for the first time). Considering it an honour, pick up the slippers of the Islamic sisters who have came to learn the Sunnahs, and put them in such a place that if satan makes her to go unnecessarily he should fail to do so. But if there is any valid reason to go then put her slippers back to the door yourself and request her to come again. Just persuade, do not enforce at all.
- (5) Volunteer should have motive that nobody remains deprived of listening and learning, as it is narrated by Hazrat Ka'ab-ul-Ahbaar رضي الله تعالى عنه that: "if people knows the reward of attending Majlis of the Ulama (i.e gathering of scholars and their speeches), they would fight each other to attain that reward, even governor would leave his dynasty and businessman his business.
- (6) If anybody express annoyingly, do not insist her. If anybody gets angry ask her to give pardon and leave that place.
- (7) You should not express anger in any case.
- (8) Just remember that whoever wants to control the situation with anger is just like that person who wants to fill water in a container in which she has already made a hole in the bottom herself unknowingly.
- (9) If you found Islamic sisters who are linked with Madani environment, roaming around or talking in groups during Congregation or Dars, whether they are your informal friends, just show them the Card written by Ameer-e-Ahle-e-Sunnat دامت بركاتهم العاليه (if you have that card). Do not argue or speak anything else. If

you don't have the Card, request them politely. Show as much humility and politeness that she gets impress by your devotions and agree to listen the Speech.

(10) If anybody is going during speech, request her to stay till the end. If new comer goes in this way, she might never come again. So to convince her is very important. If she needs to perform ablution (wudu) or wants to go to washroom, guide her and when she gets free bring her back to Congregation.

(11) If it is possible assign volunteers alternatively, so that they can also get the blessings of Congregation.

(12) If anybody wants to sit in airy place or change her place because the voice is not clear then let her do so.

(13) If during the Congregation you found Islamic sisters wandering about the stall then request them to attend attentively, but in any case nobody should be dishearten.

(14) If appointed volunteer could not reach in time or could not attend Congregation due to any reason then assign a temporary one with the permission of your Responsible Islamic sister.

(15) If needed any Islamic sister could be a volunteer to gain reward, but not all should do same job at the same time.

(16) To let sit down the standing Islamic sisters, volunteers sometimes shout as "sit down!, sit down!". It is not sensible at all, just make gestures with your hands to make them sit down.

(17) If Islamic sisters are talking or making noise, do not shout "keep quiet! Keep quiet!" and make noise yourself. But just make gestures with your hands to make them keep quiet.

(18) The best volunteer is that who succeed in avoiding noise from beginning till end without hurting anybody.

(19) And one who follows all the Madani pearls of Ameer-e-Ahl-e-Sunnat دامت بركاتهم العاليه and Markazi Majlis-e-Shoora.

Madani Advice: Madani benefits can be obtained by reading the booklets of Maktaba-tul-Madina named "Ehtiram-e-Muslim" and "Husn-e-Akhlaq."

Du'a-e-Attar: Ya الله عزوجل Those volunteers who perform their duty regularly, and who do not bother the duty of volunteers, and who listens speeches quietly, make all of these and me a neighbour of your Beloved Prophet in Jannatul-Firdaus. آمين بجاه النبي الامين صلى الله تعالى عليه وآله وسلم

Markazi Majlis-e-Shoora
(Dawat-e-Islami)

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

Madani Pearls for Volunteers of safety issues

﴿Weekly Sunnah Inspiring Congregation/Training Session/Taweezaat-e-Attaria﴾

karon tere naam pay jan fida na bus ayk jaan do jahan fida

Do jahan say bhi nahi ji bhara karon kia karoron jahan nahi

(hadaiq e buxshish)

- ﴿1﴾ Volunteers for safety issues should reach in Congregation on time. (If the time of Salah has started then it is better to offer Salah first)
- ﴿2﴾ Volunteers for safety issues should wear scarf of dark red color and place badge on scarf?
- ﴿3﴾ Body searching of every Islamic sister should be performed with detector.
- ☆ If detector is not available or less in number then don't do body searching with hands.
- ☆ Coming Islamic sisters should be asked to remove veil from face and open their bags.
- ☆ If any Islamic sister has stuff or baby in their hand, she should be given enough time to remove veil from face. And keep in mind that there should not be any immodesty.
- ☆ Although checking should be strict but not your accent, as it does not give good impression to new comers.
- ☆ Say Salam to all coming Islamic sisters (don't shake hand only because of designation).
- ☆ Volunteers should neither be informal among themselves or with Islamic sisters nor exchange unnecessary things. Be serious and perform your duty attentively.
- ☆ Don't ask any islamic sister whether they have been checked?" but be attentive yourself and focus whether everybody have checked or not.
- ☆ Madani munna and Madani munni (babies) should also be checked.
- ﴿4﴾ Volunteer should not change her place on her own.

﴿5﴾ Fill out the form named "Items submitted during Checking".

(This paper is enclosed in the record file)

- ☆ If during checking, the items such as glass bottles, nail cutter, scissor, matches, lighter, perfume, medicines in a large number, powder, ropes etc are found, then they should be taken and kept safely in shopper with a token. And the name and contact number of Islamic sister should be noted down in form.
- ☆ Do not take anything else other than the items submitted during checking such as Hands-free etc. Moreover, Islamic sister whose item has been taken from her bag should be given token with her name on it. And advise her to take her item back by showing token at the time of returning.
- ☆ Any items left at the end should be placed safely so they can be returned in future.
- ☆ Volunteers should have mobiles to be in contact? (but keep in mind that any unnecessary call should not be received and switch your mobile on Beep so that you can receive important call.)
- ☆ Volunteers should have contact numbers of Responsible Islamic sister of congregation.
- ﴿6﴾ If there is Namaz time during duty and it seems to end till the duty ends, then make arrangement to offer namaz.
- ﴿7﴾ Volunteers should perform their duty in standing position but if they get tired they can sit on chair.
- ﴿8﴾ At the end of congregation, when everybody has left the hall, arrange meeting with Responsible Islamic sister so that any issue regarding training congregation can be sorted out.
- ﴿9﴾ All these madani pearls should not be disclosed to any other person.
- ☆ All these matters should be kept in secret even from family members.
- ﴿10﴾ These madani pearls should be read thoroughly one day before every sunnah inspiring congregation/ training session/ stall of taweezat-e-Attaria.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطَانِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

Items Collected during Checking

[illegible]

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Madani Pearls for making Cap with Veil

- ﴿1﴾ First of all, get prepared a cap with larger shades from both sides on order. As much the shade will be broad, as far the cloth will be from face.
- ﴿2﴾ Attach double cloth for veiling on Cap.
- ﴿3﴾ Do not attach clothes on the Cap through stitching machine but use Magic tape (Velcro) instead. (Stitch one part of Magic tape (Velcro) on the Cap and stitch the other on the cloth for Veiling). It will be convenient.
- ﴿4﴾ Besides the Veiling cloth, the cloth of Cap should also not be touched with the forehead, so cap would be wear a bit higher than the forehead, keeping this in mind set the place of putting net on Veiling Cloth.
- ﴿5﴾ Attach Net on one Veiling cloth and if holes of net are larger than double net should be stitched on Veiling Cloth but the holes of net should not be very small as well.
- ﴿6﴾ The veiling cloth on which net is to be attached, should not be thin enough so that face may become visible from it.
- ﴿7﴾ If the second cloth which is to be attached over the net is thin, then there is no issue.

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Special Announcements

(1) All Islamic sisters are requested to buy literature regarding Hajj available at stall of Maktaba-tul-Madina and present others too as a gift.

☆ All Islamic sisters should make intention that ان شاء الله عزوجل We will keep at least 12 booklets, **12 cassettes**, 3 Rafiq-ul-Haramayn 3 books of “a’ashiqan-e-Rasool” 130 hikayaat ma’a Makkah Madine ki ziyaratayn” and V.C.Ds along with these booklets and will earn reward abundantly by distributing there, as one good deed is equal to one hundred thousand good deeds in Makkat-ul-Mukarrama and to fifty thousand good deeds in Madina-tul-Munawwara. (extracted from Rafiq-ul-Haramain)

(2) Dear Islamic sisters! The meaning of word “Rafiq” is companion, so the meaning of “Rafiq-ul-Haramain” is the “companion of pilgrims”. It is that companion who will guide you at every step. Commonly pilgrims are interested in Arabic Supplications, although it is good if they are able to recite it correctly. But keep in mind that not reciting these supplications is not sin. However, due to lack of knowledge while in Ihraam making such mistakes owing to which kaf’fara become lazim(a must), are sins. So no matter how hard Satan tries to prevent you from reading, do read Rafiq-ul-Haramain thoroughly from first page till the end. Ponder over shara’i issues in Rafiq-ul-Haramain yet in case of difficulty in understanding, consult Ulama-e-kiram. الحمد لله عزوجل, besides the shara’i issues, there are abundance of rules and commandments regarding hajj and

umrah and Arabic supplications with translation are also included. If you would keep this book with you during your journey, then ان شاء الله عزوجل you will need no any other book of Hajj at all. So let’s make intention that we shall keep reading it to learn Manasik-e-Hajj(method of Hajj), and shall keep with us throughout our journey, so who intends to buy and distribute this best companion “Rafiq-ul-Haramain”? In the end of congregation, Please make the Responsible Islamic sister known about how many you will distribute.

(3) Dear Islamic sisters! Wherever you go in this sacred journey of Hajj, make personal attempt on other Islamic sister to attend Sunnah inspiring congregation of Dawat-e-Islami and persuade them to take admission in Madrasa-tul-Madina (for adults) and to watch Madani channel. If necessary give them this E-mail address, islamibahan@dawateislami.net ان شاء الله عزوجل it will be Sadqa-e-Jariyah for you.

(4) Dear Islamic sisters! If you have to find solution of any shara’i issues for that contact numbers of Dar-ul-IftaAhl-e-Sunnat will be given you at the end of congregation. May Allah عزوجل bestow us to seek guidance of each and every matter from Ulma-e-Haq.

(5) Dear Islamic sisters! Those responsible Islamic sisters who are getting the privilege of performing Hajj, they will be given “Schedule for Haramayn Tayyibayn”, must avail it, in this you will get to know how to spend your 24 hours in Makkah Shareef and Madinah Shareef. All of this is present in written form. This will be highly helpful to you in making those golden moments precious. Not only act yourself on it but also encourage other Islamic sisters of

your karawan to act upon it and also whoever Islamic sister you meet during Hajj make their minds to kindly follow it.

(6) Dear Islamic sisters! It is also available in the Faizan e Madani Muzakara (part 4) memory card, which has a price of only 350 rupees. In this, you will be able to see the practical method of Ihraam, the method of Qurbaani, the issues of Hajj and Umrah, and interesting information, biography of Ameer e Ahle Sunnat دامت برکاتہم العالیہ (the journey to Madina), the sacrifice of animals, interesting information regarding the sacrifice of animals and much more.. The Islamic sisters who have been deprived from Hajj should gift the sisters who have been fortunate with Hajj with this memory card, so that they can gain a huge treasure of reward.

(7) Dear Islamic sisters! Our congregations are also going to be held in Haramain Tayyibain, training sessions will also be hold. Regarding this, you can make contact to responsible Islamic sister of pilgrims, whose name is _____, her contact number is _____. Please note the number. _____ WhatsApp number _____

(8) Have Hajj-e-Badal performed through invitation

Dear Islamic sisters!

☆ Hajj is the fifth pillar of Islam, which is obligatory in case of fulfilling conditions for every sane and adult Muslim, once in their life.

If anybody did not perform after becoming obligatory, and now he/ she has become physically incapable of performing it, then it is Wajib (necessary) for him/ her to get Hajj-e-Badal performed, and if he is close to death then it is Wajib to make the will of performing Hajj-e-Badl. It is also necessary upon the inheritors to fulfill his will from at least one-third of inheritance.

If you wish to get Hajj-e-Badal performed or you wish to send somebody for optional Hajj to convey reward to the pious predecessors or your relatives, then please contact at this e-mail hajjebadal@dawateislami.net or +922134921390 +923111212142. From 9:00 A.M. to 5:00 PM. Monday to Saturday

Madani Pearl! If possible, with the help of “List of literature regarding Hajj” announce about prizes of some important literature, as information about prizes will persuade Islamic sisters to purchase the literature.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

Addresses and Phone numbers of Dar-ul-Ifta Ahl-e-Sunnat (2016)

S. No.	Name	Addresses	Timing & holidays
1	<u>Dar-ul-Ifta Ahl-e-Sunnat Babri Chowk (Karachi)</u>	<u>Jama Masjid Kunz-ul-Eman (Babri chowk)</u> <u>Guru mandir Bab-ul-Madina (Karachi)</u>	<u>10am to 4 pm</u> Off: Friday
2	<u>Dar-ul-Ifta Ahl-e-Sunnat Kharadar (Karachi)</u>	<u>Jama' Masjid Bukhari near Police check point, Kharadar Bab-ul-Madina (Karachi)</u>	<u>11am to 5 pm</u> Off: Friday
3	<u>Dar-ul-Ifta Ahl-e-Sunnat Korangi (Karachi)</u>	<u>Jama Masjid Riza-e-Mustafa, opposite to mobile market Korangi no-4. Bab-ul-Madina (Karachi)</u>	<u>12pm to 5pm</u> Off: Friday
4	<u>Dar-ul-Ifta Ahl-e-Sunnat Sadar (Karachi)</u>	<u>Jam'ay Masjid Aqsa Akbar road near Regal chowk, Sadar, Bab-ul-Madina (Karachi)</u>	<u>11am to 4pm</u> Off: Friday
5	<u>Dar-ul-Ifta Ahl-e-Sunnat Hyderabad Babul Islam (Sindh)</u>	<u>Aafandi Town opposite to Faizan-e-Madina, Bab-ul-Islam (Hyderabad)</u>	<u>11am to 4pm</u> Off: Friday
6	<u>Dar-ul-Ifta Ahl-e-Sunnat Saradarabad (Faisalabad Punjab)</u>	<u>Jama' masjid Zainab, Muhammadiya colony, Susan road, Madina Town, sardarabad (Faisalabad)</u>	<u>10:30am to 4:30pm</u> Off: Friday
7	<u>Dar-ul-Ifta Ahl-e-Sunnat Data Darbar Lahore (Punjab)</u>	<u>Near Maktba-tul-Madina, ganj bakhsh market, Markaz-ul-Auliya Data darbar Markaz-ul-Auliya (Lahore)</u>	<u>9am to 5pm</u> Off: Sunday
8	<u>Dar-ul-Ifta Ahl-e-Sunnat Achhra Lahore (Punjab)</u>	<u>Latif Plaza (jewelry Market) first floor, feeroz poor road uchra, Markaz-ul-Auliya (Lahore)</u>	<u>11am to 5pm</u> Off: Sunday
9	<u>Dar-ul-Ifta Ahl-e-Sunnat Rawalpindi (Punjab)</u>	<u>Near jama' masjid Ghousiya Haji Ahmed Jan, bank road, Sadar, (Rawalpindi)</u>	<u>10am to 4pm</u> Off: Friday
10	<u>Dar-ul-Ifta Ahl-e-Sunnat Gulzar-e-taiba (Sargodha, Punjab)</u>	<u>Zahoor Plaza, Noori gate near bata shoes, Gulzar-e-Tayba (Sargodha)</u>	<u>10:30am to 4:30pm</u> Off: Friday
<u>Break for Salah and Lunch</u>			<u>1:00 to 2:00</u>

Phone numbers & E-mail Addresses of Dar-ul-Ifta Ahl-e-Sunnat

<u>Timings of Phone services</u>	<u>0300-0220113</u>	<u>0300-0220112</u>	<u>Specially for Pakistan and entire world</u>
<u>10a.m to 4p.m</u> (Break Time 1 to 2, Friday: Off)	<u>0300-0220115</u>	<u>0300-0220114</u>	<u>Specially for Pakistan and entire world</u>
<u>2pm to 7pm according to Pakistan standard Time (except Prayer timings)</u>	<u>0044 121 318 2692</u>		<u>Specially for U.K and entire world</u>
<u>2pm to 7pm according to Pakistan standard Time (except Prayer timings)</u>	<u>0015 8590 200 92</u>		<u>Specially for America and entire world</u>
<u>2pm to 7pm according to Pakistan standard Time (except Prayer timings)</u>	<u>0027 31 813 5691</u>		<u>Specially for Africa and entire world</u>

E.mail: darulifta@dawateislami.net

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Individual efforts on pilgrims at the end of Training Congregation

No	Name	Contact no	Address	Date of Returning	Prepared for which madani work by individual efforts?			How far these intentions were acted upon? Give details.
					To participate in sunnah inspiring ijtimas	To participate in elaqai dora Madani Daura	To join Madrasa-tul-Madina	
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								

Madina: 1. The one who is already regular in sunnah inspiring , persuade her to attend [regional visit for calling towards righteousness](#) [Madani Daura](#) or to join Madrasa-tul-Madina. 2. Write only those names in form for whom you are sure that she has agreed to act upon. 3. "Prepared for which Madani Work by Individual Efforts" in this column mark ☐ for the work agreed & write this ✱ for not agreed. 4. Remind the Pilgrims of Madina about their Madani intentions upon returning. 5. Responsible Islamic sisters of Division level [Majlis](#) should keep follow up with the help of this form through relevant Responsible islamic sisters.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

Report for Hajj Training Congregation

Location _____

Division _____

(Division level)

Month/Year (Madani) _____ (Solar) _____

Kabina _____

1	Number of participants?	
☆	Number of pilgrims?	
2	Was discipline well maintained?	
3	Was there arrangement of volunteers for safety issues?	
4	Were the things on Maktaba-tul-Madinah (Lilbanat) according to “List of specific literature for Hajj”?	
5	Were <u>books and booklets</u> Rafeeq-ul-Haramain distributed?	
6	Were “Schedule for Haramain-e-Tayyebain (For Islamic sisters) with “Timings for Salah and Sehr-o-Iftar in Haramain-e-Tayyibain” distributed?	
7	Were righteous intentions done by doing individual effort on pilgrims at end?	

Madani Pearl:

☆Submit this form till 3rd of Zulqada-tul-Haram to Responsible Islamic sister of Kabina **level Majlis**.

☆Present the names of those pilgrims who made Madani intentions to concerned Responsible Islamic sisters.

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ آمَنَّا بِعَدْفِ عَوْدِ اللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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Sr. No.	Madani Pearls with Record Papers	Page No.	Total Pages	Which level Responsible should it be given?
1	Madani Pearls regarding Hajj	1-7	7	Responsible Islamic sister of Division to World level Majlis
2	Madani Pearls to be Updated to Department Mushawarats of all levels (Hajj)	8	1	Responsible Islamic sister of Zeli Halqa to World level Majlis
3	Madani activities of Responsible Islamic sister of World level Majlis related to Madani pearls of Hajj	9	1	Responsible Islamic sister of World level Majlis
4	Report For distribution of Books and Booklets Rafiq-ul-Haramain (Halqa to World level)	10-17	8	Responsible Islamic sister of Halqa to World level Majlis
5	Schedule for Haramayn Tayyebayn (For Islamic sisters)	18-27	10	Responsible Islamic sister of Division to World level Majlis
6	List of specific literature regarding Hajj	28	1	Responsible Islamic sister of Division to World level Majlis
7	Announcement on Madani Channel	29	1	Responsible Islamic sister of Area level Majlis
8	Letter "Ba'faizan-e-Nazar" "Visitors of Madinah"	30-32	3	Responsible Islamic sister of Area level Majlis
9	Announcement of Hajj Training Congregation	33	1	Responsible Islamic sister of Area level Majlis
10	Pamphlet (Hajj Training Congregation)	34	1	Responsible Islamic sister of Area Majlis Mushawarat

Sr. No.	Madani Pearls with Record Papers	Page No.	Total Pages	Which level Responsible should it be given?
11	Report Regarding Meeting with Daughter of Attar سلمها الغفار	35-36	2	Kaabinaat Responsible
*	8 Madani Pearls of Sharee Veil	37	1	Responsible Islamic sister of Division to World level Majlis
*	Report Regarding Individual Efforts of Daughter of Attar on Islamic Sisters سلمها الغفار	38	1	---
11	Madani Pearls regarding Responsible Islamic Sister of Hajj Training Congregation	39-40	2	Responsible Islamic sister of Division to World level Majlis
i.	Schedule for Hajj Training Congregation	41	1	Responsible Islamic sister of Division to World level Majlis
ii.	Permission slips: ☆ Recitation, ☆ Na'at Shareef ☆Salat-o-Salam ☆Du'a ☆Speech	42-44	3	Responsible Islamic sister of Division to World level Majlis
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*	Speech regarding Hajj	---	---	---