

# Thought-provoking speech

of weekly Sunnah-Inspiring Ijtima

The Night of Meraj  
Observations of Allah's  
Mercy in Paradise

(English)



أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
 أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## The Night of Mi'raaj

### Observations of Allah's Mercy in Paradise

أَلصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ وَعَلَى إِلِكِ وَأَصْحَابِكَ يَا حَبِيبَ اللَّهِ  
 أَلصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا نَبِيَّ اللَّهِ وَعَلَى إِلِكِ وَأَصْحَابِكَ يَا نُورَ اللَّهِ

نَوَيْتُ سُنَّتَ الْإِعْتِكَافِ

**Translation:** I have made the intention of Sunnah I'tikaf.

Whenever you enter a Masjid, upon remembering, make the intention of Nafil I'tikaf because as long as you stay in the Masjid you will keep obtaining the reward of Nafil (supererogatory) I'tikaf, and eating, drinking and sleeping will also become permissible for you in the Masjid.

### Excellence of reciting Salat-'Alan-Nabi ﷺ

The Greatest Prophet صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has said, 'Whoever recites Salat upon me 100 times in the night and day of Friday, Allah عَزَّوَجَلَّ will fulfil 100 of his needs, 70 of the Hereafter and 30 of the world.'

(Kanz-ul-'Ummal, Kitab-ul-Azkaar, part 1, vol. 1, pp. 255, Hadees 2229)

تمہارا نام مصیبت میں جب لیا ہوگا ہمارا بگڑا ہوا کام بن گیا ہوگا

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Dear Islamic brothers! Before listening to the Bayan, let's make good intentions for attaining rewards. The Beloved Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has said, 'يَبِيَّةُ الْمُؤْمِنِ خَيْرٌ مِنْ عَمَلِهِ' *The intention of a believer is better than his action.*

(Al-Mu'jam-ul-Kabeer, vol. 6, pp. 185, Hadees 5942)

## Two Madani pearls

- Without a good intention, no reward is granted for a good deed.
- The more righteous intentions one makes the greater reward he will attain.

## Intentions of listening to Bayan

1. Lowering my eyes, I will listen to the Bayan attentively.
2. Instead of resting against a wall etc., I will sit in Attahiyyaat position as long as possible with the intention of showing respect for religious knowledge.
3. I will make room for others by folding my hands and limbs and by moving slightly.
4. If someone pushes me, I will remain patient and calm and avoid staring, snapping, and arguing with them.
5. When I hear صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ, اذْكُرُوا لِلّٰهِ, اذْكُرُوا لِلّٰهِ, اذْكُرُوا لِلّٰهِ, etc., I will reply loudly with the intention of gaining reward and encouraging others to also recite.
6. After the Bayan, I will approach other people by making Salaam, shaking hands, and for making individual efforts upon them.

صَلِّ اللهُ تَعَالَى عَلَى مُحَمَّدٍ      صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

## Intentions of delivering Bayan

1. I also make the intention that I would deliver this speech (Bayan) in order to seek the pleasure of Allah عَزَّوَجَلَّ and for reaping the rewards.

2. I will deliver my speech (Bayan) by reading from a book of an authentic Sunni scholar.
3. Allah ﷻ has stated in the Glorious Quran:

أَدْعُ إِلَى سَبِيلِ رَبِّكَ بِالْحُكْمَةِ وَالْمَوْعِظَةِ الْحَسَنَةِ

**Translation from Kanz-ul-Iman:** 'Call towards the path of your Lord with sound planning and good advice.' (Part 14, Surah An-Nahl, verse 125)

And the Beloved Rasool ﷺ has said:

بَلِّغُوا عَنِّي وَلَوْ آيَةً

'Convey from me even if it is a single verse.' (Sahih Bukhari, Hadees 4361)

4. I would follow these abovementioned commandments by calling people towards righteousness and will forbid them from committing evil deeds.
5. Whilst reciting poetry or speaking Arabic, English, or pronouncing difficult words, I will focus my attention on the sincerity of my heart. That is to say, I will avoid delivering my speech with the intention to impress the audience with my knowledge.
6. I will encourage the people to travel with Madani Qafilahs, to practice upon the Madani In'amaat and to join the 'Ilaqa'i Daura for Nayki ki Da'wat' (area visit for calling towards righteousness).
7. I will avoid laughing and prevent others from laughing as well.
8. In order to develop the habit of protecting my eyes from sins I will, as far as possible, lower my gaze.

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Dear Islamic brothers! Allah ﷺ has sent His Beloved and Blessed Prophet ﷺ as the perfect example of miracles. A great number of miracles were bestowed upon the Noblest Prophet ﷺ by Allah ﷺ. One of the greatest miracles of the Noblest Prophet ﷺ is the miracle of Mi'raaj (Ascension of the Holy Prophet ﷺ to the Heavens and beyond). The Most Revered and Renowned Prophet ﷺ was made to ascend Heaven where he ﷺ observed many Divine rewards. Today, I am privileged to present you with some of those Heavenly observations.

### Three rivers

On the blessed night of Mi'raaj, the Prophet of creation, the Peace of our heart and mind, the most Generous and Kind ﷺ saw a person with his hair combed, sitting on a chair beside the doors of Jannah. Seated by him were some people with bright faces and some with darkened faces. Those with darkened faces took a bath in a river and came out clean. They then entered another river and took a bath and came out even more purified. Upon entering a third river and bathing, they were purified so much that their colour turned bright like their companions. They then sat next to those companions with bright faces.

The Beloved and Blessed Prophet ﷺ asked, 'O Jibra'eel! Who are these people?' He عَلَيْهِ السَّلَام humbly said, 'O Beloved Prophet ﷺ! This man (on the chair) is your father Sayyiduna Ibraheem عَلَيْهِ الصَّلَاةُ وَالسَّلَام; he عَلَيْهِ السَّلَام is the first person on earth who combed his hair. These radiant people have never mixed their Iman with any evil and wickedness, and those who have a touch of darkness are people who mixed their good deeds with some bad ones, but they repented, and Allah ﷺ has accepted their repentance. The first river in which they took a bath in, is a blessing of Allah ﷺ, the second one is a favour of Allah ﷺ and the third one is what Allah ﷺ made them to drink, 'Tahoor' (pure) wine.' (*Dalaail-un-Nubuwwah*, vol. 2, pp. 401)

بچا جو تلوؤں کا اُن کے دھوون بنا وہ جنت کا رنگ و روغن  
 جنہوں نے دُولہا کی پائی اُترن وہ پھول گلزارِ نُور کے تھے  
 وہ بُرجِ بطحا کا ماہِ پارا بہشت کی سیر کو سدھارا  
 چمک پہ تھا خُلد کا ستارہ کہ اس قمر کے قدم گئے تھے

صَلُّوْا عَلَی الْحَبِیْبِ صَلَّى اللهُ تَعَالَى عَلَی مُحَمَّدٍ

### True repentance is a great blessing

Dear Islamic brothers! Have you observed those darkened people that a river of Divine Mercy and blessings washed and purified them, this was followed by a river of Divine favour which further purified them and when they drank from Sharab-e-Tahoor, they became extremely bright. Remember that they attained salvation from the darkness of sins because they sought sincere forgiveness in the blessed court of Allah ﷺ and Allah ﷻ accepted their repentance and brightened their faces. In fact, true repentance not only removes the darkness and stains of sins but also blesses the bondsmen of Allah ﷻ with success and prosperity. Allah ﷻ says:

وَتُوبُوا إِلَى اللَّهِ جَمِيعًا أَيُّهَا الْمُؤْمِنُونَ لَعَلَّكُمْ تُفْلِحُونَ ﴿٣١﴾

**Translation from Kanz-ul-Iman:** And O Muslims, all of you, turn in repentance together towards Allah, in the hope of attaining success.

(Part 18, Surah An-Noor, verse 31)

Dear Islamic brothers! Allah's mercy and compassion is so great that the umbrella of His kindness and mercy is always ready to take each sinner under its shade; no matter how big the sins are, one should not delay in seeking repentance and one should never lose hope in the mercy of Allah ﷻ. The mercy and kindness of Allah ﷻ is far beyond our understandings. As a result

of true repentance, Allah عَزَّوَجَلَّ forgives the sins of His bondsmen even if their sins reach to the limits of the sky. Allah عَزَّوَجَلَّ loves those who beg for forgiveness:

وَهُوَ الَّذِي يَقْبَلُ التَّوْبَةَ عَنْ عِبَادِهِ وَيَعْفُو عَنِ السَّيِّئَاتِ وَيَعْلَمُ مَا تَفْعَلُونَ ﴿٢٥﴾

**Translation from Kanz-ul-Iman:** He is the One that accepts repentance from His servants and forgives sins and He knows all that they do.

*(Part 25, Surah Ash-Shura, verse 25)*

Dear Islamic brothers! It is learned through this blessed verse that Divine mercy has been descending abundantly upon the bondsmen. So, if the bondsmen commit any sin, since they are human beings, they should immediately present themselves in the court of Allah عَزَّوَجَلَّ and seek true repentance. The Revered and Renowned Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated: 'الْكَلْمَةُ تَوْبَةٌ' i.e. feeling shame (for sins) is repentance. *(Al-Mustadrak, vol. 5, pp. 346, Hadees 7687)*

As it is a fact that sometimes remorsefulness and repentance work wonders and brings about such a change which is not even possible by long and hard worship. Whoever seeks repentance purifies himself from sins as it is mentioned in a blessed Hadees: ﴿الَّذِي يَتُوبُ إِلَى اللَّهِ فَإِنَّهُ يَنْصُرْهُ مِنَ اللَّهِ﴾ (Whoever repents of his sin, it is as if he never committed the sin at all).

*(Sunan Ibn Majah, Hadees 4250)*

Undoubtedly, the Mercy of Allah عَزَّوَجَلَّ is immense, if anyone seeks true repentance, it is as if, he has not committed any sin and even Jannah waits for those who perform good deeds.

## Voice of Heaven

During the blessed night of Mi'raaj, the Noblest Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ passed by a valley from which a fresh and pleasant breeze was blowing with the fragrance of Musk. The Holy Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ heard a voice there

and asked Sayyiduna Jibra'eel عَلَيْهِ الصَّلَاةُ وَالسَّلَامُ as to what this pleasant breeze with the fragrance of musk and voice were. Jibra'eel عَلَيْهِ الصَّلَاةُ وَالسَّلَامُ replied: It is the voice of Heaven, saying, 'O Allah عَزَّوَجَلَّ! Grant the dwellers of Jannah entry into me and those for whom You promised me and no doubt, I have pleasant fragrances, silk, brocade, pearls, corals, gold, silver, perfect things, honey, milk and pure wine etc. in abundance. So grant them entry into me as You had promised me.' Allah عَزَّوَجَلَّ says, 'In you, I will grant refuge to every Muslim man and woman who believe in Me and My Prophets, they perform good deeds, do not associate partners with Me and fear Me. I will bestow upon those who ask Me; I will give recompense to those who lend to Me; I will fulfil the needs of those who have trust in Me; I am Allah (عَزَّوَجَلَّ); none is worthy of worship except Me; I do not go against My promise.' Listening to this, Heaven said, 'I am pleased now.' (*Dalaail-un-Nubuwwah, vol. 2, pp. 399*)

بزمِ ثنائے زلف میں میری عروسِ فکر کو  
 ساری بہارِ بہشتِ خلد چھوٹا سا عطر دان ہے  
 عرش پہ تازہ چھیڑ چھاڑ فرش میں طرفہ دھوم دھام  
 کان جدھر لگائیے تیری ہی داستان ہے

صَلِّ اللّٰهُ تَعَالٰى عَلٰى مُحَمَّدٍ      صَلُّوْا عَلٰى الْحَبِيْبِ

Dear Islamic brothers! Have you listened regarding the voice of Jannah? How unique and excellent blessings and bounties have been mentioned by it! Even it humbly wanted in the court of Allah عَزَّوَجَلَّ that let the fortunate people enter into it. Upon this, Allah عَزَّوَجَلَّ, the creator of universe, described the characteristics and attributes of successful true believers. Let's listen to those attributes:

## Inheritors of Firdaus Jannah

Allah عَزَّوَجَلَّ has said regarding those fortunate inheritors of Paradise in verses 1 to 11 of Surah Al-Mu'minoon, part 18:

قَدْ أَفْلَحَ الْمُؤْمِنُونَ ﴿١﴾ الَّذِينَ هُمْ فِي صَلَاتِهِمْ خَاشِعُونَ ﴿٢﴾ وَالَّذِينَ هُمْ عَنْ  
 اللَّغْوِ مُعْرِضُونَ ﴿٣﴾ وَالَّذِينَ هُمْ لِلزَّكَاةِ فَاعِلُونَ ﴿٤﴾ وَالَّذِينَ هُمْ لِفُرُوجِهِمْ  
 حَافِظُونَ ﴿٥﴾ إِلَّا عَلَىٰ أَزْوَاجِهِمْ أَوْ مَا مَلَكَتْ أَيْمَانُهُمْ فَإِنَّهُمْ غَيْرُ مَلُومِينَ ﴿٦﴾  
 فَمَنِ ابْتَغَىٰ وَرَاءَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْعَادُونَ ﴿٧﴾ وَالَّذِينَ هُمْ لِأَمْتِهِمْ وَعَهْدِهِمْ  
 رِعُونَ ﴿٨﴾ وَالَّذِينَ هُمْ عَلَىٰ صَلَاتِهِمْ يُحَافِظُونَ ﴿٩﴾ أُولَٰئِكَ هُمُ الْوَارِثُونَ ﴿١٠﴾  
 الَّذِينَ يَرِثُونَ الْفِرْدَوْسَ هُمْ فِيهَا خَالِدُونَ ﴿١١﴾

**Translation from Kanz-ul-Iman:** Successful indeed are the believers. Those who humbly cry in their prayers. And who do not incline towards indecent matters. And who pay the (obligatory) charity. And who guard their private organs. Except from their wives or the legal bondwomen that they possess, for then there is no blame upon them. So whoever desires more than these two – they are crossing the limits. And those who keep proper regard for their trusts and their pledges. And who guard their prayers. They are the inheritors. Those who will get the inheritance of Paradise; they will abide in it forever. *(Part 18, Surah Al-Mu`minoan, verse 1-11)*

Dear Islamic brothers! We came to know that all these qualities such as offering Salah with humility and presence of heart and mind; turning away from dirty, false and evil vain talk, falsehood, and all that Allah عَزَّوَجَلَّ has forbidden; guarding the private parts, avoiding transgressing the due limits of Allah عَزَّوَجَلَّ, keeping the trusts and covenants of the bondsmen of Allah عَزَّوَجَلَّ, these can make one deserving of Jannat-ul-Firdaus. We too should cultivate these qualities in ourselves so that we could also become deserving of Jannat-ul- Firdaus.

Remember! Firdaus is the best and the highest part of Jannah. Sayyiduna Mu'aaz Bin Jabal رَضِيَ اللهُ تَعَالَى عَنْهُ said that the Beloved Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has

stated: 'There are one hundred levels in Jannah and between each level is a distance like the distance between the earth and the sky. Firdaus is the greatest and superior of them all, and above it is the Divine throne and from it originate the rivers of Heaven, therefore, whenever one prays for Jannah, he should mainly pray for Jannat-ul-Firdaus. (*Sunan-ut-Tirmizi, vol. 4, pp. 238, Hadees 2538*) If Allah ﷺ has answered this prayer then it will be the greatest blessings of the Hereafter.' (*Siraat-ul-Jinan, vol. 6, pp. 508*)

O Allah ﷺ! Let us be among the inheritors of Jannah and those who enjoy the greatest blessings of it, and guard us from all those sources leading to Hell.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

باغِ فِرْدَوْسِ مَرَحَمَتِ فَرَمَا!

یا خُدا! مِبری مغفرتِ فَرَمَا!

تُو عِنَايَتِ مُداوَمَتِ فَرَمَا!

مُصْطَفَے کا وسیلہ تُو بہ پر

اور مَحْمودِ عاقبتِ فَرَمَا!

مَوْتِ اِیْمَانِ پہ دے مدینے میں

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Entrance into Jannah

Dear Islamic brothers! The greatest blessings and favours which Allah ﷺ has prepared for his virtuous bondsmen, all these bounties and blessings have been shown to the Beloved and Blessed Rasool ﷺ on the night of Mi'raaj (Ascension).

The Beloved Prophet ﷺ has stated: I entered Jannah (on the night of Ascension), I saw stones which were made of pearls and soil of Musk<sup>1</sup>; thereafter I saw four rivers, the first river was of water which does not change; the second was of milk, the taste of which does not change; the third was of pure wine which is delicious (non-intoxicating) to those who drink it and the

<sup>1</sup> Sahih Bukhari, pp. 852, Hadees 3342

fourth one was of clean and pure honey. The pomegranates of Jannah were like large leather buckets in size and the birds were as camels [in size]. Allah ﷺ has prepared such marvellous and wonderful favours for his pious bondsmen which have never been witnessed by any eye nor did anybody hear about it ever and nor did anyone have any idea about it.

(Dalaail-un-Nubuwwah lil-Bayhaqi, vol. 2, pp. 394)

## Unique fruit of Jannat

Dear Islamic brothers! One of the methods of enjoying the blessings of Jannah is to develop the habit of reciting Salat upon the Noblest Prophet ﷺ along with other obligatory and necessary acts of worship. Ameer-ul-Mu`mineen Sayyiduna 'Ali كَرَمَهُ اللهُ تَعَالَى وَجْهَهُ الْكَرِيمِ has narrated, 'Allah ﷺ has created a tree in Heaven whose fruit is smaller than a pomegranate and larger than an apple, it is softer than butter, sweeter than honey and more fragrant than Musk. The branches of this heavenly tree are made of pearls, its trunks are made of gold and the leaves are made of chrysolite. 'لَا يَأْكُلُ مِنْهَا إِلَّا مَنْ أَكْثَرَ مِنَ الصَّلَاةِ عَلَى مُحَمَّدٍ', the fruit of this tree will be eaten only by that person who would recite Salat abundantly upon the Holy Prophet ﷺ. (Al-Haawi, lil-Fatawa, vol. 2, pp. 48)

Recitation of Salat is such a beautiful worship, that in the state of intense heat on the Day of Judgement, at the heavenly fountain of Kawsar, the Prophet of Rahmah ﷺ will recognise those who would recite Salat-'Alan-Nabi upon him in abundance.

The Greatest Prophet ﷺ has stated: Some people will approach the fountain of Kawsar and I will recognise them by virtue of their recitation of Salat (Durood) in abundance. (Al-Qaul-ul-Badi', pp. 264)

آمن دینے والے پیارے پیشوا کا ساتھ ہو  
صاحبِ کوثر شہِ جُود و عطا کا ساتھ ہو  
سیدِ بے سایہ کے ظلِّ لوا کا ساتھ ہو  
دامنِ محبوب کی ٹھنڈی ہوا کا ساتھ ہو

یا الہی جب پڑے محشر میں شورِ دارو گیر  
یا الہی جب زبانیں باہر آئیں پیاس سے  
یا الہی سرد مہری پر ہو جب خورشیدِ حشر  
یا الہی گرمی محشر سے جب بھڑکیں بدن

Dear Islamic brothers! We should also develop the habit of reciting Salat-'Alan-Nabi in abundance. Remember! Though it seems to be a very small act of worship as one can recite a lot of Salat-'Alan-Nabi in a very short period of time, but look at the great generosity of Allah ﷺ that how Merciful He ﷺ is upon his bondsmen that He ﷺ grants loads of treasures of rewards against this seemingly small blessed act.

Sayyiduna Abu Talhah رَضِيَ اللهُ تَعَالَى عَنْهُ narrated that the Beloved and Blessed Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ came to me with signs of joy manifest on his blessed face stating that (Sayyiduna) Jibra'eel (عليه السلام) came to him stating humbly that Allah (ﷺ) said: 'O Muhammad (ﷺ)! Are you not pleased that when anyone from your Ummah sends Salat (Durood) upon you once then I shower mercy ten times upon him, and when anyone from your Ummah sends one Salam, then I send Salams ten times upon him.

*(Mishkat-ul-Masabih, vol. 1, pp. 189, Hadees 928)*

Dear Islamic brothers! How fortunate is that person who makes himself deserving of 10 virtues of Allah ﷺ by reciting Salat in the court of the Noblest Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ. Each of us must be yearning to receive the special blessings of Allah ﷺ; when reciting Salat-'Alan-Nabi just once brings this excellence that he is blessed with peace and 10 blessings of Allah ﷺ and it is his good fortune, as who can guess the Divine blessings showering upon the one who recites Salat upon the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ daily.

بر وقت کاش! لب پہ درود و سلام ہو	بیکار گفتگو سے مری جان چھوٹ جائے
چوکھٹ پہ سر ہو لب پہ درود و سلام ہو	یوں مجھ کو موت آئے تمہارے دیار میں
ایسا کرم اے سید خیر الانام ہو	ہو جائیں ختم کاش! گناہوں کی عادتیں
ذکرِ مدینہ لب پہ مرے صبح و شام ہو	آقا! غم مدینہ میں رونا نصیب ہو

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Declaration on the door of Heaven

Dear Islamic brothers! How Merciful and Compassionate our Rab ﷺ is that He ﷺ showers great blessings and favours upon his bondsmen that we cannot even imagine. Sayyiduna Anas Bin Maalik رضى الله تعالى عنه narrated, the Beloved and Blessed Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, 'On the blessed night of my Ascension I found a declaration written on the door of Heaven, that the reward for Sadaqah is multiplied by ten times, whereas the reward for giving a loan is multiplied by eighteen times. I asked, 'O Jibra'eel (عَلَيْهِ الصَّلَاةُ وَالسَّلَام), why is a loan rewarded more than charity?' He said, 'Because a needy person may ask for charity when he does not need it, but the borrower only borrows in cases of dire need.' (Sunan Ibn Majah, Kitab-ut-Sadaqat, pp. 154, Hadees 2431)

## Difficulties are salvation

Dear Islamic brothers! From this blessed Hadees, we have also learnt that if any Muslim needs a loan, we should help him with good intentions according to our ability, for the pleasure of Allah ﷺ and earn rewards in abundance. Islam gives the message of brotherhood, sympathy and tenderness. In the time of trouble and difficulty of our Muslim brother, we should help him and should do our best for him. However in today's times, the approach of sympathy and helping others is dying out and the greed for hoarding money has led to such an extent that the spirit of cooperating with one another and showing concern for one another has become a rare occurrence. If only we follow the Islamic teachings in a true sense and consider the troubles and worries of our brother as ours and try to remove them immediately.

Sayyiduna Abu Hurayrah رضى الله تعالى عنه narrated, the Beloved and Blessed Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated: One who removes the trouble of a Muslim in the world, Allah ﷺ will remove the trouble of that person on the Day of the Judgement. One who relieves a poor person in the world, Allah ﷺ will relieve him in the world and in the Hereafter, one who covers up the shortcomings of any Muslim, Allah ﷺ will cover up his shortcomings and Allah ﷺ continues to help a bondsman as long as he continues helping his own brother. (Sunan-ut-Tirmizi, vol. 3, pp. 373, Hadees 1937)

## Being kind to the debtors!

Dear Islamic brothers! Doing good to a Muslim, helping him in his time of difficulty, showing gentleness when asking the debtors to repay the debts or giving him more respite are from the righteous qualities. Sometimes, due to these virtuous deeds, Allah ﷻ forgives His sinful bondsmen, as Sayyiduna Abu Hurayrah رَضِيَ اللهُ تَعَالَى عَنْهُ narrated, the Beloved Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated: There was a man who had never carried out any good deed; nevertheless, he used to give loans to the people. He would often say to his servants, 'If you find a prosperous debtor, then take the money that was loaned and if he is poor then do not ask for it (but grant him more time). If only our Rab عَزَّوَجَلَّ grants us salvation.' When this man passed away; Allah عَزَّوَجَلَّ asked, 'Have you did any good deed?' He humbly said, 'No, however! I used to give loans to the people and when I used to send my servant to recover it, I would instruct him to only ask if the debtor was prosperous and if he is poor then do not ask for it but grant him more time, perhaps Allah عَزَّوَجَلَّ may grant us salvation because of this.' Allah عَزَّوَجَلَّ said, 'I have forgiven you.'

*(Musnad Imam Ahmad, vol. 3, pp. 285, Hadees 8738)*

مجھے بخش دے کر کرم یا الہی

گناہوں سے بھرپور نامہ ہے میرا

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

شَيْخِنَ اللّٰهِ عَزَّوَجَلَّ! How great the mercies of Allah عَزَّوَجَلَّ are that whoever keeps his attention on the Divine blessings and always has a good opinion about it then he never experiences the deprivation of the blessings and mercies of Allah عَزَّوَجَلَّ, as the Noblest Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated that Allah عَزَّوَجَلَّ has stated: 'أَنَا عِنْدَ ظَنِّ عَبْدِي بِي' i.e., 'I am as My bondsman thinks of Me.'

*(Sahih Bukhari, vol. 4, pp. 541, Hadees 7405)*

Keep your attention towards the Divine mercy and blessings of Allah عَزَّوَجَلَّ and listen to another beautiful parable regarding forgiveness.

## Hope of kindness from Allah ﷺ the Most Benevolent!

It is narrated, a Bedouin humbly asked the Noblest Prophet ﷺ: O Beloved Prophet ﷺ! Who will call the creation to account? The Beloved and Blessed Prophet ﷺ replied: 'Allah ﷺ'. He humbly asked, 'Will He call (the creation) to account, himself?' The Noblest Prophet ﷺ replied, 'Yes'. Thereafter that Bedouin smiled. The Beloved Prophet ﷺ asked the reason for his smile. He humbly said, 'إِنَّ الْكَرِيمَ إِذَا قَدَرَ عَقْفًا وَإِذَا حَاسَبَ سَامَحٌ' *When a benevolent (person) has power over someone, he forgives, when he calls him to account, he overlooks.* The Prophet of Rahmah ﷺ said, 'This Bedouin has spoken the truth. Understand this, that no one is more benevolent than Allah ﷺ. He ﷺ is the most Benevolent of all.' (*Shu'ab-ul-Iman, Hadees 262*)

نامِ رحمنِ ہے ترا یا رَبِّ	لاجِ رکھ لے گنہگاروں کی
نامِ ستارِ ہے ترا یا رَبِّ	عیبِ میرے نہ کھولِ محشرِ میں
نامِ غفارِ ہے ترا یا رَبِّ	بے سببِ بخشِ دے نہ پوچھِ عمل

صَلُّوا عَلَى الْحَبِيبِ      صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## Madani In'amaat - One of the 12 Madani activities

Dear Islamic brothers! Take part with enthusiasm in the 12 Zayli Madani works for refraining from sins and propagating the calling towards righteousness. One of the Zayli Madani works is also a Madani In'amaat. Our pious predecessors رَحِمَهُمُ اللَّهُ تَعَالَى would not only make the accountability themselves but also persuade others as Ameer-ul-Mu`mineen Sayyiduna 'Umar Farooq-e-A'zam رَضِيَ اللَّهُ تَعَالَى عَنْهُ has stated, 'O people make accountability of your deeds before the doomsday fall and you are held accountable of them.'

(*Hilya-tul-Awliya, vol. 1, pp.56*)

In this sinful era, Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat **دَاعَتْ بَرَكَاتُهُمُ الْعَالِيَهُ** has provided a mechanism for performing good deeds in the form of a questionnaire namely 'Madani In'amaat', a comprehensive blend of Shari'ah and Tareeqah. There are 72 Madani In'amaat for Islamic brothers, 63 for Islamic sisters, 92 for male Islamic students, 83 for female Islamic students, 40 for Madani children. Similarly, Madani In'amaat have also been formed for special Islamic brothers (i.e. blind, mute and deaf) and prisoners. Madani In'amaat cards can be bought from any branch of Maktaba-tul-Madinah. After going through them thoroughly, you will be aware that it is a systematic mechanism of self-accountability. By the grace of Allah **عَزَّوَجَلَّ**, hurdles in the path of becoming pious and avoiding sins are removed by virtue of acting upon Madani In'amaat.

Dear Islamic brothers! In order to cultivate the habit of earning virtues; getting rid of malice & jealousy and other inner self maladies; developing brotherhood amongst one another; attaining pleasure of Allah **عَزَّوَجَلَّ**; awakening the fear of Allah **عَزَّوَجَلَّ** within us, raising deep yearning for the protection of Iman; frightening ourselves of the torment in the grave and Hell; adopting Sunnahs; igniting the love of the Beloved Prophet **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** and attaining the neighbourhood of the Beloved Rasool, associate with the Madani environment of Dawat-e-Islami. **الْحَمْدُ لِلَّهِ عَزَّوَجَلَّ** with the blessings of this Madani environment, many people, immersed in sins came towards the right path. Let us listen to a Madani parable:

## Reward of performing Fikr-e-Madinah daily

Here is a summary of the account given by an Islamic brother. **الْحَمْدُ لِلَّهِ عَزَّوَجَلَّ**! I love Madani In'amaat and I do Fikr-e-Madinah every day. Once I travelled with devotees of Rasool in a Sunnah-Inspiring Madani Qafilah of Dawat-e-Islami, a global & non-political movement of the Quran and Sunnah.

Our Qafilah reached Baluchistan (Pakistan). It was in this Qafilah that Allah **عَزَّوَجَلَّ** opened the door of mercy for this sinner. When I slept at night, I saw the Beloved and Blessed Prophet **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** in dream. His blessed lips began to move, and these words were uttered, 'I will take with me into Heaven all those who carry out Fikr-e-Madinah everyday in the Madani Qafilah.'

## Towering Palaces

Dear Islamic brothers! We are listening to the Heavenly observations of our Beloved Prophet ﷺ. It is narrated that during the blessed night of Mi'raaj, the Greatest Prophet ﷺ saw some incredibly towering palaces in Jannah and upon inquiring about them, Sayyiduna Jibra'eel عليه الصلوة والسلام humbly said: These are for those who suppress their anger, tolerate and forgive people and Allah عزوجل likes those who do favours.

*(Musnad-ul-Firdaus, vol. 1, pp. 405, Hadees 3011)*

Dear Islamic brothers! Have you noticed the good news of grand palaces in Jannah, that Allah عزوجل has given to those people who suppress their anger! Anger is a part of human nature and is an involuntary action that leads to conflict and discord, breaking relationships between brothers, divorce between husband and wife, hatred with each other and even massacres. When something is said that is contrary to one's mood or temperament or something is done that is against his temperament on such an occasion, it usually leads to anger. At that time we should be patient and control our anger, because it is an attribute of the pious people to forgive and tolerate and to suppress their anger when they are angry. This attribute of the pious people has been mentioned in *Tafseer-e-Na'eemi*, that they do not lose control when in a state of anger, but they suppress the Nafsaani anger despite having the power of displaying their anger, they forgive the mistakes of their subordinates or even the oppression of criminals, therefore, despite having the ability, they do not take revenge of their Nafs. Allah عزوجل likes very much those righteous people who do not harm others, but benefit others, and He will give them the reward for their good deeds. If they perform good deeds according to their ability, Allah عزوجل will give them reward according to His Grandeur. *(Tafseer-e-Na'eemi, vol. 4, pp. 187)*

Remember! The act of forgiving a person who makes a mistake, despite having the ability to take revenge, is the best habit to develop, in doing so our society will become a place of peace, and conflicts and riots will come to an end. Let's listen to three blessed sayings of Mustafa ﷺ for the virtue of suppressing our anger:

1. The one who becomes angry, but thereafter becomes patient, then he becomes deserving of the love of Allah **عَزَّوَجَلَّ**.  
(*Al-Kamil fi Du'afa-ir-Rijal, vol. 8, pp.112*)
2. The one, who suppresses his anger despite having the ability to take revenge, Allah **عَزَّوَجَلَّ** will call him before the people so that He **عَزَّوَجَلَّ** can give him the authority to choose any of the Hours (pure maidens) of Paradise.' (*Sunan Ibn Majah, Kitab-uz-Zuhd, vol. 4, pp. 462, Raqm 4186*)
3. The Beloved and Blessed Prophet **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** has said, 'The bravest amongst you, is the one who controls himself when he is in a state of anger, and the most tolerant is the one who forgives despite having the ability to take revenge.' (*Kanz-ul-'Ummal, vol. 3, pp. 207, Hadees 7694*)

حُسْنِ أَخْلَاقٍ أَوْرِ نَرْمَى دُو  
دُورِ بُو حُوئِي إِشْتِعَالَ آقَا

صَلُّوْا عَلَي الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَي مُحَمَّدٍ

## Tents similar to domes made of pearls

The Revered and Renowned Prophet **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** saw tents similar to domes made of pearls with soil of musk in Jannah. He **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** inquired from Jibra'eel عَلَيْهِ الصَّلَاةُ وَالسَّلَامُ: 'عَلَيْهِ الصَّلَاةُ وَالسَّلَامُ: 'لِمَنْ هَذَا يَا جِبْرِيْلُ' i.e., *O Jibra'eel! For whom is this made?* He humbly said, 'O Muhammad (**صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ**)! This is for the Imams and Muazzins of your Ummah [nation].'

(*Al-Musnad, vol. 3, pp. 321, Hadees 1428*)

## Man covered in Noor

During the glorious night of Mi'raaj, the Noble Prophet **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** passed by a person who was covered in the Noor of the blessed 'Arsh. The Beloved and Blessed Rasool **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** inquired, 'Who is he?' 'Is he an angel?' The reply was, 'No'. He **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** then asked, 'Is he a Prophet?' The reply was, 'No'. He **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** asked, 'Who is he then?' The reply came,

'It is the person whose tongue remained moist with the Zikr of Allah ﷻ in the world, his heart was attached to the Masajid and he had never become a cause of his parents being abused or disgraced.'

*(Mawsu'ah Imam Ibn Abid Dunya, vol. 2, pp. 415, Hadees 95)*

سُبْحَانَ اللَّهِ عَزَّوَجَلَّ! Through this narration, it has been learnt that abundant Zikr of Allah ﷻ, attachment to the Masajid and performing acts which earn respect for parents, are the three deeds which Allah ﷻ likes very much.

We should also try to perform all these acts, in particular, we should form the habit of making the Zikr of Allah ﷻ, because this is the aim of our life and a source of achieving success in the Hereafter. Sayyiduna 'Isa Bin Marhom 'Attar رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ has said: A maid servant told me about the worship and spiritual exercise of Sayyidatuna Raabi'ah 'Adawiyah رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهَا that she remained busy with worship and spiritual exercises the whole night and continued to make the Zikr of Allah ﷻ. She spent her entire life like this. After approximately a year of her demise I saw her in a dream, she was in the higher levels of Paradise, wearing the best dress of green silk with a Dupatta (head covering) of green silk. By Allah ﷻ! I had never seen such a beautiful dress as the one she was wearing.

I then asked her, 'O Raabi'ah! What happened to that long loose dress of yours in which you were shrouded?' She replied, 'By Allah ﷻ! That dress was taken from me and this excellent dress has been granted to me, which you can see right now. That long loose dress of mine has been sealed and wrapped up and kept at the place called 'عِلِّيَّينَ' [Illiyeen], so that I could be rewarded for it on the Day of Judgement.' I asked, 'What other blessings were you granted?' She said, 'The blessings which Allah ﷻ has prepared for His righteous people, cannot be mentioned. You have just caught one glimpse of those blessings; in addition to this, He ﷻ has prepared countless of blessings for his saints.' I then humbly asked, 'Please tell me the deed due to which I may attain the closeness and pleasure of Allah ﷻ.' So she رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهَا said, 'Make the Zikr of Allah ﷻ abundantly, make the Zikr of Allah ﷻ

compulsory upon you all the time. If you do this, indeed you will be granted such blessings that you will be admired for.' (*'Uyoon-ul-Hikayaat, vol. 1, pp. 168*)

گدا بھی مُنتظر ہے خُلد میں نیکوں کی دعوت کا  
خُدا دن خَیر سے لائے سَخی کے گھر ضیَاقَت کا

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَيَّ مُحَمَّدٍ

## Huge deception

Dear Islamic brothers! Undoubtedly the mercy of Allah ﷺ is unlimited and infinite. We should have hope in the mercy of Allah ﷺ for our forgiveness, but it should also be remembered that if we do not fulfil the basic demands of faith, if we miss the Faraaid and Wajibat, have evil thoughts in our minds, are engrossed in attaining worldly pleasures, and then keeping in mind the mercy of Allah ﷺ we also hope for forgiveness, then surely this is foolishness. The Prophet of Rahmah, the Intercessor of Ummah صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated: 'الْأَحْمَقُ مَنْ أَتَمَعَ نَفْسَهُ هَوَاهَا وَ تَمَتَّى عَلَى اللَّهِ الْحِجَّةَ' A foolish person is he who follows his Nafsaani (Inner) desires and hopes for Paradise from Allah ﷺ. (*Sunan-ut-Tirmizi, vol. 4, pp. 207-208, Hadees 2467*)

Sayyiduna Yahya Bin Mu'aaz رَحِمَهُ اللَّهُ تَعَالَى عَلَيْهِ has stated, 'According to me, the biggest deception is that when a person, hoping for forgiveness, without feeling ashamed, is busy committing sins and without His ﷺ worship he hopes for His ﷺ closeness and by planting the seed of Hell that person looks for the harvest of Paradise and despite committing sins, he desires the home of the obedient people. Furthermore, this person awaits rewards without doing good deeds and hopes from Allah ﷺ, despite this person's injustice and violence. He رَحِمَهُ اللَّهُ تَعَالَى عَلَيْهِ then recited these couplets: *You hope for salvation, but do not follow the paths leading to it, surely a ship does not sail on land.*

کام زنداں کے کیے اور ہمیں شوق گلزار ہے کیا ہونا ہے

Dear Islamic brothers! The loss of having useless hopes is that,

1. A person becomes bold in committing sins. The habit of accepting such destructive things from Satan after committing every sin makes a person heedless of his previous sins and he becomes bold and courageous in committing sins in the future.
2. We do not like good advice, and Allah ﷺ forbid, sometimes we express our feelings of not having any concern for the verses and Ahadees containing that warn us of punishments.
3. As such people are in fear of being criticized for such thoughts, they follow the advice of their Nafs to get rid of this fear and try to convince others by giving reasons so that they may stay safe from them. Now the one listening to them if he accepts their reasons, it is considered to be a very huge success. Unfortunately, they do not understand that by doing this, they help Satan attract other people as well to this path. Therefore, besides hoping for the mercy of Allah ﷺ take interest in performing good deeds and try to protect yourself from sins.

اَلْحَمْدُ لِلّٰهِ ﷺ! Currently, the Madani environment of Dawat-e-Islami is the best source of protecting one from sins, developing an interest to do good deeds, it makes a person have hope in the mercy of Allah ﷺ whilst it makes him terrified of the punishments of Allah ﷺ, therefore, considering this opportunity sufficient, we too must always associate ourselves with this Madani environment of Dawat-e-Islami.

## Educational institutes

Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat دامت برکاتہم العالیہ has stated, 'Students are a precious asset to a country and future leaders of the nation. If they are trained in Shari'ah and Sunnah, then divine fear and devotion to the Beloved and Blessed Prophet ﷺ will prevail everywhere in society.' In order to familiarize teachers and students with the Sunnah of the Holy Prophet ﷺ Madani activities are being performed in educational institutes like religious Madaris, schools, colleges and universities. Countless students attend Sunnah-Inspiring Ijtima'at and travel with Madani Qafilahs.

اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ Several impious students who were fond of worldly sciences have now become regular in Salah and are following Sunnah. Furthermore, 'Faizan of Quran & Hadees Course' is also conducted in vacations for the religious training of students.

## Summary of the Bayan

Dear Islamic brothers! We have heard about the heavenly observations of Divine Mercy that took place on the night of Mi'raaj, through its blessings we have learnt:

- Allah عَزَّوَجَلَّ has made three streams in Paradise—one of His mercy, second of blessing and the third one of pure wine. Allah عَزَّوَجَلَّ will quench the thirst of the inhabitants of Paradise with these streams.
- Those, who sincerely repented of their sins, had been shown such Divine Mercy that by diving into the stream of Divine Mercy the darkness of their faces was washed away, then they dived into the stream of Divine blessing, their colour further improved, and then when they drank from the stream of Tahoor (pure) Wine, their faces became absolutely bright. Remember, the reason how they got rid of the darkness of sins was that they sincerely sought repentance from Allah عَزَّوَجَلَّ of their sins (in the world), and Allah عَزَّوَجَلَّ accepted their repentance and illuminated their faces.
- Paradise has 100 levels; Firdaus is the most superior Paradise. Begging for Jannat-ul-Firdaus has been mentioned in the blessed Hadees.
- For His righteous bondsmen, Allah عَزَّوَجَلَّ has prepared such gifts in Paradise which no one has ever seen, nor has anyone heard of them, nor has their thought ever crossed anyone's mind.
- During the Bayan, we heard about the fortunate ones who were blessed with Paradise. May Allah عَزَّوَجَلَّ also include us among them!
- The Beloved Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has said, 'Some people will arrive at the pond of Kawsar, I will recognize them due to abundance of Salat (Durood). Therefore, we should recite Salat-'Alan-Nabi in abundance.

- The Beloved Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ saw tomb-like tents made of pearls whose soil was of musk; this is for the Aimmah (Imams) and Muazzins of the Ummah of the Beloved Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ.

May Allah عَزَّوَجَلَّ enable us for the sake of His Beloved Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ to perform all those deeds, which will lead us to the ever-lasting gardens of Paradise and enable us to protect ourselves from all those acts, which will lead us to the dark ditch of Hell.

أَمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Dear Islamic brothers! In conclusion, I now take this opportunity to mention the excellence of a Sunnah as well as some Sunan and manners. The Prophet of Rahmah, the Intercessor of the Ummah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has said, 'Whoever loves my Sunnah, loves me, and whoever loves me will be with me in Paradise.' (*Ibn 'Asakir, vol. 9, pp. 343*)

سینہ تری سُنَّت کا مدینہ بنے آقا جنت میں پڑوسی مجھے تم اپنا بنانا

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Dear Islamic brothers! Let's listen to some important Madani pearls about speaking from the booklet written by Ameer-e-Ahl-e-Sunnat دامت بَرَكَاتُهُمُ الْعَالِيَهُ named '101 Madani Pearls':

## Sunan and manners of conversation

1. Make conversation smilingly and politely.
2. With the intention of pleasing Muslims, talk respectfully with the elders and kindly with the youngsters. *إِنْ شَاءَ اللهُ عَزَّوَجَلَّ*, in addition to earning reward, you will hold a respectful status before them.

3. Talking loudly as if you are shouting, as friends do, is not a Sunnah.
4. With good intentions, make it your habit to talk politely even with a new born baby. Your manners will improve and the child will also learn good manners.
5. During a conversation, one should not do anything disgusting such as touching the private parts, removing dirt from the body with the fingers, touching the nose or putting fingers into the ears, nose or repeatedly spitting etc. People are disgusted by such acts.
6. Calmly continue listening as long as the other person is speaking. Interrupting someone's conversation is not a Sunnah.
7. Do not laugh while talking. The Holy Prophet ﷺ never laughed.
8. Excessive talking and frequent laughing affect one's respect.
9. The Beloved and Blessed Prophet ﷺ said, 'When you see someone blessed with disinterest in the world and (the attribute of) speaking less, adopt his nearness and company, as Hikmah (wisdom) is given to him.' (*Sunan Ibn-e-Majah, pp. 422, vol. 4, Hadees 4101*)
10. A blessed Hadees says, 'The one remaining silent received salvation.'

*(Jami' Tirmizi, pp. 225, vol. 4, Hadees 2509)*

To learn various Sunan, obtain the following books, *Bahar-e-Shari'at* at part 16 comprising of 312 pages and *Sunnatayn aur Adaab*, comprising of 120 pages, both published by Maktaba-tul-Madinah, the publishing department of Dawat-e-Islami. One of the best ways to learn Sunan is to travel in the Madani Qafilahs of Dawat-e-Islami with the lovers of the Beloved Prophet.

سُنَّتوں کی تَرْبِیَّت کے قافلے میں بار بار

مجھ کو جَذْبہ دے سفر کرتا رہوں پَروردگار

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوْا عَلَى الْحَبِیْبِ

The Salawaat-'Alan-Nabi and Du'as that are recited in the Sunnah-Inspiring weekly Ijtima' (congregation) of Dawat-e-Islami:



## 1. The Salat-'Alan-Nabi for the night preceding Friday

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ الْحَبِيبِ  
الْعَالِي الْقَدْرِ الْعَظِيمِ الْجَاهِ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلِّمْ

The saints of Islam have quoted that whoever recites this Salat-'Alan-Nabi at least once on the night preceding Friday [the night between Thursday and Friday] on a regular basis will be blessed with the vision of the Beloved and Blessed Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ at the time of death, as well as at the time of his burial into the grave, to the extent that he will see the Noble Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ lowering him into the grave with his own merciful hands. *(Afdal-us-Salawat 'ala Sayyid-is-Sadat, pp. 151)*

## 2. All sins forgiven

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ وَعَلَى آلِهِ وَسَلِّمْ

It is narrated by Sayyiduna Anas رَضِيَ اللهُ تَعَالَى عَنْهُ that the Beloved and Blessed Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, 'Whoever recites this Salat upon me whilst standing, then prior to his sitting back; and if he recites it whilst sitting, then before he stands back, his sins will be forgiven.' *(Ibid, pp. 65)*

### 3. 70 Portals of mercy

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Whoever recites this Salat-‘Alan-Nabi, 70 portals of mercy are opened for him. (*Al-Qaul-ul-Badi’, pp. 277*)

### 4. The reward of 600,000 Salawat-‘Alan-Nabi

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ عَدَدَ  
مَا فِي عِلْمِ اللَّهِ صَلَاةً دَائِمَةً بَدَوَامِ مُلْكِ اللَّهِ

Shaykh Ahmad Saawi عَلَيْهِ رَحْمَةُ اللَّهِ الْوَّاهِي reports from some saints of Islam that the one reciting this Salat-‘Alan-Nabi once receives the reward of reciting Salat-‘Alan-Nabi 600,000 times. (*Afzal-us-Salawat ‘ala Sayyid-is-Sadat, pp. 149*)

### 5. Nearness to the Distinguished Prophet ﷺ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ كَمَا تُحِبُّ وَتَرْضَى لَهُ

One day somebody came [to the blessed court of the Beloved and Blessed Prophet صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ], and the Holy Prophet صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ made him sit in between himself and Sayyiduna Abu Bakr Siddeeq رَضِيَ اللَّهُ تَعَالَى عَنْهُ. The respected companions رَضِيَ اللَّهُ تَعَالَى عَنْهُمْ were surprised as to who that honoured person was. When he had left, the Holy Prophet صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said, ‘When he recites Salat upon me, he does so in these words.’ (*Al-Qaul-ul-Badi’, pp. 125*)

## 6. Duood-e-Shafa'at

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ أَنْزِلْهُ الْبَقْعَدَ الْمُقَرَّبَ عِنْدَكَ يَوْمَ الْقِيَامَةِ

The Greatest and Holiest Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated: The one who recites this Salat upon me, my intercession will become obligatory for him.

(Attargheeb Wattarheeb, vol. 2, pp. 329, Hadees 31)

### 1. Good deeds for 1000 days

جَزَى اللهُ عَنَّا مُحَمَّدًا مَا هُوَ أَهْلُهُ

It is narrated by Sayyiduna Ibn 'Abbas رَضِيَ اللهُ تَعَالَى عَنْهُمَا that the Noble and Blessed Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, 'For the reciter of above supplication, seventy angels write good deeds (in his account) for 1000 days.'

(Majma'-uz-Zawaid, pp. 254, vol. 10, Hadees 17305)

### 2. An easy way to spend every night in worship

The following narration has been mentioned on page 187 of *Gharaib-ul-Quran*, 'If anyone recites the following Du'a three times at night it is as if he has found Layla-tul-Qadr.' We should recite it every night. Here is the Du'a:

لَا إِلَهَ إِلَّا اللهُ الْحَلِيمُ الْكَرِيمُ  
سُبْحَانَ اللهِ رَبِّ السَّمَوَاتِ السَّبْعِ وَرَبِّ الْعَرْشِ الْعَظِيمِ

**Translation:** There is none worthy of worship except Allah عَزَّوَجَلَّ Who is 'حَلِيمٌ' and 'كَرِيمٌ'. Allah عَزَّوَجَلَّ is 'سُبْحَانَ', Rab of the seven skies and the magnificent 'Arsh.

**In the weekly congregation in the blessed month of Rajab-ul-Murajjab, attendees should be made to recite the following supplication:**

Reciting following supplication in the blessed month of Rajab is a Sunnah act; the Noblest Prophet ﷺ used to recite the following supplication when the blessed month of Rajab would commence:

اللَّهُمَّ بَارِكْ لَنَا فِي رَجَبٍ وَشَعْبَانَ وَبَلِّغْنَا رَمَضَانَ

**Translation:** O Allah (عَزَّوَجَلَّ)! Descend your Blessing upon us in the [blessed] months of Rajab and Sha'ban, and make us reach Ramadan.

*(Al-Mu'jam-ul-Awsat, vol. 3, pp. 85, Hadees 3939)*