



Great Decisions of  
Sayyiduna رَضِيَ اللهُ تَعَالَى عَنْهُ  
'Ali-ul-Murtada

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Thought-provoking speech of weekly  
sunnah-inspiring ijtima

(For Islamic Brothers)

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Great Decisions of Sayyiduna 'Ali-ul-Murtada رَضِيَ اللهُ تَعَالَى عَنْهُ

أَلصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ وَعَلَى أَلِيكَ وَأَصْحَابِكَ يَا حَبِيبَ اللَّهِ  
أَلصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا نَبِيَّ اللَّهِ وَعَلَى أَلِيكَ وَأَصْحَابِكَ يَا نُورَ اللَّهِ

### نَوَيْتُ سُنَّتَ الْإِعْتِكَافِ

**Translation:** I have made the intention of Sunnah I'tikaf.

Whenever you enter a Masjid, upon remembering, make the intention of Nafil I'tikaf because as long as you stay in the Masjid you will keep obtaining the reward of Nafil (supererogatory) I'tikaf. In addition, eating and drinking (water etc.) will also become permissible for you in the Masjid.

### Excellence of Salat-'Alan-Nabi ﷺ

The Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has said: The angels keep sending mercies upon a Muslim until he continues to recite Salat upon me. Now, it is the person's choice whether he recites less or more.

(Sunan Ibn Majah, vol. 1, pp. 490, Hadees 907)

أَنْ يَرُدُّوهُ جَنِّ كَوَّاسٍ بِيَسَاكِينِ  
أَنْ يَرُدُّوهُ جَنِّ كَوَّاسٍ بِيَسَاكِينِ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Dear Islamic brothers! Before listening to the Bayan, let's make good intentions for attaining rewards. The Beloved Rasool ﷺ has said, 'نِيَّةُ الْمُؤْمِنِ خَيْرٌ مِّنْ عَمَلِهِ' *The intention of a believer is better than his action.*

(*Al-Mu'jam-ul-Kabeer, vol. 6, pp. 185, Hadees 5942*)

## Two Madani pearls

- Without a good intention, no reward is granted for a good deed.
- The more righteous intentions one makes the greater reward he will attain.

## Intentions of listening to the Bayan

1. Lowering my eyes, I will listen to the Bayan attentively.
2. Instead of resting against a wall etc., I will sit as I sit in Tashahhud as long as possible with the intention of showing respect for religious knowledge.
3. I will make room for others by folding my hands and limbs and by moving slightly.
4. If someone pushes me, I will remain patient and calm and avoid staring, snapping, and arguing with them.
5. When I hear *تُؤْتُوا إِلَى اللَّهِ، اذْكُرُوا اللَّهَ، صَلُّوا عَلَى الْحَبِيبِ*, etc., I will reply loudly with the intention of gaining reward and encouraging others to also recite.
6. After the Bayan, I will approach other people by making Salam, shaking hands, and for making individual efforts upon them.

صَلُّوا عَلَى الْحَبِيبِ      صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## 100 Dinars and 2 cheaters

Once two people came to a woman of Quraysh and deposited 100 dinars with her and said: If we both come together to get this deposit, return it to us. If anyone of us comes to you alone, do not return it to him at all. After a year a person [one of them] came and said to the woman: My companion has passed away; return me the deposit of 100 dinars. Refusing him the woman said: You both laid down the condition that if you both come together, then your deposit should be returned to you and you also said that it should not be returned to any one of you if he comes alone. Therefore, I will not return it to you. That person insisted on her family members, relatives and neighbours to compel her to return him his deposit. Finally, at their insistence, she returned 100 dinars to him. After a year the second person came and asked for his money. The woman said: Your companion came to me and said that you had died, so I have returned all the dinars to him.

Anyhow, first this case was brought to Sayyiduna 'Umar Bin Khattab رَضِيَ اللهُ تَعَالَى عَنْهُ, but at the request of the woman he رَضِيَ اللهُ تَعَالَى عَنْهُ sent both of them to Sayyiduna 'Ali-ul-Murtada رَضِيَ اللهُ تَعَالَى عَنْهُ. He رَضِيَ اللهُ تَعَالَى عَنْهُ realized at once when heard the detail of the incident from the woman that both friends together cheated her. Sayyiduna 'Ali-ul-Murtada رَضِيَ اللهُ تَعَالَى عَنْهُ asked the man: Didn't you both say this to the woman? 'Unless we both come together do not return the dinars to any of us'. He replied in positive and said that they had decided the same. Sayyiduna 'Ali كَوَزَمَةُ اللهِ تَعَالَى وَجَهْمَةُ الْكَرِيمِ said: Returning your money is our responsibility. Go and bring your companion so that we can return your deposit to you. (*Kitab-ul-Azkiya, pp. 39*)

صَلُّوا عَلَى الْحَبِيبِ      صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Dear Islamic brothers! It has been understood from the above-mentioned parable that Allah عَزَّوَجَلَّ blessed Ameer-ul-Mu`mineen Sayyiduna 'Ali-ul-Murtada رَضِيَ اللهُ تَعَالَى عَنْهُ with great intellectual abilities along with plenty of knowledge. That's why by virtue of his great intelligence he رَضِيَ اللهُ تَعَالَى عَنْهُ saved the woman from the financial loss which she could suffer due to the cheaters.

Remember, Sayyiduna 'Ali-ul-Murtada رَضِيَ اللهُ تَعَالَى عَنْهُ possessed lots of marvels and attributes. For instance, he is the lion of Allah عَزَّوَجَلَّ and the son-in-law of the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ; he is Haydar-e-Karraar, very generous, very brave and also possesses the privilege of performing worship and spiritual exercises. His language fluency and knowledge competency is remarkable. In short, he رَضِيَ اللهُ تَعَالَى عَنْهُ possesses many marvels and virtues and enjoys a prominent and unique status in them. Let's have the privilege of attaining some blessings by listening about his blessed life.

## His name and appellation

His name is Sayyiduna 'Ali Bin 'Abi Taalib' and Kunyah 'Abul Hasan' and also 'Abu Turraab'. He رَضِيَ اللهُ تَعَالَى عَنْهُ is the son of the Beloved Rasool's paternal uncle, Abu Taalib. The name of his mother is Sayyidatuna Fatimah Bint-e-Asad Bin Haashim رَضِيَ اللهُ تَعَالَى عَنْهَا. She embraced Islam, migrated and passed away in Madinah. (*Ma'rifat-us-Sahabah, vol. 1, pp. 95*)

## His conversion to Islam

Ameer-ul-Mu`mineen, Sayyiduna 'Ali-ul-Murtada رَضِيَ اللهُ تَعَالَى عَنْهُ embraced Islam at a very young age. A'la Hadrat رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ has said: When Sayyiduna 'Ali كَرَّمَ اللهُ تَعَالَى وَجْهَهُ الْكَرِيمِ embraced Islam he was 8 or 10 years old.

(*Fatawa Razawiyyah, vol. 28, pp. 434*)

## His brotherhood relationship

Dear Islamic brothers! Ameer-ul-Mu`mineen, Sayyiduna 'Ali-ul-Murtada رَضِيَ اللهُ تَعَالَى عَنْهُ had been the apple of the eye of the Holy Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ since his childhood. He was brought up by the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ. One of his qualities is that he رَضِيَ اللهُ تَعَالَى عَنْهُ is not only the cousin of the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ, but the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has also declared him as his brother in the blessed Madinah.

Sayyiduna 'Abdullah Bin 'Umar رَضِيَ اللهُ تَعَالَى عَنْهُمَا has narrated that when the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ established brotherhood among his blessed companions in sacred Madinah, Maula 'Ali كَرَّمَ اللهُ تَعَالَى وَجْهَهُ الْكَرِيمِ came with tears

rolling down his eyes and said, 'Ya Rasoolallah ﷺ! You have established brotherhood among all the companions but you have not made me a brother of anyone?' The Beloved Rasool ﷺ replied, 'صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ أَنْتَ أَخِي فِي الدُّنْيَا وَالْآخِرَةِ' i.e. (O Ali) you are my brother in the world and also in the Hereafter.' (Sunan-ut-Tirmizi, vol. 5, pp. 401, Hadees 3741)

رَضِيَ اللهُ تَعَالَى عَنْهُ! What a great status and rank Sayyiduna 'Ali-ul-Murtada رَضِيَ اللهُ تَعَالَى عَنْهُ has that being affectionate to him the Beloved Rasool ﷺ made him his brother in Islam. It does not end here, but rather the Beloved and Blessed Rasool ﷺ has mentioned such a glory and greatness of him that he ﷺ has declared that loving him (Sayyiduna 'Ali-ul-Murtada رَضِيَ اللهُ تَعَالَى عَنْهُ) is to love Allah ﷻ and incurring his enmity is to incur the enmity of Allah ﷻ.

## Enemy of 'Ali is the enemy of Allah

Sayyidatuna Umm-e-Salamah رَضِيَ اللهُ تَعَالَى عَنْهَا has narrated that the Beloved Rasool ﷺ said: 'مَنْ أَحَبَّ عَلِيًّا فَقَدْ أَحَبَّنِي وَمَنْ أَحَبَّنِي فَقَدْ أَحَبَّ اللَّهَ' i.e. the one who loves 'Ali loves me and the one who loves me, loves Allah ﷻ. 'وَمَنْ أَبْغَضَ عَلِيًّا فَقَدْ أَبْغَضَنِي وَمَنْ أَبْغَضَنِي فَقَدْ أَبْغَضَ اللَّهَ' i.e. the one who bears malice towards 'Ali bears malice towards me and the one who bears malice towards me, bears malice towards Allah ﷻ. (Al-Mu'jam-ul-Kabeer, vol. 23, pp. 380, Hadees 901)

He ﷺ stated: 'مَنْ سَبَّ عَلِيًّا فَقَدْ سَبَّنِي' i.e. the one who spoke ill of 'Ali indeed spoke ill of me. (Sunan-ul-Kubra, vol. 5, pp. 133, Hadees 8476)

Dear Islamic brothers! From the above-mentioned blessed Ahadees it has become obvious that Sayyiduna 'Ali-ul-Murtada رَضِيَ اللهُ تَعَالَى عَنْهُ, the lion of Allah ﷻ was so close to the Beloved Rasool ﷺ that whoever becomes rude and disrespects 'Ali-ul-Murtada رَضِيَ اللهُ تَعَالَى عَنْهُ, is deemed as rude and disrespectful to the Beloved Rasool ﷺ. May Allah ﷻ enable us to respect all the blessed companions and Sayyiduna 'Ali-ul-

Murtada, the lion of Allah ﷺ and develop their glory and greatness in the bottom of our heart!

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

جس کسی کا میں ہوں مولیٰ اس کے مولیٰ ہیں علی  
ہے یہ قولِ مُصْطَفَىٰ مولیٰ علی مشکل کُشا

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## Introduction to booklet 'Miraculous Wonders of Sayyiduna 'Ali

Dear Islamic brothers! It will be very useful to study the booklet 'Karamat Shayr-e-Khuda' [Miraculous Wonders of Sayyiduna 'Ali] published by Maktaba-tul-Madinah in order to develop the glory and dignity of Ameer-ul-Mu`mineen Sayyiduna 'Ali-ul-Murtada, follow his footsteps and study his blessed life. This booklet contains many miracles performed by Sayyiduna 'Ali-ul-Murtada رَضِيَ اللَّهُ تَعَالَى عَنْهُ, Bayan of his scholarly and practical virtues, reward for loving him and punishment for bearing malice towards him, important information about the glory and greatness of blessed companions رَضِيَ اللَّهُ تَعَالَى عَنْهُمْ, answers to the questions about asking for help from anyone other than Allah, etc. So buy this booklet today from the stall of Maktaba-tul-Madinah and study it. Also persuade other Islamic brothers to study it and make intention to distribute this booklet after buying it as per your financial ability in a large number.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## Scholarly status of Sayyiduna 'Ali-ul-Murtada

Dear Islamic brothers! Ameer-ul-Mu`mineen, Sayyiduna 'Ali-ul-Murtada's personal and moral traits, good manners, manner of living a life, yearning and passion for worshipping day and night, his piety and abstinent, his intense scholarly services and such other countless traits and marvels are attached to

his great blessed personality. His scholarly achievements are extremely surprising and astonishing. Renowned Islamic jurists and great Muftis used to depend on him regarding the knowledge.

Further, due to this knowledge his glory and greatness were very well noted and renowned amongst Fuqaha-e-Sahabah رَضِيَ اللهُ تَعَالَى عَنْهُمْ. Of course! His status and rank were very elevated even before blessed companions. Let's have the privilege of listening to the sayings of some blessed companions رَضِيَ اللهُ تَعَالَى عَنْهُمْ about his scholarly brilliance.

### Scholarly status before the blessed companions

Sayyiduna 'Abdullah Bin 'Abbas رَضِيَ اللهُ تَعَالَى عَنْهُمَا has said: Whenever we asked about a ruling from Sayyiduna 'Ali-ul-Murtada رَضِيَ اللهُ تَعَالَى عَنْهُ we always got the correct answer.

Sayyiduna 'Abdullah Bin Mas'ood رَضِيَ اللهُ تَعَالَى عَنْهُمَا has said: The residents of Madinah would get 'Ali Bin Abi Taalib رَضِيَ اللهُ تَعَالَى عَنْهُ to decide their cases.

Sayyiduna Sa'eed Bin Musayyab رَضِيَ اللهُ تَعَالَى عَنْهُ has said: Amongst the blessed companions of the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ there was no one except Sayyiduna 'Ali-ul-Murtada رَضِيَ اللهُ تَعَالَى عَنْهُ who used to say, 'Ask me whatever you need to ask'. (*Asad-ul-Ghaabah, vol. 4, pp. 109*)

Similarly, Sayyiduna 'Ali-ul-Murtada's great scholarly ability and competence on Shar'i rulings can be judged by the fact that once before the great female Islamic scholar, Umm-ul-Mu'mineen, Sayyidatuna 'Aaishah Siddiqah رَضِيَ اللهُ تَعَالَى عَنْهَا who had been holding the post of Ifta permanently since the time of the Khilafat of his respected father Sayyiduna Siddeeq-e-Akbar رَضِيَ اللهُ تَعَالَى عَنْهُ and who had great expertise in the knowledge of Quran, inheritance, medicine, Halal and Haraam, poetry, sayings of Arab, genealogy, etc., someone talked about Sayyiduna 'Ali-ul-Murtada رَضِيَ اللهُ تَعَالَى عَنْهُ so she رَضِيَ اللهُ تَعَالَى عَنْهَا said that 'Ali-ul-Murtada رَضِيَ اللهُ تَعَالَى عَنْهُ possesses the most knowledge of Hadees.

(*Tareekh-ul-Khulafa, pp. 171*)

Dear Islamic brothers! In the light of these sayings of blessed companions it has been understood that everyone acknowledged that Sayyiduna 'Ali كَرَّمَ اللهُ تَعَالَى وَجْهَهُ الْكَرِيم had great intelligence and outstanding ability to understand the situations. Second caliph Sayyiduna 'Umar Bin Khattab رَضِيَ اللهُ تَعَالَى عَنْهُ was himself a very expert judge or rather the first judge of Ummah who formally laid the foundation of the system of appointing judges in cities in order to settle the disputes and disagreements between people. *(Al-Awaa'il lil-'Askari, pp. 357)*

Despite being so great judge in his age of Khilafat he رَضِيَ اللهُ تَعَالَى عَنْهُ sometimes did not take any decision without the presence of Sayyiduna 'Ali-ul-Murtada رَضِيَ اللهُ تَعَالَى عَنْهُ. On one occasion, Sayyiduna Farooq-e-A'zam رَضِيَ اللهُ تَعَالَى عَنْهُ stated in the following words about the status and the rank of Sayyiduna 'Ali-ul-Murtada رَضِيَ اللهُ تَعَالَى عَنْهُ: 'عَلِيٌّ أَقْضَانَا' i.e. Sayyiduna Ali رَضِيَ اللهُ تَعَالَى عَنْهُ is the chief judge amongst us. *(Musnad Imam Ahmad, vol. 8, pp. 6, Hadees 21143)*

Declaring him the chief judge the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ himself has stated: Amongst my Ummah the chief judge is 'Ali Bin Abi Taalib.

*(Sunan Ibn Majah, vol. 1, pp. 102, Hadees 154)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Dear Islamic brothers! The outstanding ability of deciding the case and the high status Sayyiduna 'Ali-ul-Murtada رَضِيَ اللهُ تَعَالَى عَنْهُ had over all the judges of the era of Sayyiduna Farooq-e-A'zam رَضِيَ اللهُ تَعَالَى عَنْهُ can be understood by the fact that about the method of solving the cases which used to be brought to Sayyiduna Farooq-e-A'zam رَضِيَ اللهُ تَعَالَى عَنْهُ from time to time it is stated on page 308 of a book *Faizan-e-Farooq-e-A'zam*, volume 2 published by Maktaba-tul-Madinah, a publishing department of Dawat-e-Islami: Sometimes Sayyiduna Farooq-e-A'zam رَضِيَ اللهُ تَعَالَى عَنْهُ would solve the complicated problems himself in consultation with the great blessed companions رَضِيَ اللهُ تَعَالَى عَنْهُمْ, but sometimes it also happened that despite making all sorts of efforts, a problem would remain unsolved. For this difficult situation, Ameer-ul-Mu'mineen Sayyiduna 'Umar Farooq رَضِيَ اللهُ تَعَالَى عَنْهُ had appointed a special judge in his court who we

call today Ameer-ul-Mu`mineen, Sayyiduna Maula 'Ali رَضِيَ اللهُ تَعَالَى عَنْهُ. Whenever such a problem would arise, Sayyiduna Farooq-e-A'zam رَضِيَ اللهُ تَعَالَى عَنْهُ would call him and mention the problem to him, then Sayyiduna 'Ali-ul-Murtada رَضِيَ اللهُ تَعَالَى عَنْهُ would solve it. (Faizan-e-Farooq-e-A'zam, vol. 2, pp. 308)

Sometimes Sayyiduna 'Ali كَرَّمَ اللهُ تَعَالَى وَجْهَهُ الْكَرِيمِ would solve extremely difficult cases in such an easy way that Ameer-ul-Mu`mineen Sayyiduna 'Umar Farooq-e-A'zam رَضِيَ اللهُ تَعَالَى عَنْهُ would appreciate him. Let's listen to a faith-refreshing parable about it.

### Importance of Maula Mushkil Kusha before Farooq-e-A'zam

Once a woman who was declared a criminal in the light of Shar'i witnesses and evidences, was brought before Sayyiduna 'Umar Bin Khattab رَضِيَ اللهُ تَعَالَى عَنْهُ, so Sayyiduna 'Umar Bin Khattab رَضِيَ اللهُ تَعَالَى عَنْهُ announced the decision for her as per Shari'ah, but by chance he رَضِيَ اللهُ تَعَالَى عَنْهُ could not pay his attention to a special aspect of the case. When Sayyiduna 'Ali-ul-Murtada رَضِيَ اللهُ تَعَالَى عَنْهُ paid attention to this aspect, Sayyiduna 'Umar Bin Khattab رَضِيَ اللهُ تَعَالَى عَنْهُ took his decision back and said: 'لَوْ لَا عَلِيٌّ لَهْلَكَ عُمَرُ' If Sayyiduna 'Ali had not been there, 'Umar would have been destroyed. (Al-Istee'aab, vol. 3, pp. 206)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Dear Islamic brothers! Allah عَزَّوَجَلَّ forbid after listening to the foregoing parable we start speculating about religious rulings and tell people about the rulings by guessing or start settling their disputes or cases by using our own assumptions in religious matters. Remember! This is the job of only Islamic scholars and jurists, therefore, we should seek guidance from Islamic scholars and blessed Muftis at all cost as per the Madani thought given to us by Ameer-e-Ahl-e-Sunnat دَاعِيَتِ بَرَكَاتِهِ الْعَالِيَةِ.

## Madani In'amaat

Dear Islamic brothers! In order to develop greatness for the blessed companions رَضِيَ اللهُ تَعَالَى عَنْهُمْ in our heart, we must perform abundant virtuous deeds by following in their footsteps, improve our manners and make our conversation and character pure and excellent and make our grave and the Hereafter better, we must associate ourselves with the fragrant Madani environment of Dawat-e-Islami. One of the 12 Madani activities is to submit the booklet of 'Madani In'amaat'.

اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ! The sacred month of Ramadan is going on. Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ has declared the month of Ramadan to be the 'month of Madani In'amaat'. If we could only become the one who strictly acts upon the Madani In'amaat and attain the steadfastness so that we never become lazy in acting upon Madani In'amaat, observing Fikr-e-Madinah and submitting the booklet of Madani In'amaat! All the Islamic brothers should try to buy the Madani In'amaat booklets for 12 months in advance in the sacred month of Ramadan.

Madani In'amaat is, in fact, an easy and effective way to have self-accountability of our deeds. It is called Fikr-e-Madinah in the Madani environment of Dawat-e-Islami. اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ, our pious predecessors رَحِمَهُمُ اللهُ تَعَالَى did not only have self-accountability of their deeds, but they would also give people the mind-set to think about the Hereafter. Ameer-ul-Mu'mineen, Sayyiduna 'Umar Farooq رَضِيَ اللهُ تَعَالَى عَنْهُ has said: Weigh your deeds before they are weighed and have your self-accountability before you will be called to account. Undoubtedly, it is easier for you than the accountability of the Judgment Day and get ready for the big hearing. (*Hilya-tul-Awliya, vol. 1, pp. 88, Raqm 135*)

## Great news for practitioners of Madani In'amaat

An Islamic brother from Zamzam Nagar Hyderabad (Bab-ul-Islam Sindh) has said: One night of the month of Rajab-ul-Murajjab, 1426 AH, I had the privilege of seeing the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ in dream. He صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said: The one who will observe Fikr-e-Madinah about Madani In'amaat regularly in this month, Allah عَزَّوَجَلَّ will forgive him.

خوب خدمت سنتوں کی رات دن کرتے رہو

تم رسالہ مدنی انعامات کا بھرتے رہو

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَيَّ مُحَمَّدٍ

Dear Islamic brothers! The sacred month of Ramadan is showering its blessings and mercy upon us. In this month, where some pious people's 'Urs is celebrated and their remembrance is done, the birth day of a pious bondman and an intimate saint of Allah عَزَّوَجَلَّ is also celebrated who is known to the world by the name of Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat, the founder of Dawat-e-Islami, 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qaadiri Razavi Ziyae دَامَتْ بَرَكَاتُهُمُ الْعَالِيَه. His reputation and greatness are acknowledged from the bottom of the heart. Let's listen about him with reference to his birth day in the sacred month of Ramadan.

## Introduction to Ameer-e-Ahl-e-Sunnat, the founder of Dawat-e-Islami

Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat, the founder of Dawat-e-Islami, 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qaadiri Razavi دَامَتْ بَرَكَاتُهُمُ الْعَالِيَه was born on the 26<sup>th</sup> of Ramadan, 1369 AH (1950 AD) in Karachi, Pakistan. His forefathers lived in the village of Kutyanah in Junagadh, India. His grandfather, 'Abdur Raheem was renowned for his virtues and exemplary character. His parents migrated to Pakistan, after independence [from the British rule]. They initially lived in Hyderabad, Bab-ul-Islam [Sindh, Pakistan] but later moved to Bab-ul-Madinah, Karachi and since then he دَامَتْ بَرَكَاتُهُمُ الْعَالِيَه has been living in Bab-ul-Madinah (Karachi).

## His passion for Islamic knowledge

Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَه had a deep yearning to gain Islamic knowledge. That's why he had gained Islamic knowledge in his youth. The sources to gain Islamic knowledge were books and the company of Islamic scholars, specifically the grand Mufti of Pakistan, Shaykh Mufti Waqaruddin

Qaadiri Razavi رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ. Ameer-e-Ahl-e-Sunnat دَاعِيَتُ بَرَكَاتِهِ الْعَالِيَةِ continuously attained blessings from him for twenty-two years and then the time also came when the grand Mufti of Pakistan blessed Ameer-e-Ahl-e-Sunnat دَاعِيَتُ بَرَكَاتِهِ الْعَالِيَةِ with the honour of being his Khalifah [spiritual successor] and permission.

## His daily routine

He is famous for punctuality of time and steadfastness. He continuously offers Salah with Jama'at and takes care of Sunnah and manners all the time. He usually likes to wear simple and white dress without being ironed, and also wears a green 'Imamah of small size on his head. He is very active in the matters of reforming people. He never keeps quiet if he finds someone else performing an act that is contrary to Shari'ah or Sunnah, but rather he immediately reforms him in a very polite and loving manner.

In this critical age, due to having no tendency towards Islamic knowledge and no awareness of Islamic rulings and having everyone's attention to only worldly knowledge ignorance is becoming widespread everywhere. Under such adverse conditions, Ameer-e-Ahl-e-Sunnat دَاعِيَتُ بَرَكَاتِهِ الْعَالِيَةِ had been busy serving Islam day and night and then he laid the foundation of a great and global, non-political movement of preaching Quran and Sunnah, Dawat-e-Islami in 1401, AH (1981). Surely Madani revolution is taking place in the life of those who are associated with him. People are repenting of their sins and performing virtuous deeds. Therefore, we should associate ourselves with Ameer-e-Ahl-e-Sunnat دَاعِيَتُ بَرَكَاتِهِ الْعَالِيَةِ and try to accomplish the following Madani aim given to us by him: *I must strive to reform myself and people of the entire world*, إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## Majlis Khuddam-ul-Masajid

Dear Islamic brothers! اَلْحَفِذُ لِلَّهِ عَزَّوَجَلَّ! Dawat-e-Islami is also 'a Masjid-constructing movement' along with Sunnah-inspiring non-political 'Masjid-filling movement'. This Madani movement is determined to make every child

of Ummah Salah-offering and devotee of Rasool. It wants the Salah-offering people to come to Masajid regularly and blessed Sunnah to be practised everywhere.

In the Madani environment of Dawat-e-Islami, new Masajid are also under construction along with populating Masajid with Salah-offering people. Further at present, under the supervision of Majlis Khuddam-ul-Masajid, hundreds of Masajid are under construction; hundreds of Masajid have been constructed in which all five-time Salah are being offered on time, the Holy Quran and Salat and Salam are also being recited. We should also include our contribution according to our financial ability towards the expenses of under-construction Masajid along with our utmost efforts to fill the Masajid with Salah-offering people. May Allah ﷺ enable us to spend money generously in His path ﷺ! Aameen

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Dear Islamic brothers! In conclusion, I would like to take the opportunity to mention the excellence of Sunnah as well as some Sunan and manners. The Rasool of Rahmah, the Intercessor of the Ummah ﷺ has said, 'Whoever loves my Sunnah, loves me, and whoever loves me will be with me in Jannah.' (Ibn 'Asakir, vol. 9, pp. 343)

سینہ تری سُنَّتِ کا مدینہ بنے آقا  
جنت میں پڑوسی مجھے تم اپنا بنانا

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## Sunan and manners of Salam

1. It is Sunnah to say Salam when meeting a Muslim.
2. Ninety mercies descend upon the one who takes the lead in Salam and ten mercies descend upon the one who replies. *(Kimiya-e-Sa'adat)*
3. One receives 10 virtues for saying ﴿السَّلَامُ عَلَيْكُمْ﴾, 20 virtues if ﴿وَرَحْمَةُ اللَّهِ﴾ is further added, 30 if ﴿وَبَرَكَاتُهُ﴾ is also added.
4. The person who takes the lead in saying Salam is free from arrogance.
5. The person one who takes the lead in saying Salam is close to Allah عَزَّوَجَلَّ.
6. The best words of Salam are ﴿السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ﴾ i.e., may peace be upon you, and mercies and blessings descend from Allah عَزَّوَجَلَّ. *(Derived from: Fatawa Razawiyah, vol. 22, pp. 409)*
7. The best words for the reply to Salam are as follows ﴿وَعَلَيْكُمْ السَّلَامُ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ﴾ i.e., and may peace be upon you too, and mercies and blessings descend from Allah عَزَّوَجَلَّ. *(Derived from: Fatawa Razawiyah, vol. 22, pp. 409)*
8. It is Wajib [obligatory] to reply to Salam immediately in a voice audible to the one who greeted you with Salam.

To learn various Sunan, obtain the following books, *Bahar-e-Shari'ah* part 16 comprising of 312 pages and *Sunnatayn aur Adaab*, comprising of 120 pages, both published by Maktaba-tul-Madinah, the publishing department of Dawat-e-Islami. One of the best ways to learn Sunan is to travel in the Madani Qafilahs of Dawat-e-Islami with the lovers of the Beloved Rasool.

عاشقانِ رسول، آئیں سنت کے پھول

دینے لینے چلیں، قافلے میں چلو

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

The 6 Salawaat-'Alan-Nabi and 2 Du'as that are recited in the Sunnah-inspiring weekly Ijtima' (congregation) of Dawat-e-Islami:



## 1. The Salat-'Alan-Nabi for the night preceding Friday

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ الْحَبِيبِ  
الْعَالِي الْقَدْرِ الْعَظِيمِ الْجَاهِ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلِّمْ

The saints of Islam have quoted that whoever recites this Salat-'Alan-Nabi at least once on the night preceding Friday [the night between Thursday and Friday] on a regular basis will be blessed with the vision of the Beloved and Blessed Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ at the time of death, as well as at the time of his burial into the grave, to the extent that he will see the Noble Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ lowering him into the grave with his own merciful hands. (Afdal-us-Salawat 'ala Sayyid-is-Sadat, pp. 151)

## 2. All sins forgiven

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ وَعَلَى آلِهِ وَسَلِّمْ

It is narrated by Sayyiduna Anas رَضِيَ اللهُ تَعَالَى عَنْهُ that the Beloved and Blessed Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, 'Whoever recites this Salat upon me whilst standing, then prior to his sitting back; and if he recites it whilst sitting, then before he stands back, his sins will be forgiven.' (Ibid, pp. 65)

### 3. 70 Portals of mercy

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Whoever recites this Salat-'Alan-Nabi, 70 portals of mercy are opened for him. (*Al-Qaul-ul-Badi'*, pp. 277)

### 4. The reward of 600,000 Salawat-'Alan-Nabi

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ عَدَدَ  
مَا فِي عِلْمِ اللَّهِ صَلَاةً دَائِمَةً بَدْوَامِ مُلْكِ اللَّهِ

Shaykh Ahmad Saawi رَحْمَةُ اللَّهِ الْوَهَّابِيُّ reports from some saints of Islam that the one reciting this Salat-'Alan-Nabi once receives the reward of reciting Salat-'Alan-Nabi 600,000 times. (*Afdal-us-Salawat 'ala Sayyid-is-Sadat*, pp. 149)

### 5. Nearness to the Distinguished Rasool ﷺ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ كَمَا تُحِبُّ وَتَرْضَى لَهُ

One day somebody came [to the blessed court of the Beloved and Blessed Rasool صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ], and the Noble Rasool صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ made him sit in between himself and Sayyiduna Abu Bakr Siddeeq رَضِيَ اللَّهُ تَعَالَى عَنْهُ. The respected companions رَضِيَ اللَّهُ تَعَالَى عَنْهُمْ were surprised as to who that honoured person was. When he had left, the Beloved Rasool صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said, 'When he recites Salat upon me, he does so in these words.' (*Al-Qaul-ul-Badi'*, pp. 125)

## 6. Duood-e-Shafa'at

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ وَأَنْزِلْهُ الْبَقْعَةَ الْمُقَرَّبَةَ عِنْدَكَ يَوْمَ الْقِيَامَةِ

The Greatest Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated: The one who recites this Salat upon me, my intercession will become Wajib for him.

(Attargheeb Wattarheeb, vol. 2, pp. 329, Hadees 31)

### 1. Good deeds for 1000 days

جَزَى اللَّهُ عَنَّا مُحَمَّدًا مَا هُوَ أَهْلُهُ

It is narrated by Sayyiduna Ibn 'Abbas رَضِيَ اللهُ تَعَالَى عَنْهُمَا that the Noble Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, 'For the reciter of above supplication, seventy angels write good deeds (in his account) for 1000 days.'

(Majma'-uz-Zawaid, pp. 254, vol. 10, Hadees 17305)

### 2. An easy way to spend every night in worship

The following narration has been mentioned on page 187 of *Gharaib-ul-Quran*, 'If anyone recites the following Du'a three times at night it is as if he has found Layla-tul-Qadr.' We should recite it every night. Here is the Du'a:

لَا إِلَهَ إِلَّا اللَّهُ الْحَلِيمُ الْكَرِيمُ  
سُبْحَانَ اللَّهِ رَبِّ السَّمَوَاتِ السَّبْعِ وَرَبِّ الْعَرْشِ الْعَظِيمِ

**Translation:** There is none worthy of worship except Allah عَزَّوَجَلَّ Who is 'حَلِيمٌ' and 'كَرِيمٌ'. Allah عَزَّوَجَلَّ is 'سُبْحَانَ', Rab of the seven skies and Rab of the magnificent 'Arsh.