



Excellent Manners of  
**Hussaini Caravan**

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Thought-provoking speech of weekly  
sunnah-inspiring ijtima

(For Islamic Brothers)

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Excellent Manners of Husayni Caravan

أَلصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ  
وَعَلَى أَلِكْ وَأَصْحَابِكَ يَا حَبِيبَ اللَّهِ  
أَلصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا نَبِيَّ اللَّهِ  
وَعَلَى أَلِكْ وَأَصْحَابِكَ يَا نُورَ اللَّهِ

### نَوَيْتُ سُنَّتَ الْإِعْتِكَافِ

**Translation:** I have made the intention of Sunnah I'tikaf.

Whenever you enter a Masjid, upon remembering, make the intention of Nafil (supererogatory) I'tikaf because as long as you stay in the Masjid you will keep obtaining the reward of Nafil I'tikaf. In addition, eating and drinking (water etc.) will also become permissible for you in the Masjid.

## Excellence of Salat-'Alan-Nabi ﷺ

Sayyiduna Ubayy Bin Ka'b رَضِيَ اللَّهُ تَعَالَى عَنْهُ humbly said, 'Ya Rasoolallah صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ! I recite Salat-'Alan-'Nabi abundantly; how long shall I recite Salat upon you?' Our Beloved Rasool صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ replied, 'As much as you want.' I humbly asked, 'One fourth?' It was replied, 'As much as you want, but if you recite more, it is better.' I humbly asked, 'Half?' It was replied, 'As much as you want, but if you recite more, it is better.' I humbly said, 'I will recite Salat-'Alan-'Nabi all the time upon you.' It was replied, 'Then this act of yours will suffice on (drive out) your worries and will become the cause of your forgiveness.' (Al-Mustadrak, vol. 3, pp. 198, Raqm 3631)

دُورُ بُو جَائِيسِ دُنْيَا كَيْ رَنْجِ وَ أَلْمِ  
مَالِ وَ دَوْلَتِ كِي كَثْرَتِ كَا طَالِبِ نَهِيں  
بُو عَطَا اِيْنَا غَمِ دِيَجْنِي چَشْمِ نَمِ  
تَمِ پَهِ دَمِ كَرُوڑُوں دَرُوْدِ وَ سَلَامِ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Dear Islamic brothers! Before listening to the Bayan, let's make good intentions for attaining rewards. The Beloved Rasool ﷺ has said, 'يَتِيَةُ الْمُؤْمِنُ خَيْرٌ مِّنْ عَمَلِهِ' *The intention of a believer is better than his action.*

(Al-Mu'jam-ul-Kabeer, vol. 6, pp. 185, Hadees 5942)

## Two Madani pearls

- Without a good intention, no reward is granted for a good deed.
- The more righteous intentions one makes the greater reward he will attain.

## Intentions of listening to the Bayan

1. Lowering my eyes, I will listen to the Bayan attentively.
2. Instead of resting against a wall etc., I will sit in reverential posture like that in Tashahhud as long as possible with the intention of paying respect to religious discourse.
3. I will make room for others by folding my hands and limbs and by moving slightly.
4. If someone pushes me, I will remain patient and calm and avoid staring, snapping, and arguing with them.
5. When I hear *تَوْبُوْنَا إِلَى اللَّهِ، اذْكُرُوا اللَّهَ، صَلُّوا عَلَى الْحَبِيبِ*, etc., I will reply loudly with the intention of gaining reward and encouraging others to also recite.
6. After the Bayan, I will approach other people by making Salam, shaking hands, and for making individual efforts upon them.

Dear Islamic brothers! We are in the sacred month of Muharram-ul-Haraam. Every year, this month reminds us of the Husayni Caravan, in particular, the blessed grandson of the Beloved Rasool ﷺ, Sayyid-us-Shuhadah, Imam 'Aali Muqam, Sayyiduna Imam Husayn رضي الله تعالى عنه, because centuries ago, in 61 Hijri, a great fight was fought in the history of Islam, between the right and wrong, called the Incident of Karbala. In this fight, the blessed

manners of the Husayni Caravan رَضِيَ اللهُ تَعَالَى عَنْهُمْ has taught all the people, who are right, to take a firm stand against those who are wrong, and sacrifice their lives for justice. If Imam Aali Muqaam, Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ had wanted, he رَضِيَ اللهُ تَعَالَى عَنْهُ would have destroyed the followers of Yazeed, but he رَضِيَ اللهُ تَعَالَى عَنْهُ granted favour to the bloodthirsty followers of Yazeed despite having tremendous power. He رَضِيَ اللهُ تَعَالَى عَنْهُ did not begin the battle, but rather continued to make them understand and frightened by the torment from Allah عَزَّوَجَلَّ till the end. In the field of Karbala, every word Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ said was gracious after he رَضِيَ اللهُ تَعَالَى عَنْهُ went towards Yazeedi army on a horse.

He رَضِيَ اللهُ تَعَالَى عَنْهُ said: O people! Listen to me and do not make haste until I advise you about that which has become my responsibility and mention the reason of my arrival. Thus, if you accept my reason, verify what I have said and do justice regarding myself, you will succeed in this matter and you will not be asked any question about me. However, if you do not accept my reason, then listen! He رَضِيَ اللهُ تَعَالَى عَنْهُ recited the following blessed Ayah:

فَأَجْمِعُوا أَمْرَكُمْ وَشُرَكَاءَكُمْ ثُمَّ لَا يَكُنْ

أَمْرُكُمْ عَلَيْكُمْ غُمَّةً ثُمَّ اقْضُوا إِلَيَّ وَلَا تَنْظِرُونِ ﴿٧١﴾

**Translation from Kanz-ul-Iman:** Muster therefore your designs and (gather) your accomplices, then let not your designs be dubious, then execute on me and give no respite (to me). (Part 11, Surah Yunus, verse 71)

إِنَّ وِلِيَّ اللَّهِ الَّذِي نَزَّلَ الْكِتَابَ ۗ وَهُوَ يَتَوَلَّى الصَّالِحِينَ ﴿١٩٦﴾

**Translation from Kanz-ul-Iman:** And verily my Protector is Allah Who sent down the Book (Quran) and He guards the virtuous ones.

(Part 9, Surah Al-A'raf, verse 196)

He رَضِيَ اللهُ تَعَالَى عَنْهُ then praised Allah عَزَّوَجَلَّ and then said (to these followers of Yazeed):

Consider my family, and ponder as to who I am? Do you think it is permissible and correct for you to kill me? Am I not the grandson of your Beloved Rasool (صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ)? Is Sayyid-us-Shuhadah (the chief of martyrs), Sayyiduna Hamzah رَضِيَ اللهُ تَعَالَى عَنْهُ not the uncle of my father? Is Sayyiduna Ja'ffar (رَضِيَ اللهُ تَعَالَى عَنْهُ) not my uncle? Didn't you get the saying of the Beloved Rasool (صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ) about me and my brother that both of us are the leaders of the youths of Paradise? If you agree to what I say, (then listen) verily it is the truth, for by Allah عَزَّوَجَلَّ, I have not told a lie since I was aware that Allah عَزَّوَجَلَّ strongly dislikes lie. If you do not believe what I say, ask Sayyiduna Jabir Bin 'Abdullah, Abu Sa'eed, Sahl Bin Sa'd, Zayd Bin Arqam and Anas Bin Maalik (رَضِيَ اللهُ تَعَالَى عَنْهُمْ), because they all have heard these virtues [about me] from the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ. Isn't there anything for you in my advice which can stop you to shed my blood?

Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ then said: If you have any doubt in what I have said or about my being the grandson of the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ, so by Allah عَزَّوَجَلَّ! There is no other grandson of the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ in the east and the west, from amongst you or anyone else except me. Just tell me, do you want to take revenge on me for killing someone amongst you, or I have wasted your wealth and you want wealth in exchange, or you want retaliation for your wounded people (after all, what revenge do you want from me?) The accursed people remained quiet.

When no one answered, he رَضِيَ اللهُ تَعَالَى عَنْهُ said: O Shabas Bin Rab'ee! O Hajjaar Bin Abjar! O Qays Bin Ash'as! O Zayd Bin Haaris! Haven't you called me by sending letters? They falsely disclaimed, "we did not do anything like this". Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ said: Why not. By Allah عَزَّوَجَلَّ! You did like this. He رَضِيَ اللهُ تَعَالَى عَنْهُ then said: O people! If you do not want to take the oath of allegiance from me, then leave me so that I may go to a safe place. The accursed Qays Bin Ash'as said, 'Obey the orders of Ibn-e-Ziyyad (you can be released). Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ said: By Allah عَزَّوَجَلَّ! I will not take the oath of allegiance from him at all. O bondmen of Allah عَزَّوَجَلَّ! Verily, I seek protection of Allah عَزَّوَجَلَّ from it that you stone me to death. I seek protection of Allah عَزَّوَجَلَّ from every arrogant person who do not believe in the Day of Judgment. *(Al-Kamil fit-Tareekh, vol. 3, pp. 418-419)*

Dear Islamic brothers! The accursed followers of Yazeed did not act upon the advice of Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ and continued to torture and trouble him, but these troubles and tortures did not prevent him from the right path and he رَضِيَ اللهُ تَعَالَى عَنْهُ remained determined and steadfast. This devotee of Islam did not care for the troubles of this world. If he رَضِيَ اللهُ تَعَالَى عَنْهُ had taken the oath of allegiance from Yazeed, the entire army would have been with him, he رَضِيَ اللهُ تَعَالَى عَنْهُ would have been respected, and given the wealth of this world, but the one whose heart is free from the love of this world, and who knows the secret of the instability of the world, does not attract towards the colourfulness of this world.

Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ rejected the comfort of this world and happily faced the difficulties in the right path. Despite so many troubles and difficulties he رَضِيَ اللهُ تَعَالَى عَنْهُ did not even think about taking the oath of allegiance from the sinner (Fasiq-e-mulin - one who publically commits sins) like Yazeed. He رَضِيَ اللهُ تَعَالَى عَنْهُ agreed to sacrifice his home and shed his blood, but did not like Muslims to be destroyed. He رَضِيَ اللهُ تَعَالَى عَنْهُ played a significant role in protecting the honour of Islam. By Allah **عَزَّوَجَلَّ**! For the sake of Islam the Husayni Caravan's sacrifice in the plain of Karbala is a great favour upon Muslims forever. In addition, there are many other aspects of the character of these personages which are a role model for Muslims. Let's listen to the blessed manners of the Husayni Caravan about forgiving and tolerance, hospitality and good behaviour towards Muslims.

## Favour should be like this

A person had 20 or 30 camels, but he was unable to manage feed for them. Someone advised him to go to Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ. He went there with his wish. When he reached Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ, he found that Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ was busy eating food with his servants. He thought perhaps Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ would not allow him to eat food with him. He was just thinking about it that Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ affectionately said: Come and join us in the meal. Therefore the person also started eating with him. After having food, he رَضِيَ اللهُ تَعَالَى عَنْهُ washed hands and asked him what he needed. Having heard about his need, he رَضِيَ اللهُ تَعَالَى عَنْهُ said: Bring your camels! Feed them here. When he

saw this kind favour of Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ, he spontaneously said: May my parents be sacrificed upon you! By Allah عَزَّ وَجَلَّ! This generosity is unique.

Dear Islamic brothers! How great is the favour of Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ! Sometimes he رَضِيَ اللهُ تَعَالَى عَنْهُ would resolve the problems of someone and sometimes fulfil the need of some poor, sometimes he would bless a traveller and sometimes get ready to help someone after knowing about his compulsion and powerlessness because he رَضِيَ اللهُ تَعَالَى عَنْهُ inherited this great attribute of generosity from his maternal grandfather, the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ. The Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has himself said about his dear maternal grandson: 'Husayn is the inheritor of my courage and generosity.' Therefore he رَضِيَ اللهُ تَعَالَى عَنْهُ was second to none in generosity. Let's listen to further two parables about his blessed generosity.

## 1. 5 bags of one thousand dinars each

Once a person came to Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ and made a complaint about his poverty and starvation. He رَضِيَ اللهُ تَعَالَى عَنْهُ said: Sit for a while! Our remuneration is about to come. As soon as the remuneration arrives, I will let you go (after fulfilling your need). A little time had just passed, 5 bags of 1000 dinars (i.e. gold coins) were presented in the blessed court of Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ from Sayyiduna Ameer Mu'awiyah رَضِيَ اللهُ تَعَالَى عَنْهُ. The messenger humbly said: Sayyiduna Ameer Mu'awiyah رَضِيَ اللهُ تَعَالَى عَنْهُ made an apology for sending you a small amount of money and requested to distribute it to the poor after accepting it. Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ handed the whole amount of money to the poor man and made an apology for the delay, despite of this favour.

بے	فریاد	فاطمہ	چشم	نور	بے	کربلا	شہید	یا
بے	فریاد	زوا	حاجت	مرے	میں	طیبہ	میں	مری
بے	فریاد	عطا	و	جود	ہوں	حالتہ	و	مفلس
بے	فریاد	شہا!	دو	سُلجھا	بھی	قدر	جس	بخت
بے	فریاد	شہا!	دو	ساری	بھی	قدر	جس	بخت

## 2. Blessed the shepherd

Once Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ passed by a shepherd who was grazing goats. The shepherd came to him and presented him a goat as a gift. He رَضِيَ اللهُ تَعَالَى عَنْهُ asked him whether he was free or enslaved. He humbly replied: Your Highness! I am a slave. He رَضِيَ اللهُ تَعَالَى عَنْهُ returned him the goat. Your Highness! This is my own goat, said the Shepherd humbly. He رَضِيَ اللهُ تَعَالَى عَنْهُ accepted the goat. He رَضِيَ اللهُ تَعَالَى عَنْهُ then bought the slave with the sheep and goats from his master and freed him and gave him the sheep and goats as a gift. *(Musannaf Ibn Abi Shaybah, vol. 5, pp. 389, Hadees)*

Dear Islamic brothers! We have heard about the blessed manner of Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ. We should also try to develop the great attribute like generosity and should help our distressed Muslim brothers as per our ability. It is stated in a blessed Hadees: On the Day of Judgement, when there will be no shade except the shade of the Throne of Allah عَزَّوَجَلَّ three people will be under the shade of the Throne.’ He صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ was humbly asked, ‘Ya Rasool Allah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ, who will they be?’ The Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ replied, ‘(1) The one who removes a worry of my Ummati (follower); (2) the one who revives my Sunnah; (3) and the one who recites Salat abundantly upon me.’ *(Bistan-ul-Wa’izeen, pp. 260, 261, Raqm 17)* Therefore, we should also help our relatives and the poor with the wealth Allah عَزَّوَجَلَّ has bestowed upon us. Let’s listen to 3 sayings of the beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ about generosity and Sadaqah in order to develop the passion for generosity in the heart.

## 3 sayings of Mustafa about generosity and Sadaqah

1. A generous person is close to Allah عَزَّوَجَلَّ, Paradise and people and distant from Hell. *(Tirmizi, vol. 3, pp. 387, Hadees 1968)*
2. There are three things for which I can swear and I inform you about one of them; remember it, the wealth of no one is reduced by giving Sadaqah. *(Musnad Ahmad, vol. 6, pp. 298, Hadees 18053)*

3. Salah is the evidence (of faith) and Sawm is a shield (from sins) and Sadaqah erases sins as water [erases] fire. (Tirmizi, vol. 2, pp. 117, Hadees 614)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Dear Islamic brothers! The Husayni Caravan faced great troubles in the plain of Karbala, even then there was no change in the blessed manners of these blessed personages. Under these terrible conditions despite having no apparent means they became very generous. Regarding this, let's listen to a graceful favour of Sayyidatuna Zaynab رَضِيَ اللَّهُ تَعَالَى عَنْهَا.

### Unique generosity

The person who was appointed to take Ahl-e-Bayt to Madinah-e-Munawwarah after the event of Karbala, was very righteous. He took great care of the need of Ahl-e-Bayt throughout the way and treated them politely and well. When this caravan reached Madinah-e-Munawwarah, the younger sister of Sayyidatuna Zaynab رَضِيَ اللَّهُ تَعَالَى عَنْهَا Sayyidatuna Fatima رَضِيَ اللَّهُ تَعَالَى عَنْهَا humbly asked her: This person took great care of us all through the journey. We should also give him some reward. Sayyidatuna Zaynab رَضِيَ اللَّهُ تَعَالَى عَنْهَا said: We can give him only our jewellery. Both the princesses took off their gold bracelets etc., and gave him and also made an apology (that there is nothing more than this we can give you). This person returned all the jewellery and humbly said: If I had done the service for the worldly benefit, so I must certainly have been happy with this reward, but I did the service only for the pleasure of Allah عَزَّوَجَلَّ and due to your relationship with the Beloved Rasool صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ. (Al-Kamil-Fi-Tareekh, vol. 3, pp. 440)

Dear Islamic brothers! Have you heard! The blessed favour of Ahl-e-Bayt-e-Athaar had such a great status that Sayyidatuna Zaynab رَضِيَ اللَّهُ تَعَالَى عَنْهَا not only gave her jewellery to the one who expressed his devotion and treated Ahl-e-Bayt well, but she رَضِيَ اللَّهُ تَعَالَى عَنْهَا also made an apology for it that there was nothing more they could give him. From the blessed character of these blessed personages we learn the lesson that if somebody behaves well

towards us, we should also behave well towards him for thanking him in return. It is stated in a blessed Hadees: 'مَنْ لَمْ يَشْكُرِ النَّاسَ لَمْ يَشْكُرِ اللَّهَ' i.e., *the one who does not thank people does not thank Allah عَزَّوَجَلَّ either.*

*(Sunan-ut-Tirmizi, vol. 3, pp. 384, Hadees 1962)*

From the above-mentioned parable we have also got this Madani pearl that we should also have devotion and love for Ahl-e-Bayt in order to attain the pleasure of Allah صَلَّى اللهُ تَعَالَى عَلَيْهِ because the love for Ahl-e-Bayt is a source of not only gaining privileges in the world and the Hereafter, but it will also lead to the intercession of Noble Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَالْهٖ وَسَلَّمَ. The Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَالْهٖ وَسَلَّمَ has said: The person who wants to attain Waseelah (intercession) and wants to do any service in my court due to which I intercede on his behalf on the Judgement Day should serve my Ahl-e-Bayt and make them happy. *(Barkaat-e-Aal-e-Rasool, pp. 110)*

سُبْحَانَ اللَّهِ عَزَّوَجَلَّ, how fortunate are the Muslims who make happy the blessed offspring of the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَالْهٖ وَسَلَّمَ. Let's listen to further 3 sayings of Mustafa about the virtues of Ahl-e-Bayt Athaar:

1. The Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَالْهٖ وَسَلَّمَ has said: The person who treats any of my Ahl-e-Bayt well, I will bestow its reward upon him on the Judgement Day. *(Jami'-us-Sagheer, pp. 533, Hadees 8821)*
2. The Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَالْهٖ وَسَلَّمَ has said: The person who does good to any of the offspring of Abdul Mutallib in this world, it is compulsory for me to reward him when he meets me on the Judgement Day. *(Tareekh-e-Baghdad, vol. 10, pp. 102, Hadees 5221)*
3. The Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَالْهٖ وَسَلَّمَ has said: Stars bring about peace for the inhabitants of the heavens and my Ahl-e-Bayt (blessed family) bring about peace for my Ummah. *(Kanz-ul-Ummal, vol. 6, pp. 45, Hadees 34150)*

کیا بات رضاؑ اُس چمنستانِ کرم کی  
زہرا بے کلی جس میں حسین اور حسن پُھول

### Brief explanation:

Addressing himself in this couplet A'la Hadrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ has said: O Raza! How great is the garden of the grace and mercy the bud of which is Sayyidatuna Fatima-tuz-Zahra رَضِيَ اللهُ تَعَالَى عَنْهَا and Sayyiduna Imam Hassan and Husayn رَضِيَ اللهُ تَعَالَى عَنْهُمَا are its fragrant flowers.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Dear Islamic brothers! The way the love of Ahl-e-Bayt Athaar is the source of attaining salvation in the world and the Hereafter, similarly, having malice and enmity towards them brings about destruction. The Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has said to Sayyiduna Ali, Sayyidatuna Fatima and Hasnayn-e-Karimayn رَضِيَ اللهُ تَعَالَى عَنْهُمْ: I will fight against the one who fights against you and the one who makes reconciliation with you has made reconciliation with me.

(Tirmizi, vol. 5, pp. 465, Hadees 3896) It is stated in another blessed Hadees: Beware! The person who dies having malice and hatred towards Ahl-e-Bayt will come in the condition on the Judgment Day that it will be written between both of his eyes that he is hopeless from the mercy of Allah عَزَّوَجَلَّ and be aware! The person who dies in the state that he bears malice and hatred towards Ahl-e-Bayt has died as an unbeliever and listen to it very carefully! The person who dies having malice and hatred towards Ahl-e-Bayt will not be able to even smell the fragrance of Paradise. (Al-Sharf-ul-Mu'bid, pp. 105)

باغِ جَنَّتِ كَيْ بِيں بَہرِ مَدْحِ خَوَانِ اہْلِ بَيْتِ

تَمِ كُو مُرْذَہِ نَارِ كَا اے دُشْمَانِ اہْلِ بَيْتِ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Dear Islamic brothers! Have you noticed! How severe admonitions are for those who have malice towards Ahl-e-Bayt, therefore we should have great respect and reverence for them all the time and should stay away from the company of those who bear hatred and enmity towards them, as “A man is known by the company he keeps”. If a person has the company of good people, he will develop good attributes and his heart will be sick of sins, desirous to perform good deeds and full of love to pious people and Ahl-e-Bayt Athaar رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِمْ أَجْمَعِينَ. On the other hand, if a person has bad company, he will unwillingly start committing evil deeds, therefore we should have the company of pious saints and the ones who have great devotion towards Ahl-e-Bayt so that we can also respect and revere the righteous personalities by virtue of the blessings of their company. Unfortunately, nowadays bad company has become so common that it is very difficult to find good company.

Under such conditions, اَلْحَمْدُ لِلَّهِ عَزَّوَجَلَّ the Madani environment of Dawat-e-Islami is certainly a great blessing. Keeping in mind the great Madani aim of self-reformation and the reformation of the people of the entire world Dawat-e-Islami is busy protecting them from sins, bringing them to the path of virtuous deeds and developing the love and devotion to pious saints and Ahl-e-Bayt Athaar in their hearts.

So we all should associate ourselves with the Madani environment of Dawat-e-Islami and travel with its Madani Qafilahs of learning Sunnah from time to time in order to breed hatred towards sins, develop love for performing good deeds, and the true reverence towards Ahl-e-Bayt. Showing great devotion to the blessed manners of the Husayni Caravan and with the intention to make Isaal-e-Sawab to them, all Islamic brothers should make intention right now to travel with the Madani Qafilahs of ‘Ashurah (8, 9, 10 or 9, 10, 11 Muharram-ul-Haraam). You will attain lots of blessings and will also develop more reverence towards Ahl-e-Bayt Athaar. اِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ

اوليا کا کرم، تم پہ ہو لا جرم  
 اولیائے کرام ان کا فیضانِ عام  
 خوب جلوے ملیں، قافلے میں چلو  
 لوٹے سب چلیں قافلے میں چلو

قافلے میں چلیں قافلے میں چلو  
سیکھنے سُنْتیں قافلے میں چلو

یا خدا ہرگھڑی رت ہو عطار کی  
لوٹنے رحمتیں قافلے میں چلو

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

## Introduction to booklet ‘Miraculous Wonders of Imam Husayn’

In order to develop love and affection for the Husayni Caravan it is extremely effective to study the booklet ‘Miraculous Wonders of Imam Husayn’ written by Ameer Ahl-e-Sunnat, the founder of Dawat-e-Islami رَاحَتِ بَرَكَاتِهِمُ الْعَالِيَةِ. This booklet contains information about the blessed birth of Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ, his virtues, marvels and miracles and also painful ends of Yazeed and his followers. It is a unique booklet also containing the virtues of Ashurah. So buy this booklet today from Maktaba-tul-Madinah and study it not only yourself, but also persuade other Islamic brothers to do so. اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ by the efforts of Translation Department this booklet has been translated into 7 languages including English, Hindi, Sindhi and Gujarati. This booklet can be read, downloaded and printed from the website of Dawat-e-Islami: [www.dawateislami.net](http://www.dawateislami.net).

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Dear Islamic brothers! Let’s hear further about the blessed manners of the Husayni Caravan. To forgive the one who violates your rights and overlook his faults are also the parts of unique blessed manners of Ahl-e-Bayt Athaar. To forgive someone is not only a very beautiful Sunnah of the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ, but it is also a very good habit from religious and worldly perspective. It is also commanded in the Holy Quran to forgive and tolerate [people]. In Ayah 199 of Surah Al-A’raaf, part 9 Allah عَزَّوَجَلَّ has stated:

## خُذِ الْعَفْوَ وَأْمُرْ بِالْعُرْفِ وَأَعْرِضْ عَنِ الْجَاهِلِينَ ﴿١٩٩﴾

*And O dear Prophet adopt forgiveness,  
and enjoin virtue, and turn away from the ignorant*

*[Translation of Kanz-ul-Iman](Part. 9, Surah Al- A'raaf, Ayah 199)*

Dear Islamic brothers! By virtue of the blessing of forgiveness, mutual reconciliation is achieved. Mutual problems are solved. Mutual grievances are overcome; mutual love develops and the feelings of malice and hatred do not breed in the heart. Therefore copying the blessed manners of the Husayni Caravan we should also forgive and tolerate [people]. Respect is not reduced, but rather it increases if we forgive the mistake of a Muslim.

It is stated in a blessed Hadees: Allah ﷻ increases the respect of a person (one who forgives) due to forgiving someone. *(Muslim, pp. 1071, Hadees 6592)* Let's listen to three events of the blessed manners of the Husayni Caravan about forgiving and tolerance.

### 1. Made Du'as for abuser

Once an Egyptian named 'Isaam Bin Mustaliq, who used to bear malice towards Sayyiduna Ali-ul-Murtada رَضِيَ اللهُ تَعَالَى عَنْهُ, started using abusive language for Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ and his respected father Sayyiduna Ali-ul-Murtada رَضِيَ اللهُ تَعَالَى عَنْهُ in front of him. Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ instead of taking any action in response to the abusive language by chiding, arguing, speaking harshly he رَضِيَ اللهُ تَعَالَى عَنْهُ recited "أَعُوذُ بِاللَّهِ" and "بِسْمِ اللَّهِ" then recited the following Ayah:

خُذِ الْعَفْوَ وَأْمُرْ بِالْعُرْفِ وَأَعْرِضْ عَنِ الْجَاهِلِينَ ﴿١٩٩﴾ وَإِنَّمَا يَذُرُّ الشَّيْطَانَ نَجْرًا

فَاسْتَعِذْ بِاللَّهِ إِنَّهُ سَمِيعٌ عَلِيمٌ ﴿٢٠٠﴾ إِنَّ الَّذِينَ اتَّقَوْا إِذَا مَسَّهُمْ طَائِفٌ مِّنَ الشَّيْطَانِ تَذَكَّرُوا

فَإِذَا هُمْ مُبْصِرُونَ ﴿٢٠١﴾

***And O dear Prophet adopt forgiveness, and enjoin virtue, and turn away from the ignorant. And O listener! If the devil provokes you, seek the refuge of Allah; indeed He is All Hearing, All Knowing. Indeed those who fear get alerted whenever a temptation from the devil troubles them, and they perceive immediately***

*[Translation of Kanz-ul-Iman](Part 9, Surah Al-A'raaf, Ayah 199-201)*

He رَضِيَ اللهُ تَعَالَى عَنْهُ then said: Keep a light burden upon yourself and I ask for forgiveness from Allah عَزَّوَجَلَّ for you and for myself. In addition to this, he رَضِيَ اللهُ تَعَالَى عَنْهُ treated him so gently and cheerfully and pardoned him and tolerated what he said that his malice and hatred suddenly changed to love and he was impelled to say: “وَمَا عَلَى وَجْهِ الْأَرْضِ أَحَبُّ إِلَيَّ مِنْهُ وَمِنْ أَبِيهِ” no one on earth is more dear to me than Sayyiduna Imam Husayn and his father, Sayyiduna Ali رَضِيَ اللهُ تَعَالَى عَنْهُ. (Tafseer-ul-Bahr-ul-Muheet, vol. 4, pp. 446, Tafseer Qurtubi, part. 9, Al-A'raaf, vol. 4, pp. 250)

گالیاں سُن کر دعا دیتے ہو تم اے شہیدِ کربلا! تم پر سلام  
ہے فلاح کامرانی نرمی و آسانی میں ہر بنا کام بگڑ جاتا ہے نادانی میں

## 2. Goodness to abuser

Once someone abused the son of Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ, Sayyiduna Imam Zayn-ul-'Aabideen رَضِيَ اللهُ تَعَالَى عَنْهُ, so (instead of being angry and taking revenge on him) he رَضِيَ اللهُ تَعَالَى عَنْهُ ordered to give him his blessed Kurta and one thousand dirhams. Someone said: You have gathered 5 habits: (1) Patience (2) causing no trouble (3) to make him get rid of the thing which makes him away from Allah عَزَّوَجَلَّ (4) To persuade him to repent and feel ashamed (5) [to persuade him] To start praising after he spoke ill. He رَضِيَ اللهُ تَعَالَى عَنْهُ bought all these great things with the ordinary world. (Ihya-ul-'Uloom, vol. 3, pp. 221)

## 3. I suppressed my anger

Once Sayyiduna Imam Zayn-ul-'Aabideen رَضِيَ اللهُ تَعَالَى عَنْهُ was making Wudu with the help of his maidservant, all of a sudden, the pot dropped from her hand to his blessed face, causing injury to the face. Raising his head he رَضِيَ اللهُ تَعَالَى عَنْهُ

saw her she humbly said: Allah ﷺ has said: وَالْكٰظِمِيْنَ الْغَيْظِ and the ones who suppresses anger, Sayyiduna Imam Zayn-ul-'Aabideen رَضِيَ اللهُ تَعَالَى عَنْهُ said: I have suppressed my anger. She further said وَالْعَافِيْنَ عَنِ النَّاسِ and the ones who forgive people, he رَضِيَ اللهُ تَعَالَى عَنْهُ said: May Allah ﷺ forgive you. She again humbly said: وَاللّٰهُ يُحِبُّ الْمُحْسِنِيْنَ And Allah ﷺ like the ones who do favours. It was replied: Go! You are free for the pleasure of Allah ﷺ. (Ibn-e-'Asaakir, vol. 41, pp. 387)

صَلُّوْا عَلٰى الْحَبِيْبِ صَلَّى اللهُ تَعَالَى عَلٰى مُحَمَّدٍ

Dear Islamic brothers! Have you noticed! These personages used to be so tender and tolerant that instead of scolding, chiding and arguing with people for their mistakes they used to forgive their mistakes. We claim to have devotion to the Husayni Caravan, but we should contemplate whether we forgive the mistakes of others or take immediate revenge on them, or develop the feeling of taking revenge and try to cause great trouble to them for tit for tat. Further, the parable we have heard about a maidservant, who was forgiven and freed for the pleasure of Allah ﷺ, is something to be considered seriously by those who treat their servants badly and unfairly and scold and discourage them a lot and hurt their feelings only for their minor mistakes. All of us should treat our subordinates well. We should make them understand tenderly if they make mistakes and should forgive them and tolerate their mistakes for the pleasure of Allah ﷺ. إِنَّ هٰذَا اللّٰهُ عَزَّوَجَلَّ. عَزَّوَجَلَّ we will get lots of its blessings and mercy. Many virtues of forgiveness and tolerance have been mentioned in blessed Ahadees. Let's listen to blessed Ahadees about the excellence of forgiveness.

1. Sayyiduna Anas رَضِيَ اللهُ تَعَالَى عَنْهُ has narrated that the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said: When people will be waiting for accountability an announcer will make this announcement, 'Whoever has his reward at the mercy of Allah ﷺ should get up and enter Paradise.' He will announce second time, 'Whoever has his reward at the mercy of Allah ﷺ should get up and enter Paradise. It will be asked as to whose reward is at the mercy of Allah ﷺ. The announcer will reply, 'Those who forgive people

(their mistakes).’ Then the announcer will announce third time: ‘Whoever has his reward at the mercy of Allah ﷺ should get up and enter Paradise. So thousands of people will stand up and will enter Paradise without any accountability. (Al-Mu’jam-ul-Awsat, vol. 1, pp. 542, Hadees 1998)

2. Sayyiduna Ubayy Bin Ka’b رَضِيَ اللهُ تَعَالَى عَنْهُ has narrated that the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ stated, ‘One who wants a palace to be built for him (in Paradise) and his ranks to be raised should forgive the one who oppresses him, bestow upon the one who deprives him of and maintain relations with the one who breaks off relations with him.’ (Al-Mustadrak lil-Haakim, vol. 3, pp. 12, Hadees 3215)

Dear Islamic brothers! Keeping in view the blessed manners of Ahl-e-Bayt Athaar we should forgive the person who abuses us or mistreats us. May Allah ﷺ bless us with forgiveness and tolerance!

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

عفو کر اور سدا کے لیے راضی ہو جا گر کرم کر دے تو جنت میں رہوں گا یا رب

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

## Sada-e-Madinah – one of the 12 Madani activities

Dear Islamic brothers! Associate yourself with the Madani environment of Dawat-e-Islami in order to develop the true love for Ahl-e-Bayt, passion for forgiveness and tolerance, desire to perform good deeds and hatred towards sins and participate in the 12 Madani activities of the Zayli Halqah wholeheartedly. Making **Sada-e-Madinah** is one of the 12 Madani activities. In the Madani environment of Dawat-e-Islami, to awaken Muslims for Fajr Salah is called Sada-e-Madinah. We should also participate in this Madani activity in order to fill Masajid with Salah-offering people and support Dawat-e-Islami. اَلْحَمْدُ لِلّٰهِ ﷺ, Sada-e-Madinah is such a beautiful Madani activity that

it contains not only Hereafter benefits, but also medical and worldly benefits. Let's listen to worldly benefits of making Sada-e-Madinah.

- By virtue of Sada-e-Madinah one gets fresh morning air.
- By virtue of Sada-e-Madinah one gets the opportunity to walk.
- Walk keeps a person healthy.
- Walk makes human's digestive system better.
- Walk keeps a person safe from different types of diseases (such as heart attack, paralysis, facial paralysis, etc).
- Walk makes bones strong and controls the weight.

Dear Islamic brothers! Making Sada-e-Madinah (Awakening Muslims for Salat-ul-Fajr) is Sunnah of beloved Rasool ﷺ and blessed companions رَضِيَ اللهُ تَعَالَى عَنْهُمْ. Sayyiduna 'Umar Farooq-e-A'zam رَضِيَ اللهُ تَعَالَى عَنْهُ used to awaken people on the way to the Masjid for Salat-ul-Fajr.

## Madani parable

An Islamic brother from Keemari Bab-ul-Madinah (Karachi) has stated: I used to abuse and fight with people over trivial matters. I was extremely fond of watching films and dramas and listening to songs and music. I had wasted a large part of my life in these sins. I used to work as a driver of the owner of a bungalow. What led me to repent of my sins is that one day after I had done my work I sat in a room where I listened to a Sunnah-Inspiring speech being televised on Madani Channel. The speech made me tremble with fear, causing me to regret sinning. I sincerely repented of my sins to Allah عَزَّوَجَلَّ, and pledged to follow the path of Sunnah. When the announcement of a 30-day Tarbiyyati I'tikaf was made on Madani Channel in the holy month of Ramadan with persuasion for Muslims to attend, I immediately made the intention of attending the I'tikaf. Acting upon my intention, I am now reaping the blessings of the I'tikaf in the global Madani Markaz of Dawat-e-Islami, Faizan-

e-Madinah, Bab-ul-Madinah, Karachi. I will also travel with a 12-month Madani Qafilah immediately after the l'tikaf, **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ**.

Dear Islamic brothers! Have you noticed! How blessed is the association with the Madani environment of Dawat-e-Islami and interest in 12 Madani activities! Therefore being associated with the Madani environment of Dawat-e-Islami we should also continue to endeavour to make our world and the Hereafter better by taking part in 12 Madani activities and serving Sunnah.

## Introduction to Jami'a-tul-Madinah

**الْحَمْدُ لِلَّهِ عَزَّوَجَلَّ!** Currently, Dawat-e-Islami is serving Sunnah in approximately 103 departments. Jami'a-tul-Madinah is one of them. In 1995, as per the wish of Ameer Ahl-e-Sunnat for propagating Islamic knowledge everywhere, the first campus of Jami'a-tul-Madinah was inaugurated under Dawat-e-Islami on the second floor of Madrasa-tul-Madinah's building situated at Godrah Colony New Karachi, Bab-ul-Madinah (Karachi). Jami'a-tul-Madinah for boys and girls has been established in various countries of the world including Pakistan, India, South Africa, England, Nepal and Bangladesh, in which, tens of thousands of Islamic brothers and Islamic sisters are not only quenching their thirst of knowledge, but they are also busy imparting knowledge to others. In these Jami'at, students are not only provided with Islamic knowledge, but they are also trained morally and ethically. Therefore we should also admit our children in Jami'a-tul-Madinah and give them the mind-set of gaining Islamic knowledge and try ourselves also to gain Islamic knowledge.

**صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ**

Dear Islamic brothers! **الْحَمْدُ لِلَّهِ عَزَّوَجَلَّ**, we have had the privileged of listening to the blessed manners of the Husayni Caravan

- Instead of being angry the Husayni Caravan would suppress anger and forgive mistakes of others and have forgiveness and tolerance for everyone.
- The Husayni Caravan wanted to stay safe from the mischief and disturbance on earth and wanted to establish peace.
- The Husayni Caravan would give too much Sadaqah and charity.
- The Husayni Caravan would sacrifice everything for the pleasure of Allah ﷺ and eminence of Islam.
- So we should also act upon the blessed life and character of this blessed family of the Beloved Rasool ﷺ and make our Hereafter and the world successful and attain the pleasure of Allah ﷺ.

پئے حسین و حسن فاطمہ علی حیدر ہمارے بگڑے ہوئے کام دے بنا یارب

Dear Islamic brothers! In conclusion, I would like to take the opportunity to mention the excellence of Sunnah as well as some Sunan and manners. The Rasool of Rahmah, the Intercessor of the Ummah ﷺ has said, 'Whoever loves my Sunnah, loves me, and whoever loves me will be with me in Jannah.' (*Ibn 'Asakir, vol. 9, pp. 343*)

سینہ تری سُنَّت کا مدینہ بنے آقا

جَنَّت میں پڑوسی مجھے تم اپنا بنانا

## Madani pearls of clothing

Dear Islamic brothers! Let's listen to a few Madani pearls of clothes:

1. The Holy Rasool ﷺ has said: The veil between the eyes of the jinn and the Satr (parts of the body that must be concealed) of

people is to recite **بِسْمِ اللَّهِ** when anyone is about to take off his clothes.’

*(Al-Mu'jam-ul-Awsat, vol. 2, pp. 59, Hadees 2504)*

A renowned commentator, a great thinker of Ummah, Mufti Ahmad Yar Khan **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ** has stated, ‘As a wall or a curtain serves as a barrier to the sight of people, this Zikr of Allah **عَزَّوَجَلَّ** will serve as a barrier to the sight of jinns, preventing them from seeing a person’s private parts.

*(Mirat-ul-Manajih, vol. 1, pp. 268)*

2. Despite having the means to wear good clothing, if a person avoids them due to humility, Allah **عَزَّوَجَلَّ** will make him wear the attire of Karamah [a heavenly dress].’ *(Sunan Abi Dawood, vol. 4, pp. 326, Hadees 4778)*
3. Clothing must be obtained from Halal earnings. No Salah, whether Fard or Nafil, is accepted if offered in the clothing obtained from Haraam earnings. *(Kashf-ul-Iltibas fis-Tihbab-il-Libas, pp. 36)*
4. Start wearing clothes from the right side. For example, when wearing your upper garment, put your right arm into the right sleeve first and then your left arm into the left sleeve. *(Ibid)*
5. In the same way, when putting on the lower garment, put your right foot into the right side first and then the left foot into the left side. When taking clothes off, do the opposite, i.e. start from the left side.
6. It is stated on page 409 of the 3<sup>rd</sup> volume of the 1197-page book *Bahar-e-Shari’at*, published by Maktaba-tul-Madinah, the publishing department of Dawat-e-Islami: It is a Sunnah that the length of the Kurta (upper garment) be up to half of the shin, and that of the sleeve be up to the fingertips at the most, with its width of one hand-span.

*(Rad-dul-Muhtar, vol. 9, pp. 579)*

7. It is a Sunnah for males to keep the bottom of their trousers/Tahband above the ankles. (*Mirat-ul-Manajih, vol. 6, pp. 94*)
8. Men should wear only masculine clothing and women should wear only feminine clothing. Take the same care when dressing small children.
9. Wearing clothes showing arrogance is forbidden. Whether one has become arrogant or not can be determined by pondering over one's feelings. If one has the same state after wearing the clothes he had before wearing, it indicates that he has not become arrogant. If the previous state does not exist anymore, this shows he has become arrogant. Therefore, he should refrain from wearing such clothes because arrogance is a very evil trait. (*Bahar-e-Shari'at, vol. 3, pp. 409; Rad-dul-Muhtar, vol. 9, pp. 579*)

To learn various Sunan, obtain the following books, *Bahar-e-Shari'ah* part 16 comprising of 312 pages and *Sunnatayn aur Adaab*, comprising of 120 pages, both published by Maktaba-tul-Madinah, the publishing department of Dawat-e-Islami. One of the best ways to learn Sunan is to travel in the Madani Qafilahs of Dawat-e-Islami with the devotees of the Beloved Rasool.

عاشقانِ رسول، آئیں سنت کے پھول  
دینے لینے چلیں، قافلے میں چلو

صَلُّوا عَلَي الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَي مُحَمَّدٍ

The 6 Salawaat-'Alan-Nabi and 2 Du'as that are recited in the Sunnah-inspiring weekly Ijtima' (congregation) of Dawat-e-Islami:



## 1. The Salat-'Alan-Nabi for the night preceding Friday

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ الْحَبِيبِ  
الْعَالِي الْقَدْرِ الْعَظِيمِ الْجَاهِ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلِّمْ

The saints of Islam have quoted that whoever recites this Salat-'Alan-Nabi at least once on the night preceding Friday [the night between Thursday and Friday] on a regular basis will be blessed with the vision of the Beloved and Blessed Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ at the time of death, as well as at the time of his burial into the grave, to the extent that he will see the Noble Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ lowering him into the grave with his own merciful hands. *(Afdal-us-Salawat 'ala Sayyid-is-Sadat, pp. 151)*

## 2. All sins forgiven

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ وَعَلَى آلِهِ وَسَلِّمْ

It is narrated by Sayyiduna Anas رَضِيَ اللهُ تَعَالَى عَنْهُ that the Beloved and Blessed Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, 'Whoever recites this Salat upon me whilst standing, then prior to his sitting back; and if he recites it whilst sitting, then before he stands back, his sins will be forgiven.' *(Ibid, pp. 65)*

### 3. 70 Portals of mercy

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Whoever recites this Salat-'Alan-Nabi, 70 portals of mercy are opened for him. (*Al-Qaul-ul-Badi'*, pp. 277)

### 4. The reward of 600,000 Salawat-'Alan-Nabi

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ عَدَدَ  
مَا فِي عِلْمِ اللَّهِ صَلَاةً دَائِمَةً بَدَوَامِ مُلْكِ اللَّهِ

Shaykh Ahmad Saawi عَلَيْهِ رَحْمَةُ اللَّهِ الْوَهَّابِي reports from some saints of Islam that the one reciting this Salat-'Alan-Nabi once receives the reward of reciting Salat-'Alan-Nabi 600,000 times. (*Afdal-us-Salawat 'ala Sayyid-is-Sadat*, pp. 149)

### 5. Nearness to the Distinguished Rasool ﷺ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ كَمَا تُحِبُّ وَتَرْضَى لَهُ

One day somebody came [to the blessed court of the Beloved and Blessed Rasool صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ], and the Noble Rasool صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ made him sit in between himself and Sayyiduna Abu Bakr Siddeeq رَضِيَ اللَّهُ تَعَالَى عَنْهُ. The respected companions رَضِيَ اللَّهُ تَعَالَى عَنْهُمْ were surprised as to who that honoured person was. When he had left, the Beloved Rasool صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said, 'When he recites Salat upon me, he does so in these words.' (*Al-Qaul-ul-Badi'*, pp. 125)

## 6. Duood-e-Shafa'at

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ وَأَنْزِلْهُ الْبَقْعَةَ الْمُقَرَّبَةَ عِنْدَكَ يَوْمَ الْقِيَامَةِ

The Greatest Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated: The one who recites this Salat upon me, my intercession will become Wajib for him.

(Attargheeb Wattarheeb, vol. 2, pp. 329, Hadees 31)

### 1. Good deeds for 1000 days

جَزَى اللَّهُ عَنَّا مُحَمَّدًا مَا هُوَ أَهْلُهُ

It is narrated by Sayyiduna Ibn 'Abbas رَضِيَ اللهُ تَعَالَى عَنْهُمَا that the Noble Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, 'For the reciter of above supplication, seventy angels write good deeds (in his account) for 1000 days.'

(Majma'-uz-Zawaid, pp. 254, vol. 10, Hadees 17305)

### 2. An easy way to spend every night in worship

The following narration has been mentioned on page 187 of *Gharaib-ul-Quran*, 'If anyone recites the following Du'a three times at night it is as if he has found Layla-tul-Qadr.' We should recite it every night. Here is the Du'a:

لَا إِلَهَ إِلَّا اللَّهُ الْحَلِيمُ الْكَرِيمُ  
سُبْحَانَ اللَّهِ رَبِّ السَّمَوَاتِ السَّبْعِ وَرَبِّ الْعَرْشِ الْعَظِيمِ

**Translation:** There is none worthy of worship except Allah عَزَّوَجَلَّ Who is 'حَلِيمٌ' and 'كَرِيمٌ'. Allah عَزَّوَجَلَّ is 'سُبْحَانَ', Rab of the seven skies and Rab of the magnificent 'Arsh.