

Unpleasant
Smell of
Lie

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Thought-provoking speech of weekly
sunnah-inspiring ijtima

(For Islamic Brothers)

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Unpleasant Smell of Lie

أَلصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ
وَعَلَى إِلِكِ وَأَصْحَبِكَ يَا حَبِيبَ اللَّهِ
أَلصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا نَبِيَّ اللَّهِ
وَعَلَى إِلِكِ وَأَصْحَبِكَ يَا نُورَ اللَّهِ

نَوَيْتُ سُنَّتَ الْإِعْتِكَافِ

Translation: I have made the intention of Sunnah I'tikaf.

Whenever you enter a Masjid, upon remembering, make the intention of Nafil I'tikaf because as long as you stay in the Masjid you will keep obtaining the reward of Nafil (supererogatory) I'tikaf, and eating, drinking and sleeping will also become permissible for you in the Masjid.

Excellence of Salat-'Alan-Nabi ﷺ

Shaykh Majduddeen Feerozabadi رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ has stated: When you sit in a gathering and recite بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ وَ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ will designate an angel that will keep you from backbiting. When you depart from that gathering and recite بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ وَ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ, the angel will keep others from backbiting against you. (Al-Qaul-ul-Badi', pp. 278)

گرچہ میں بے حد قُصُور تم ہو عَقُو و غَفُور

بخش دو جُرم و خطا تم پہ کرورژوں دُرود

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Dear Islamic brothers! Before listening to the Bayan, let's make good intentions for attaining rewards. The Beloved Rasool ﷺ has said, 'نِيَّةُ الْمُؤْمِنِ خَيْرٌ مِنْ عَمَلِهِ' *The intention of a believer is better than his action.*

(Al-Mu'jam-ul-Kabeer, vol. 6, pp. 185, Hadees 5942)

Two Madani pearls

- Without a good intention, no reward is granted for a good deed.
- The more righteous intentions one makes the greater reward he will attain.

Intentions of listening to the Bayan

1. Lowering my eyes, I will listen to the Bayan attentively.
2. Instead of resting against a wall etc., I will sit as I sit in Tashahhud as long as possible with the intention of showing respect for religious knowledge.
3. I will make room for others by folding my hands and limbs and by moving slightly.
4. If someone pushes me, I will remain patient and calm and avoid staring, snapping, and arguing with them.
5. When I hear صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ, etc., I will reply loudly with the intention of gaining reward and encouraging others to also recite.
6. After the Bayan, I will approach other people by making Salam, shaking hands, and for making individual efforts upon them.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Woman who tried to seize land went blind

A woman named Arwa had a quarrel with Sayyiduna Sa'eed Bin Zayd رَضِيَ اللهُ تَعَالَى عَنْهُ about some parts of the house. He said: Give her this land. I have heard the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ saying: The person who unjustifiably seizes even a hand span of land, he will be made to wear the collar of seven earths around his neck on the Judgement Day. After this, he رَضِيَ اللهُ تَعَالَى عَنْهُ made Du'a: Ya Allah عَزَّوَجَلَّ! If she is a liar, make her blind and make her grave in this house.

The narrator said: I saw that the woman had gone blind; she would grope her way along the walls and would say: I have been accursed by Sa'eed Bin Zayd. At last, one day while walking in the home she fell into the well and died. The same well became her grave. (*Sahih Muslim, pp. 669, Hadees 4133*)

جھوٹ سے بُغض و حسد سے ہم بچیں
کیجئے رحمت اے نانائے حسین

Dear Islamic brothers! Have you noticed! That woman met a very painful and admonitory death due to telling a lie. Allah عَزَّوَجَلَّ has blessed humans with lots of blessings. The tongue is one of them. It is apparently a small piece of meat, but indeed it is one of the greatest blessings of Allah عَزَّوَجَلَّ. Its correct use can lead a person to Paradise, whereas the incorrect use of it can lead a person to Hell. If someone correctly uses his tongue and recites Kalimah Tayyibah from the bottom of his heart, Paradise will become Wajib for him.

The Rasool of Rahmah, the Intercessor of Ummah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has said: The person who recites 'لَا إِلَهَ إِلَّا اللهُ' will enter Paradise and Paradise will become Wajib for him. (*Al-Mustadrak, vol. 5, pp. 356, Hadees 7713*) If the same tongue is used for disobeying Allah عَزَّوَجَلَّ, it brings a great disaster.

The Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has said: Human makes most of his mistakes by his tongue. (*Al-Mu'jam-ul-Kabeer, vol. 10, pp. 197, Hadees 10446*)

Lying is one of the forms of using the tongue incorrectly. A liar not only gets disgraced among people by losing his trust, but also the Noori (created from

light) creatures of Allah ﷺ [i.e. angels] do not come to him. It is stated in a blessed Hadees: When a person tells a lie, the angel moves a mile away due to its unpleasant smell. (*Sunan-ut-Tirmizi, vol. 3, pp. 392, Hadees 1979*)

Unpleasant smell comes from the mouth of a liar

Sayyiduna Imam ‘Abdur Rahman Ibn Jawzi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ has said: When a believer tells a lie without any (valid) reason, a smelly thing comes out from his mouth; it reaches ‘Arsh and the angels who are holding the ‘Arsh curse him (liar) and 80 thousand angels along with them also curse him and 80 sins are recorded for him. Amongst them the least one is similar to Uhud Mountain. (*Bistaan-ul-Wa’izeen, pp. 61*)

It is stated in *Fatawa Razawiyah*: Lie and backbiting are inner filth. Therefore, such an unpleasant smell comes out from the mouth of a liar that the protecting angels move away from him at that time. As it is stated in a blessed Hadees and referring to a similar unpleasant smell, the Blessed Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said that this is the unpleasant smell of the mouths of those who do backbiting against Muslims. We do not feel this unpleasant smell of a lie or backbiting because we have got used to it; our noses are filled with this foul smell as the people living in the neighbourhood of leather-processing factory do not get bothered by its unpleasant smell, but if someone new comes to this area, it may become difficult for him to even breathe. Muslims should keep this fine example in mind and should have fear of Allah ﷺ; they should give up telling lies and doing backbiting. Would مَعَاذَ اللهِ عَزَّوَجَلَّ anyone like to defecate from his mouth? If our inner sense of smell gets opened, we will realize that the unpleasant smell of a lie and backbiting is worse than the smell of excrement. (*Gheebat ki Tabah Kariyan, pp. 135*)

Let’s implore in the court of Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ:

حسد، وعدہ خلافی، جھوٹ، چغلی، غیبت و تہمت
مجھے ان سب گناہوں سے ہو نفرت یا رسول اللہ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

We are at war against lying!

Neither would we lie, nor would make others lie, لِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Dear Islamic brothers! Have you noticed! Such an unpleasant smell comes out from the mouth of a liar that the angels of mercy move a mile away from him. We do not feel this unpleasant smell because due to abundance of lies its unpleasant smell emanates everywhere and our nose [sense of smell] has got used to it now. Try to understand this through the following example: Due to the bad smell, it is difficult for a normal person to stand at a place where a gutter is being cleaned out, however, sweepers are not disturbed by this bad smell because their noses have got used to it. So we should avoid this bad habit and the company of liars because lying is such a bad habit due to which faith gets weak. Telling lies repeatedly is the proof of weak faith. Pointing out the same thing in Ayah 105 of Surah An-Nahl, part 14 Allah عَزَّوَجَلَّ has stated:

إِنَّمَا يَفْتَرِي الْكَذِبَ الَّذِينَ

لَا يُؤْمِنُونَ بِآيَاتِ اللَّهِ وَأُولَئِكَ هُمُ الْكَذِبُونَ ﴿١٠٥﴾

Translation from Kanz-ul-Iman: Only those who do not believe in Allah's signs attribute lies and fabrications; and they themselves are liars.

(Part 14, Surah An-Nahl, Ayah 105)

Regarding this blessed Ayah it is stated in *Tafseer Khaazin*: The infidels slandered the Beloved Rasool صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ in relation to the Holy Quran saying that he صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has made his own Quran. This blessed Ayah rejects this slander. The summary of this blessed Ayah is as follows: Lying and slandering are solely the acts of non-believers.

(*Tafseer Khaazin*, vol. 3, pp. 144; summarized)

‘Allamah Imam Fakhruddin Muhammad Bin ‘Umar Raazi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ has stated: The abovementioned blessed Ayah is a concrete proof on this that lying is the worst of all the major sins and the worst of all the evils because only that person can dare to tell a lie and blame others who does not believe in the signs of Allah عَزَّوَجَلَّ or who is a non-Muslim. Furthermore, the condemnation of lying coming from Allah عَزَّوَجَلَّ in such strict words is an extremely stern warning. (*Tafseer Kabeer, vol. 7, pp. 272*)

Dear Islamic brothers! Have you noticed! Lie is said to be one of the character traits of non-believers in the Holy Quran. Surely lie is such a bad habit that was even strongly disliked by the chief leaders of the tribes in pre-Islamic era of ignorance. They did not like to be attributed to lies.

When the invitation of Islam was given to the king of Rome in the form of a blessed letter from the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ he called Abu Sufyan to his court (who did not convert to Islam that time, but was very close to the lineage of the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ). The king of Rome asked Abu Sufyan many questions in order to judge the reality of claim for Prophethood of the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ. Although due to unbelief at that time Abu Sufyan used to bear malice and enmity towards the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ, he answered all the questions truthfully to the king of Rome, which were asked about the character and manners of the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ. He did not lie to lower the glory and status of the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ merely because he did not want to be called a liar in the society due to lying.

In fact, he wanted not to be attributed to this extremely bad fault. He mentioned the reason himself why he was impelled to speak the truth and why he did not lie to lower the glory and status of the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ on that occasion: **‘فَوَ اللهُ لَوْ لَا الْحَيَاءُ مِنْ أَنْ يَأْتِرُوا عَلَيَّ كَذِبًا لَكَذَّبْتُ عَنْهُ’** صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ. By Allah! If I had not felt shame for this that people would attribute me to lies I must have lied about the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ.

(*Sahih Bukhari, vol. 1, pp. 10, Hadees 7*)

Dear Islamic brothers! It has become obvious from the incident that people used to hate lies strongly even prior to Islam. Therefore prior to converting to Islam, Sayyiduna Abu Sufyan رَضِيَ اللهُ تَعَالَى عَنْهُ did not lie about the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ merely because of the thought that people would talk about him this way that a very honourable chief like Abu Sufyan also tells lies. Just ponder! How bad habit the lie is that it was considered to be disgusting even in pre-Islamic era. Then being a Muslim why don't we try to protect ourselves from this evil? Whereas, Allah عَزَّوَجَلَّ has commanded us to avoid it. It is stated in Ayah 30 of Surah Al-Hajj, part 17:

وَاجْتَنِبُوا قَوْلَ الزُّورِ

Translation from Kanz-ul-Iman: And avoid false speech.

(Part 17, Surah Al-Hajj, Ayah 30)

اللہ ہمیں جھوٹ سے غیبت سے بچانا
 مولیٰ ہمیں قیدی نہ جہنم کا بنانا
 اے پیارے خدا از پئے سلطانِ زمانہ
 جنت کے محلات میں تو ہم کو بسانا

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Dear Islamic brothers! Have you noticed! We have been commanded to refrain from lies in the Holy Quran because lying is a sign of weak faith. Lie is such a disease that is rapidly spreading in our society. A liar thinks that he will not suffer any big loss by telling a lie once. The unwise people who have this mind-set suffer such a loss that sometimes even they lose their life. Let's listen to an admonitory parable about it.

Terrible end of the one considering lie minor fault

Once there was a trader living in a city. Allah عَزَّوَجَلَّ had bestowed him with abundance of wealth and a beautiful wife as well. He and his wife both would

love and care each other. One day, they thought of having a slave who could serve them. (Keeping this in mind) the trader went to the market where he found a slave having good style and manner; his master was calling out loudly: I am selling this slave; he has one fault that he tells a lie once a year. Having heard this, the trader said: It is not a big fault. The trader bought the slave and took him to his home.

The slave started serving his new master. The trader also began to like the slave. The year was about to end and the trader also forgot the fault of the slave. One day, the slave came to the wife of the trader and said: Listen to me attentively and wake up to the fact to save your life! Your husband has made a plan to leave you because he has started to like the daughter of a rich man. Before it is too late you should do something. Since you are very affectionate towards me, I am telling you all this. Having heard this, wife of the trader got very worried and asked the slave to give her some advice. The slave said: If you succeed in breaking any hair of your husband, your problem will be solved because I know a person who does *Dam* [the act of blowing after reciting invocations] on the hair. If the smoke after burning the hair is taken close to his nose and the smoke reaches his brain, he will become your slave forever. But remember, the hair that grows near to the throat collarbone should be taken. The wife said: But how will I break the hair from this part? The slave replied: I will get a razor for you. When he sleeps soundly, cut easily the hair near the throat. They both agreed to it.

Now he went to the trader and said: O chief! Since you are very kind to me I would like to tell you a very sad thing. As a matter of fact, your wife has been fed up with you and wants to marry someone else. That's why she has made a plan to kill you. If you want to know the reality of it, make her feel as if you are sleeping soundly in your bed tonight. You will realise what the truth is. This lie of the slave deeply affected the trader and he decided to do what the slave suggested. That night, the trader after having dinner and doing some work went to bed and gave this impression that he had been sleeping soundly. His wife went near him with the intention to cut the hair with a razor. As she was about to place the razor on the throat, the trader immediately opened his eyes. Finding the razor so close to his throat he believed what the slave said. He instantly snatched the razor from her and cut her throat. All of

a sudden, blood gushed out and she writhingly died in his hands. The trader then realized what he has done when she had died. Anyhow, this news spread throughout the city and the trader was also hanged for murdering his wife. (*Faakiha-tul-Khulafa*, pp. 157)

Dear Islamic brothers! Have you noticed how the lie destroyed a beautiful and happy home and resulted in its dwellers death! It has been learnt from this incident that lie should not be considered to be a minor fault. The trader considered the fault of his slave to be a minor one and finally had to suffer a great loss. It has also been learnt that one should not believe what someone says until he investigates it properly. In the above-mentioned parable, the trader and his wife believed what they heard from their slave who was a liar and finally they both faced the disastrous consequences of it.

We are at war against lying!

Neither would we lie, nor would make others lie, *إِنْ شَاءَ اللَّهُ عَزَّ وَجَلَّ*.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Dear Islamic brothers! How bad the people are who separate husband and wife, friends and relatives by telling lies. Blessed Shari'ah likes Muslims' unity so much that it has given permission to tell lies in order to persuade and achieve reconciliation with each other.

Sayyiduna Abu Kaahil *رَضِيَ اللَّهُ تَعَالَى عَنْهُ* has said: Some arguments erupted between two companions and both cut ties with each other. I met one of them and said: What is your matter with so-and-so? He has great admiration for you. I then met the other one and said the same thing that brought about reconciliation between both of them. I then said (in my heart): I brought reconciliation between both of them but destroyed myself (by telling lies). I informed the Beloved Rasool *صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ* about it. The Beloved Rasool *صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ* said: O Abu Kaahil! Bring reconciliation between people, even if you have to lie. (*Al-Mu'jam-ul-Kabeer*, vol. 18, pp. 361, *Hadees 927*)

Dear Islamic brothers! It is highly condemnable to tell a lie for making Muslims fight each other, causing disturbance and hatred between them. Therefore have fear of the torment of Allah ﷺ and protect yourself from a fatal disease like a lie. Otherwise, if a lie gets exposed, it brings not only disgrace in the world, but a person may also have to suffer painful and terrible torment in the Hereafter.

With the intention of achieving salvation from a lie and always remaining steadfast in speaking the truth let's listen to three sayings of Beloved Mustafa ﷺ:

1. Speaking the truth is a virtue and virtue leads to Jannah and lying is a sin, and sin leads to Hell. *(Sahih Muslim, pp. 1077, Hadees 6638)*
2. A lie leads to a sin and a sin leads to Hell, and undoubtedly a man may continue to lie until he becomes a 'Kazzaab' (great liar) in the Court of Allah ﷺ. *(Sahih Bukhari, vol. 4, pp. 125, Raqm 6094)*
3. A person came to the Beloved Rasool ﷺ and humbly asked: 'O Beloved Rasool ﷺ! What is that action which leads to Hell?' The Beloved Rasool ﷺ replied, 'Telling a lie; when a bondman tells a lie, he commits a sin and when he commits a sin he becomes ungrateful and when he becomes ungrateful he enters the Hell.' *(Al-Musnad Imam Ahmad Bin Hanbal, vol. 2, pp. 589, Raqm 6652)*

ہائے نافرمانیاں بدکاریاں بے باکیاں
آہ! نامے میں گناہوں کی بڑی بھرمار ہے
زندگی کی شام ڈھلتی جارہی ہے ہائے نفس!
گرم روز و شب گناہوں کا بی بس بازار ہے

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Dear Islamic brothers! Have you noticed! Speaking the truth is a very good habit that leads a person to Paradise, whereas telling a lie is such a worst trait that pushes a person deeper and deeper into the Hell. A liar is recorded a very big liar in the court of Allah ﷺ. This bad habit makes a person transgressor.

Mufti Ahmad Yar Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ has stated: A liar becomes a confirmed transgressor after some time. Lie causes a person to commit thousands of sins. It is evident by experience. Satan told the very first lie by saying to Sayyiduna Aadam عَلَيْهِ السَّلَامُ, 'I am your well-wisher.'

Mufti Ahmad Yar Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ further said: A liar falls into the trap of every type of sin and naturally people do not trust him. In fact, people start to hate him. (*Mirat-ul-Manajih, vol. 6, pp. 453*)

میں جھوٹ نہ بولوں کہی گالی نہ نکالوں
اللہ مرض سے تُو گناہوں کے شفا دے

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Telling lies to make people laugh

Dear Islamic brothers! Whether the sin is minor or severe, safety lies in avoiding it, especially from a lie as one lie leads to many sins. A person has to tell many lies in order to conceal one lie. But unfortunately, today a large number of people are telling lies. There are many occasions when there is no harm if truth is spoken, even then people tell lies. For instance, if some people are sitting together, so in order to make each other laugh and to create excitement in the gathering they tell lies.

Two sayings of Beloved Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ condemning the lies which are told to make people laugh:

1. It has been stated: A person talks and merely talks to make people laugh, because of this, he falls into the Hell deeper than the distance between the earth and the sky. The mistakes which are committed because of the tongue are far more than the mistakes which are committed by a foot. (*Shu'ab-ul-Iman, vol. 4, pp. 213, Hadees 4832*)

2. It has been stated, 'Destruction is for the one who tells lies when speaks to make the nation (people) laugh; destruction is for him; destruction is for him.' (*Sunan-ut-Tirmizi, vol. 4, pp. 142, Hadees 2322*)

جھوٹی باتیں کرنے والے توبہ کر
بات میری مان تو اللہ سے ڈر

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Dear Islamic brothers! Having time-wasting get-togethers, sitting at hotels, wasting time in the company of friends, creating excitement in the party and making people laugh by telling lies bring about only loss because it is extremely difficult to protect the tongue from sins like useless talks, backbiting, telling-tales, lies etc., if you are impelled to join such a party or gatherings, you should try to protect yourself from these sins and instead of lying speak the truth. Our pious saints never told lies, but rather they would speak the truth whether people liked it or not.

Sayyiduna Taa`oos رَحِمَهُ اللَّهُ تَعَالَى عَلَيْهِ once visited caliph Hashshaam and asked, 'Hashshaam, how are you?' Hashshaam furiously asked, 'Why did you not address me as Ameer-ul-Mu`mineen?' The Shaykh replied, 'Since all Muslims do not unanimously accept your caliphate I feared that addressing you as Ameer-ul-Mu`mineen might be considered a lie.'

After relating the parable Hujjat-ul-Islam, Sayyiduna Imam Muhammad Bin Muhammad Ghazali رَحِمَهُ اللَّهُ تَعَالَى عَلَيْهِ stated, 'Therefore, whoever is so upright and straightforward, and can abstain from such things (like backbiting, tale-telling, showing off, vanity, flattering etc.) can, no doubt, socialize with others, otherwise he should be ready to have his name recorded in the list of hypocrites.' (*Ihya-ul-'Uloom, vol. 2, pp. 287*)

We are at war against lying!

Neither would we lie, nor would make others lie, *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ*.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Lying in spite of feeling desire for something

Dear Islamic brothers! In our society, another common form of telling lies is, that a person feels the desire for something and he also wants to get it, but when he is asked about it, he tells a lie by saying that he does not need it.

Sayyidatuna Asma Bint-e-'Amees *رَضِيَ اللَّهُ تَعَالَى عَنْهَا* has said: I humbly said, 'Ya Rasoolallah *صَلَّى اللَّهُ تَعَالَى عَلَيْكَ وَآلِهِ وَسَلَّمَ*! If anybody from us feels the desire for something and says that he does not feel its desire so will it be considered a lie?' It was replied, 'Undoubtedly, lie is recorded as a lie, even a minor lie is recorded as a minor lie.' (*Ithaf-us-Sadat-il-Muttaqeen, vol. 9, pp. 283*)

Sayyidatuna Asma Bint-e-Yazeed *رَضِيَ اللَّهُ تَعَالَى عَنْهَا* said: Food was presented to the Beloved Rasool *صَلَّى اللَّهُ تَعَالَى عَلَيْكَ وَآلِهِ وَسَلَّمَ*; the Beloved Rasool *صَلَّى اللَّهُ تَعَالَى عَلَيْكَ وَآلِهِ وَسَلَّمَ* presented it to us. We said: We do not feel the desire. The Beloved Rasool *صَلَّى اللَّهُ تَعَالَى عَلَيْكَ وَآلِهِ وَسَلَّمَ* replied: Do not gather both hunger and lie.

(*Sunan Ibn Majah, vol. 4, pp. 26, Hadees 3298*)

After mentioning this blessed Hadees, Mufti Muhammad Amjad 'Ali A'zami *رَحِمَهُ اللَّهُ تَعَالَى عَلَيْهِ* stated: If someone offers food to someone when he is hungry he should eat it; he should not say that he is not hungry, that is, not having food and to tell a lie both are the losses of the world and the Hereafter as well. Some people out of shyness do the same and many villagers have the habit to refuse to eat food until they are asked repeatedly. They say that they do not feel the desire. It is necessary to abstain from telling lies.

(*Bahar-e-Shari'at, part 16, vol. 3, pp. 327*)

Mufti Ahmad Yar Khan *رَحِمَهُ اللَّهُ تَعَالَى عَلَيْهِ* said: If someone arrives while you are eating, inviting him to join is Sunnah. However, this offer should be genuine

from the heart and not a fake one. The one who has arrived should not tell a lie saying that he has no desire to eat so that hunger and lie both do not gather. However, if he (does not want to eat or) sees less food, he should say

بَارَكَ اللهُ (May Allah عَزَّوَجَلَّ grant blessings). (*Mirat-ul-Manajih, vol. 3, pp. 202*)

Madani Tarbiyyat (Training) of children

Dear Islamic brothers! Remember! Lie is a very bad disease from which not only should we abstain ourselves but we should also give such Madani upbringing to our children that they also become aware of this grave sin from their childhood. They should know about the lie, the blessings of speaking the truth and the disadvantages of telling lies. It is usually observed that we do not give correct upbringing to our children regarding many matters, because we pay very little attention to them. Sometimes it also happens that we give them wrong upbringing regarding the matter of lie. The question arises in the mind: How? Yes. Listen to it. How? If someone knocks at the door so despite being at home the child is asked to say 'Father is not at home'. When the child is absent from his school without any reason his teacher contacts [his parents] and they reply that *our child has been ill for so many days*, though he has been absent for some other reason. Similarly, there are many other examples which indicate that if we do not give correct upbringing to our children regarding these small matters, lying may become their habit.

Remember! If a child is given upbringing in the same manner, he may get further spoiled instead of getting reformed when he grows up because he will know that if the lie had been a bad thing, surely my parents would have protected me from it in a way they protected me from other harmful things, they would have saved me and would have taught me manners.

Dear Islamic brothers! May I be sacrificed for the Madani thought of Ameer-e-Ahl-e-Sunnat **رَأَيْتُمْ بَرَكَاتِهِمُ الْعَالِيَهُ**! He is busy spreading the call towards righteousness in many different styles for the sake of the reformation of Ummah. He gives Madani Tarbiyyat and guiding principles to the people of every field from time to time. Of course, you may take the example of the current topic, 'Lie'. He not only has given Madani Tarbiyyat to people through books and booklets and Madani Muzakaraha on this topic, but he has also

given a 44-page informative booklet to Muslim Ummah. This is such a kind of booklet which not only contains Madani Tarbiyyat (training) for children but also for elders in a beautiful style. The name of this booklet is 'Jhoota Chor' [Lying Thief]. It is the fourth booklet from the series of 'True Stories of Children'. In this booklet, you may read:

- What punishment was given to the lying thief?
- Who was the lying thief bearing a crooked stick?
- How did the children of liars turn into pigs?
- In what face will the liar enter the Hell?
- What are the consequences of telling a false dream?
- What blessings did the shepherd [who used to speak the truth] get?
- How was the life saved by speaking truth?
- 24 examples of children's lie.
- (Useful) Madani pearls for children and elders both, etc.

We are at war against lying!

Neither would we lie, nor would make others lie, *إِنْ شَاءَ اللَّهُ عَزَّ وَجَلَّ*.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Telling false dream

Dear Islamic brothers! This form of lying is also very widespread in which people relate fabricated false dreams in order to become popular or for any other evil purpose. Remember! It is also impermissible and sinful. Strict warnings regarding this have been stated in blessed Ahadees. The Beloved Rasool *صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ* has said: The biggest lie is this that a person claims falsely to be the son of some other than his own father or claims to see the thing in his dream, which he has not seen or attributes me to the statement which I have not made. (*Sahih Bukhari, vol. 2, pp. 476, Hadees 3509*)

It is stated in another Hadees: The one relating a false dream will be given the torment of tying a knot between two grains of barley, on the Judgement Day, and he will never be able to tie the knot. *(Sahih Bukhari, vol. 4, pp.422, Hadees 7042)*

Consequence of relating false dream

Those who relate false dreams not only suffer torment in the Hereafter, but they also feel deeply ashamed at times in the world. Listen to an admonitory parable about it.

A man said to Sayyiduna Muhammad Bin Seereen رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ، ‘I dreamt that I was holding a glass bowl full of water; the bowl broke, but the water still remained in it in the same way.’ Listening to this, Imam Muhammad Bin Seereen رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ said, ‘Fear Allah عَزَّوَجَلَّ, (do not tell a lie), because you have not dreamt anything like this!’ That man began to say, ‘سُبْحَانَ اللَّهِ I am telling you a dream, and you are saying – you haven’t seen any dream.’ He رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ replied, ‘Undoubtedly, it is a lie and I am not responsible for the consequence of this lie. If you have really dreamt it, then your wife will give birth to a child and then die, but the child will remain alive.’

While leaving that person said, ‘By Allah عَزَّوَجَلَّ, I have not dreamt anything like this.’ Listening to him somebody commented, ‘But Imam Muhammad Bin Seereen رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ has interpreted the dream.’

Sayyiduna Hishaam رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ said, ‘Not much time has passed after this event when the wife of that man who told the false dream gave birth to a child, and then she died, but the child remained alive.’

(Tareekh Ibn ‘Asakir, vol. 53, pp. 232)

جھوٹی باتیں کرنے والے باز آ ورنہ بے اس میں خسارہ آپ کا

Lying for selling goods

Dear Islamic brothers! In our society, another form of lying is that people tell lies to sell their goods and sometimes people even swear false oaths. Unfortunately, telling lies abundantly in business is considered to be an art

and a sign of progress, whereas **مَعَادَ اللّٰهِ عَزَّوَجَلَّ** speaking the truth is considered to be a foolish act and a hurdle in the path to progress. Such people should keep it in mind properly that whatever sustenance Allah **عَزَّوَجَلَّ** has written for us [in our destiny] we will get that very same.

Nothing will be reduced from our sustenance due to speaking truth, nor can we get more sustenance than what is written for us by telling lies. However, lying brings about lack of blessing, economic disaster and the displeasure of Allah **عَزَّوَجَلَّ**. Listen to two sayings of Beloved Mustafa **صَلَّى اللّٰهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** about it and repent of lying in business.

1. The Beloved Rasool **صَلَّى اللّٰهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** has said, 'A buyer and a seller have the authority before separating; if both speak the truth and make witness, blessing will be bestowed to their trade and if both conceal and lie so it is possible they may have profit, but blessing is withdrawn from their trade.' (*Sunan Abi Dawood, pp. 377, Hadees 3459*)
2. The Beloved and Blessed Rasool **صَلَّى اللّٰهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** has said: Undoubtedly a trader is a sinner. The blessed companions humbly asked: Ya Rasoolallah **صَلَّى اللّٰهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ**! Has Allah **عَزَّوَجَلَّ** not made buying and selling Halal? The Beloved Rasool **صَلَّى اللّٰهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** replied: Why not, but when they speak they tell lies, swear oaths and become sinners.
(*Al-Musnad Imam Ahmad Bin Hanbal, vol. 5, pp. 288, Hadees 15530*)

بد گمانی، جھوٹ، غیبت، چغلیان
چھوڑ دے تُو رَبِّ کی نافرمانیاں

Dear Islamic brothers! If we carry on our trade in accordance with the business rules of Islam after becoming truthful, honest, pious, kind, good, just, selfless and well-wishing, **إِنْ شَاءَ اللّٰهُ عَزَّوَجَلَّ** there will be blessing in our business. Islamic society will achieve great prosperity and we will be able to get the pleasure of Allah **عَزَّوَجَلَّ** and His Beloved Rasool **صَلَّى اللّٰهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ**.

خوف کر بھائی عذابِ نار کا
 جھوٹ چھوڑو بیچنے میں بولنا
 اے ملاوٹ کرنے والے مان جا
 چھوڑ دو اے تاجرو! کم تولنا

صَلِّ اللّٰهُ تَعَالَى عَلَيَّ مُحَمَّدٌ
 صَلُّوا عَلَيَّ الْحَبِيبِ

Dear Islamic brothers! If we fall ill, we get worried and start having treatment to get the illness cured. If the cure is not possible in our city or country, we head towards any other city or country. In short, we try our best to get rid of the disease. Lie is also a spiritual disease that brings about disgrace in the world and the destruction in the Hereafter. Avoid telling lies and always speak the truth in order to get the pleasure of Allah ﷺ. Let's listen to some cures in order to stay safe from lying.

- Make Du'a to your Rab ﷺ like this to abstain from lying: O our Rab ﷺ! Save us from the curse of lying and form our habit to always speak the truth for attaining the blessings of truth.
- Study Quranic Ayahs, blessed Ahadees and sayings of pious saints on the condemnation of lies. It will develop hatred towards lies.
- Create the fear of Allah ﷺ in your heart because if we have the fear of Allah ﷺ it will become easy to stay safe from lying, besides other sins.
- Have good company because one can get the mind-set of adopting good habits by virtue of its blessing.
- Study pious saints' circumstances of life in order to abstain from lies because these personages always lived their lives as per Shari'ah and Sunnah.
- Ponder over the consequences of lying because liars suffer many types of loss in the world and the Hereafter. *إِنَّ شَاءَ اللّٰهُ عَزَّوَجَلَّ*, in this way, you will feel hatred towards lies.
- Practise Madani In'amaat and travel with Madani Qafilahs regularly. *إِنَّ شَاءَ اللّٰهُ عَزَّوَجَلَّ* by virtue of their blessing you will have the mind-set to

abstain from sins like lying, backbiting, telling-tales, etc. For those who want to abstain from these sins Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَه** has stated:

جھوٹ غیبت اور چغلی سے جو بچنا چاہے وہ
خوب مدنی قافلوں میں دل لگا کر جائے وہ

Dear Islamic brothers! If we succeed in acting upon these Madani pearls, we can protect ourselves from the bad habit like telling lies and can get lots of blessings of truth because truth is the source of all goodness and a path leading to Paradise, while a lie is the root of all evils and a path leading to Hell. Therefore protect not only yourself but also keep away your children from the bad habit of telling lies. Associate yourself with the Madani environment of Dawat-e-Islami in order to improve your manners, discourse and character.

Introduction to Majlis Madani Muzakarah

وَالْحَمْدُ لِلَّهِ عَزَّوَجَلَّ Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat, the founder of Dawat-e-Islami, 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qaadiri **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَه** has started a question-answer program to act upon the saying 'Knowledge is a collection of countless treasures and a question is a source of acquiring them.' In the Madani environment of Dawat-e-Islami, this is called 'Madani Muzakarah'.

A large number of Islamic brothers attend 'Madani Muzakaraha' during which they ask different questions about beliefs and deeds, virtues, Shari'ah and Tareeqah, history and life history, science and medicine, morality and Islamic information, economic, social and organizational matters and many other topics. Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَه** answers them with full of wisdom and adorned with the love of the Blessed Rasool **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ**.

وَالْحَمْدُ لِلَّهِ عَزَّوَجَلَّ 'Majlis Madani Muzakarah' is one of the 103 departments of Dawat-e-Islami which is privileged to present these Madani Muzakaraha in the form of booklets, audio and video CDs with the passion for conveying these interesting Madani pearls full of knowledge and wisdom to the Muslims

on a global scale. **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ**, until now, Majlis Madani Muzakarah has presented many Madani Muzakarachs in audio cassettes and video CDs as well as in written form and more efforts are continued in this regard.

You are also requested to associate yourself with this Madani environment and take part in 12 Madani activities as well.

Madani In'amaat

Dear Islamic brothers! In this sinful era, Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ** has given us 72 Madani In'amaat, a comprehensive collection of Shari'ah and Tareeqah consisting of the ways to perform good deeds and abstain from sins in the form of a questionnaire. For attaining self-reformation not only act upon these Madani In'amaat yourself, but also by acting upon the Madani In'aam of making individual effort distribute at least 26 booklets of Madani In'amaat and try to get them back (duly filled-in) as well every month.

Our pious predecessors **رَحْمَةُمُ اللّٰهِ تَعَالٰى** did not only make self-accountability while pondering over the Hereafter, but they would also persuade others to do so, as Ameer-ul-Mu`mineen Sayyiduna 'Umar Farooq-e-A'zam **رَضِيَ اللّٰهُ تَعَالٰى عَنْهُ** has stated, 'O people, make accountability for your deeds before the Day of Judgement arrives and you are held accountable for them.'

(Hilyat-ul-Awliya, vol. 1, pp. 56)

After thoroughly going through them, you will be aware that it is a systematic program of self-accountability. By the grace of Allah **عَزَّوَجَلَّ**, hurdles in the path of becoming pious are gradually removed by virtue of acting upon the Madani In'amaat. Furthermore, by virtue of its blessing you will practise Sunnah regularly, feel hatred towards sins and make up your mind to protect your faith. Let's listen to a Madani parable of Madani In'amaat:

Madani parable

An Islamic brother of New Karachi has stated: The Masjid Imam of my area who is associated with Dawat-e-Islami, made individual efforts upon my

brother and gave him a Madani In'amaat booklet as a gift. My brother brought the booklet home and was amazed to read it since the brief booklet contained an excellent formula for a Muslim to live his Islamic life. Through the blessings of receiving a Madani In'amaat booklet, **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ**, he drew inspiration to perform Salah and went to the Masjid to offer Salah with Jama'at (congregation). Now, he regularly offers all five Salahs, has grown a beard and also fills in the Madani In'amaat booklet.

مدنی انعامات کے عامل پہ ہر دم ہر گھڑی
یا الہی! خوب برسا رحمتوں کی ٹو جھڑی

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

What is April fool?

Dear Islamic brothers! In our society, one of the forms of lying is also 'April fool' which is celebrated as a custom on 1st of April. On 1st April, unwise people become happy by befooling their own Islamic brothers through telling them false awful news and by different styles. For example, somebody is being informed that *your young son has been critically injured in an accident at such and such place and he has been rushed to so and so Hospital. Your such and such relative has expired. Your shop has caught fire. Theft has been committed in your shop. Your plot has been seized. Your car has been stolen. Your son has been kidnapped for a ransom, etc., and when the fact is revealed, they make fun of him by shouting 'April fool' 'April fool'. The one who fools people more cunningly, considers himself very wise. But this "fool" does not realize that what a big mistake he has committed.*

April fool can also be termed as 'The global day of telling lies'. And telling lie is a sin. Don't ever tell lie in jokes too. There is a blessed saying of the Beloved Rasool **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ**: A bondman cannot attain perfect faith until he refrains from telling lies in jokes and gives up quarrelling even if he is right.

(Musnad Imam Ahmad, vol. 3, pp. 290, Hadees 8774)

In April fool, others' difficulties become a source of rejoice for some people. Such people should be cautioned that they too can be trapped in this very situation. There is a saying in Arabic 'مَنْ ضَحِكَ ضَحِكَ'. Means, *the one who laughs at someone, will also be subject to teasing.*

A wrong news caused death

A 70 year resident of Renala Khurd (Punjab, Pakistan) got the news that his brother died in an accident in Okara. While he was heading towards Okara Hospital, he fell on the road and died of heart attack. Afterwards it was revealed that someone has made April fool. (UrduPoint, 1st April, 2008)

Alas! In spite of so many destruction, every year on 1st April people make fun of their Muslim brothers by telling lies and laugh on them and this activity is termed as entertainment. May Allah عَزَّوَجَلَّ grant us sound intellect.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Alas! Alas! Today's Muslims by following the non-Muslims are telling lies as a celebration. On the other hand, people in the past if heard anything untrue from any Muslim, they would get surprised by thinking that can a Muslim tell a lie?

It has been narrated that the honourable teacher of the renowned Mughal king Muhyuddin Aurangzeb 'Aalamgeer, 'Allamah Ahmad Jeewan رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ was seated when a man came and said: Sir! Your wife has become a widow. Having heard this Mulla Jeewan رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ got worried and started thinking. Having seen his worry a person present there said: Sir! You are getting worried for nothing. You are alive how can your wife become a widow? Then 'Allamah Jeewan رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ replied: I was not thinking about how my wife became a widow. I am worried after thinking: Can a Muslim also tell a lie?

Today is 30th March. Tomorrow is 1st April. Perhaps someone has already made his mind that he will befool someone by telling such-and-such lie this

year. Let's repent to our Allah ﷺ of our all the sins immediately, and in particular, of telling lies. If someone had told a lie last year on 1st April, he should also sincerely repent of it and make this intention: I will never tell a lie in future, *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ*.

We are at war against lying!

Neither would we lie, nor would make others lie, *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ*.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Dear Islamic brothers! It is not the business of Muslims to tell a lie, therefore try to form the habit of always speaking the truth. However tough situation you come across in your life, never tell a lie, but rather always speak the truth because speaking the truth has lots of virtues. On the Judgement Day, Allah ﷺ will bless the people with lots of gifts and blessings who speak the truth in the world. It is stated in Ayah 119 of Surah Al-Ma'idah, part 7:

هَذَا يَوْمٌ يَنْفَعُ الصَّادِقِينَ صِدْقُهُمْ ۗ لَهُمْ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا ۗ رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ ۗ ذَلِكَ الْفَوْزُ الْعَظِيمُ ﴿١١٩﴾

Translation from Kanz-ul-Iman: This (Qiyamat) is a Day on which the truthful will benefit from their truthfulness; for them are Gardens beneath which rivers flow, in which they will abide for ever and ever; Allah is pleased with them and they are pleased with Allah; this is the greatest success.

‘Allamah Isma’eel Haqqi رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ has said: It has been learnt from the Ayah that truth will benefit on the Judgement Day, but lie and showing off will not benefit at any cost. Therefore a wise person should try a lot to follow the path of truth because after believing in Allah ﷺ adopting truthfulness inclines a person to perform good deeds. (*Ruh-ul-Bayan*, vol. 2, pp. 467-468)

May Allah ﷺ grant us the blessings of truth on the Judgement Day and enable us to act upon the true teachings of His True Rasool ﷺ because he ﷺ always himself spoke the truth and also persuaded people to speak the truth. The Beloved Rasool ﷺ is so much famous as Sadiq and Ameen that the non-Muslims who became his enemies, troubled him in different ways, committed sins of Kufr [unbelief] and Shirk [polytheism] also acknowledged him as Sadiq and Ameen. They would acknowledge from the bottom of the heart that he ﷺ is Sadiq and Ameen. Our Beloved Rasool ﷺ not only spoke the truth himself in the difficult stages of his blessed life, but he ﷺ also urged his Ummah to speak the truth through his blessed sayings so that we can become the embodiment of truth. Let's listen to 3 sayings of Beloved Mustafa ﷺ about the importance of truth and its excellence:

1. A person came to the Beloved Rasool ﷺ and humbly said: Ya Rasoolallah ﷺ! What deed leads to Paradise? He ﷺ replied: Speaking the truth; when a bondman speaks the truth, he performs a good deed and when he performs a good deed, he stays safe and when he stays safe, he enters Paradise. *(Al-Musnad Imam Ahmad Bin Hanbal, vol. 2, pp. 589, Raqm 6652)*
2. The Beloved Rasool ﷺ said: Undoubtedly, truthfulness leads to good deed and good deed leads to Paradise and undoubtedly a bondman keeps on speaking the truth until he becomes Siddeeq [that is, the one who speaks the truth] in the court of Allah ﷻ. *(Sahih Bukhari, vol. 4, pp. 125, Raqm 6094)*
3. The Beloved Rasool ﷺ said: Speak the truth although you see destruction in it because salvation lies in it. *(Makarim-ul-Akhlaq, pp. 111)*

Dear Islamic brothers! Study from page 406 to 421 of a book named 'Ihya-ul-Uloom' volume 3 published by the publishing department of Dawat-e-Islami Maktaba-tul-Madinah for getting more information relating to lie. You will get lots of Madani pearls about lie and will also make your mind to abstain from it, *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ*.

Dear Islamic brothers! Today we have heard Bayan about lie:

- Lie is a grave sin, Haraam and an act leading to Hell.
- Very strong warnings have been given about lie in the Holy Quran and blessed Ahadees.
- Lie is a worst habit in the blessed eyes of the Holy Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ and his blessed companions رَضِيَ اللهُ تَعَالَى عَنْهُمْ.
- Lie was also considered indecent prior to Islam.
- Lie is the enemy of faith and a sign of a hypocrite.
- Lie makes a trader a sinner.
- On the other hand, one who speaks the truth is granted great blessings and countless benefits in the world and the Hereafter. At the end, let's once again make the intention together:

We are at war against lying!

Neither would we lie, nor would make others lie, إِنَّ شَاءَ اللهُ عَزَّوَجَلَّ.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

May Allah عَزَّوَجَلَّ enable us to feel hatred towards lie and to adopt the habit of always speaking the truth!

أَمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Dear Islamic brothers! In conclusion, I would like to take the opportunity to mention the excellence of Sunnah as well as some Sunan and manners. The

Rasool of Rahmah, the Intercessor of the Ummah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has said, 'Whoever loves my Sunnah, loves me, and whoever loves me will be with me in Jannah.' (Ibn 'Asakir, vol. 9, pp. 343)

سینہ تری سُنَّت کا مدینہ بنے آقا
جَنَّت میں پڑوسی مجھے تم اپنا بنانا

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Sunan and manners of walking

Let's listen to the Sunan and manners of walking with the intention of acting upon Sunnahs:

1. Allah عَزَّوَجَلَّ has said in Surah Bani Israel, part 15, Ayah 37:

وَلَا تَمْشِ فِي الْأَرْضِ مَرَحًا
إِنَّكَ لَنْ تَخْرِقَ الْأَرْضَ وَلَنْ تَبْلُغَ الْجِبَالَ طُولًا

Translation from Kanz-ul-Iman: And do not walk arrogantly on the earth; undoubtedly, you cannot tear the earth and nor can you reach height of the mountains. (Part 15, Bani Israel, Ayah 37)

2. The Beloved and Blessed Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has said, 'A man wearing two shawls was strutting [i.e. walking arrogantly]. He was sunk into the ground and he will continue to sink until the Day of Judgement. (Sahih Muslim, pp. 1156, Hadees 2088)
3. When the Holy Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ walked, he صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ would lean a little bit forward as though he صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ was descending from a height. (Shumaail-ut-Tirmizi, pp. 87, Hadees 118)

4. If there is no hindrance, walk on the side of the pathway at a medium pace. Neither walk so fast that people start looking at you in surprise, nor walk too slowly that people consider you to be ill.
5. It is not Sunnah to look here and there (unnecessarily) while walking. Walk in a dignified manner with your gaze lowered.
6. While walking or coming up or down the stairs, make sure that your shoes do not make noise.
7. If two women are standing or walking on the way, do not pass them by walking in between them. It is prohibited in a blessed Hadees to do so.
8. Some people are habitual of kicking whatever comes in their way. It is absolutely an uncivilized manner that may also cause injury to their foot. Furthermore, kicking newspapers or boxes, packets and empty bottles of mineral water with inscriptions on them is also an act of disrespect.

To learn various Sunan, obtain the following books, *Bahar-e-Shari'ah* part 16 comprising of 312 pages and *Sunnatayn aur Adaab*, comprising of 120 pages, both published by Maktaba-tul-Madinah, the publishing department of Dawat-e-Islami. One of the best ways to learn Sunan is to travel in the Madani Qafilahs of Dawat-e-Islami with the lovers of the Beloved Rasool.

عاشقانِ رسول، آئیں سنت کے پھول
دینے لینے چلیں، قافلے میں چلو

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

The 6 Salawaat-‘Alan-Nabi and 2 Du’as that are recited in the Sunnah-inspiring weekly Ijtima’ (congregation) of Dawat-e-Islami:



1. The Salat-‘Alan-Nabi for the night preceding Friday

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ الْحَبِيبِ
الْعَالِي الْقُدْرِ الْعَظِيمِ الْجَاهِ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلِّمْ

The saints of Islam have quoted that whoever recites this Salat-‘Alan-Nabi at least once on the night preceding Friday [the night between Thursday and Friday] on a regular basis will be blessed with the vision of the Beloved and Blessed Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ at the time of death, as well as at the time of his burial into the grave, to the extent that he will see the Noble Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ lowering him into the grave with his own merciful hands. *(Afdal-us-Salawat ‘ala Sayyid-is-Sadat, pp. 151)*

2. All sins forgiven

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ وَعَلَى آلِهِ وَسَلِّمْ

It is narrated by Sayyiduna Anas رَضِيَ اللهُ تَعَالَى عَنْهُ that the Beloved and Blessed Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, ‘Whoever recites this Salat upon me whilst standing, then prior to his sitting back; and if he recites it whilst sitting, then before he stands back, his sins will be forgiven.’ *(Ibid, pp. 65)*

3. 70 Portals of mercy

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Whoever recites this Salat-‘Alan-Nabi, 70 portals of mercy are opened for him. (*Al-Qaul-ul-Badi’, pp. 277*)

4. The reward of 600,000 Salawat-‘Alan-Nabi

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ عَدَدَ
مَا فِي عِلْمِ اللَّهِ صَلَاةً دَائِمَةً بِدَوَامِ مُلْكِ اللَّهِ

Shaykh Ahmad Saawi عَلَيْهِ رَحْمَةُ اللَّهِ الْوَّاهِي reports from some saints of Islam that the one reciting this Salat-‘Alan-Nabi once receives the reward of reciting Salat-‘Alan-Nabi 600,000 times. (*Afdal-us-Salawat ‘ala Sayyid-is-Sadat, pp. 149*)

5. Nearness to the Distinguished Rasool ﷺ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ كَمَا تُحِبُّ وَتَرْضَى لَهُ

One day somebody came [to the blessed court of the Beloved and Blessed Rasool صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ], and the Noble Rasool صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ made him sit in between himself and Sayyiduna Abu Bakr Siddeeq رَضِيَ اللَّهُ تَعَالَى عَنْهُ. The respected companions رَضِيَ اللَّهُ تَعَالَى عَنْهُمْ were surprised as to who that honoured person was. When he had left, the Beloved Rasool صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said, ‘When he recites Salat upon me, he does so in these words.’ (*Al-Qaul-ul-Badi’, pp. 125*)

6. Duood-e-Shafa'at

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ أَنْزِلْهُ الْمَقْعَدَ الْمُقَرَّبَ عِنْدَكَ يَوْمَ الْقِيَامَةِ

The Greatest Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated: The one who recites this Salat upon me, my intercession will become Wajib for him.

(Attargheeb Wattarheeb, vol. 2, pp. 329, Hadees 31)

1. Good deeds for 1000 days

جَزَى اللَّهُ عَنَّا مُحَمَّدًا مَا هُوَ أَهْلُهُ

It is narrated by Sayyiduna Ibn 'Abbas رَضِيَ اللهُ تَعَالَى عَنْهُمَا that the Noble Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, 'For the reciter of above supplication, seventy angels write good deeds (in his account) for 1000 days.'

(Majma'-uz-Zawaid, pp. 254, vol. 10, Hadees 17305)

2. An easy way to spend every night in worship

The following narration has been mentioned on page 187 of *Gharaib-ul-Quran*, 'If anyone recites the following Du'a three times at night it is as if he has found Layla-tul-Qadr.' We should recite it every night. Here is the Du'a:

لَا إِلَهَ إِلَّا اللَّهُ الْحَلِيمُ الْكَرِيمُ
سُبْحَانَ اللَّهِ رَبِّ السَّمَوَاتِ السَّبْعِ وَ رَبِّ الْعَرْشِ الْعَظِيمِ

Translation: There is none worthy of worship except Allah عَزَّوَجَلَّ Who is 'حَلِيمٌ' and 'كَرِيمٌ'. Allah عَزَّوَجَلَّ is 'سُبْحَانَ', Rab of the seven skies and Rab of the magnificent 'Arsh.