

MADANI MASHWARAH

Markazi Majlis-e-Shura

(Dawat-e-Islami)

April, 2016



أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

MADANI MASHWARAH

Markazi Majlis-e-Shura

Excellence of Salat-‘Alan-Nabi ﷺ

Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat, the founder of Dawat-e-Islami, ‘Allamah Maulana Muhammad Ilyas ‘Attar Qaadiri Razavi دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ quoted a blessed Hadees on page 2 of his booklet, ‘*Aqeeqay kay baaray mayn Suwal Jawab*’: Sayyiduna Abu Darda رَضِيَ اللَّهُ تَعَالَى عَنْهُ narrated that the Beloved Prophet صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated: ‘He who recites Salat upon me ten times in the morning and ten times in the evening will get my intercession on the Day of Judgement.’ (*Majma’-uz-Zawa’id*, vol. 10, pp. 163, Hadees 17022)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

MADANI MASHWARAH

Markazi Majlis-e-Shura, Nigran-e-Kabinat, Majlis Overseas and
Global Majlis Mushawarat

1st to 5th Rajab-ul-Murajjab, 1437 AH (9th to 13th April, 2016)

Madani Markaz Faizan-e-Madinah, Bab-ul-Madinah (Karachi)

- Respect and humiliation lie in the control of Allah عَزَّوَجَلَّ:

وَتُعِزُّ مَنْ تَشَاءُ وَتُذِلُّ مَنْ تَشَاءُ ۖ بِيَدِكَ الْخَيْرُ ۖ إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٦﴾

Translation from Kanz-ul-Iman: And You give honour to whomever You will, and You humiliate whomever You will; only in Your Hand (control) lies all goodness; indeed, You are Able to do all things.

(Part 3, Surah Aal-e-'Imran, verse 26)

A renowned commentator, a great thinker of Ummah, Mufti Ahmad Yar Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ has mentioned in *Tafseer Noor-ul-'Irfan* with regard to the part of the verse 'You give honour to whomever You will': You grant the ability to carry out such dignified deeds that the bondsmen accept faith and take up virtuous deeds by means of Your granted strength. It does not mean that the bondsman is given honour even though he commits disgusting acts. Moreover, Mufti Ahmad Yar Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ mentioned in *Tafseer-e-Na'eemi*: You give honour in religion and material world to whomever You will and humiliate in both the worlds to anyone You will. (*Tafseer-e-Na'eemi*, vol. 3, pp. 336, Lahore)

- It is a Sunnah to recite Du'a of Rajab in the month of Rajab-ul-Murajjab. Memorize and recite it at least once after the five daily Salahs:

اَللّٰهُمَّ بَارِكْ لَنَا فِي رَجَبٍ وَشَعْبَانَ وَبَلِّغْنَا رَمَضَانَ

i.e. O Allah عَزَّوَجَلَّ! Grant blessings for us in the months of Rajab and Sha'ban and make us reach the month of Ramadan.

(*Al-Mu'jam-ul-Awsat lit-Tabarani*, vol. 3, pp. 85, Hadees 3939)

Definition of desiring fame

Making efforts to gain fame is called 'desiring fame'. (i.e. To perform such acts that you think will make you famous.) This is a spiritual disease (of heart) whose cure is necessary. Allah عَزَّوَجَلَّ has stated in verse 38 of Surah An-Nisa, part 5:

وَالَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ رِئَاءَ النَّاسِ وَلَا يُؤْمِنُونَ بِاللَّهِ وَلَا بِالْيَوْمِ الْآخِرِ ۚ وَمَنْ يَكُنِ الشَّيْطَانُ لَهُ قَرِينًا فَسَاءَ قَرِينًا ﴿٣٨﴾

Translation from Kanz-ul-Iman: And those who spend their wealth in order for people to see, and do not accept faith in Allah nor the Last Day; and whoever has Satan (the devil) as a companion - so what an evil companion is he! (Part 5, Surah An-Nisa, verse 38)

Commenting on the above mentioned blessed verse, Sadr-ul-Afadil, ‘Allamah Maulana Sayyid Muhammad Na’eemuddin Muradabadi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ mentioned in *Khaza`in-ul-‘Irfan*: After stinginess, only the evil of extravagance was mentioned that the same rulings mentioned above apply for such people who do not spend to please Allah عَزَّوَجَلَّ, but spend in order to show off and gain fame such as polytheists and hypocrites.

Commenting on the part ‘Whoever has Satan (the devil) as a companion’, ‘Allamah Na’eemuddin Muradabadi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ stated: In the world and Hereafter. In the world (Satan became companion) as a person continued to please Satan by committing satanic acts. In the Hereafter (Satan will be companion) as every Kafir (non-Muslim) will be tied to a Satan by a chain of fire.

Disgrace for the person desiring fame

The Beloved Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated: He who will act to (achieve) fame, Allah عَزَّوَجَلَّ will humiliate him. He who will act to show-off, Allah عَزَّوَجَلَّ will disclose (his faults) to people (on the Day of Judgement).

(Sahih Bukhari, vol. 4, pp. 247, Hadees 6499)

Ruling about desiring fame

Desiring fame is extremely evil act. Desiring fame sometimes causes [people] to indulge into many sins, therefore, it is necessary for every Muslim to avoid it. Sayyiduna Imam Muhammad Ghazali رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ has stated: [Wanting] rank

and dignity means desiring fame and this is condemnable. Only anonymity is worthy of praise. However, it is a different matter if a person does not make efforts to achieve fame but Allah عَزَّوَجَلَّ grants him fame due to spreading Islam. This type of fame is not condemnable. (*Ihya-ul-'Uloom*, vol. 3, pp. 822)

Sayyiduna Imam Muhammad Ghazali رَحْمَةُ اللهِ تَعَالَى has further stated: Be aware! The fame that is desired is condemned, whereas the fame that Allah عَزَّوَجَلَّ grants by His benevolence, without any desire is not condemned at all. However, fame is a test for weak individuals. To understand it, assume that some people are drowning. Among them is a weak man who knows how to swim. Now it is better for him that no one gets to know about his swimming ability, otherwise they will all cling onto him. Consequently, he will become even weaker and he will also drown along with the rest. However, if a swimmer is strong then it is better for the drowning people to know about him so that they can cling onto him and he can earn reward by saving them.

(*Ihya-ul-'Uloom*, vol. 3, pp. 829)

Six causes and cures for desiring fame

1. Sometimes one is deeply concerned about earning good reputation and therefore, desires to become famous. Its cure is to contemplate such stories of pious saints رَحْمَةُ اللهِ تَعَالَى which motivate him to act upon a Madani tip, 'Hide virtues', in order to avoid desiring fame.
2. Sometimes, Nafs enjoys public compliments and therefore, one endeavours to satisfy his Nafs temporarily by gaining more and more fame. Its cure is to contemplate about his weaknesses and ask his conscience on such an occasion: 'Isn't the fire of these artificial compliments burning my imperfect good deeds and turning them into ashes?'
3. Sometimes, one desires fame due to having flattery-loving nature. Its cure is to stay away from flatterers and join the company of such sincere individuals who point out his weaknesses with good intentions.
4. Sometimes, attainment of unlawful benefits causes one to desire fame. Its cure lies in not searching for secret routes and shortcuts to success,

rather he should put his trust in Allah عَزَّوَجَلَّ and try to gain success through his hard work.

5. Sometimes, desiring fame is a way to conceal one's weaknesses. Its cure is to make his mind-set: 'If I make this much effort to convert my weaknesses into strengths, then I will be successful in the court of Allah عَزَّوَجَلَّ and my afterlife will also be better.'
6. Sometimes, desire for fame is used as a tool to easily deceive and fool people. Its cure is to create sympathy in your heart for the well-wishing of Muslims and contemplate about the evil consequences you will have to face in the Hereafter in exchange for acquisition of these temporary benefits.
 - Sometimes, we happen to utter words for self-praise, we should try avoiding them.
 - Anonymity has excellence, and fame has no excellence, it is rather a test.
 - 'Baatini Beemariyon ki Ma'lumat' has been written comprehensively and concisely. All the responsible Islamic brothers should study it.
 - Words full of praise make one lose his wisdom. Leader of the believers, Sayyiduna 'Ali-ul-Murtada كَرَّمَ اللَّهُ تَعَالَى وَجْهَهُ الْكَرِيمُ has stated: Spend but do not desire fame. Do not express your personality in a way that you are mentioned and people know you, rather conceal yourself and adopt silence. You will be safe in this way. Pious people will be pleased with you and evil doers will be displeased. (*Baatini Beemariyon ki Ma'loomat, pp. 64*)

Islamic scholars, worshippers and the people making efforts for their Hereafter suffer [the disease of] self-praising in a way that after great endeavours, they sometimes succeed in worshipping, controlling their desires of Nafs, saving themselves from doubts, even saving their body parts from physical sins but [then they praise themselves] by publicising their good deeds, religious accomplishments, and their contributions for calling people towards

righteousness, such as ‘I did this! I did that! I delivered a speech there! I have a speech here! I have such-and-such (speech or Na’at) bookings! I stayed up until such and such time in a Madani Mashwarah at night and due to not getting time to rest, I am tired and have a sore throat, etc. *(Baatini Beemariyon ki Ma’loomat, pp. 67)*

A sign of a perfect Mu`min (believer of Islam)

Mu`min will be pleased if he performs good deed and sad if he commits sin. Saying of the Prophet of Rahmah ﷺ: He whose good deed pleases him and evil deed makes him sad, is a Mu`min.

(Sunan-ut-Tirmizi, vol. 4, pp. 67, Hadees 2127)

Commenting on aforementioned Hadees, a renowned commentator, a great thinker of Ummah, Mufti Ahmad Yar Khan Na’eemi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ has stated: i.e. sign of faith is that a person considers his evils and sins bad and feels sad about them, and considers his good deeds to be good and feels happy about them. *(Mirat-ul-Manajih, vol. 8, pp. 341)*

Annual Madani Mashwarah of Sayyiduna Farooq-e-A’zam

It is extremely necessary for the leader of any country or state to satisfy all the government officials and their subordinate subjects about the matters regarding each other and resolve the complaints if the government officials have about the common public or vice versa.

It was the blessed habit of leader of the believers, Sayyiduna ‘Umar Farooq رَضِيَ اللهُ تَعَالَى عَنْهُ to hold two types of annual Madani Mashwarahs, one used to be for the officials in which they were asked about their responsibilities and matters regarding the subjects and the other Madani Mashwarah used to be held on the occasion of Hajj in which the performance of the governors was discussed with the common public. The details of both those Mashwarahs are as follows:

Madani Mashwarah with the governors about the public

Sayyiduna Nuh Bin Jabir رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ narrated from his maternal uncle Sayyiduna Riyaash رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ that leader of the believers Sayyiduna ‘Umar Farooq-e-A’zam رَضِيَ اللهُ تَعَالَى عَنْهُ would summon all the governors every year. When they would attend his court, he رَضِيَ اللهُ تَعَالَى عَنْهُ would ask them about their rule and the public etc., consequently, he رَضِيَ اللهُ تَعَالَى عَنْهُ would send those back whoever he رَضِيَ اللهُ تَعَالَى عَنْهُ wanted to continue ruling, and would dismiss those whoever was to be dismissed. *(Tareekh Madinah Munawwarah, vol. 2, pp. 806)*

A public congregational Madani Mashwarah regarding governors

Sayyiduna ‘Ata رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ narrated that leader of the believers, Sayyiduna ‘Umar Farooq-e-A’zam رَضِيَ اللهُ تَعَالَى عَنْهُ would hold a public Madani Mashwarah with his governors and other government officials every year when they gathered at the time of Hajj. When all the people would gather, he رَضِيَ اللهُ تَعَالَى عَنْهُ would say: O people! I have not appointed my governors and government officials for you so that they oppress you, give you hard time, occupy your possessions, turn their faces away from you; rather I have sent them so that they become shield between you and oppression and divide things amongst you fairly and justly. If anyone faced anything besides all these matters, he can complain to me.

After listening to it, only one man from the public stood up and said: O leader of the believers, so-and-so official whipped me a hundred times unnecessarily. Sayyiduna ‘Umar Farooq رَضِيَ اللهُ تَعَالَى عَنْهُ asked that official: ‘فِيمَ صَرَيْتَهُ’ i.e. *Why did you whip him? Stand up.* Then he رَضِيَ اللهُ تَعَالَى عَنْهُ said to that man, ‘فَأَقْتَصِرْ مِنْهُ’ i.e. *take revenge on him.* Listening to it, a Farooqi governor Sayyiduna ‘Amr Bin ‘Aas رَضِيَ اللهُ تَعَالَى عَنْهُ stood up and humbly said: O leader of the believers, please do not hold the governors accountable publicly, otherwise, a pile of complaints against the governors will be filed and if you do it this way, successors will also follow the same method.

Listening to it, Sayyiduna ‘Umar Farooq-e-A’zam رَضِيَ اللهُ تَعَالَى عَنْهُ said, replying justly: ‘أَنَا لَا أَقِيْدُ مِنْهُ وَقَدْ رَأَيْتُ رَسُولَ اللهِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ يَقِيْدُ مِنْ نَفْسِهِ’ *Should I not make*

(this official) compensate (him)? Even though I have myself seen the Beloved Prophet ﷺ that he used to present himself for compensation.

Sayyiduna ‘Amr Bin ‘Aas رضى الله تعالى عنه stated: ‘دَعْنَا فَلْنَرْضِهِ’ i.e. O leader of the believers! There can be another way out that we grant him compensation and please him. Then, the man was pleased by giving 200 dinars i.e. two dinars in return for each whip.

(Tabqat-ul-Kubra li Ibn Sa’d, vol. 3, pp. 223; Faizan Farooq-e-A’zam, vol. 2, pp. 323)

Wish to visit different cities

Leader of the believers, Sayyiduna ‘Umar Farooq-e-A’zam رضى الله تعالى عنه had the Madani mindset that in spite of all the precautionary measures, he رضى الله تعالى عنه considered it to be very important that he رضى الله تعالى عنه himself visit the areas of different states in order to know about the subjects and satisfy himself of the matters regarding government. He رضى الله تعالى عنه said: إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ I will visit my kingdom for the whole year if I remain alive, because I know that there are some such needs of the people that neither they, nor my governors can make me aware of. I will go to Syria and stay there for two months, then stay in Basra for two months; by Allah عَزَّوَجَلَّ this will be a very lovely year of my life.

(Tareekh Tabari, vol. 2, pp. 565; Faizan Farooq-e-A’zam, vol. 2, pp. 736)

Importance of Islamic knowledge

- It is necessary to have religious knowledge in order to carry out any religious work. A’la Hadrat رحمته الله تعالى عليه was asked about solemnizing a marriage by a marriage-solemniser. A part of what A’la Hadrat رحمته الله تعالى عليه replied is mentioned here with facilitation: Being blind, and (even) not having someone to look after, are not harmful to solemnizing a marriage, but being illiterate can be harmful because if the marriage-solemniser is unaware of the rulings of [solemnizing] marriage, it is probable that he makes a mistake by which marriage is not performed correctly. Moreover, if husband and wife also being illiterate remain unaware of it, عَصَاةَ اللَّهِ عَزَّوَجَلَّ, they will remain involved in Haraam all their life. Therefore, it is necessary to be greatly cautious about marriage.

Marriage-solemniser should be religious, pious, and aware of rulings of [solemnizing] marriage because an ignorant person is suspected to make mistake unintentionally whereas a sinful and dishonest person cannot be trusted since if he does not distinguish between Halal and Haraam for himself, how can one hope that he will be careful about it for others.

(A'la Hadrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ mentioned the mistakes that marriage-solemnisers make, then said): Illiteracy and unawareness are the causes of these mistakes and besides these, many other mistakes are apprehended which are known by scholars or those blessed people who have great passion for learning Islamic rulings by attending the company of scholars and serving them. In short, for an ignorant to solemnize marriage is absolutely Khilaf-e-Awla, as is his Imamat or business partnership, because the breach and discord is apprehended, and the same is apprehended in marriage, 'كَمَا لَا يَخْفَى' (as it is not concealed).

(Fatawa Razawiyyah, vol. 11, pp. 188-190)

- Whichever good deed is to be performed, it is necessary to acquire knowledge about it so that the good deed can be performed properly as commanded and the reward is gained.
- Along with understanding the ins and outs of organizational tasks, guidance of Islamic knowledge is also necessary.

Write down Madani pearls delivered during Madani Mashwarahs and training congregations

- It is said that 'مَنْ حَفِظَ قَرَأَ وَمَنْ كَتَبَ سَيِّئًا قَرَأَ' i.e. *He who depends only on memorization will soon forget that information and the one who notes down (anything), retains it for long.* (Ta'leem-ul-Muta'allim, pp. 73)
- Knowledge is something that is acquired by listening to the knowledgeable people, because that is the essence of their life. This is because these people remember the best of whatever they listen to, and whatever they remember and state is fine and excellent.

(Ta'leem-ul-Muta'allim, pp. 73)

A beautiful way of making people memorize

Sayyiduna Abu Zar Ghifari رَضِيَ اللهُ تَعَالَى عَنْهُ has stated: The Beloved and Blessed Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said to me: O Abu Zar! Count 6 days and you will be told something after it. When the seventh day came, he صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said: I advise you to fear Allah عَزَّوَجَلَّ in seclusion and in public and when you commit sin, perform good deed and do not ask anyone for anything at all even if only your whip falls down and do not keep [something] in trust and do not arbitrate between two people. *(Musnad Imam Ahmad, pp. 137, Hadees 21629)*

A renowned commentator, a great thinker of Ummah, Mufti Ahmad Yar Khan Na'eemi رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ has mentioned in its commentary: i.e. count six days and wait, I will say something to you on seventh day. He رَضِيَ اللهُ تَعَالَى عَنْهُ was made to wait because something that is told after waiting is remembered well and valued. The Greatest Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ is Hakeem [wise] whatever he صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ says, and whatever pieces of advice he صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has given, by Allah عَزَّوَجَلَّ if we start acting even upon the first one only, we will become a practising Muslim and successful in this world.

(Mirat-ul-Manajih, vol. 5, pp. 366)

Be steadfast in Madani activities

Steadfastness is very necessary for Madani activities but it is a very difficult practice as the poet has said:

لِكُلِّ إِلَى شَأْنٍ أَعْلَا حَرَكَاتٌ وَلَكِنْ عَزِيزٌ فِي الرِّجَالِ ثَبَاتٌ

Translation: Every human can move, desiring to reach the heights, but steadfastness is very difficult practice for the people.

(Ta'leem-ul-Muta'allim, pp. 21)

The way a sparrow can fly into the air by means of its wings, similarly, a human needs great courage in order to accomplish great things/fly high.

(Ta'leem-ul-Muta'allim, pp. 39)

Make Madani activities, Mashwarahs and congregations effective

1. All the responsible Islamic brothers should ponder over the results after holding congregations and Madani Mashwarahs. Sometimes, not following up the imposed Madani pearls after congregations and Madani Mashwarahs produces unsatisfactory results. However, follow-up should take place in a pleasant environment and polite manner.
2. A way to follow up should be specified. Remember, Nigran who follows up well is successful, however, when following up, being polite and taking care of self-respect of others is very necessary.
3. What were the outcomes of conducting 12-day Madani course? Its result should be prepared, its proper system should be designed, and this arrangement should be in every department.
4. Instead of holding only routine Madani Mashwarahs, make them effective.
5. In the end of every course, its result should be prepared in order to make sure that how many of the attendees are busy doing Madani activities practically in their areas and how many have started practicing Madani In'amaat?
6. Whatever is decided in Madani Mashwarah, continue to follow up until it is accomplished.

Lead a cautious life

7. He who is fearless in the matters of Shari'ah is incompetent organizationally.
8. We should fear Allah ﷻ, be cautious and sensitive in the matters of religion, and understand the purpose of Islamic teachings.
9. The people who are not cautious about speaking are not usually cautious by nature either. In this way, their utterances represent their character.
10. Every responsible Islamic brother should be cautious because his any act that is not in accordance with the rules of an organisation can cause it harm.

Madani pearls about Madani donation

The Beloved and Blessed Prophet ﷺ would store grain for 12 months. (*Sahih Bukhari, vol. 4, pp. 513, Hadees 5357*)

The advice of Hujjat-ul-Islam, Imam Abu Haamid Muhammad Bin Muhammad Ghazali رحمه الله تعالى عليه has been mentioned on page 50 of ‘Baytay ko Naseehat’ a 53-page book, published by Maktaba-tul-Madinah, the publishing department of Dawat-e-Islami: Out of worldly possessions, keep as much wealth with you as is enough for you to meet your expenses and needs for a year. As the Noblest Prophet ﷺ would do the same for some of his blessed wives رَضِيَ اللَّهُ تَعَالَى عَنْهُنَّ and he ﷺ would make this Du’a: ‘اَللّٰهُمَّ اجْعَلْ قُوَّتَ اِلِ مُحَمَّدٍ كَقَوَاتِ’ O Allah عَزَّوَجَلَّ, provide the descendants of Muhammad with as much sustenance as they need.

(*Sahih Muslim, pp. 1588, Hadees 2969*)

11. This is a major weakness of a Nigran if his subordinate division, Kabinah etc. suffer financial crisis.
12. Majlis Maliyat and Nigran should include the names in donors’ list of their division and Kabinah, of new Islamic brothers who give Madani donations. Names of those who do not donate now should be included in their list.
13. Members of Kabinah should be informed about the expenses of every Kabinah.
14. Determine when each task is to be carried out and bear it in mind, then it is carried out beautifully and properly. Rajab-ul-Murajjab, Sha’ban-ul-Mu’azzam and Ramadan-ul-Mubarak are organizationally the months of collecting Madani donations and preparing for I’tikaf, therefore, pay full attention to these tasks.
15. Keep informing the responsible Islamic brothers of departments about the donations made and expense of their department, so that no trial is faced in any circumstance regarding Madani donations.

16. Putting up at least one stall per Zayli Halqah is the target to collect Fitrah and other Madani donations, and one responsible Islamic brother should be appointed for every stall.

Majlis Madani Donation Box

17. The Madani Mashwarahs of Majlis Madani Donation Box should be conducted in collaboration with the Nigrans.
18. The amount collected in the Madani donation boxes kept in big markets should be checked and efforts should be made to increase it.
19. Make persuasive efforts to increase the Madani donation in the boxes that have lesser amount. If efforts go in vain, change the place.
20. Congregation for the shopkeepers keeping Madani donations should be held at Kabinah level, in which, a member of Shura / Nigran-e-Kabinat / Nigran-e-Kabinah or a Muballigh should deliver a speech, thank them for cooperation in virtuous deeds, give full introduction of Dawat-e-Islami, if possible (presentation), and make their mindset for more cooperation.

Strengthen 12 Madani activities

Every responsible Islamic brother of Dawat-e-Islami is responsible for Madani activities of his local Masjid. In this way, he is also responsible to submit the progress report of 12 Madani activities of his Zayli Halqah. Similarly, every responsible Islamic brother is also responsible to submit the progress report of Madani Dars of Home Dars.

- The essence/backbone of Dawat-e-Islami is its Madani activities.
- Only the capable Islamic brother who carries out Madani activities should be appointed as Nigran because the burden is only placed on stronger stick. If the burden is placed on weaker stick, it is broken.
- Madani work is reply to every opposition. If you indulge in arguments with your opponents, you will be distracted from your path of Madani activities.

- Substitutes are prepared in the area where Madani activities are carried out well whereas the area, in which Madani activities are not carried out well, lacks substitutes. Higher level responsible Islamic brother should pay more attention to the area where Madani activities are not carried out well. This is a way to prepare substitute.
- Train responsible Islamic brothers to be efficient, and if they do not become efficient in spite of constant efforts, they should be dismissed.
- If Madani activities are strengthened, Madani donations will also increase.
- As per the current progress report of 12 Madani activities in Pakistan, Azhari Kabinah (Khyber Pakhtunkhwa) is on top.

Become well-mannered

- Saying of the Beloved Prophet ﷺ: *صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ*: The thing that has gentleness, (gentleness) embellishes it.
(*Husn-e-Akhlaq, pp. 22; Maktaba-tul-Madinah*)
- Both sincerity and manners are necessary for success.

21. Wear a smile on your face. Be polite with your subordinates and make replying fast to everyone your habit.

Our Beloved Prophet ﷺ is soft-hearted, affectionate and kind

Part 4, Surah Aal-e-'Imran, verse 159:

فِيمَا رَحْمَةٍ مِّنَ اللَّهِ إِنَّتَ لَهُمْ ۖ وَلَوْ كُنْتَ فَظًّا غَلِيظَ الْقَلْبِ لَا نَقَضُوا مِنْ حَوْلِكَ ۗ

Translation from Kanz-ul-Iman: So what a great mercy it is from Allah that you (O dear Prophet Muhammad), are lenient towards them; and if you had been stern and hard hearted (unsympathetic) they would have certainly been uneasy in your company. (*Part 4, Surah 'Aal-e-'Imran, verse 159*)

Beloved Prophet ﷺ would keep smiling during conversation

Sayyidatuna Umm-e-Darda رَضِيَ اللهُ تَعَالَى عَنْهَا stated about Sayyiduna Abu Darda رَضِيَ اللهُ تَعَالَى عَنْهُ that he would smile during conversation. When I (Sayyidatuna Umm-e-Darda رَضِيَ اللهُ تَعَالَى عَنْهَا) asked him about it, he replied, I have seen that the Prophet of Rahmah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ would smile during conversation.

(Tareekh Madinah Damishq li Ibn 'Asakir, vol. 47, pp. 187, Raqm 5464)

22. An ill-mannered and rude responsible Islamic brother is just like a female snake that gives birth to many baby snakes but eats them herself.
23. Try reciting Salat-'Alan-Nabi abundantly. If rosary or finger counter is kept in hand, you can be privileged to recite more.
24. Dawat-e-Islami is the movement that makes Muslims pious, gentle, trustworthy, epitome of good manners, and reforms their intentions.
25. It is greatly harmful for the one who behaves humbly and politely with his Nigran whereas rudely and strictly with his subordinates.
26. He who has passion to accept the good suggestions of others, will always progress, إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ. Similarly, he who calmly listens to the criticism about his work, will be successful by the mercy of Allah عَزَّوَجَلَّ.

Carry out Madani activities in surrounding villages

Villagers are normally far from scholars and [do not acquire] knowledge, therefore, they become hard-hearted. It is stated in a blessed Hadees: He who starts living in a village, becomes hard-hearted.

(Sunan Abi Dawood, vol. 3, pp. 151, Hadees 2859)

A renowned commentator, a great thinker of Ummah, Mufti Ahmad Yar Khan Na'eemi رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ has stated in the commentary of this Hadees: i.e. the villagers are mostly hard-hearted, Allah عَزَّوَجَلَّ has stated:

الْأَعْرَابُ أَشَدُّ كُفْرًا وَنِفَاقًا وَأَجْدَرُ أَلَّا يَعْلَمُوا

Translation from Kanz-ul-Iman: The ignorant are more severe in disbelief and hypocrisy, and deserve to remain ignorant of the commands.

(Part 11, Surah At-Taubah, verse 97)

Because they do not get light of knowledge and company of scholars, therefore, the scholars who live in village themselves, and the villagers who stay associated with scholars and often visit the city are exempted from this command. *(Mirat-ul-Manajih, vol. 5, pp. 360)*

- Ignorance can be removed from the villages by means of the light of Islamic 'Uloom (knowledge).
 - Efforts should be made to increase the Madani activities in the villages.
 - The responsible Islamic brothers should inculcate the passion for knowledge and yearning to act upon the Sunnah in the hearts of the villagers in order to increase the Madani activities in the villages.
27. The system of Madrasa-tul-Madinah for adults should further be strengthened in order to spread Quranic education in the villages.
28. A 3-day training congregation of Majlis 'Ushr and Surrounding Villages will be held in 'Aalami Madani Markaz Faizan-e-Madinah, Bab-ul-Madinah Karachi on Friday, Saturday, Sunday, 29th, 30th, 31st July, 2016 (expected 23rd, 24th, 25th Shawwal-ul-Mukarram, 1437 AH) *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ*.
29. Such an Islamic brother should be appointed as responsible for surrounding villages who makes it sure that the villagers attend Madrasa-tul-Madinah for adults, holiday I'tikaf, weekly congregation and weekly Madani Muzakarah, and who can make the construction of the Masajid possible in different villages where there is need, with the cooperation of Khuddam-ul-Masajid.

Training congregation

30. Speeches delivered during the 3-day training congregation should be collected on website and its memory card should be issued. (Haji Imaad Attari Madani will do it with the help of Akbar Attari Madani. Target: 19 days)

31. A training congregation should be held at Kabinat level from Maghrib Salah of Saturday to 'Isha Salah of Sunday once every four months. Member of Shura from one Kabinat should go to other Kabinat and deliver speeches. All responsible Islamic brothers from Kabinat to Zayli Halqah Mushawarat and all associate Islamic brothers should attend this congregation.

(It should be arranged from Shawwal-ul-Mukarram, 1437 AH.) (Nigran-e-Kabinah Pakistan will make its schedule and also evaluate its performance, إِنْ شَاءَ اللَّهُ عَزَّ وَجَلَّ. Target: 26 Days.)

32. One of the purposes of training congregation is to strengthen centralized system. Islamic brothers meet each other at Kabinat level by means of training congregation which develops mental harmony and organizational understanding and awareness of the latest updates on the movement.

Training congregation of Majlis Lawyers and Judges

33. Training congregation of Majlis Lawyers and Judges will be held on 12th, 13th, 14th of August, 2016, (expected 8, 9, 10 Zul-Qa'dah, 1437 AH, Friday, Saturday, Sunday) in 'Aalami Madani Markaz Faizan-e-Madinah Bab-ul-Madinah (Karachi), إِنْ شَاءَ اللَّهُ عَزَّ وَجَلَّ.

34. Whenever a training congregation is to be held, before the congregation, the relevant Majlis must ponder over the possible benefits and results that can be acquired before, during and after the congregation, and then effective measures should be taken in order to acquire them.

Majlis Ijarah and Khayr Khuwahi fund of employees

35. Admonition of Hell has been given for the one who is a head and does not fulfil the rights. Sayyiduna Ma'qil Bin Yasaar رَضِيَ اللهُ تَعَالَى عَنْهُ has stated: I heard the Beloved Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ say: He whom Allah عَزَّوَجَلَّ makes the ruler of any nation, then he does not protect the nation well, will not smell the fragrance of the Heaven.

(Sahih Bukhari, vol. 4, pp. 456, Hadees 7150)

36. Fear Allah عَزَّوَجَلَّ in the matters related to employees, no department should delay the salary.
37. Responsible Islamic brothers of Maliyat should hand over the amount on time which should be as much as is needed, not more or less.
38. All the Majalis and departments should make sure that every employee submits employee Khayr Khuwahi fund form and Majlis Ajeer Khayr Khuwahi fund should also issue receipt.
39. Majlis Ijarah Pakistan and overseas should establish a system by which all the departments can be reviewed to see if the number of employees is more or less. If the number of employees is less, the relevant Majlis should be instructed to recruit and if the number is more, the Majlis should be instructed accordingly. Target: 30 days.

About Ameer-e-Ahl-e-Sunnat

- Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ loves Dawat-e-Islami more than even his children.
- Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ often makes the following Du'a: O Allah عَزَّوَجَلَّ! Forgive every person associated with Dawat-e-Islami, without accountability.
- Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ delivered his first speech on the topic 'extravagance' in Mubarak Masjid, Old Town, Kharadar, Bab-ul-Madinah (Karachi), when he was about 15 years old. He had prepared

this speech from the writing of Taj-ul-'Ulama, Maulana Muhammad 'Umar Na'eemi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ.

- Quote of Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ: Every person who quietens down is not necessarily satisfied.

Majlis Waqf Amlaak

40. Cooperate with Majlis Waqf Amlaak. No plot or building should be purchased without the permission of this Majlis.
41. Our responsible Islamic brothers should observe Waqf Amlaak closely and make efforts to maintain them.
42. Every Nigran is responsible for the protection of Waqf Amlaak.

Majlis Madrasa-tul-Madinah

43. Madrasa-tul-Madinah should be opened according to the established procedure after fulfilling fundamental needs. Approval from relevant member of Shura, Kabinat responsible Islamic brother of the department, Kabinat responsible Islamic brother of Maliyat and Nigran-e-Kabinat is necessary for every Madrasa-tul-Madinah, Jami'a-tul-Madinah, etc. The duration for all the approval processes to be completed is 72 hours.
44. Training congregation will be held at 3:00 pm on 1st May, 2016 for the Huffaz who have been privileged to study Naazirah and Hifz from Madrasa-tul-Madinah in which, Nigran-e-Shura will deliver speech. This congregation will be held across the country. The Naazirah Khuwan and Huffaz who completed their study from Madrasa-tul-Madinah will gather collectively in different Kabinat and attend this congregation, اِنْ شَاءَ اللهُ عَزَّوَجَلَّ.
45. Along with its advertisement on Madani Channel, announcement for it will also be made in weekly congregation and every Madrasa-tul-Madinah.
46. Students who completed Hifz-ul-Quran or Naazira-tul-Quran from Madrasa-tul-Madinah are an asset to Dawat-e-Islami.

47. Carry out the Madani activities of Dawat-e-Islami in view of virtuous purposes instead of carrying them out as a formality.
48. Majlis Madrasa-tul-Madinah should arrange productive Madani Mashwarah with teachers and administrators for the preparation of this congregation.

Overseas travel of preachers

49. There are 2 purposes of sending the preachers abroad: (1) Madani Qafilahs keep on travelling according to the specified schedule. (2) They strengthen the system of the departments along with 12 Madani activities of Zayli Halqah. Before someone is sent abroad, his performance of Madani activities in his own country should be analysed. The only person with good performance should be sent abroad.

Majlis Faizan-e-Madinah

50. Majlis Faizan-e-Madinah should make efforts to control the expenses of (Madani Marakiz) and should not spend extravagantly at any cost.
51. Electricity bill of our Madani Marakiz (Faizan-e-Madinah), Jami'a-tul-Madinah and Madaris-ul-Madinah etc. is of millions of rupees. Majlis Faizan-e-Madinah should make efforts to get discount from relevant department through Majlis Rabitah.
52. The excess goods placed in the stores of Madani Marakiz should be sold out with the consultation of Ifta Maktab. Member of Shura Haji Muhammad Asad Attari Madani will submit its progress report. Target for submission of progress report: 26 days.
53. Simple food should be made for the meal of the guests of Madani Marakiz and devotees of Rasool staying for I'tikaf.

Majlis Madani In'amaat

54. Reply should be sent to those practicing Madani In'amaat through Madani In'amaat application by Majlis Madani In'amaat. It should not be auto-reply.

55. Madani In'amaat are the best way to spend one's life according to Islam.
56. Courses are also very important for training.
57. Majlis Courses should train attendees of the course in a way that they start practicing Madani In'amaat, travelling with Madani Qafilah and developing capabilities to become Ameer-e-Qafilah. Moreover, they start carrying out 12 Madani activities of Zayli Halqah in their areas.

Majlis Weekly Congregation and Madani Muzakarah

58. Perform Maghrib Salah in the Masjid holding weekly congregation.
59. Responsible Islamic brothers who attend weekly congregation and Madani Muzakarah from the beginning to end should be appointed for Majlis weekly congregation and Madani Muzakarah.
60. After the first session (from recitation of the Holy Quran to Salat-ut-Taubah) of weekly congregation, stay in I'tikaf there and take rest in Masjid or Finaye Masjid with Islamic brothers and attend the congregation till the end, including Salat-ut-Tahajjud, Sada-e-Madinah, Madani Halqah after Fajr Salah, Ishraq-o-Chasht and Salat-o-Salam.
61. When inviting people to attend the weekly congregation, invite and persuade Islamic brothers to stay for night I'tikaf too.
62. First Madani activity of Dawat-e-Islami is weekly Sunnah-inspiring congregation.
63. Majlis Weekly Congregation and Madani Muzakarah should design the schedule of 92 days for members of Shura, Nigran-e-Kabinat and Nigran-e-Kabinah and email them. Target for emailing the schedule: 26 days.

Importance of performance

64. Evaluate the performance, if it is poor, make the one [with poor performance] understand, if it is not improved, make him understand

and warn politely. If warning and making him understand do not make any difference, change the responsible Islamic brother there.

65. Carrying the Madani Qafilah to the city or areas with poor performance is helpful to improve the performance.
66. *Rasaail-e-Dawat-e-Islami* is the best book for organizational responsible Islamic brothers. All the responsible Islamic brothers should read and deliver something from it during Madani Mashwarah.
67. Majlis Al-Madina-tul-'Ilmiyyah will author a booklet about '*Importance of Performance*,' which will soon be published by Maktaba-tul-Madinah.
68. Changes of responsible Islamic brothers as per need are tasks of routine in order to organize Madani activities and performance but consultation with your Nigran is necessary.
69. Fix a time to reply to emails, text messages, and voice messages every day.
70. Analyse your performance and the performance of your subordinates every Tuesday and report your performance to your Nigran.
71. It is not right to entrust every task to Maktab or performance-responsible Islamic brother, similarly, performance-responsible Islamic brother should not be informed of serious news or complaint.
72. Nigran-e-Kabinah and Kabinat should at least hold a Madani Mashwarah of one Halqah every month so that they are aware/ informed of performance and Madani activities of Zayli Halqahs.

Miscellaneous Madani pearls

- Madani mindset is formed by Madani training. Training people to become capable takes a lot of time.
- Always keep your Shar'i, organizational and moral responsibility in view.
- All the problems will be solved by having fear of Allah عَزَّوَجَلَّ.
- Make efforts to reform your nation.

- We should keep religious purposes in view.
- It is not noticed that who is performing a task, rather how it is being performed.
- Sense of responsibility is a great blessing.
- Some of the acts are not organisational but permissible by Shari'ah, but every act that is contrary to Shari'ah is not organisational.
- Study the book *Mirat-ul-Manajih* (by Mufti Ahmad Yar Khan Na'eemi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ), you will gain benefits in the world and Hereafter, إِنَّ شَاءَ اللهُ عَزَّ وَجَلَّ.
- Along with worshipping publicly, worship in seclusion too.
- When responsible Islamic brothers are ill, they should be visited, when worried, they should be helped, and when they do not participate [in Madani activities] actively, they should be contacted. Make this a part of your habit. Well-wishing (Khayr Khuwahi) is a Sunnah.
- Your steps (fast or slow) determine your destination.
- Performance should be extraordinary.
- Being steadfast in rules is necessary.
- Nigran-e-Kabinah, Nigran-e-Kabinat and members of Shura should remain in contact with important 'Ulama.
- Never dispute with scholars of Ahl-e-Sunnat or Sunni organizations.
- Do good to the people who do good to you and let the evil doers face the consequences of their evils. It is stated on page 85 of 109-page book *Rah-e-'Ilm* [The Path of Knowledge] published by Maktaba-tul-Madinah, the publishing department of Dawat-e-Islami:

الْمُحْسِنُ سَيُجْزَى بِإِحْسَانِهِ وَالْمُسِيءُ سَتَكْفِيهِ مَسَاوِيهِ

Translation: The one doing good will certainly have the reward for their favour one day whereas evildoers' evils are enough for their reward.

73. Member of Shura, Muhammad Athar Attari will design calendar of Dawat-e-Islami with the consultation of Nigran-e-Pakistan of Intizami Kabinah and member of Shura Haji Abu Rajab Muhammad Shaahid Attari. (Target: 41 days)
74. Every department should improve its method by considering the suggestions received from responsible Islamic brothers. Do not ignore the suggestions of responsible Islamic brothers.

Majlis Ijraye Kutub-o-Rasaail

75. The responsibility of Majlis Ijraye Kutub-o-Rasaail is to give permission for the publication of booklet, book or pamphlet published on any title or for any department under Dawat-e-Islami. This Majlis includes **Members of Shura:** (1) Abu Maajid Muhammad Shaahid Attari Madani (Nigran-e-Majlis) (2) Haji Barkat Ali Attari (3) Haji Muhammad Ameen Attari. **Maktaba-tul-Madinah:** (4) Haji Muhammad Imaad Attari Madani.
76. If any department or Majlis, including Al-Madina-tul-'Ilmiyyah, is willing to compile a book or booklet about any topic or department, they should fill out the form issued by Majlis and email it to ilmia@dawateislami.net
77. If Majlis-e-Tarajim is willing to translate any book or booklet written by any author other than Ameer-e-Ahl-e-Sunnat, the Majlis has to take permission from Majlis Ijraye Kutub-o-Rasaail.

Shar'i scrutiny of every kind of writing

78. No Majlis or department (within Pakistan and Overseas) is allowed to publish any writing without getting it checked by Majlis Al-Madina-tul-'Ilmiyyah.
79. Majlis Al-Madina-tul-'Ilmiyyah will only check the writing that is emailed by Nigran-e-Kabinah-o-Kabinat or Nigran of Majlis at country level.

I'tikaf for the whole month and last ten days of Ramadan

80. Persuade those Islamic brothers who do not disrespect the Masjid, into staying for I'tikaf for the whole month of Ramadan. Keep quality in view instead of quantity.
81. I'tikaf for dignitaries will be arranged at one or two places whose responsibility has been devolved to members of Shura (1) Haji Abdul Habib Attari (2) Haji Azhar Attari and (3) Haji Waqar-ul-Madinah Attari.
82. All the Nigrans should set the targets of I'tikaf for the whole month and last ten days and make efforts to persuade serious Islamic brothers into staying [in Masjid] for I'tikaf.
83. All the Majalis related to Majlis Rabitah should make efforts to persuade the dignitaries into staying in 'Aalami Madani Markaz Faizane-Madinah Bab-ul-Madinah (Karachi) for I'tikaf. Further, they should make efforts to persuade them into attending Munajat-e-Iftar, Madani Halqahs of different times, and especially Madani Muzakararhs held after Zuhr Salah and Taraweeh in Madani Marakiz during I'tikaf.
84. Three well-grounded Muballighin should specially be present during the I'tikaf for the whole month who make great efforts to make the attendees of I'tikaf epitome of knowledge and good deeds. One Muballigh is also necessary for each Halqah during I'tikaf who can lead the Islamic brothers according to the schedule.

Responsible Islamic brothers of departments at Pakistan Level

85. Responsible Islamic brothers of departments at Pakistan Level should carry out Madani activities all over the country. It is not right in any way to give more time to some specific Kabinat and no time to others. Make balanced schedule for whole Pakistan.

MADANI MASHWARAH

Majlis Overseas

4th Rajab-ul-Murajjab, 1437 AH (12th April, 2016)

‘Aalami Madani Markaz Faizan-e-Madinah, Bab-ul-Madinah (Karachi)

اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ! Nigran-e-Kabinah / Mushawarat and responsible Islamic brothers of some other departments from the countries of South Asia (Hind, Bangladesh and C-Lanka) attended this Madani Mashwarah. Next time, responsible Islamic brothers of Dawat-e-Islami from other countries will also attend the Madani Mashwarah, اِنْ شَاءَ اللّٰهُ عَزَّوَجَلَّ.

Majlis Rabitah

It greatly benefits the religion when important dignitaries of society join Madani environment because there are five percent such people all around the world who lead the remaining ninety-five percent people.

86. It is the responsibility of Majlis Rabitah to spread the message of Dawat-e-Islami amongst the influential people of Pakistan and overseas, and persuade them into joining Madani environment of Dawat-e-Islami. Therefore, it is necessary for the responsible Islamic brother of Majlis Rabitah to possess the following traits. For example:

- He should understand the policy of Dawat-e-Islami.
- He should be able to converse seriously.
- He should understand Shar’i and organizational matters.
- He should always have yearning for Madani activities of Majlis Rabitah and concern for the Madani activities of Dawat-e-Islami to increase.
- If we succeed in appointing the responsible Islamic brother for Majlis Rabitah with these traits, اِنْ شَاءَ اللّٰهُ عَزَّوَجَلَّ such responsible Islamic brother can prove to be beneficial for Dawat-e-Islami.

3-Day Sunnah-inspiring congregation

87. A 3-day Sunnah-inspiring congregation will be held in Dhaka (Bangladesh) on 16th, 17th and 18th November, 2016, Wednesday, Thursday and Friday (expected 15th, 16th and 17th Safar-ul-Muzaffar, 1438 AH), **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ**.
88. A 3-day Sunnah-inspiring congregation will be held in Ahmedabad (Hind) on 18th, 19th and 20th November, 2016, Friday, Saturday and Sunday (expected 17th, 18th and 19th Safar-ul-Muzaffar 1438 AH). Responsible Islamic brothers and members of Majlis Rabitah, and the members of Intizami Majlis for the 3-day Sunnah-inspiring congregation of Hind and Bangladesh should get in contact with member of Shura Haji Ya'foor Raza Attari now for the Madani activities of Majlis Rabitah.
89. Abdur Rahman Attari (Maktab Majlis Overseas) will inform member of Shura Haji Ya'foor Raza Attari about the countries across the world in which Dawat-e-Islami has been registered with its name or as a trust.
90. Arrange I'tikaf under the management of Dawat-e-Islami for the whole month or the last ten days in the Masajid of posh areas of your Kabinah too. This will strengthen Madani activities and cause more dignitaries to join Dawat-e-Islami, **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ**.
91. Responsibilities of all the responsible Islamic brothers specially the responsible Islamic brothers of Majlis Rabitah are very sensitive. Therefore, country politics or confidential country issues should not be discussed in conversation, message or Whatsapp group of the organization; similarly, such pictures or videos should not be uploaded that are not relevant to Dawat-e-Islami.

Majlis weekly Ijtima' and Madani Muzakarah

92. Majlis Weekly Ijtima' and Madani Muzakarah should set the target to persuade every Muslim generally and all the associates of Dawat-e-Islami especially into watching Madani Muzakarah.
93. Those who cannot watch Madani Muzakarah for some reason, some solution should be found out, so that they can also watch it. For example:

- The place where Madani Muzakarah cannot be watched collectively, arrangement should be made to watch it individually.
- The place where difference of time is the reason, people should be persuaded into watching the repeat telecast of Muzakarah.
- The place where language is a hindrance, efforts should be made to get [the Madani Muzakarah] dubbed for the people.
- Arranging punctually to watch Madani Muzakarah every week in Jami'a-tul-Madinah, Madrasa-tul-Madinah and Dar-ul-Madinah etc. (where there is institutional system) is the organizational responsibility of relevant Majlis. Local responsible Islamic brothers should attend Madani Muzakarah with students and teachers every week.

94. Arranging to watch weekly congregation and Madani Muzakarah collectively at one place is per week target for overseas. For this, after deciding at least one venue in advance every week, number of attendees should be increased first at division level in Hind.

Majlis Khuddam-ul-Masajid

95. Instead of purchasing very big piece of land or having massive construction to build Masajid overseas, purchase small piece of land or have the construction as per the requirement with Shar'i guidance.
96. **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ**! During the training congregation held in Nepal, Majlis Khuddam-ul-Masajid Hind has set the target to build 172 new Masajid in 12 months.
97. Some Madani scholars will come from Hind to Bab-ul-Madinah (Karachi) to learn Shar'i rulings about Waqf and get organizational training from the Muftiyan-e-Kiraam of Dar-ul-Ifta Ahl-e-Sunnat. In this way, the system of Majlis Waqf Amlaak, Asasajat, Majlis Khuddam-ul-Masajid and Majlis Ta'meerat will be strong in Hind, **اِنْ شَاءَ اللّٰهُ عَزَّوَجَلَّ**.
98. Wherever new Masjid is to be constructed, well-to-do/generous Islamic brothers must be included in local Majlis of the area.

99. Get new piece of land scrutinized by Majlis Waqf Amlaak and consult with Majlis Khuddam-ul-Masajid about blueprint for the constructions.

Majlis Madani Activities for Islamic Sisters

100. Training congregation for Islamic sisters should be held at Kabinah and Kabinat level in a way that they do not have to make Shar'i journey, training speeches should be delivered with the permission of members of Shura or Nigran-e-Kabinat, member of Shura Abu Maajid Muhammad Shaahid Attari Madani.
101. Responsible brothers of Majlis Madani Activities for Islamic Sisters should hold congregations for the Maharim of Islamic sisters at Kabinah or division level or hold Madani Halqahs at Halqah level.

Majlis Maliyat

102. An important Madani Mashwarah about Madani donations and precautions about collecting them will be held for the responsible brothers all over the world via link (audio and video) from 9:30 pm to 12:00 am on Sunday, 8th May. Member of Shura Haji Abdul Habib Attari and Sayyid Ibraheem Bapu Attari will give Madani training.
103. All the responsible brothers of Dawat-e-Islami, Nigran and members from Zayli Mushawarat to Kabinah / Kabinat / country Mushawarat and members of Majlis Overseas will attend this Madani Mashwarah.
104. Make sure that all the responsible brothers attend the Madani Mashwarah held via link.
105. Along with on-time information about Madani Mashwarah, attendance of the responsible Islamic brothers and advance preparation of Madani Mashwarah, targets should be set in advance for Nigran-e-Kabinah / Mushawarat and responsible Islamic brothers of the department.
106. Shar'i Heelah cannot be performed overseas until Majlis Maliyat has permitted and scrutinized the one performing Heelah. This Shar'i investigation and permission will be required every time.

107. Madani donation boxes will only be kept at the places where system/ requirements of Majlis Madani donation box is/are completely enforced.
108. Set the targets according to each country taking the advantage of Madani donation season. Include all the expenses in your budget then make efforts accordingly.

Majlis-e-Tarajim

109. Responsible Islamic brothers of countries should find out professional translators having religious knowledge in order to have the books and booklets translated into the national language of their country and to increase the translation work.
110. If effort is made, assistance from translators translating into other languages can also be obtained from Hind.
111. Responsible brothers of the countries should remain in contact with the responsible Islamic brother of Tarajim. They should monitor their performance from time to time and encourage them as well.
112. **اَلْحَمْدُ لِلّٰہِ عَزَّوَجَلَّ**! Many of the books and booklets of Maktaba-tul-Madinah have been translated into 36 languages so far.

Miscellaneous Madani pearls

- Responsible brothers of the countries should themselves check the monthly progress report before they forward it, so that the errors are avoided as far as possible.
- Weakness will only be overcome when we ourselves follow our rules.
- Strengthen your contacts, many of the issues remain pending or become the victim of imbalance due to lack of contact.
- Overcome your weaknesses; do not let your organization and movement have any loss due to your personal matters.

MADANI MASHWARAH

Global Majlis Mushawarat, Pakistan Majlis Mushawarat and Kabinah Responsible Islamic Sisters

5 Rajab-ul-Murajjab, 1437 AH (13th April, 2016)

Madani Markaz Faizan-e-Madinah, Bab-ul-Madinah (Karachi)

For something Sayyiduna Aws Bin Saamit رَضِيَ اللَّهُ تَعَالَى عَنْهُ said to his wife Sayyidatuna Khawlah Bint-e-Sa'labah رَضِيَ اللَّهُ تَعَالَى عَنْهَا: To me, you are like the back of my mother. Having said this Sayyiduna Aws رَضِيَ اللَّهُ تَعَالَى عَنْهُ felt ashamed; this sentence was a divorce in the pre-Islamic era of ignorance. He رَضِيَ اللَّهُ تَعَالَى عَنْهُ said: I think you have become Haraam for me. Sayyidatuna Khawlah رَضِيَ اللَّهُ تَعَالَى عَنْهَا went to the Beloved Prophet صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ and humbly told the whole incidents and said: I have run out of my wealth; my parents have passed away; I have become aged; children are very young; if I leave them with their father, they will die and if I keep them with me, they will die of hunger. Is there any condition that does not separate me from my husband?

The Prophet of Rahmah صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said: There is no commandment with me for your chapter i.e. up to now I have not received any new commandment about Zihar; old method is this that Zihar makes woman Haraam (for her husband). Sayyidatuna Khawlah رَضِيَ اللَّهُ تَعَالَى عَنْهَا humbly said: Ya Rasoolallah صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ (Sayyiduna) Aws رَضِيَ اللَّهُ تَعَالَى عَنْهُ did not utter the word of Talaq; he is the father of my children and I love him; in the same way, she humbly said it again and again and did not get the answer as per her wish, then having raised her head towards the sky she said: O Allah عَزَّ وَجَلَّ! I ask You to help me in my dependency, helplessness and trouble; reveal such a commandment to Your Prophet صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ in my favour, that removes my trouble.

Mother of the believers, Sayyidatuna Aaishah Siddiqah رَضِيَ اللَّهُ تَعَالَى عَنْهَا said: Keep quiet; look! The signs of revelation are visible on the blessed face of the Beloved Prophet صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ. When the revelation was completed,

he ﷺ said: Call your husband. Sayyiduna Aws رضى الله تعالى عنه came, so the Noblest Prophet ﷺ recited the (following) verses¹:

قَدْ سَمِعَ اللَّهُ قَوْلَ الَّتِي تُجَادِلُكَ فِي زَوْجِهَا وَتَشْتَكِي إِلَى اللَّهِ ۖ وَاللَّهُ يَسْمَعُ تَحَاوُرَكُمَا ۖ
 إِنَّ اللَّهَ سَمِيعٌ بَصِيرٌ ﴿١﴾ الَّذِينَ يُظَاهِرُونَ مِنْكُمْ مِنْ نِسَائِهِمْ مَا هُنَّ أُمَّهَاتُهُمْ ۖ إِنَّ
 أُمَّهَاتَهُمْ إِلَّا الْآلُ وَلَدْنَهُمْ ۖ وَإِنَّهُمْ لَيَقُولُونَ مُنْكَرًا مِنَ الْقَوْلِ وَزُورًا ۖ وَإِنَّ اللَّهَ لَعَفُوٌ
 غَفُورٌ ﴿٢﴾ وَالَّذِينَ يُظَاهِرُونَ مِنْ نِسَائِهِمْ ثُمَّ يَعُودُونَ لِمَا قَالُوا فَتَحْرِيرُ رَقَبَةٍ ۖ مِنْ قَبْلِ
 أَنْ يَتَمَاسَا ۖ ذِكْرُكُمْ تَوْعَظُونَ بِهِ ۖ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ﴿٣﴾ فَمَنْ لَمْ يَجِدْ فَصِيَامُ
 شَهْرَيْنِ مُتَتَابِعَيْنِ مِنْ قَبْلِ أَنْ يَتَمَاسَا ۖ فَمَنْ لَمْ يَسْتَطِعْ فَاطْعَامُ سِتِّينَ مِسْكِينًا ۖ

Translation from Kanz-ul-Iman: Allah has indeed heard the speech of the woman who is arguing with you concerning her husband, and is complaining to Allah; and Allah hears the conversation of you both; indeed Allah is All Hearing, All Knowing. Those among you who have proclaimed their wives as their mothers – so their wives are not their mothers; their mothers are only those that gave them birth; and undoubtedly they utter evil and a blatant lie; and indeed Allah is Most Pardoning, Oft Forgiving. And those among you who have proclaimed their wives as their mothers and then wish to revert to the matter upon which they had uttered such an enormous word, must then free a slave before they touch one another; this is what you are advised; and Allah is Aware of your deeds. So one who cannot find a slave, must then fast for two successive months before they touch one another; and one who cannot even fast, must then feed sixty needy ones.

(Part 28, Surah Al-Mujadalah, verse 1-4)

¹ Khaza'in-ul-'Irfan, part 28, Surah Al-Mujadalah, verse 2-4

(This) blessed verse contains an evidence that when a person's hope from the creation fades and he has no solution except (praying to) Allah ﷻ, and he is truthful in his Du'a and his supplication, so Allah ﷻ is indeed Sufficient for him; the weaker a person is, the more he is favoured by Allah ﷻ.

(Fuyood-ur-Rahman – Urdu translation: Ruh-ul-Bayan, part 27, 28, pp. 631)



Form your habit to make (proper) Du'a prior to beginning of every Madani (organizational) work; one should keep in mind the Creator of resources, not merely the resources. If you face a terrible problem, offer Salat-ul-Hajaat, Salat-ul-Asraar or carry out Khatm-e-Ghausiyyah etc. and make Du'a imploringly. History contains the mention of hundreds of pious women who were the embodiments of knowledge and good deeds, rather some were Muftiyah, 'Aalimah and Waliyyah.

Umm-ul-Mu'mineen Sayyidatuna Aaishah Siddiqah

Mother of the believers, Sayyidatuna 'Aaishah Siddiqah رَضِيَ اللهُ تَعَالَى عَنْهَا had become an excellent Islamic scholar at a very young age. Sayyiduna Abu Musa Ash'ari رَضِيَ اللهُ تَعَالَى عَنْهُ has said: If we, the companions of Rasool, had problem in any matter (related to knowledge), we asked Sayyidatuna 'Aaishah Siddiqah رَضِيَ اللهُ تَعَالَى عَنْهَا, hence we acquired its knowledge only from her.

(Sunan-ut-Tirmizi, pp. 873, Hadees 3882)

Sayyiduna 'Ata رَضِيَ اللهُ تَعَالَى عَنْهُ said about mother of the believer, Sayyidatuna 'Aaishah Siddiqah رَضِيَ اللهُ تَعَالَى عَنْهَا: Sayyidatuna 'Aaishah Siddiqah رَضِيَ اللهُ تَعَالَى عَنْهَا was the best Faqihah of all people and the best 'Aalimah of all people and had the best opinion among all people. *(Al-Mustadrak lil-Haakim, vol. 5, pp. 18, Hadees 6808)*

Likewise, a renowned Muhaddis and Taabi'i Imam Shahabuddin Zuhri رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ has narrated that the Beloved Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said:

لَوْ جُمِعَ عِلْمُ نِسَاءِ هَذِهِ الْأُمَّةِ فِيهِنَّ أَزْوَاجُ النَّبِيِّ كَانَ عِلْمُ عَائِشَةَ أَكْثَرَ مِنْ عِلْمِهِنَّ

i.e. If the knowledge of all the women of this Ummah including the blessed wives of the Prophet, is gathered, the knowledge of ‘Aaishah will be more than the knowledge of all of them. (*Majma’-uz-Zawa’id*, vol. 9, pp. 285, *Hadees 15318*)

Muftiyah Fatimah Samarqandiyah

‘Aalimah Faadilah Muftiyah Fatimah Samarqandiyah رَحِمَهُ اللهُ تَعَالَى عَلَيْهَا was born in 6th century AH in Samarqand Uzbekistan. She received Islamic education from her father Sayyiduna ‘Alauddin Abu Bakr Muhammad Bin Ahmad Samarqandi Hanafi رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ. She had committed to memory the book of her father ‘*Tuhfa-tul-Fuqaha*’. She was married to the student of her father, Sayyiduna Malik-ul-‘Ulama Imam Abu Bakr Bin Mas’ood Kasaani رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ (the writer of the famous book of Fiqh namely *Badaee’-us-Sana’ee*).

Whenever her husband had any knowledge-related problem, he would consult with her. She رَحِمَهُ اللهُ تَعَالَى عَلَيْهَا would tell him the reason behind the mistake and would also guide him to the right ruling. The Fatawa of her father and husband used to be issued after her certification and signature. She رَحِمَهُ اللهُ تَعَالَى عَلَيْهَا passed away while her husband was alive and was buried in the graveyard of Halb Sham, namely Zahiriyah. Her husband would go to visit her grave every Thursday. People can still visit her shrine. It is famous that the Du’a which people make while visiting her shrine, are answered. (*Baghyat-ut-Talab fi Tareekh-e-Halb*, vol. 4, pp. 290; *Ad-Dawlat-uz-Zankiyah*, vol. 2, pp. 6; *Rad-dul-Muhtar*, vol. 1, pp. 255)

Acquire Islamic knowledge

113. In addition to studying the books of Ameer-e-Ahl-e-Sunnat and Maktaba-tul-Madinah, the Islamic sisters should acquire knowledge from Jami’a-tul-Madinah (for sisters).
114. The Islamic sisters who have completed their studies from Jami’a-tul-Madinah (for sisters) must study the books of Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ and Maktaba-tul-Madinah.

115. May Allah ﷺ bless the Islamic sisters with thirst for Islamic knowledge. They acquire knowledge, study and stay away from social media.
116. The reward for any righteous deed will be obtained when it is performed as per the rules set by Islam and Shari'ah and for this purpose Islamic knowledge is essential.
117. Every responsible Islamic sister must fear Allah ﷻ. She should be keen to obey the Beloved Prophet ﷺ, take special care in religious matters and have yearning for acquiring Islamic knowledge. The Noblest Prophet ﷺ has said: *إِنَّمَا الْعِلْمُ بِالتَّعَلُّمِ* i.e. *Knowledge is gained through acquiring it.*
118. The published books of Maktaba-tul-Madinah namely 'Shan-e-Khatoon-e-Jannat, Faizan 'Aaishah Siddiqah, Faizan Ummahat-ul-Mu'mineen, Faizan Khadija-tul-Kubra, Sahabiyyat aur Pardah, Sahabiyyat aur 'Ishq-e-Rasool, Bargah-e-Risalat mayn Sahabiyyat kay Nazranay, Sahabiyyat aur Naseehaton kay Madani Phool, Islamic Behno ki Namaz, Parday kay baaray mayn Suwal Jawab, Faizan Aasiyah, Jannati Zaywar' are very good books. All the Islamic sisters must study them.
119. At least acquire as much knowledge necessary to avoid doing anything contrary to Shari'ah.
120. Develop the interest and yearning for acquiring Islamic knowledge in Islamic sisters.
121. Islamic sisters should protect themselves from unnecessary talks, non-Shar'i, immoral and non-organizational acts.

Manner of giving training and making others understand should be correct

122. The Nafs of a person, who is reformed, does not like this reformation, therefore even a right piece of advice should also be given briefly, with careful planning and in a very gentle way.

123. Remember! Everything cannot be made to understand every time; it is not necessary for everyone to teach manners.
124. If you go to someone's home, do not ask him to have any kind of conversation about the weakness of his home or children, until it becomes Wajib as per Shari'ah.
125. There is no need to scold for Tarbiyyat (training). If the manner is scholarly and fair, so it is hoped that the one you are talking to will try to reform himself without being annoyed of your advice.

Encourage Islamic sisters

126. Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** has stated that a one-day baby as well as a 100-year old man both need encouragement.
127. New Islamic sisters and responsible Islamic sisters should also be encouraged.
128. It is the beauty of Madani Mashwarah that it has punctuality of time and encouragement both.
129. Encourage your subordinates; massive tasks are accomplished through encouragement.
130. Provide every one with the environment of friendliness or intimacy and try to help them as much as possible.

Appoint trained Islamic sisters

131. Appoint such Islamic sisters for Division, Kabinah and Kabinat Level, who are good-mannered, having organizational mind-set and give time, because it will be a part of their responsibility to train their subordinates from moral and organizational point of view. If they are not themselves trained, how can they train others? Further, they are Muqtada and role models for them.
132. Some people are by nature chaotic, bearing hatred and malice instead of having knowledge and piety. That's why for harming others they try

to get them dismissed from their responsibilities by telling lies. Such people should not be made Zimmahdar (responsible Islamic brothers).

133. Everyone is known by the company he/she keeps; the character of a person can be judged by his/her company.

Obey in every situation

134. Whatever policy Madani Markaz introduces, **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ**, it introduces after necessary consultation and permission from Dar-ul-Ifta Ahl-e-Sunnat, therefore follow it and if you find anything contrary to wisdom, it should be mailed to Global Majlis Mushawarat in black and white.
135. If there is a delay in reply, so have good opinion. If the reply does not come in 72 hours from Global Majlis Mushawarat, so the Islamic sisters of Pakistan should email to khatonejannat@dawateislami.net and the Islamic sisters of overseas countries should email to ib.overseas@dawateislami.net.
136. If a reply does not come, even then one should obey.
137. Due to lack of passion for obedience many evils and sometimes even sins can also be committed.
138. A program of watching and making others watch Madani Muzakarah should be made in order to develop the passion for obedience. Attend it from beginning to end and try your best not to miss a single sentence of Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ**.
139. The Islamic sisters, who criticize, hurt, scold and lose their temper, are not obeyed by their subordinates. All these things must be avoided.
140. Good-natured Islamic sisters should have the company of the Islamic sisters through whom they may purify their conversation and improve their character.
141. One can avoid listening to someone's backbiting by making her mind that she is not allowed to listen to any negative thing against anybody else.

142. Have fear of Allah عَزَّوَجَلَّ. Review your conversation and character.
143. Dawat-e-Islami develops the mind-set of facilitating coordination with all the responsible Islamic sisters.

Forming group is banned

144. No one is allowed to form a group against anyone, in Dawat-e-Islami. If you see a Shar'i or organizational mistake in somebody, make him understand directly in a polite manner, otherwise only inform the Nigran about that negative thing. Other than this if someone mentions this negative thing to any other person (no matter what responsibility this person holds in Dawat-e-Islami or even if the person is your close confidant) without any Shar'i permission, he/she will become a sinner and will deserve the torment of Hell, اَلْعِيَّادُ بِاللّٰهِ تَعَالٰى.

Give time to Jami'a-tul-Madinah and Madrasa-tul-Madinah (for Islamic sisters)

145. With the permission of responsible Islamic sister of Majlis Jami'a-tul-Madinah for Islamic sisters and Majlis Madrasa-tul-Madinah for Islamic sisters, the Islamic sisters of Global Majlis Mushawarat, Pakistan Majlis Mushawarat and Kabinah level should visit Jami'a-tul-Madinah and Madrasa-tul-Madinah, and should give organizational training to Mudarrisat and Talibaat. Further, they should also be given the responsibilities of Madani activities.

Courses for Islamic sisters

146. Strengthen the system of Majlis Courses for Islamic Sisters and the courses of Madani training centre. Along with advertising these courses on Madani Channel, a system of advertisement should also be made at area, division and Kabinah level. Moreover, targets should be set.
147. Make a schedule of 2-day, 3-day, 5-day a week course or rather only on a holiday for an hour for Islamic sisters. (Member of Shura Abu Maajid Muhammad Shaahid Attari Madani should make the schedule of these

courses and then he should consult with the Nigran-e-Shura. (Target: 12 days).

148. A system should also be made in which the teaching style of the Islamic sisters teaching these courses should be checked.
149. The Islamic sisters of Global Majlis Mushawarat and Pakistan Majlis Mushawarat should themselves do courses of Majlis courses (short courses) and the courses of Madani training centre so that they may hold Madani Mashwarahs in a better manner and can overcome their weaknesses.
150. The trend of job is increasing day by day among Islamic sisters. It is very necessary to do Madani work upon such Islamic sisters as well. For them different short courses should be made which should be taught to them after great preparation.

Majlis Contact of Islamic Sisters

151. Madani work should also be done among the VIP Islamic sisters such as lady doctors, lady officers and the wives of government officials. They should also be associated with Madani environment and be given responsibilities.
152. If Madani work is weak, organizational problems will rise. If there is a problem, one solution is this as well that all the Islamic sisters of that area should be successfully persuaded to strengthen the Madani work. Pay full attention yourself and carry out your follow-up until the Madani work of that area is strengthened.
153. If someone makes a complaint, so first of all carry out a careful investigation. Do not rely upon unauthentic information. It is necessary to have authentic information. Solve this problem after confirmation.

Strengthen schedule and performance

154. The Islamic sisters of Kabinah and Kabinat level should send their advance and practical schedule and performance to Kabinah and

Kabinat level responsible Islamic brothers of Majlis Madani Work for Islamic Sisters. The responsible Islamic brother of Pakistan Majlis Mushawarat should mail its monthly performance to Nigran of Majlis Madani Work for Islamic Sisters (Pakistan).

155. The Kabinat responsible Islamic sister should go herself to Kabinah at least 4 days in a month. In this way, within 45 to 60 days, all the Madani Mashwarahs of her Kabinat's Kabinah will be completed. إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ, likewise, the Islamic sister of Kabinah level should hold face-to-face Madani Mashwarah with all of her divisions and the Islamic sister of area level should hold Madani Mashwarah with her Zayli Halqahs every month.
156. The responsible Islamic sisters of Kabinah and Kabinat level should hold the Madani Mashwarah of at least one Halqah every month so that they can be informed about the Madani activities of Zayli Halqahs.

Collect Madani donations

157. All the responsible Islamic sisters from Global Majlis Mushawarat to Zayli Mushawarat should collect lots of Madani donations in Rajab-ul-Murajjab, Sha'ban-ul-Mu'azzam and Ramadan-ul-Mubarak.
158. It is our responsibility to leave Madani donations in safe hands.
159. Madani donations that Islamic sisters collect should be submitted by their Mahram (1) To area Mushawarat Nigran (2) Or the stall of Majlis Maliyat that is held during the weekly Ijtima, (3) Or city level responsible Islamic brother of Maliyat, (4) Or Rukn-e-Kabinah of Majlis Madani Activities for Islamic Sisters and Islamic brother of its Mushawarat, (5) If submission is impossible by 4 ways mentioned above, [donations] should be submitted by Mahram to the local stall. While submitting Madani donations by any of the five ways, must get the words 'from Islamic sisters' written on the receipt and deliver this receipt to your responsible Islamic sister.

Solution to organizational boundaries problem

160. Before making changes to the organizational boundaries of Kabinah etc., Islamic sisters should also be consulted according to the methodology. If the change is inevitable and Madani activities of Islamic sisters are affected and Islamic sisters want to go on with previous organizational method, they should be permitted.

Sayings of Ameer-e-Ahl-e-Sunnat

اَللّٰهُمَّ صَلِّ وَسَلِّمْ عَلٰى اَمِيْرِ اَهْلِ السُّنَّةِ! Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat, the founder of Dawat-e-Islami 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ trained Islamic sisters by video message during this Madani Mashwarah:

- Must read the booklet '*Kafan Ki Wapsi with Rajab Ki Baharayn*' one time every year before the start of Rajab-ul-Murajjab.
- Islamic sisters should carry out more and more Madani activities according to the prescribed method and strategy of Madani Markaz.
- Islamic sisters should continue to persuade their Maharim into attending weekly Sunnah-inspiring congregation, travelling with Madani Qafilah, making area visit for calling people towards righteousness and attending Madrasa-tul-Madinah for adults and convince their family members to watch Madani Channel.
- Life of those carrying out Madani activities is peaceful.
- Every Islamic sister should study the book '*Allah Walon ki Baatayn*' (volume 5). Target: 92 days
- Our duty is calling people to righteousness, not forcing them to accept it. Therefore, every Islamic sister should continue to call people towards righteousness with the intention of gaining rewards.
- Continue to carry out Madani activities following your responsible Islamic sister (until they order something against Shari'ah).

- Call people towards righteousness according to their psychology, instead of persuading new Islamic sisters into wearing Madani Burqa' immediately, firstly, persuade them into performing Salah, in this way, they will get closer to Madani environment and start wearing Madani Burqa' too.
- If behaving peevishly and making others understand angrily are common practice at your home, there will be conflicts which will cause sins to be committed. It is very necessary to modify your behaviour.
- Islamic sisters tend to chatter. Promote the campaign of Qufl-e-Madinah.

Miscellaneous Madani pearls

- It is not permissible for non-scholar to deliver a sermon. Islamic sisters should not deliver speech by heart [i.e. without looking at the book], develop an effective system to impose this rule and continue to follow up.
- The Islamic sisters of Global Majlis Mushawarat, Pakistan Majlis Mushawarat, Kabinah and Division level should be epitome of humility. Instead of behaving authoritatively, adopt humble manner. Instead of giving orders, make requests.
- Never be satisfied with your state. Make Du'a and do Istighfar in the court of Allah ﷻ, while sitting in seclusion.

Training congregation (18th, 19th, 20th March, 2016)

Madani pearls by Nigran-e-Shura

- A major demand of responsibility is seriousness.
- Abiding by organizational rules is sometimes necessary as per Shari'ah and sometimes as per manners.
- It is not good to desire for rank and status.
- While carrying out Madani activities, the purpose should be to seek pleasure of Allah ﷻ and enter Heaven.

- If only we could overcome our desire for fame. Remember! It is not easy to get rid of the desire for rank and status.
- We should mention death while making personal conversation.
- He who wants to bring change somewhere should bring change in himself first.
- Dawat-e-Islami is the movement that tries to make the Hereafter better.
- Nigran is the person who himself obeys Shar'i commands and makes efforts to impose them upon others.
- Before devolving responsibility, eligibility of the man being devolved the responsibility should be checked, it is also necessary to give Madani training after devolving the responsibility to eligible person.
- While checking eligibility of a person, his punctuality in Salah and Jama'at, and obedience to the commands of Shari'ah must also be considered.
- Keep the doors of your reformation open. Unfortunate is the person whom people are afraid to advise.
- How will we rectify our mistakes if nobody makes us understand?
- If only we could often say it with the intention of being reformed: 'If you find me making mistake, rectify me immediately'.
- Justifiable criticism is also harsh for Nafs. Therefore, the person criticizing justifiably should make the one understand politely and briefly.
- Madani Mashwarahs are vitally best means of Madani training provided that the facilitator of Madani Mashwarah himself practices the Madani pearls delivered during the Madani Mashwarah.
- Madani Mashwarah will only be 'Madani' when the manner of it will be 'Madani' (i.e. exactly according to Shari'ah).
- Facilitator of the Madani Mashwarah should listen to the opinions of attendees of Madani Mashwarah attentively and reply positively.

- Training congregations and Madani Qafilahs are also means of Madani training.
- 12-day Madani course for the reformation of the character has special blessings of Ameer-e-Ahl-e-Sunnat, I also wish to attend Madani course.
- Madani donations are just like diesel for Dawat-e-Islami.
- Dawat-e-Islami is a great blessing and the best movement.
- It is fundamental responsibility of every Islamic brother to travel with a 3-day Madani Qafilah every month.
- Avoid social media.
- Madani activities of Dawat-e-Islami are a machine to earn virtues.
- Humility should not only be observed by tongue, it should also be observed from the bottom of heart.
- Islamic knowledge is also necessary along with worship, give time to get Islamic knowledge.
- Allocate time for study by giving up useless activities.
- *Qoot-ul-Quloob* is the best book of Tasawwuf.
- Study the books and booklets of Ameer-e-Ahl-e-Sunnat, mindset to prepare for the Hereafter will be developed, إِنْ شَاءَ اللَّهُ عَزَّ وَجَلَّ.
- Lack of study leads to many kinds of evils (e.g. lack of knowledge, negligence in performing good deeds etc.).
- ‘*Kufriyah Kalimat kay baray mayn Suwal Jawab*’ is such an excellent book that no matter how many times you read it, it is not enough. Every Muslim should read it, not once, again and again.
- Avoid every evil; we do not know which evil causes our faith to be lost.
- Whichever good deeds you want to perform, perform them, there will be no chance after death. Perform Salah with first Takbeer, perform all the Sunan and Nafil Salah. Perform Tahajjud, Awwabeen and Ishraq and Chasht Salah. Make it your routine to read Awraad-o-Wazaaif of *Shajarah Attariyyah*.

- Carry out 12 Madani activities of Zayli Halqah.
- The Masajid where Madani Dars is not delivered, make a list of their names and Nigran of Division Mushawarat should make efforts to start Madani Dars there.
- Nigrans of area Mushawarat should go to each Zayli Halqah every month.
- [The Masajid] where Madani Dars is not delivered, send a Madani Qafilah of at least 7 Islamic brothers there, Madani Dars will start, **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ**.
- Arrange to start Madrasa-tul-Madinah for adults in markets and improve the performance of existing Madrasa-tul-Madinah for adults. Don't let its routine break; therefore, hold Madrasa-tul-Madinah for adults after weekly congregation.
- Make the mindset to collect Madani donations.
- Be epitome of good manners. Along with practising Sunnah of beard, turban and dress, mind your manners too.
- Conversation should be brief and polite. Wear smile on your face and keep your temper cool.
- Manage to keep 'Donation box' at your homes.
- Reform [people] politely and make rational conversation.

Schedule for upcoming Madani Mashwarah of Markazi Majlis-e-Shura, **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ**

Madani Mashwarah	Attendees	Islamic Date	Calendar Date	Day	Time
Markazi Majlis-e-Shura	Members of Shura	2 nd Zul-Qa'dah	6 th August	Saturday	2:00 pm till appropriate time at night
" "	" "	3 rd Zul-Qa'dah	7 th August	Sunday	" "
Pakistan Intizami Kabinah	Nigran-e-Kabinat	4 th Zul-Qa'dah	8 th August	Monday	" "
" "	Majlis Overseas	" "	" "	" "	" "
Global Majlis Mushawarat	Global Majlis Mushawarat	5 th Zul-Qa'dah	9 th August	Tuesday	10:00 am to 1:00 pm

Madani request

اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ! It has been years that Madani Mashwarahs of Markazi Majlis-e-Shura of Dawat-e-Islami are held and continue for many days at 'Aalami Madani Markaz Faizan-e-Madinah, Madina-tul-Murshid, Bab-ul-Madinah (Karachi) from time to time. Whatever is decided with mutual understanding is written briefly and sent to the responsible Islamic brothers of Dawat-e-Islami after necessary amendments and editing. Take full advantage of these Madani pearls by imposing them upon your countries, divisions, cities and departments and give your precious suggestions too. Please deliver these Madani pearls to your relevant responsible Islamic brothers within seven days, receive confirmation and inform your Nigran. May Allah عَزَّوَجَلَّ makes us the devotees of Ameer-e-Ahl-e-Sunnat and grant us steadfastness in Dawat-e-Islami with sincerity and peace.

اٰمِيْن بِجَاہِ النَّبِيِّ الْاَمِيْن صَلَّی اللہُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّم

Date of Issue:

26 Rajab-ul-Murajjab, 1437 AH (4th May, 2016)