

**THOUGHT-PROVOKING SPEECH OF
WEEKLY SUNNAH-INSPIRING IJTIMA**

**BLESSINGS
OF
ACTING UPON
MADANI IN'AMAAT**

23-MARCH-2017

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Blessings of Acting upon Madani In'amaat

الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ
وَعَلَى آلِكَ وَأَصْحَابِكَ يَا حَبِيبَ اللَّهِ
الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا نَبِيَّ اللَّهِ
وَعَلَى آلِكَ وَأَصْحَابِكَ يَا نُورَ اللَّهِ

نَوَيْتُ سُنَّتَ الْإِعْتِكَافِ

Translation: I have made the intention of Sunnah I'tikaf.

Whenever you enter a Masjid, upon remembering, make the intention of Nafil I'tikaf because as long as you stay in the Masjid you will keep obtaining the reward of Nafil (supererogatory) I'tikaf, and eating, drinking and sleeping will also become permissible for you in the Masjid.

Excellence of Salat-'Alan-Nabi ﷺ

The Beloved Rasool ﷺ has stated: O people! Without doubt, the one to attain salvation quickly on the Day of Judgement from its horrors and accountability will be the one amongst you who will have recited Salat upon me in abundance in the world. (Al-Firdaus-ul-Akhbar, vol. 2, pp. 471, Hadees 8210)

چارہ بے چارگان پر ہوں ڈرو دین صد ہزار
بے کسوں کے حامی و غمخوار پر لاکھوں سلام

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Dear Islamic brothers! Before listening to the Bayan, let's make good intentions for attaining rewards. The Beloved Rasool ﷺ has said, 'نِيَّةُ الْمُؤْمِنِ خَيْرٌ مِنْ عَمَلِهِ' *The intention of a believer is better than his action.*

(Al-Mu'jam-ul-Kabeer, vol. 6, pp. 185, Hadees 5942)

Two Madani pearls

- Without a good intention, no reward is granted for a good deed.
- The more righteous intentions one makes the greater reward he will attain.

Intentions of listening to the Bayan

1. Lowering my eyes, I will listen to the Bayan attentively.
2. Instead of resting against a wall etc., I will sit as I sit in Tashahhud as long as possible with the intention of showing respect for religious knowledge.
3. I will make room for others by folding my hands and limbs and by moving slightly.
4. If someone pushes me, I will remain patient and calm and avoid staring, snapping, and arguing with them.
5. When I hear صَلُّوا عَلَى الْحَبِيبِ ﷺ, اَذْكُرُوا اللَّهَ, تُؤْبُوا إِلَى اللَّهِ, etc., I will reply loudly with the intention of gaining reward and encouraging others to also recite.
6. After the Bayan, I will approach other people by making Salam, shaking hands, and for making individual efforts upon them.

صَلُّوا عَلَى الْحَبِيبِ ﷺ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

O Nafs (self)! Fear Allah عَزَّوَجَلَّ

There was a person from the Bani Israel, who was a very pious worshipper; he would remain busy worshipping Allah عَزَّوَجَلَّ all night long and would sell some items whilst roaming around during the daytime. Often, while assessing his Nafs (Fikr-e-Madinah), he would say, 'O Nafs! Fear Allah عَزَّوَجَلَّ'. One day, as usual he left home to earn his livelihood, he reached the door of a rich man and called out in order to sell his items. Upon seeing this graceful and handsome young man, the wife of the rich man was fully attracted by his beauty, and called him inside the palace, and said, 'O trader! I have fallen in love with you, I have an abundance of wealth and glittering garments, abandon your job, I will give you silk clothing and plenty of wealth.'

Listening to this tempting offer, his Nafs started drifting towards her, but, at once, as per usual, he said to his Nafs, 'O Nafs, fear Allah عَزَّوَجَلَّ' and then he answered the woman, 'I fear my Rab عَزَّوَجَلَّ', the woman said, 'You cannot go from here without fulfilling my desire'. The young man said again, 'O Nafs! Fear Allah عَزَّوَجَلَّ.' He now began to think of a way out. Finally, he said to the woman, 'Grant me some time so I could make Wudu and offer two Rak'at Salah.

She agreed, he made Wudu and went to the roof. He performed two Rak'at and looked down from the roof which was approximately 20 yards high. He looked up at sky helplessly and humbly said, 'O Allah عَزَّوَجَلَّ I have been busy performing Your worship for a long time, save me from this sinful act.' Saying that, he jumped off the roof. Allah عَزَّوَجَلَّ commanded Sayyiduna Jibra'eel عَلَيْهِ السَّلَام, 'Go and save My bondman before he falls to the earth because he has jumped off being gripped by the fear of My displeasure'. Sayyiduna Jibra'eel عَلَيْهِ السَّلَام speedily came to rescue him, held him and made him sit on the earth (safely). (Durra-tun-Nasiheen, pp. 270; summarized)

کیوں کر نہ میرے کام بنیں غیب سے حسن

بندہ بھی ہوں تو کیسے بڑے کارساز کا

صَلَّى اللّٰهُ تَعَالٰى عَلَى مُحَمَّدٍ

صَلُّوْا عَلَى الْحَبِيبِ

Dear Islamic brothers! The abovementioned parable has taught us that whoever is punctual with taking his own accountability, it proves fruitful in helping to protect him from sins, the moment this pious man was about to fall into sins, due to habitually taking accountability of himself he immediately said, 'O Nafs! Fear Allah عَزَّوَجَلَّ' and he was completely overwhelmed by the fear of Allah عَزَّوَجَلَّ that he saved himself from committing sins; we have also learned that only virtuous deeds work in difficult times, sometimes one obtains Divine help due to virtuous deeds that even the most difficult problems are removed, it is for this reason that when he jumped off the roof presenting his virtuous deeds as a Wasilah (intermediation), remained protected from any physical harm due to the Divine help.

Remember! No one is allowed to endanger his/her life in our Islamic Shari'ah, however, we should carry out more and more virtuous deeds whilst taking accountability of our deeds and refraining from committing sins. Not only does Divine help protect us by the blessings of virtuous deeds but we also receive the privilege to acquire unlimited favours in this world and the Hereafter. Good deeds are also a source of erasing our sins. The Glorious Quran has mentioned, at many places the excellence of virtuous deeds as it is stated in Ayahs 7 and 8 of Surah Al-Bayyinah, part 30:

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ ۖ أُولَٰئِكَ هُمْ خَيْرُ الْبَرِيَّةِ ۖ جَزَاءُ لَهُمْ
عِنْدَ رَبِّهِمْ جَنَّاتٌ عَدْنٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا ۖ رَضِيَ اللَّهُ
عَنْهُمْ وَرَضُوا عَنْهُ ۖ

Translation from Kanz-ul-Iman: Indeed those who accepted faith and did good deeds – it is they who are the best among the creation. Their reward is – with their Lord – everlasting Gardens beneath which rivers flow, in which they will abide forever and ever; Allah is pleased with them and they are pleased with Him. (Part 30, Surah Al-Bayyinah, Ayah 7, 8)

Dear Islamic brothers! Have you seen those people who continue doing virtuous deeds after coming into the fold of Islam, Allah ﷺ bestows these fortunate people with such a great reward, moreover the glad tiding of Heavenly gardens and the pleasure of Allah ﷻ. Therefore, we should abundantly hoard virtues and engage ourselves in carrying out deeds leading to Jannah with sincerity and steadfastness, and refrain ourselves from the sins. The blessed Ahadees mention many excellence and virtues of carrying out good deeds. As motivation, let's listen to two blessed sayings of Beloved Rasool ﷺ:

Excellence of virtuous deeds

1. Allah ﷺ has sent me [in the world] so that I would take good manners and good deeds to their highest degree of perfection. (*Majma'-uz-Zawaid, vol. 8, pp. 343, Raqm 13684*)
2. Whoever carries out good deeds in his remaining [part of] life, his those wrongdoings will be forgiven he committed in his past and whoever committed bad deeds in his remaining [part of] life, he will be seized for his past and future misdeeds. (*Al-Mu'jam-ul-Awsat, vol. 5, pp. 128, Hadees 6806*)

Dear Islamic brothers! Truly, righteous deeds carry great blessings. By the blessings of good deeds, one attains the pleasure of Allah ﷻ. By the blessing of good deeds, one gets the privilege of obtaining the endless bounties of Jannah. By the blessings of good deeds, one gets salvation from the torment of grave and Hell.

Remember! Assessment and accountability of our deeds are absolutely crucial for protecting ourselves from sins and carrying out virtuous deeds with steadfastness, therefore, everyone should seriously ponder over the consequences of his deeds whether whatever I have been doing or whatever I will do is beneficial for my Hereafter or harmful! Undoubtedly, the Muslim, who develops the habit of assessing his deeds and contemplation over the Hereafter, his character and speaking manners will improve, and he always ponders over improving his Hereafter *إِنْ شَاءَ اللَّهُ ﷻ*.

اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ! Below is a Madani In'aam on accountability, out of 72 Madani In'amaat:

Did you check off the boxes with the utmost concentration for the Madani In'amaat which you acted upon today, whilst practising Fikr-e-Madinah (reflecting upon your deeds) for at least 12 minutes?

One can easily understand the importance and advantages of assessment of deeds by this fact that even the Glorious Quran and blessed Ahadees specifically motivate us to do so:

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَتَنْظُرْ نَفْسٌ مَّا قَدَّمَتْ لِغَدٍ

Translation from Kanz-ul-Iman: O People who believe! Fear Allah, and every soul must see what it has sent ahead for tomorrow.

(Part 28, Surah Al-Hashr, Ayah 18)

In the context of the abovementioned blessed Ayah, it is stated in *Tafseer Ibn Kaseer*: Do self-accountability before your accountability is done and ponder over how many virtuous deeds you have accumulated to present in the court of Allah عَزَّوَجَلَّ on the Day of Judgement. (*Tafseer Ibn Kaseer*, vol. 8, pp. 106)

In the blessed Ahadees too, many a time, the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has motivated and encouraged people to carry out self-assessment of their deeds. In this connection, let's listen to 3 blessed sayings of the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ.

Three blessed sayings of the Beloved Rasool ﷺ about self-accountability

1. When you are supposed to do any work, think about its consequence, if it is good then do it and if its consequence is bad then refrain from doing it. (*Kanz-ul-'Ummal*, vol. 3, pp. 101, Hadees 5676)

2. A wise person should have a moment in which he makes accountability of his Nafs. (*Shu'ab-ul-Iman*, vol. 4, pp. 164, *Hadees* 4677)
3. To meditate (on matters of the Hereafter) for a moment is better than 60 years' of worship. (*Al-Jami'-us-Sagheer*, pp. 365, *Hadees* 5897)

Dear Islamic brothers! It is learnt that the Glorious Quran and the blessed Ahadees lay great emphasis on self-accountability. Therefore, if we want to attain the pleasure of Allah ﷻ, refrain ourselves from the disgrace and humiliation of the world and Hereafter, get rid of Hell and make Jannah our eternal abode then instead of showing negligence towards our death and pinning high hopes, we should cultivate the habit of practicing Fikr-e-Madinah. We still have time, flow of breath is continued, the angel of death has not approached us, we are in our senses and our intellect is intact but the day this flow of breath is stopped and the angel of death has approached then despite our sincere intention to do good, we will be helpless then it is of no use crying over spilt milk as once, Sayyiduna 'Umar Farooq-e-A'zam رضى الله تعالى عنه stated, 'O People! Perform the accountability of your deeds before the Day of Judgement approaches and you are held accountable for them.' (*Ihya-ul-Uloom*, vol. 5, pp. 128)

Let's listen to the definition of accountability so that we could properly hold accountability of ourselves through it.

What is self-accountability?

Hujjat-ul-Islam, Sayyiduna Imam Muhammad Ghazali رحمه الله تعالى عليه said: Practicing contemplation for multiplying good deeds, and getting to know about the excess and shortage (of deeds) is called 'self-accountability'. If one puts forward the deeds he carried out all day long so that he comes to know about the excess and shortage (of deeds). It is also called 'self-accountability'.

(*Ihya-ul-Uloom*, vol. 5, pp. 319)

What is Fikr-e-Madinah?

Remember! In the Madani environment of Dawat-e-Islami, assessment and accountability of one's deeds is called 'Fikr-e-Madinah'. Fikr-e-Madinah means that a person should ponder over his daily routine and daily activities keeping the Hereafter in his mind, then those activities which may cause harm for him in the Hereafter, should be removed from our lives and those activities which are beneficial for the Hereafter, should be performed. Practice of Fikr-e-Madinah with a firm determination brings many blessings. It is for this reason that our pious predecessors رَحِمَهُمُ اللَّهُ تَعَالَى used to constantly practice Fikr-e-Madinah (reflecting upon your deeds) with steadfastness and would never show negligence in this regard.

Fikr-e-Madinah of Farooq-e-A'zam

Sayyiduna 'Umar Farooq رَضِيَ اللَّهُ تَعَالَى عَنْهُ would practice self-assessment of his own deeds. At night, he رَضِيَ اللَّهُ تَعَالَى عَنْهُ would whip his feet asking himself, 'Tell me what deed you have done today?' (Ihya-ul-'Uloom, vol. 5, pp. 137)

Fikr-e-Madinah in every moment

Sayyiduna Hasan Basri رَضِيَ اللَّهُ تَعَالَى عَنْهُ did not laugh for 40 years. The narrator said: He رَضِيَ اللَّهُ تَعَالَى عَنْهُ often seemed as frightened as the prisoner who has been sentenced to be executed in a short while. Whenever he رَضِيَ اللَّهُ تَعَالَى عَنْهُ used to talk, it seemed as though he رَضِيَ اللَّهُ تَعَالَى عَنْهُ is describing the situation of the afterlife whilst seeing it with his own eyes. When he رَضِيَ اللَّهُ تَعَالَى عَنْهُ remained silent, it seemed as if fire was burning in his eyes. He رَضِيَ اللَّهُ تَعَالَى عَنْهُ was asked, 'Why do you remain so worried and afraid?' He رَضِيَ اللَّهُ تَعَالَى عَنْهُ replied, 'I fear that if Allah عَزَّوَجَلَّ becomes displeased with me due to some of my misdeeds and says, go away, I will not forgive you, then all my deeds will be ruined!'

(Ihya-ul-'Uloom, vol. 4, pp. 555-556)

Unique way of making accountability of Nafs

Sayyiduna Ibraheem Taymi رَحِمَهُمُ اللَّهُ تَعَالَى عَلَيْهِ stated: Once, I imagined that I am in Heaven, eating its fruits, drinking beverages from its rivers, and meeting with the Hoors (Heavenly maidens). Then I imagined that I am in Hell, tightly

strapped by the chains of fire, eating thorny euphorbia (a poisonous plant) and sipping the pus of the people in Hell. Thereafter, I asked my Nafs, 'Tell me! What do you desire: The suffering of Hell or salvation from Hell?' My Nafs answered, 'Salvation. I want to go back to the world and perform such deeds by virtue of which I can be granted salvation from Hell.' Then I said to my Nafs: Right now you have the opportunity; therefore, you should sow what you want to reap. (*Mukashafa-tul-Quloob*, pp. 546)

May Allah ﷺ make us virtuous for the sake of these pious people and may it happen so that we reform ourselves.

إِلٰهِي رَحْمَ فَرَمَا مِيں سُدھرنا چاہتا ہوں اب
نبی کا تجھ کو صدقہ مِیں سُدھرنا چاہتا ہوں اب

صَلُّوْا عَلَی الْحَبِیْب صَلَّی اللّٰہُ تَعَالٰی عَلٰی مُحَمَّد

Dear Islamic brothers! Have you observed the great enthusiasm of our pious predecessors رَحْمَهُمُ اللّٰہُ تَعَالٰی about practicing Fikr-e-Madinah. These blessed personalities رَحْمَهُمُ اللّٰہُ تَعَالٰی would always remain preoccupied in pondering over their deeds. Allah ﷺ knows whether our deeds would become the source of our forgiveness in the court of Allah ﷺ after being accepted or would cause our destruction after being rejected. Ponder over this, when these pious personalities who are accepted in the court of Allah ﷺ, practice Fikr-e-Madinah abundantly then how much more important it is for sinners like us to practice Fikr-e-Madinah.

The advantages and benefits of Fikr-e-Madinah can be understood well through the following example; no businessman can achieve success in his business unless he earns continuous profits out of his goods and keeps his original capital secure. For this, he makes calculation on a daily basis, monthly basis or yearly basis then he ponders over it from various aspects verbally and in written form; moreover, where he finds any lacking or flaw, he rectifies it and the things which cause a hurdle in his profit, he wards them

off and if he does not take accounts of his business activities then he has to bear a loss, let alone yielding profit and if still he does not awake from the deep sleep of heedlessness, he even loses his original capital and finally that rich man will fall into poverty; similarly, whoever longs for benefit in the business of Akhirah (Hereafter), he should contemplate the deeds he made, and the deeds which are beneficial for him, he should improve them and those deeds which are playing the role of obstacle in the way of benefit should be given up. Those who continue their self-accountability in this way gain success and as a benefit and reward, **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ**, they will enter Jannah, and if they fall prey to the sleep of negligence, they will suffer loss and as a result, they may face Hell. **(وَالْغَيْبُ لِلَّهِ)**

اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ! Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat, the founder of Dawat-e-Islami, 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qaadiri Razavi **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَه** has given us the '**Madani In'amaat**' which is a combination of Shari'ah and Tareeqah in the form of questions, the purpose of which is to help Muslims carry out good deeds and avoid sins easily in these troublesome times. There are 72 Madani In'amaat for Islamic brothers, 63 for Islamic sisters, 92 for male students, 83 for female students, 40 for small Madani boys and girls, and 27 for special (the deaf and the dumb) Islamic brothers.

Du'a of Attar for those who act upon Madani In'amaat

Dear Islamic brothers! Why did Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَه** start the method of Madani In'amaat? Mentioning its reason, Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَه** has stated: (So that) there could be progress in Madani activities, getting moral Tarbiyyat (training) and attaining piety. With this intention, I started the Madani In'amaat.

(Jannat kay Talab-Garaun kay liye Madani Guldastah, pp. 25)

When I come to know that so and so Islamic brother or Islamic sister is practising Madani In'amaat, my happiness knows no bounds or when I hear that so and so observed Qufl-e-Madinah (guard of tongue and eyes), I become overjoyed. How does Ameer-e-Ahl-e-Sunnat make Du'a for those

who lead their lives according to the Madani In'amaat? Let's also listen to it: May Allah ﷺ keep you smiling like the ever blossoming flowers of blessed Madinah, grant you endless happiness. May you prosper and be happy in your life, death, Barzakh, state of Naz'a (deathbed) and in the painful moments of the Day of Judgement. At every place and position, may you be happy. May Allah ﷺ grant forgiveness for you and all the people of your tribe. May Allah ﷺ bestow upon you the neighbourhood of His Beloved Rasool ﷺ in Jannat-ul-Firdaus.

(Jannat kay Talab-Garaun kay liye Madani Guldastah, pp. 33)

While making Du'a of sainthood for Madani In'amaat practicing Islamic brothers, Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ has stated in poetic form:

تُوْلى اِپنا بنالے اس کو ربِّ لم يَزَلْ
مدنى انعامات پر کرتا ہے جو کوئى عمل

Importance of Madani In'amaat

Dear Islamic brothers! The glorious gift of Madani In'amaat not only make us remember the pious predecessors رَحِمَهُمُ اللّٰهُ تَعَالٰى but also it is the best source of practicing Fikr-e-Madinah through following their footsteps. اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ, by the blessing of Madani In'amaat, some Islamic brothers privilege to become the friend of 'Attar, some become the beloved of 'Attar and some become the chosen ones of 'Attar. Through acting upon the Madani In'amaat, we can gain the great enthusiasm of trying to reform ourselves and the people of entire world. We can rectify our misdeeds by inspecting our good and bad acts ourselves answering the questions given in the Madani In'amaat booklet. It is as if these Madani In'amaat make us stand daily in the self-accountability court and make our conscience decide and thus provide us daily an opportunity of our reform and salvation.

In fact these Madani In'amaat are the compilation of the motivations to act upon the deeds leading to Jannah, and refraining from the acts dragging us to Hell. It is as though Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ

watched our miserable non-practicing attitude, and granted a unique method of our reform so that we gain Istiqamat (steadfastness) over Fikr-e-Madinah daily by fixing a time for it. It is for the reason, countless Islamic brothers and Islamic sisters and students practice Madani In'amaat, and every night before going to sleep they do 'Fikr-e-Madinah' daily and assess their deeds whilst filling the blanks given in the Madani In'amaat booklets. By the grace of Allah ﷺ, after practicing these Madani In'amaat the obstructions in becoming pious and avoiding sins will disappear gradually and you will develop the mind-set to practice the Sunnah, have hatred towards sins and ponder about the safety of your faith.

Introduction to book 'Fikr-e-Madinah'

Dear Islamic brothers! For detailed information about Fikr-e-Madinah even for gaining motivation of carrying out good deeds and for making assessment and accountability of deeds refraining from sins, go through the very informative 166-page book '*Fikr-e-Madinah*', a publication of Maktaba-tul-Madinah. This remarkable book contains the 'importance and need of the accountability of deeds', 'its advantages', 'proof of self-accountability in the light of Quran and Hadees' and parables of the pious predecessors رَحِمَهُمُ اللَّهُ تَعَالَى regarding self-assessment as well as the practical method of practicing Fikr-e-Madinah. It is a humble request to all Islamic brothers to buy this book and besides reading it yourself, also present it to other Muslims as Langer-e-Rasaail (giving away booklets to others). This book can also be read online at www.dawateislami.net, or downloaded for free.

Best source of salvation

If the Madani In'amaat is termed as the best source of walking on the path of salvation, it would not be incorrect because some Madani In'amaat consist of some Fard [obligatory] acts, some Wajib [mandatory] acts and some Sunan and liked acts (Mustahabbat) and surely all these acts are sources of salvation (from the torment in the Hereafter). Let's listen to some Madani In'amaat:

First Madani In'aam is:

Today, did you observe virtuous intentions before performing some of the permissible acts? Moreover, did you persuade at least two others to do the same?

Dear Islamic brothers! Undoubtedly making good intention is such a light action which is extremely easy to do but carries great reward. Therefore, we should also make good intentions before each and every permissible and virtuous deed for the sake of earning rewards even before eating food, drinking water, sleeping, wearing dress and during Nikah (marriage contract) too. During the act of eating food one should have this intention to gain strength to obey Allah ﷻ by the acts of worship. While wearing dress one should have this intention that Allah ﷻ has commanded him to hide the hidden parts and one's this act expresses the blessing of Allah ﷻ. Similarly, one's purpose of sleeping should be that he seeks help for performing the acts of worship that Allah ﷻ has made obligatory as well as when doing Nikah one should have the intention of protecting his chastity and preventing Haraam. Let's listen to some admonitory sayings of our pious predecessors رَحْمَةُ اللهِ تَعَالَى on the importance and significance of intention:

It is narrated by the pious predecessors رَحْمَةُ اللهِ تَعَالَى: Intention enhances the value of most of the small deeds and a number of big deeds get smaller due to intention. *(Qoot-ul-Quloob, vol. 2, pp. 268)*

Sayyiduna Imam Muhammad Bin Muhammad Ghazali رَحْمَةُ اللهِ تَعَالَى says: The intentions are the pillars of deeds. A deed depends on intention as due to it the good deeds turn good whereas the intention itself is goodness though due to any hindrance, the act becomes difficult to carry out.

(Ihya-ul-'Uloom, vol. 5, pp. 223)

Sayyiduna Sufyan Sawri رَحْمَةُ اللهِ تَعَالَى said: People of early ages used to learn how to make intentions of the deeds the way they used to learn deeds. Some blessed scholars said: Before learning the deed, learn its intention because you will be with goodness until you have intention of good deed.

(Qoot-ul-Quloob, vol. 2, pp. 278)

اچھی اچھی نیتوں کا ہو خدا جذبہ عطا

بندہ مُخلص بنا، کر عفو میری ہر خطا

Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُہُمُ الْعَالِیَہ** is making Du'a that O Allah **عَزَّوَجَلَّ**, grant me strong eagerness of good intentions, make me Your sincere bondman and forgive my every misdeed.

Divine reward over good intention

It is stated on page 31 of the 656-page book '*Faizan-e-Riyad-us-Saliheen*': It has been reported that once, during the period of drought, a person from Bani Israel walked past a sand dune, he said in his heart: If this sand had been grain I would have distributed in Sadaqah (charity) amongst the people. Allah **عَزَّوَجَلَّ** sent revelation to the blessed Nabi **عَلَيْهِ السَّلَام** of that time: Say to him, Allah **عَزَّوَجَلَّ** has accepted your Sadaqah and in exchange of [your] good intention, granted you as much reward as you would obtain against the charity of grains equivalent to that sand dune. (*Qoot-ul-Quloob*, vol. 2, pp. 271)

Holiday I'tikaf

Dear Islamic brothers! Through above-mentioned blessed sayings and parables, we have learnt the importance and excellence of intention. So, before starting every righteous work, we should make some good intentions so that we could gain their blessings. Associate yourselves with the Madani environment of Dawat-e-Islami in order to become righteous, to refrain from evils and to help others to become righteous, and in order to see your progress in Madani activities, take part enthusiastically in the 12 Madani activities of the Zayli Halqah. One of the 12 Madani activities of the Zayli Halqah is 'I'tikaf on Yaum-e-Ta'teel' [Holiday I'tikaf]. Therefore, all Islamic brothers are requested to observe 'Holiday I'tikaf' to earn Sawaab.

اَلْحَمْدُ لِلّٰہِ عَزَّوَجَلَّ! This I'tikaf is observed in a Masjid and the Masjid remain filled with those who offer Salah. By virtue of respecting the Masjid and abstaining from every type of disrespect, every moment we spend in the Masjid will be considered as worship. To love the Masjid and to spend more and more time in it, brings about a lot of virtues.

Sayyiduna Abu Sa'eed Khudri رَضِيَ اللهُ تَعَالَى عَنْهُ has narrated that the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said: When you see someone frequenting a Masjid, then bear witness of his faith, because Allah عَزَّوَجَلَّ has said:

إِنَّمَا يَعْمُرُ مَسْجِدَ اللَّهِ مَنْ آمَنَ بِاللَّهِ
وَالْيَوْمِ الْآخِرِ وَأَقَامَ الصَّلَاةَ وَآتَى الزَّكَاةَ

Translation from Kanz-ul-Iman: Only those enliven the Masajid of Allah who believe in Allah and the Last Day and establish Salah and pay the obligatory charity. (Part 10, Surah At-Taubah, Ayah 18)

Reward of performing Fikr-e-Madinah daily

Here is a summary of the account given by an Islamic brother. اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ
I love Madani In'amaat and I do Fikr-e-Madinah every day. Once I travelled with devotees of Rasool in a Sunnah-Inspiring Madani Qafilah of Dawat-e-Islami, a global & non-political movement of the Quran and Sunnah.

Our Qafilah reached Baluchistan (Pakistan). It was in this Qafilah that Allah عَزَّوَجَلَّ opened the door of mercy for this sinner. When I slept at night, I saw the Beloved and Blessed Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ in dream. His blessed lips began to move, and these words were uttered, 'I will take with me into Heaven all those who carry out Fikr-e-Madinah everyday in the Madani Qafilah.'

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Making the mind of people to perform five-time congregational Salah in first row with first Takbeer, Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat رَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ has bestowed a Madani In'aam:

Today, did you offer all the five daily Salah in the first row of the Masjid, with Jama'at (congregation), attending the first Takbeer? Did you try to take at least one person to the Masjid with you each time?

Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** has mentioned in his booklet '*Nayk Bannay ka Nuskha*' [Method of Becoming Pious] about the abovementioned Madani In'aam: If one properly acts upon this single Madani In'aam, he will succeed. Let's listen to the excellence of performing Salah with the intention of acting upon this Madani In'aam and rejoice:

Ameer-ul-Mu'mineen, Sayyiduna 'Usman-e-Ghani **رَضِيَ اللَّهُ تَعَالَى عَنْهُ** said: I heard the Beloved Rasool **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** saying: [When] the time of Fard Salah approaches for a Muslim and he performs Wudu (ablution) properly and performs Salah with the concentration of heart and mind, then this Salah of his will become expiation for all of his past sins until he keeps from committing any Kabeerah [major] sin and this will continue throughout his life, i.e. that Salah will continue to become the expiation for his sins.

(Sahih Muslim, pp. 142, Raqm 228)

Importance of first row

Offering Salah in the first row is also included in this 'Madani In'aam.' Meaning of a blessed Hadees is: If the people knew the [extent of] reward of calling out Azan and offering Salah in the first row, they had no other way to have its privilege except by drawing lots then they would surely draw lots for the sake of these [acts]. *(Sahih Muslim, vol. 1, pp. 231, Hadees 437)*

سُبْحَانَ اللَّهِ عَزَّوَجَلَّ! Have you seen that how glorious act of worship Salah is, that whoever fortunate Muslim succeeds to performs Salah with the concentration of heart and mind, Allah **عَزَّوَجَلَّ** bestows upon him this beautiful return that Allah **عَزَّوَجَلَّ** makes his Salah the expiation for his sins for all his life. If we study the life-history of our pious predecessors **رَضِيَ اللَّهُ تَعَالَى عَنْهُمْ**, we will learn that even in the state of illness they did not use to show negligence regarding coming to Masjid and offering congregational Salah.

Sayyiduna 'Aamir **رَضِيَ اللَّهُ تَعَالَى عَنْهُ**, the grandson of Sahabi-e-Rasool Sayyiduna Zubayr Bin 'Awwam **رَضِيَ اللَّهُ تَعَالَى عَنْهُ**, was on his deathbed, the Azan for (Maghrib Salah) was started. He **رَضِيَ اللَّهُ تَعَالَى عَنْهُ** said: Hold my hand and take me to the Masjid. Someone humbly asked him: You are ill. He **رَضِيَ اللَّهُ تَعَالَى عَنْهُ** said: I listen to the invitation of Allah **عَزَّوَجَلَّ** and do not accept it! (i.e. it is impossible for me).

Thus people took him to the Masjid holding his hand and he joined congregational Maghrib Salah. He had hardly performed a Rak'at, he رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ departed this world. (*Seer A'laam-un-Nubula*, vol. 6, pp. 52)

موت ایمان پہ دے مدینے میں
اور محمود عاقبت فرما
تُو شرف زیر گنبد خضرا
مجھ کو مرنے کا مرحمت فرما

Introduction to Madrasa-tul-Madinah

Dear Islamic brothers! Those people should seek admonition from the above-mentioned parable that who, despite listening and reading excellence of performing Salah and warnings many times against not performing Salah, do not prepare to perform Salah when they have no problem regarding their health, let alone during their illness, whereas, some abandon Salah due to slight headache and flu. Therefore, inculcate the habit of Salah in yourself and make your children habitual of performing Salah and following Sunnah too.

اَلْحَمْدُ لِلّٰہِ عَزَّوَجَلَّ! For Madani Tarbiyyat of children, a department of Dawat-e-Islami namely 'Madrasa-tul-Madinah (lil-Baneen and lil-Banaat)' has been established where children are taught Glorious Quran with correct articulation and proper pronunciation, and there they learn how to follow Sunnah. You should also enrol your children in Madrasa-tul-Madinah where they will learn Glorious Quran with correct articulation, seek education, inculcate morale Tarbiyyat and become virtuous as well as your children will become a Sadaqah Jariyah (perpetual reward) for you.

Until now approximately 69,100 (sixty-nine thousand and one hundred) Madani children (boys and girls) have memorized the Holy Quran and approximately 195,242 (one hundred and ninety-five thousand two hundred and forty-two) Madani children (boys and girls) have been privileged to study the Naazirah of Quran. Every year, in the month of Ramadan, thousands of Huffaz are privileged to either listen or recite the Holy Quran during Taraweeh.

عطا ہو شوق مَوَلٰی مَدْرَسے میں آنے جانے کا

خُدا یا ذوق دے قرآن پڑھنے کا پڑھانے کا

صَلُّوْا عَلَی الْحَبِیْب صَلَّی اللّٰهُ تَعَالٰی عَلٰی مُحَمَّد

Dear Islamic brothers! Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ** is the embodiment of modesty and very careful about the protection of gaze, similarly he has also tried to make the mind of his disciples, devotees and relatives to become modest and to protect their gaze from sins as well. It is stated in Madani In'aam no. 37: *Today, did you make an effort to refrain from peeping (needlessly) outside from the balconies of your home or peeping into homes of others through their doors etc.?*

Dear Islamic brothers! Due to lack of Islamic knowledge some people are found peeping through the doors of the houses without any hesitation. For instance, if the door is not open, they peep through a crack; they peep through the windows, they peep after removing curtains regardless of the fact that people inside their homes may be in different states. Remember! It is strictly forbidden in Shari'ah to peep into someone's home.

The Beloved Rasool **صَلَّى اللّٰهُ تَعَالٰی عَلَيْهِ وَاٰلِهٖ وَسَلَّم** said, 'One who removes the curtain and looks inside a house and sees the private matter of the family prior to receiving permission, has done something which was not Halal for him. If someone blinds him when he sees, I will not make him (the person who blinds him) feel ashamed for it. If someone passes by a door which has no curtain and it is open, therefore he looks inside (unintentionally), then he is not a sinner, but rather it is the family's fault.' (*Sunan-ut-Tirmizi, vol. 4, pp. 324, Hadees 2716*)

The famous commentator, the great thinker of Ummah, Mufti Ahmad Yar Khan **رَحْمَةُ اللّٰهِ تَعَالٰی عَلَيْهِ** comments on the words of the blessed Hadees '*I will not make him feel ashamed*': That is, I will neither punish nor rebuke the person who blinds him because here the one who peeps is at fault. (Remember) According to Hanafi scholars, the purpose of this statement is to warn and caution, otherwise the Qisaas of the eye must be taken from the person who

blinds someone. Allah ﷻ said, 'Eye can be blinded for an eye, not for peeping and peeking.' (*Mirat-ul-Manajih*, vol. 5, pp. 257)

Our pious predecessors رَحْمَتُهُمُ اللَّهُ تَعَالَى would consider it very bad to peep and peek into the houses of others. Let's listen to an admonitory parable about it:

Sayyiduna 'Abdullah Bin 'Umar رَضِيَ اللَّهُ تَعَالَى عَنْهُ visited someone's home along with his companion. When they entered the house his companion started looking here and there. Sayyiduna 'Abdullah Bin 'Umar رَضِيَ اللَّهُ تَعَالَى عَنْهُ said, 'If both eyes of yours had been blinded it would have been better for you.'

(*Al-Adab-ul-Mufrad*, pp. 333, Hadees 1305)

Dear Islamic brothers! It is highly destructive to peep into people's houses unnecessarily, therefore wisely protect yourself from this evil. Also persuade your family members and other Islamic brothers to stay safe from it. For this purpose, acting upon Madani In'amaat observe Fikr-e-Madinah daily. إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ, by virtue of its blessings you will get rid of many fatal diseases.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Dear Islamic brothers! Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ has persuaded us to conceal the faults and secrets of Muslims through Madani In'amaat. He has stated in Madani In'aam no. 42:

Upon knowing faults of any Muslim today, did you conceal them or reveal them (without Shar'i reason)? Further, did you break the trust of anyone by revealing his secret (without his permission) to the other?

It is usually the habit of some people that they keep finding faults with Muslims. When they successfully achieve this purpose, they start mentioning their faults in front of others as they get a chance. Similarly, there are some people who regardless of how deeply people trust, but they are in the bad habit of revealing secrets. People tell them their secrets and request them not to reveal them to others, but these people reveal their secrets to others

out of habit and by revealing their secrets to others they disgrace and humiliate them. Those who mention the faults of others and reveal their secrets not only fall into disgrace in this world, but they are also destined to dishonour and disgrace in the Hereafter. Let's listen to three sayings of Beloved Mustafa ﷺ about it.

Punishment for finding faults with Muslims

1. O you who have established faith with your tongues, but faith has not entered your hearts! Do not backbite and find faults with Muslims, because the person who finds faults with Muslims, Allah ﷻ will expose his fault and when Allah ﷻ reveals his fault, he is disgraced even if he is in his home. (*Shu'ab-ul-Iman*, vol. 5, pp. 296, Hadees 6704)
2. The people who taunt, commit (the sin of) backbiting, tell-tales and find faults with innocent people, Allah ﷻ will raise them in the form of dogs (on the Day of Judgment). (*Attargheeb Wattarheeb*, vol. 3, pp. 395, Hadees 4333)
3. When two people make each other their confidant, so it is not permissible for the one to reveal secret of the other as revealing of it is not liked by the first one. (*Shu'ab-ul-Iman*, vol. 7, pp. 520, Hadees 11191)

نہ تھی حال کی جب ہمیں اپنے خبر رہے دیکھتے آوروں کے عیب و بُر
پڑی اپنی بُرائیوں پہ جو نظر تو نگاہوں میں کوئی بُرا نہ رہا

صَلُّوا عَلَى الْحَبِيب صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّد

Dear Islamic brothers! Madani In'amaat do not only bring about steadfastness in Faraaid and Wajibat, but they also give us the opportunity to overcome many of our social and moral weaknesses. Therefore, if we want to become obedient to Allah ﷻ, true devotees of the Beloved Rasool and practicing Muslims, we must act upon the Madani In'amaat given to us by Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ.

These Madani In'amaat will take us to the path of salvation. They are the best Madani recipe for becoming righteous, specially the best remedy for the diseases of sins. Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ has stated: I love Madani In'amaat. If you begin to practise them after accepting and admitting their worth from the bottom of your heart, you will see their blessings soon in your life. اِنْ شَاءَ اللّٰهُ عَزَّوَجَلَّ, you will have peace and tranquillity of heart and your inner-self will be purified. Furthermore, your heart will be filled with the fear of Allah عَزَّوَجَلَّ and true devotion to the Beloved Rasool صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم. Madani work of Dawat-e-Islami will increase in your locality to a considerable extent. Madani In'amaat are the source of getting Divine pleasure, therefore Satan will make you feel very lazy, tempt you to think about many lame excuses and you will not feel like practising them, but do not give up, اِنْ شَاءَ اللّٰهُ عَزَّوَجَلَّ, you will get used to them.

اے رضا ہر کام کا ایک وقت ہے

دل کو بھی آرام ہو ہی جائے گا

صَلُّوْا عَلَی الْحَبِیْب صَلَّی اللّٰهُ تَعَالٰی عَلٰی مُحَمَّد

Blessings of Madani In'amaat

Dear Islamic brothers! Acting upon the Madani In'amaat is, in fact, following some commandments stated in the Glorious Quran and blessed Ahadees and the practices of pious predecessors. Blessings of acting upon them are even beyond imagination. For instance:

- By virtue of the blessings of Madani In'amaat one makes good intentions before starting permissible and virtuous deeds and gets opportunities to increase Sawab [reward].
- By virtue of the blessings of Madani In'amaat one offers Salah regularly and with punctuality of Jama'at.
- By virtue of the blessings of Madani In'amaat one gets into the habit of observing Nafil Siyam.

- By virtue of the blessings of Madani In'amaat steadfastness is attained in Islamic invocations.
- By virtue of the blessings of Madani In'amaat interest is developed to study the books of Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** and Sunni scholars.
- By virtue of the blessings of Madani In'amaat one gets the opportunity to recite three Ayahs of the Glorious Quran with translation and Tafseer [commentary] daily.
- By virtue of the blessings of Madani In'amaat one attains virtues of presenting the call towards righteousness.
- By virtue of the blessings of Madani In'amaat one feels hatred for the unethical, social, and non-Shar'i acts and practices like watching movies, dramas, listening to songs and music, slandering, tale-telling, backbiting, telling lies, breaking promises, gambling, taunting and hurting people, laughter, bearing malice, arrogance, jealousy, laughing aloud, hypocrisy, showing off and breach of trust etc.
- By virtue of the blessings of Madani In'amaat one is privileged to attend weekly Sunnah-inspiring Ijtimā' and Madani Muzakarah.
- By virtue of the blessings of Madani In'amaat one remains steadfast in the Madani environment of Dawat-e-Islami.

Madani In'amaat [booklet] contains the details of the Madani activities of Riza-e-Rabb-ul-Anaam. Who is the friend of 'Attar? Who is called the beloved of 'Attar? How can one become the favourite of 'Attar? What should be done to become the beloved of 'Attar? Do study the booklet of Madani In'amaat at least once in order to know the answer to all these questions.

Dear Islamic brothers! The highlights of the blessings of some Madani In'amaat have been briefly presented. Study the booklet of Madani In'amaat carefully once from beginning to end. After reading it you will be impelled to acknowledge that 'Madani In'amaat are the best course of spending life for a Muslim. Madani In'amaat are excellent!!!

Let's make intention together that: We will also get the booklet of Madani In'amaat every month in order to get the blessings of Madani In'amaat, **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ**. We will have the privilege to observe Fikr-e-Madinah daily after fixing a time for it, **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ**. We will also submit regularly our Madani In'amaat booklet every month, **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ**.

مَدَنیِ اِنعامات کے عاملِ پہ ہر دم ہر گھڑی
یا الہی! خوب برسا رحمتوں کی تُو جھڑی

Letter of 'Attar

Dear Islamic brothers! **اَلْحَمْدُ لِلّٰہِ عَزَّوَجَلَّ**, the month of Rajab-ul-Murajjab is about to come. Listen to the letter of Ameer-e-Ahl-e-Sunnat **دَاعِتِ بَرَکَاتُہُمُ الْعَالِیَہ** about it. Ameer-e-Ahl-e-Sunnat has said:

بِسْمِ اللّٰہِ الرَّحْمٰنِ الرَّحِیْمِ

From Sag-e-Madinah Muhammad Ilyas Attar Qadiri Razavi Salam be upon all Islamic brothers, Islamic sisters, teachers of Madaris-ul-Madinah and Jami'aat-ul-Madinah, male and female students and teachers.

اَلْسَّلَامُ عَلَیْکُمْ وَرَحْمَةُ اللّٰہِ وَبَرَکَاتُہُ
اَلْحَمْدُ لِلّٰہِ رَبِّ الْعَالَمِیْنَ عَلٰی کُلِّ حَالٍ

ہو نہ ہو آج کچھ میرا ذکر حُضور میں ہوا
ورنہ میری طرف خوشی دیکھ کے مسکرائی کیوں

اَلْحَمْدُ لِلّٰہِ عَزَّوَجَلَّ! Once again the happy days are about to come in the form of the month of Rajab-ul-Murajjab. The seed of worship is sown in this blessed month which is irrigated by the tears of regret in the month of Sha'ban-ul-Mu'azzam and the crops of mercy are reaped in the sacred month of Ramadan.

Siyam of three months

Those who recognize the value of Rajab-ul-Murajjab! If there is no hindrance in studying, teaching and in Halal livelihood and parents do not prevent, and there is no violation of anyone's right, then immediately get ready provided that it is possible to observe the Siyam of 3 months consecutively or as many Nafil Siyam as possible along with all the Fard Siyam of the sacred month of Ramadan. Observe the Qufi-e-Madinah of stomach by eating less in Sahari and Iftari. Would that everyone could observe Siyam at every home and in all my Madaris-ul-Madinah and Jami'at-ul-Madinah! Start observing Siyam from the first of blessed Rajab.

Excellence of first 3 Siyam of Rajab

How excellent the virtues of the first 3 Siyam of Rajab are! Sayyiduna 'Abdullah Ibn 'Abbas رَضِيَ اللهُ تَعَالَى عَنْهُ has narrated: The Beloved and Blessed Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said: The Sawm of the first day of Rajab is the expiation of 3 years and the Sawm of the second day is for 2 years and the Sawm of the third day is the expiation for 1 year; then the Sawm of every day is the expiation for one month. (Al-Jami'-us-Sagheer, pp. 311, Hadees 5051)

میں گنہگار گناہوں کے سوا کیا لاتا
نیکیاں ہوتی ہیں سرکارِ نیکو کار کے پاس

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

What great virtues Nafil Siyam have! Now listen to two blessed Ahadees about it:

1. Angels make Du'a for forgiveness

Sayyidatuna Umm-e-'Umarah رَضِيَ اللهُ تَعَالَى عَنْهَا has said: The Rasool of Rahmah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ came to my home I presented food to him, the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said, 'You also eat'. I humbly said: I am observing

Sawm. The Beloved Rasool ﷺ said: Angels make Du'a for the forgiveness of the Sawm-observing person until food is eaten in front of him (Sawm-observing person). (*Sunan-ut-Tirmizi, vol. 2, pp. 205, Hadees 785*)

2. When do bones of Sawm-observing person make Tasbih

Sayyiduna Bilal رضى الله تعالى عنه came to the Beloved Rasool ﷺ while the Beloved Rasool ﷺ was taking breakfast. The Beloved Rasool ﷺ said, 'O Bilal! Have breakfast.' He humbly replied, 'Ya Rasoolallah ﷺ! I am observing Sawm.' The Beloved Rasool ﷺ said: I am eating my sustenance and the sustenance of Bilal is increasing in Paradise. O Bilal! Do you know that the bones of Sawm-observing person make Tasbih until something is eaten before him; angels make Du'as for him. (*Shu'ab-ul-Iman, vol. 3, pp. 297, Hadees 3586*)

Mufti Ahmad Yar Khan رحمه الله تعالى عليه has said: It has been learnt that it is Sunnah to invite someone who comes to you while you are eating a meal, however one should invite from the heart, not under false pretences. Further, the one who comes while you are eating should not tell a lie that he does not want to eat so that appetite and lie do not gather together, but rather if he [does not want to eat or] sees food insufficient, he should say: بَارَكَ اللهُ (May Allah عَزَّوَجَلَّ have blessings in it).

It has also been learnt that one should not conceal his acts of worship from the Beloved Rasool ﷺ, but rather he should reveal them so that the Beloved Rasool ﷺ becomes a witness on it. To mention them is not showing off. (*Mirat-ul-Manajih, vol. 3, pp. 202*)

If you have studied these booklets (1) *Kafan ki Wapsi* with Rajab ki Baharayn and (2) *Aqa ka Maheena*, even then read both of them. Moreover, do read 'Faizan-e-Ramadan' the chapter of *Faizan-e-Sunnat*, volume 1 every year in the month of Sha'ban-ul-Mu'azzam.

Distribute 127 or 27 booklets about Eid-e-Mi'raaj-un-Nabi or Faizan-e-Ramadan as per your financial ability if possible and earn lots of reward. It is a Madani request to all Islamic brothers, in general, and all the Qaaris,

teachers, Nazimeen and students of Jami'aat-ul-Madinah and Madaris-ul-Madinah, in particular, to take part actively in collecting Zakah, Fitrah, skins of sacrificial animals, and other Madani donations (in my life and after my death). (Islamic sisters should persuade their Maharim and other Islamic sisters to give Madani donations.) By Allah عَزَّوَجَلَّ! I feel very happy to hear about the teachers and students who sacrifice the desire of going to their villages or cities and spend the sacred month of Ramadan in Jami'aat and carry out their responsibilities at the stalls of Madani donations as per the instructions of their Majlis. I feel very sad for the teachers and students who do not take interest only because of their laziness or heedlessness without any reason.

Special Madani pearl

It is Fard for the Islamic brother or Islamic sister who wants to collect Madani donations to know the necessary rulings on donations. It is highly emphasised that if they have read the 100-page book '*Chanday kay baaray mayn Suwal Jawab*' [Questions and Answers about Donations], published by the publishing department of Dawat-e-Islami Maktaba-tul-Madinah, even then they should study it again.

Ya Allah عَزَّوَجَلَّ! The devotees of Rasool who please me by making efforts to collect Madani donations in the sacred month of Ramadan and skins at Baqar Eid, You become pleased with them forever and also become pleased with me for their sake.

Ya Allah عَزَّوَجَلَّ! Bless the Islamic brothers and Islamic sisters (who are privileged to observe the Siyam of 3 months every year [in case of having no reason (hindrance)] and to either read or listen to the complete booklet of '*Kafan ki Wapsi*' every year in the month of Jumadal Ukhra, '*Aqa ka Maheena*' in the month of Rajab and '*Faizan-e-Ramadan*' in Sha'ban-ul-Mu'azzam) and me with the goodness of this world and the Hereafter and let us live together in the neighbourhood of the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ in Jannat-ul-Firdaus after forgiving us without any accountability.

أَمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Jashn of Mi'raaj-un-Nabi

All Islamic brothers should attend the Ijtima' of Zikr and Na'at in relation to Jashn-e-Mi'raaj-un-Nabi from beginning to end held by Dawat-e-Islami in the 27th night of Rajab-ul-Murajjab. Moreover, become deserving of the reward for the Siyam of 60 months by observing the Sawm of 27th Rajab.

رجب کی بہاروں کا صدقہ بنا دے
ہمیں عاشقِ مُصطَفٰے یا الہی

A Madani pearl for protecting the eyes

After the five daily Salah, place your right hand on your forehead and recite **يَا نُورُ** eleven times in a single breath. Then blow on all fingers of both hands and wipe the fingers over the eyes. **اِنْ شَاءَ اللّٰهُ عَزَّوَجَلَّ**, this will protect you from blindness, weakness of the eyesight and all eye related diseases. By the mercy of Allah **عَزَّوَجَلَّ**, blindness may also be cured.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Dear Islamic brothers! Today the topic of our speech was 'Blessings of Madani In'amaat' from which we have got Madani pearls for Madani In'amaat:

- Observing Fikr-e-Madinah is a favourite manner of pious saints.
- Persuasion of carrying out self-accountability has been mentioned at many places in the Holy Quran and blessed Ahadees.
- Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** is very pleased with those who practise Madani In'amaat.
- Those who practise Madani In'amaat are blessed by the Sadaqah of the Du'as of Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ**.

- Those who practise Madani In'amaat are privileged to act upon some commandments that are stated in the Holy Quran and blessed Ahadees and upon the practices of pious saints.
- Madani In'amaat are the collection of deeds which lead to Paradise and protect from the Hell.
- Madani In'amaat are the path to salvation.
- Madani In'amaat refresh our memory of the pious predecessors, bring us salvation from sins, make us a Salah-offering person and the embodiment of Sunnah.
- In short, the act of practising Madani In'amaat is the best source of achieving success in the world and the Hereafter.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Dear Islamic brothers! In conclusion, I would like to take the opportunity to mention the excellence of Sunnah as well as some Sunan and manners. The Rasool of Rahmah, the Intercessor of the Ummah صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has said, 'Whoever loves my Sunnah, loves me, and whoever loves me will be with me in Jannah.' (Ibn 'Asakir, vol. 9, pp. 343)

سینہ تری سُنَّت کا مدینہ بنے آقا
جَنَّت میں پڑوسی مجھے تم اپنا بنانا

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Entering and leaving the home: 12 Madani pearls

1. When leaving the home, recite this Du'a:

بِسْمِ اللَّهِ تَوَكَّلْتُ عَلَى اللَّهِ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

Translation: With the name of Allah عَزَّوَجَلَّ, I have put my trust in Allah عَزَّوَجَلَّ, there is neither power nor strength without Him.

(Sunan Abi Dawood, vol. 4, pp. 420, Hadees 5095)

إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ! By the blessings of reciting this Du'a', the person who recited it will remain on the right path and will be safe from calamities besides being blessed with Divine help.

2. Du'a before entering the home:

اَللّٰهُمَّ اِنِّیْ اَسْأَلُكَ خَیْرَ الْمَوْلَجِ وَخَیْرَ الْمَخْرَجِ بِسْمِ اللّٰهِ وَلَجْنَا وَبِسْمِ اللّٰهِ خَرَجْنَا وَعَلَى اللّٰهِ رَبِّنَا تَوَكَّلْنَا

Translation: O Allah عَزَّوَجَلَّ, I ask You for the goodness of coming and exiting. We entered (the home) with the name of Allah عَزَّوَجَلَّ and exited (the home) with the name of Allah عَزَّوَجَلَّ and we put our trust in Allah عَزَّوَجَلَّ, our Rab عَزَّوَجَلَّ. (Ibid, Hadees 5096)

After reciting this Du'a, make Salam to the household, and present Salam to the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ. Then recite Surah Al-Ikhlaas. There will be blessings in your sustenance and the house will be protected from disputes, إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ.

3. Make Salam to the Mahram and Mahrimaat (e.g. the mother, the father, the brother, the sister, children and the wife etc.)
4. If anyone enters the home without mentioning the name of Allah عَزَّوَجَلَّ, e.g. without saying بِسْمِ اللّٰهِ, Satan also enters with him.

5. If one enters a house where no one is present (even one's own home) he should say:

السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ

Translation: Salam be upon us and the righteous bondmen of Allah.

The angels will reply to this Salam. (*Rad-dul-Muhtar*, vol. 9, pp. 682) One can also say the following:

السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ

Translation: O Nabi صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Salam be upon you.

The sacred and blessed soul of the Holy Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ is present in the homes of Muslims. (*Sharh Ash-Shifa lil-Qaari*, vol. 2, pp. 118)

6. Before you enter someone's home, say 'السَّلَامُ عَلَيْكُمْ' *May I come in?*
7. If permission for entry is not given, return happily without getting annoyed. Perhaps they may not have given permission due to some compulsion.
8. When someone knocks on your door, it is a Sunnah to ask who it is. The person who knocked should mention his name, for example, Muhammad Ilyas. Instead of telling the name, saying such things as Madinah! 'It's me', 'open the door' etc. is not a Sunnah.
9. After you have mentioned your name, stand at a side so that you do not look inside the house as soon as the door opens.
10. It is prohibited to glance into someone's home. Some houses are higher than the other adjoining ones. Therefore, those living in higher houses should take great care when looking out from the balcony or window of their house.

11. When you go to someone's home, do not unnecessarily criticize their home arrangements, as this could be hurtful to them.
12. When leaving, make Du'a for the household, thank them, make Salam, and gift them with a Sunnah-Inspiring booklet, if possible.

To learn various Sunan, obtain the following books, *Bahar-e-Shari'ah* part 16 comprising of 312 pages and *Sunnatayn aur Adaab*, comprising of 120 pages, both published by Maktaba-tul-Madinah, the publishing department of Dawat-e-Islami. One of the best ways to learn Sunan is to travel in the Madani Qafilahs of Dawat-e-Islami with the lovers of the Beloved Rasool.

عاشقانِ رسول، آئیں سنت کے پھول
دینے لینے چلیں، قافلے میں چلو

صَلُّوْا عَلَی الْحَبِیْب صَلَّی اللہُ تَعَالٰی عَلَی مُحَمَّد

The 6 Salawaat-'Alan-Nabi and 2 Du'as that are recited in the Sunnah-inspiring weekly Ijtima' (congregation) of Dawat-e-Islami:



1. The Salat-'Alan-Nabi for the night preceding Friday

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ الْحَبِيبِ
الْعَالِي الْقَدْرِ الْعَظِيمِ الْجَاهِ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلِّمْ

The saints of Islam have quoted that whoever recites this Salat-'Alan-Nabi at least once on the night preceding Friday [the night between Thursday and Friday] on a regular basis will be blessed with the vision of the Beloved and Blessed Rasool ﷺ at the time of death, as well as at the time of his burial into the grave, to the extent that he will see the Noble Rasool ﷺ lowering him into the grave with his own merciful hands. *(Afdal-us-Salawat 'ala Sayyid-is-Sadat, pp. 151)*

2. All sins forgiven

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ وَعَلَى آلِهِ وَسَلِّمْ

It is narrated by Sayyiduna Anas رَضِيَ اللَّهُ تَعَالَى عَنْهُ that the Beloved and Blessed Rasool ﷺ has stated, 'Whoever recites this Salat upon me whilst standing, then prior to his sitting back; and if he recites it whilst sitting, then before he stands back, his sins will be forgiven.' *(Ibid, pp. 65)*

3. 70 Portals of mercy

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Whoever recites this Salat-'Alan-Nabi, 70 portals of mercy are opened for him. (*Al-Qaul-ul-Badi'*, pp. 277)

4. The reward of 600,000 Salawat-'Alan-Nabi

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ عَدَدَ
مَا فِي عِلْمِ اللَّهِ صَلَاةً دَائِمَةً بِدَوَامِ مُلْكِ اللَّهِ

Shaykh Ahmad Saawi عَلَيْهِ رَحْمَةُ اللَّهِ الْهَادِي reports from some saints of Islam that the one reciting this Salat-'Alan-Nabi once receives the reward of reciting Salat-'Alan-Nabi 600,000 times. (*Afdal-us-Salawat 'ala Sayyid-is-Sadat*, pp. 149)

5. Nearness to the Distinguished Rasool ﷺ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ كَمَا تُحِبُّ وَتَرْضَى لَهُ

One day somebody came [to the blessed court of the Beloved and Blessed Rasool صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ], and the Noble Rasool صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ made him sit in between himself and Sayyiduna Abu Bakr Siddeeq رَضِيَ اللَّهُ تَعَالَى عَنْهُ. The respected companions رَضِيَ اللَّهُ تَعَالَى عَنْهُمْ were surprised as to who that honoured person was. When he had left, the Beloved Rasool صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said, 'When he recites Salat upon me, he does so in these words.' (*Al-Qaul-ul-Badi'*, pp. 125)

6. Durood-e-Shafa'at

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَّ اَنْزِلْهُ الْمَقْعَدَ الْمُقَرَّبَ عِنْدَكَ يَوْمَ الْقِيَامَةِ

The Greatest Rasool ﷺ has stated: The one who recites this Salat upon me, my intercession will become Wajib for him.

(Attargheeb Wattarheeb, vol. 2, pp. 329, Hadees 31)

1. Good deeds for 1000 days

جَزَى اللّٰهُ عَنَّا مُحَمَّدًا مَا هُوَ اَهْلُهُ

It is narrated by Sayyiduna Ibn 'Abbas رضى الله تعالى عنهما that the Noble Rasool ﷺ has stated, 'For the reciter of above supplication, seventy angels write good deeds (in his account) for 1000 days.'

(Majma'-uz-Zawaid, pp. 254, vol. 10, Hadees 17305)

2. An easy way to spend every night in worship

The following narration has been mentioned on page 187 of *Gharaib-ul-Quran*, 'If anyone recites the following Du'a three times at night it is as if he has found Layla-tul-Qadr.' We should recite it every night. Here is the Du'a:

لَا اِلَهَ اِلَّا اللّٰهُ الْحَلِيْمُ الْكَرِيْمُ
سُبْحَنَ اللّٰهِ رَبِّ السَّمَوَاتِ السَّبْعِ وَ رَبِّ الْعَرْشِ الْعَظِيْمِ

Translation: There is none worthy of worship except Allah عَزَّوَجَلَّ Who is 'حَلِيْمٌ' and 'كَرِيْمٌ'. Allah عَزَّوَجَلَّ is 'سُبْحَانَ', Rab of the seven skies and Rab of the magnificent 'Arsh.