

صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Name of Muhammad

The Apple of Eye

16-November-2017

Thought-provoking speech of weekly
sunnah-inspiring ijtima

(For Islamic Sisters)



Muballigha must read the bayan at least 3 times before delivering speech

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Please note that this speech was originally written for Islamic brothers, we have done necessary changes for Islamic sisters. It may be possible that some words could have been remained unchanged! If so, Muballigha should change the wordings accordingly at the time of delivering this speech. (Tarajim Majlis)

Name of Muhammad— The Apple of Eye

وَعَلَى الْإِكِّ وَأَصْحَابِكَ يَا حَبِيبَ اللَّهِ
وَعَلَى الْإِكِّ وَأَصْحَابِكَ يَا نُورَ اللَّهِ

Excellence of Salat Alan Nabi □

The Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has said: Undoubtedly, Allah ﷻ has appointed an angel to my grave who has been granted the ability to hear the voice of every creature. Hence, he presents to me the name of the one along with his father's name who recites Salat upon me, until the Judgement Day, [and] says, 'So and so has recited Salat upon you this time.'

(Al-Musnad-uz-Bazaar, vol. 4, pp. 255, Hadees 1425)

كُرْبَلَا وَالْوَلُّو كَا صَدَقَه يَا نَبِي! دُورِ هُو رَنَج وَا لَمْ چَشِمِ كَرَم
وَرِدِ لَبِ هِر دَمِ دُرُودِ پَاكِ هُو يَا شَمِ عَرَبِ وَا عَجَمِ چَشِمِ كَرَم

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَيَّ مُحَمَّدٍ

سُبْحَانَ اللَّهِ عَزَّوَجَلَّ! How fortunate indeed is the Salat reciter that his name along with his father's name is presented in the blessed court of the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ. This point is also a highly faith-enlightening here that the blessed angel appointed to the most sacred grave has been granted such a great power and ability of hearing that he can even listen to the extremely low voice of millions of Salat reciters across the world; imagine, when this is the hearing power and knowledge of unseen of the servant appointed to the blessed tomb for carrying out services then what will be the greatness and eminence of the authorities and knowledge of unseen of the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ? Why will he not recognise his devotees and why will he not help them after listening to their pleas with the permission of Allah عَزَّوَجَلَّ?

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَيَّ مُحَمَّدٍ

Dear Islamic Sisters! Before listening to the Bayan, let's make good intentions for attaining rewards. The Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has said, 'نِيَّةُ الْمُؤْمِنِ خَيْرٌ مِنْ عَمَلِهِ' *The intention of a believer is better than his action.*

(Al-Mu'jam-ul-Kabeer, vol. 6, pp. 185, Hadees 5942)

Two Madani pearls

- Without a good intention, no reward is granted for a good deed.
- The more righteous intentions one makes the greater reward she will attain.

Intentions of listening to the Bayan

1. Lowering my eyes, I will listen to the Bayan attentively.
2. Instead of resting against a wall etc., I will sit in reverential posture like that in Tashahhud as long as possible with the intention of paying respect to the religious discourse.
3. I will make room for other Islamic sisters by folding my hands and limbs and by moving slightly.
4. If someone pushes me, I will remain patient and calm and avoid staring, snapping, and arguing with them.
5. When I hear *رَبُّنَا إِلَهِ اللَّهِ، أَنْكُرُوا اللَّهَ، صَلُّوا عَلَى الْحَبِيبِ*, etc., I will reply in low voice with the intention of gaining reward and encouraging others to also recite.
6. After Ijtima, I will take the lead to say Salam and shake hands and make individual effort.
7. During the speech, I will avoid the unnecessary use of mobile phone.
8. Neither will I record the speech, nor any kind of voice as it is not permitted.
9. Whatever I listen I will act upon it and later on convey it to others. In this way, I will be privileged to propagate the call towards righteousness.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Pious predecessor who did not say blessed name of 'Muhammad' without Wudu

It is stated in the book 'Guldastah Durood-o-Salam' published by Maktaba-tul-Madinah, the publishing department of Dawat-e-Islami: The renowned king, Sultan Mahmood Ghaznavi رَحْمَةُ اللَّهِ

was a great Islamic scholar who would offer Salah, observe Siyam and recite the Holy Quran regularly. He رَحْمَةُ اللَّهِ تَعَالَى spent his entire life in accordance with the teachings of Islam, and fought many battles for the eminence of Islam and propagation of Kalimatullah, and made many conquests. Not only was he a courageous and brave leader, but he was also a great devotee of Rasool. His obedient slave 'Ayyaaz' had a son namely 'Muhammad'. Whenever Sultan Mahmood Ghaznavi رَحْمَةُ اللَّهِ تَعَالَى wanted to call him, he would call him by his name. One day, Sultan Mahmood Ghaznavi رَحْمَةُ اللَّهِ تَعَالَى called him by saying, 'O the son of Ayyaaz! Ayyaaz presumed that the king was annoyed today, that's why he did not call his son by name. Ayyaaz went to his court and humbly asked, 'Has my son made any mistake today because you did not call him by his name?' Sultan Mahmood Ghaznavi رَحْمَةُ اللَّهِ تَعَالَى replied, 'Your son's name is 'Muhammad'. I do not call him by name without Wudu for the sake of the reverence for the name 'Muhammad'. Since I was not in Wudu at that time, I did not consider it to be appropriate to say the name 'Muhammad' without Wudu.

(Ruh-ul-Bayan, vol. 7, pp. 185)

لب پہ آ جاتا ہے جب نام جناب
منہ میں گھل جاتا ہے شہید نایاب

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Dear Islamic Sisters! Have you noticed that the famous devotee of Rasool Mahmood Ghaznavi رَحْمَةُ اللَّهِ تَعَالَى had a very beautiful manner of expressing devotion! Undoubtedly, he completely

became embodiment of the devotion to Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَسَلَّمَ. Since the blessed name bears a relation to the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَسَلَّمَ he رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ did not say the blessed name ‘Muhammad’ as a token of reverence without Wudu. Although it is permissible as per Shari’ah to say the name ‘Muhammad’ without Wudu, but his devotion did not allow him to do so. For example, if he ever found himself in a situation in which he had no choice, but to say the blessed name ‘Muhammad’ and that time he would not be in Wudu, so he رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ would use any other appropriate name as a token of respect.

اَلْحَدُّ لِلَّهِ عَزَّوَجَلَّ, it is the Sadaqah (reward) of respecting the blessed name ‘Muhammad’, that these respectful personages are famous and regarded everywhere. Therefore, following the footsteps of these devotees of Rasool, we should also form the habit of respecting the name ‘Muhammad’ and the Muslims whose names are ‘Muhammad’. We have been commanded to treat them well in blessed Ahadees. Ameer-ul-Mu’mineen, Sayyiduna ‘Ali-ul-Murtada كَرَّمَ اللهُ تَعَالَى وَجْهَهُ اَنْكَرِيْم has narrated that the Holy Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَسَلَّمَ stated: When you name your son ‘Muhammad’, respect him and give him space to sit in a gathering and do not speak ill of him.

(Al-Jami’-us-Sagheer, pp. 49 Hadees 706)

It is stated in another blessed Hadees, the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَسَلَّمَ has said: When you name your son ‘Muhammad’, you should not beat him, nor should you deprive him [of anything]. (Musnad Al-Bazaar, vol. 9, pp. 327, Hadees 3883)

آنکھوں کا تارا نام مُحَمَّد
 دل کا اُجالا نام مُحَمَّد
 اللهُ اَكْبَرُ رَبُّ الْعَالَمِ
 ہر شے پہ لکھا نام مُحَمَّد
 بین یوں تو گنرت سے نام لیکن
 سب سے ہے پیارا نام مُحَمَّد
 صَلَّى عَلَيَّ كَا سَهْرَا سَجَا كَر
 دُولہا بنایا نام مُحَمَّد

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَيَّ مُحَمَّد

Dear Islamic Sisters! Have you noticed! How glorious is the blessed name ‘Muhammad’ as the fortunate person who is named ‘Muhammad’, becomes deserving of respect and reverence because of this blessed name, therefore, in general, all and in particular, those whose names are ‘Muhammad’, should be given tremendous respect and reverence.

Remember! This manner of respect can only be understood when we respect the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَسَلَّمَ in a real manner. It is absolutely essential for all of us to respect and revere the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَسَلَّمَ. ‘Allamah Maulana Mufti Muhammad Amjad ‘Ali A’zami رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ has said: The reverence for a Nabi is not only absolute Fard (obligatory), but it is also the essence of all the Fard acts. A little insult or contradiction to any Nabi is Kufr.

(Bahar-e-Shari’at, part 1, vol. 1, pp. 47)

اللَّحْمَدُ لِلَّهِ عَزَّوَجَلَّ Allah عَزَّوَجَلَّ is also persuading us to respect and revere the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ in the Holy Quran. In Ayah 9 of Surah Al-Fath, part 26, Allah عَزَّوَجَلَّ has stated:

لَتَشُوْهُنَّوْا بِاللّٰهِ وَرَسُوْلِهِ وَتُحَرِّزُوْهُ وَتُوَقِّرُوْهُ ۝ ط

Translation from Kanz-ul-Iman: In order that, O people, you may believe in Allah and His Messenger, and honour and revere the Messenger (Rasool Muhammad).

Regarding the above-mentioned blessed Ayah, A'la Hadrat Imam Ahmad Raza Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ has stated: The most important thing is faith because without faith the reverence for Rasool is not acceptable. Reverence for Rasool is after faith as without reverence no Salah and no worship are acceptable. Generally, everyone is the bondman of Allah عَزَّوَجَلَّ, but the true bondman of Allah عَزَّوَجَلَّ is the one who is the slave of Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ, otherwise he will be the slave of Satan. الْعِيَادُ بِاللّٰهِ (Malfuzaat A'la Hadrat, pp. 123)

Whereas in Ayah 63 of Surah An-Noor, part 18 teaching the manner of calling out the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ, Allah عَزَّوَجَلَّ has stated:

لَا تَجْعَلُوْا دُعَاءَ الرَّسُوْلِ بَيْنَكُمْ كَدُعَاءِ بَعْضِكُمْ بَعْضًا

Translation from Kanz-ul-Iman: Do not presume among yourselves the calling of the Noble Rasool equal to your calling one another.

In the exegesis of above-mentioned blessed Ayah, Imam-ul-Mufasssireen, Sayyiduna ‘Abdullah Bin ‘Abbas رَضِيَ اللهُ تَعَالَى عَنْهُمَا has said: At first, the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ was called ‘Ya Muhammad’, ‘Ya Abal Qaasim’ (رَضِيَ اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ), but when Allah عَزَّوَجَلَّ prohibited calling His Rasool in the normal manner due to reverence of the Beloved Rasool رَضِيَ اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ then the blessed companions would say ‘Ya Nabiyyallah’, ‘Ya Rasoolallah’.

(Dalaail-un-Nubuwwah, pp. 19)

Regarding the commentary of the above-mentioned blessed Ayah A'la Hadrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ has stated: (Do not call like this) O Zayd! O ‘Amr! But rather humbly say: Ya Rasoolallah, Ya Nabiallah, Ya Sayyid-al-Mursaleen, Ya Khaataman Nabiyyeen, Ya Shafi’-al-Muznibeen صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ. Therefore, Islamic scholars explain that it is Haraam to call the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ by name! One who is not called by name by His Rab, so how dare we [the servants] do so. Imam Zaynuddin Maraaghi, etc., Muhaqqiqeen رَحْمَتُهُمُ اللهُ تَعَالَى عَلَيْهِ have said: If this word is mentioned in any Du’a that is taught to us by the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ himself, such as ‘يَا مُحَمَّدُ اِنِّي تُوجِّهْتُ بِكَ اِلَى رَبِّيْ’ O Muhammad (رَضِيَ اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ)! I turn to my Lord عَزَّوَجَلَّ through you (your Waseelah). (Sunan Ibn Majah, vol. 2, pp. 156, Hadees 1385)

One should say ‘Ya Rasoolallah’, ‘Ya ‘Nabiallah’ in place of it, though changes are not made as far as possible in the words of Du’a. (Fatawa Razawiyyah, vol. 30, pp. 156-157)

نُوح و خَلِيل و مُوسَى و عِيسَى
 تُولت جو چابو دونوں جہاں کی
 سب کا بے آقا نام محمد
 کر لو وَظیفہ نام محمد
 پائیں مُرادیں دونوں جہاں میں
 جس نے پُکارا نام محمد

صَلُّوا عَلَی الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَيَّ مُحَمَّدٍ

Dear Islamic Sisters! Have you noticed! How dear is the reverence for the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيَّ وَآلِهِ وَسَلَّمَ and his name to Allah عَزَّوَجَلَّ! In His Holy Book, He عَزَّوَجَلَّ has commanded His bondmen to have respect for the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيَّ وَآلِهِ وَسَلَّمَ and his blessed name. Therefore, acting upon the commandment of Allah عَزَّوَجَلَّ and the sayings of blessed commentators we should get into the habit of calling the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيَّ وَآلِهِ وَسَلَّمَ with great respect and reverence always by his Sifaati (attributive) names such as Ya Rasoolallah, Ya Habiballah, etc. Generally, all the names of the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيَّ وَآلِهِ وَسَلَّمَ are certainly worthy of reverence and respect and are dear to Allah عَزَّوَجَلَّ, but amongst them the glory of the name ‘Ahmad’ and ‘Muhammad’ is unique because these are two blessed names which are very dear to Allah عَزَّوَجَلَّ.

Blessed names dear to Allah

‘Allamah Mufti Muhammad Anjad ‘Ali A’zami رَحْمَةُ اللهِ تَعَالَى عَلَيَّ وَآلِهِ وَسَلَّمَ has stated: ‘Muhammad’ and ‘Ahmad’ are the blessed names of the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيَّ وَآلِهِ وَسَلَّمَ and it is obvious that Allah عَزَّوَجَلَّ Himself chose both these names for His beloved. Had these both names not been very dear to Allah عَزَّوَجَلَّ, Allah عَزَّوَجَلَّ

would not have chosen them for His Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيَّ وَآلِهِ وَسَلَّمَ. (Bahar-e-Shari’at, vol. 3, pp. 601)

Then every wise person can easily understand the importance and excellence of the name ‘Muhammad’ amongst these two blessed names, but regretfully, the evils of ignorance are increasing in our society as we have been getting away from the blessed Nabawi era. A very glaring example of it is that some unwise people search such names for their children which are not given to anyone in the home, family, neighbourhood, etc. Whoever hears them feels surprised and says: *How excellent the name is! O! We have heard this name first time*, etc., etc. Similarly, some unwise people choose meaningless names for their children or مَعَاذَ اللهِ عَزَّوَجَلَّ name their children after the names of non-Muslims, الْأَمَان وَالْحَفِيزِط.

Surely all this is the result of lack of Islamic knowledge and having no awareness of choosing names for children. Remember! Names are not only related to the worldly life, but rather people will also be called by the same names on the Day of Judgement by which they are called in the world. Sayyiduna Abu Darda رَضِيَ اللهُ تَعَالَى عَنْهُ has narrated that the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيَّ وَآلِهِ وَسَلَّمَ said, ‘On the Day of Judgement, you will be called by your names and your fathers’ names. Therefore, choose good names.’

(Abu Dawood, vol. 4, pp. 374, Hadees 4948)

So parents should not give their children such names at all due to which they themselves and their children have to face insult and

shame in front of everyone on the Judgement Day. However, make your mind to name your sons after the blessed Ambiya **رَحِمَهُمُ اللَّهُ تَعَالَى** and pious predecessors **عَلَيْهِمُ السَّلَام** and your daughters after Ummahat-ul-Mu`mineen and Sahabiyyat **رَضِيَ اللَّهُ تَعَالَى عَنْهُنَّ** and female pious saints **رَحِمَهُمُ اللَّهُ تَعَالَى** because these names are very blessed, particularly, the name, ‘Muhammad’ is great. It is the blessed name from which Kalimah Tayyibah, the Holy Quran, Azan, Salah, recitation of the Holy Quran, Salat and Salam and Islamic books etc., all are blessed with it. Similarly, the name ‘Muhammad’ is famous and possesses eminence everywhere, whether it is the west and the east, the north and the south, the earth and the sky.

According to a survey, the name that is chosen most in the world is the name ‘Muhammad’. Therefore, if we also want to attain the blessings of this sacred and blessed name, so one of the best means of attaining them is to name our sons ‘Muhammad’ so that this blessed name can become the source of our forgiveness and salvation and by virtue of its blessing, Allah **عَزَّوَجَلَّ** may grant us entrance in Paradise. For persuasion, let’s listen to five sayings of the Beloved Rasool **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** comprising the virtues of the name ‘Muhammad’:

1. The Beloved Rasool **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** has said: Whoever has a son and out of love for me, and to obtain the blessings of my name, he names him ‘Muhammad’, then both he [the father] and his son will enter Jannah. *(Kanz-ul-‘Ummal, vol. 16, pp. 185, Hadees 45215)*
2. The Dastar-Khuwan [a cloth on which food is served] at which there is someone by the name ‘Ahmad’ or

‘Muhammad’, so at that place blessings will be showered twice every day. *(Musnad-ul-Firdaus, vol. 2, pp. 323, Hadees 56525)*

3. The Beloved Rasool **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** has said: Blessings will be showered till Judgement Day, in the morning and in the evening upon the one who names [his child] after me with the hope of attaining blessings.

(Kanz-ul-‘Ummal, vol. 16, pp. 185, Hadees 45213)

4. The Beloved Rasool **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** has said: Two persons will be brought to the court of Allah **عَزَّوَجَلَّ** on the Day of Judgement. It will be commanded: ‘Take both of them to Paradise.’ They will humbly ask: ‘O Allah **عَزَّوَجَلَّ**! For which deed have we become deserving of Paradise, [though] we have not performed any [such] Paradise-deserving act.’ It will be said: ‘Go to Paradise. I have taken an oath that the one whose name is ‘Ahmad’ or ‘Muhammad’ will not go to Hell.’ *(Musnad Al-Firdaus, vol. 2, pp. 503, Hadees 8515)*
5. The Beloved Rasool **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** has said: Allah **عَزَّوَجَلَّ** has said, ‘I swear to My Honour and Majesty! I will not torment the one who is named after you’.

(Kashf-ul-Khifa, vol. 1, pp. 345, Hadees 1243)

پُوچھے گا مولیٰ لایا ہے کیا کیا
میں یہ کہوں گا نام مُحَمَّد
عَم کی گھٹائیں چھانی ہیں سَر پر
کَر دے اِشارہ نام مُحَمَّد
رَنج و اَلَم میں ہیں نام لبوا
کَر دے اِشارہ نام مُحَمَّد

Dear Islamic Sisters! After listening to the speech about the virtues of the sacred name and its blessings many Islamic Sisters must have made this mind that from now on they will also name their children, grandchildren, etc., after ‘Muhammad’. And of course, they should, but remember, there is a fear of disrespect in case of choosing the name ‘Muhammad’ and it is extremely necessary for us to protect ourselves from the disrespect. The best way to protect ourselves from the disrespect is to choose another name for calling the child after naming him ‘Muhammad’ on the day of ‘Aqeeqah. In this way, we will not only attain the blessings of the name ‘Muhammad’, but we will also be able to protect ourselves from the disrespect of this sacred name. **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ**, it was also the practice of our pious predecessors that they would name their children after ‘Muhammad’ for attaining blessings and would choose any other name in order to call them, keeping in mind the respect and reverence.

Methodology of A’la Hadrat

A’la Hadrat **رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ** named all his sons and nephews ‘Muhammad’ on the occasions of their ‘Aqeeqahs, and then keeping in mind the respect for the sacred name and recognition of one another he **رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ** gave them different names.

(*Fatawa Razawiyah, vol. 24, pp. 689*)

Style of A’la Hadrat’s devotee

Similarly, when Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat, the founder of Dawat-e-Islami, ‘Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi **دَامَتْ بَرَكَاتُهُمْ اَلْعَالِيَه** is asked

to name someone, he usually names him ‘Muhammad’ and chooses another name for him to be called by, for example: ‘Rajab Raza’. He adds ‘Raza’ to the name in order to establish a spiritual connection with Imam-e-Ahl-e-Sunnat Maulana Shah Imam Ahmad Raza Khan **رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ**.

(*Naam Rakhnay kay Ahkam, pp. 29*)

اپنے رَضا کے فُربان جاؤں	جس نے سیکھایا نام مُحَمَّد
آنکھوں میں آکر دِل میں سَماکر	رَنگت رَچا جا نام مُحَمَّد
اپنے جَمیلِ رَضَوِی کے دِل میں	آ جا سَما جا نام مُحَمَّد

Dear Islamic Sisters! **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ**, Islamic scholars have also mentioned extremely interesting Madani pearls in relation to the name ‘Muhammad’ in their books. Let’s listen to some faith-refreshing Madani pearls about the sacred name ‘Muhammad’ for attaining blessings.

Faith-refreshing Madani pearls about the word ‘Muhammad’

In *Tafseer Na’eemi*, the renowned commentator, Mufti Ahmad Yar Khan Na’eemi **رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ** has stated: The word ‘Muhammad’ means ‘praised in every manner, every time, every era, every language’. The fact is that just as the Beloved Rasool **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** is the greatest of all creations and the leader of all the blessed Rasools **عَلَيْهِمُ السَّلَام**, similarly the blessed name of the Beloved Rasool **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** is also the leader of all the names of Ambiya. This blessed name has countless virtues; some of them are as follows:

- Names are kept by the parents, appellations of honour are given by the nation, the title is given by the government, but the name, appellations of honour and titles of the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ are all from Allah عَزَّوَجَلَّ as ‘Abdul Muttalib رَضِيَ اللهُ تَعَالَى عَنْهُ chose this blessed name by the good news of the angel.
- Names are normally given on the seventh day after the birth, but the name of the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ was written on the ‘Arsh [majestic throne] before the creation of this universe and Sayyiduna ‘Isa عَلَيْهِ السَّلَام had said to his nation approximately 600 years before the birth of the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ: ‘His sacred name is Ahmad’ and the past nations used to make Du’a by virtue of the blessings of his blessed name.
- The name of the Beloved Rasool (Muhammad) صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ is very comprehensive. Countless virtues of the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ have been mentioned in it. The meaning of Adam is ‘the one who is created from clay’. The meaning of Ibraheem is ‘the merciful father’, Nuh means ‘one who weeps out of the fear of Allah عَزَّوَجَلَّ’. All these above-mentioned names contain one attribute each, but the meaning of the name ‘Muhammad’ is ‘extremely praised in every attribute and in every way’. This signifies countless marvels and virtues of the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ.
- The word ‘Muhammad’ possesses even unseen information, that he صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ will be praised forever i.e., in the

world and the Hereafter, in every place and in every way. We have been witnessing the same fact that even today, nobody is praised like the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ. Moreover, even those who get associated with him are also praised not only on the earth, but also in the Heavens.

- Whoever, out of love, names his child ‘Muhammad’, Allah عَزَّوَجَلَّ will have mercy on him, as it does not befit His dignity to punish such a person who names his child ‘Muhammad’ out of love and devotion to His Beloved.

(Tafseer-e-Na’eemi, vol. 4, pp. 220)

Elaborating further on the blessings of the name ‘Muhammad’ Mufti Sahib رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ has said: Usually everybody is named on the seventh day of their birth, but Allah عَزَّوَجَلَّ had named the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ even before the birth of the [entire] creation as Sayyiduna Aadam عَلَيْهِ السَّلَام found the same name [i.e. Muhammad] written on the heights of the ‘Arsh. The ark [ship] of Sayyiduna Nuh عَلَيْهِ السَّلَام was also completed [built] due to the blessing of this name. Blessed Ambiya الصَّلَوَةُ عَلَيْهِمُ وَالسَّلَام had made Du’as with the Wasilah of this name. The meanings of the blessed names of other Ambiya are not as excellent as the name ‘Muhammad’, which means the faultless and worthy of praise and admiration in every way. By the blessings of the name of the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ, success will be achieved in the test of the grave and salvation in the Hereafter. In short, the blessed name of the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ is so blessed that it brings about a radical change in human. *(Shah Habib-ur-Rahman, pp. 55)*

Introduction to book ‘*Naam Rakhnay kay Ahkam*’

Dear Islamic Sisters! After listening to the Madani pearls about the blessed name ‘Muhammad’ we must have developed more importance and excellence, glory and eminence for this sacred name. Study the book ‘*Naam Rakhnay kay Ahkam*’, published by Maktaba-tul-Madinah, the publishing department of Dawat-e-Islami, about the virtues and blessings of the blessed name, ‘Muhammad’, and Shar’i rulings on choosing names and information about many other Madani pearls.

عَزَّوَجَلَّ this book contains the topics like different styles of choosing names in the society, names liked by Allah عَزَّوَجَلَّ, necessary explanations, Madani pearls of choosing names with Divine names’, sayings of Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ consisting of the blessings of the name ‘Muhammad’, a faith-refreshing Madani pearl about the word ‘Muhammad’ and definition of the title, Takhallus (pet name) and Kunya (patronymic). A list of 538 names for choosing the names for Madani children (boys and girls) has also been included in it. Therefore, not only study it yourself, but also persuade others to do so. It can be read, downloaded and printed from the website of Dawat-e-Islami www.dawateislami.net.

صَلُّوا عَلَيَّ الْعَرِيبِ صَلَّى اللهُ تَعَالَى عَلَيَّ مُحَمَّدٍ

Dear Islamic Sisters! We are listening to the speech about the blessings of the name ‘Muhammad’. We have also heard that our pious predecessors would have great respect to this blessed name. In fact, we should have followed the footsteps of our pious predecessors and taken great care of the respect and honour of

this blessed name and shown utmost respect to it, but unfortunately, now the sanctity of this blessed name is being badly ruined. For example, some outspoken and fearless unwise people are so sharp-tongued that they even abuse and give bad titles to even those whose names contain the blessed name ‘Muhammad’ along with the people bearing other names. Similarly, some unwise people due to having no knowledge of Shar’i rulings write or read the blessed name, ‘Muhammad’ before the name of every person, however, sometimes it is not correct to write or read the blessed name, ‘Muhammad’ before some names in connection to their meanings. Therefore, instead of attaining the blessings of the blessed name, ‘Muhammad’, they attain the curse of disrespect.

Now on the one hand, we have the manner of such unwise people, and on the other hand, we have the great character of the honourable personages who are the protectors of the respect and honour of the blessed name ‘Muhammad’ along with Naamoos-e-Mustafa and who have a great Madani mind-set about the respect of the blessed name, ‘Muhammad’. Let’s listen to an informative parable about having respect for the blessed name, ‘Muhammad’.

Grand Mufti corrected me

Siraaj-ul-‘Aarifeen Allamah Maulana Ghulam Aasi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ has stated: I added the name ‘Muhammad’ in the beginning of my name to attain its blessings. The son of A’la Hadrat Imam Ahmad Raza Khan, Mufti Maulana Mustafa Raza Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ reproached me, saying that the name of the Beloved

Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ (i.e., Muhammad) should not be added here. I quickly asked [with humility]: So what about ‘Muhammad ‘Abdul Hayyee’ [مُحَمَّدٌ عَبْدُ الْحَيِّ]? In reply to it he رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ said: How can you compare ‘Ghulam Aasi’ to ‘Abdul Hayyee’? Having heard this answer I was amazed by his ‘deep understanding of Islam’.

From the reply of Mufti A’zam رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ we have understood that the name which follows the word ‘Muhammad’ should be applicable to it (such as Muhammad Sadiq) otherwise it will be considered incorrect (such as Muhammad Ghulam Husayn). The Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ is ‘Abdul Hayyee’, therefore, saying ‘Muhammad Abdul Hayyee’ is correct whereas the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ is not ‘Ghulam Aasi’, so saying ‘Muhammad Ghulam Aasi’ (i.e. a slave of Aasi) is inappropriate.

(Jahan-e-Mufti-e-A’zam, pp. 451)

In addition, there are some other names as well before which it is not appropriate to add the blessed name ‘Muhammad’. For example, ‘Abdul Mustafa, Ghulam-e-Ghaus, Ghulam Jeelani, ‘Ubayd-e-Raza, etc., but sometimes ‘Muhammad’ is added before these names. However, it should also be kept in mind that everyone is not allowed to determine as to before which name they should use the blessed name, ‘Muhammad’ and before which they should avoid using it. So for this, one should contact Dar-ul-Ifta Ahl-e-Sunnat of Dawat-e-Islami.

محفوظ سدا رکھنا شہا! بے ادبوں سے
اور مجھ سے بھی سر زد نہ کبھی بے ادبی ہو

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَيَّ مُحَمَّدٍ

‘Madani Muzakrah, one of the 8 Madani activities

Dear Islamic Sisters! Have you noticed! Our pious predecessors had great sense of honour. When these blessed personages would see the act of disrespecting the blessed name, ‘Muhammad’, they would get worried and uneasy, and they would immediately reform the one committing the sin of disrespect. Would that we could also be blessed with it for the sake of these pious predecessors and acting upon their teachings we could also have great respect for the blessed name, ‘Muhammad’ and could become the one who immediately reforms the person committing the sin of disrespect!

اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ! In today’s critical time, Dawat-e-Islami is striving hard to develop this Madani thought of pious predecessors in Muslims, to make their mind to respect this blessed name and to reform those who disrespect the blessed name, ‘Muhammad’. Therefore you are also requested to associate yourself with this Madani environment and take part in the 8 Madani activities in order to become the embodiment of respect and reverence.

One of the 8 Madani activities is ‘Cassette Bayan/Madani Muzakrah’. Every Islamic Sister individually or by gathering family (without non-mahrams) should listen to the Sunnah-inspiring Bayans and Madani Muzakrahs of Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمْ الْعَالِيَةِ and Sunnah-inspiring Bayans from Maktabatul Madinah of other Muballighs (Preachers).

Cassette Ijtima should be conducted once in a month in Weekly Ijtima and Learning Halqa. It should be conducted weekly in Madrasa-tul-Madinah (for elder Islamic sisters) and daily in Jamia-tul-Madinah (Islamic sisters) [Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمْ اَلْعَالِيَهُ gets extremely happy with those who listen to Sunnah-inspired Bayan or at least one cassette bayan/Madani Muzakarah daily]. اَلْحَمْدُ لِلّٰهِ عَزَّ وَجَلَّ Madani Muzakarah is also a best means of acquiring Islamic knowledge and excellence of acquiring Islamic knowledge can be best judged by this blessed Hadees. Hadrat Sayyiduna Ibn-e-Abbas رَضِيَ اللهُ تَعَالَى عَنْهُمَا has said that to study or teach [Islamic knowledge] for a moment in night is better than doing worship the whole night.

(Mishkat-al-Masabih vol.1, pp.117, Raqam 256).

صَلُّوا عَلَيَّ اَلْحَبِيْبِ صَلَّى اللهُ تَعَالَى عَلَيَّ مُحَمَّدٍ

Madani Parable

Here is a Madanī parable full of the blessings of Dawat-e-Islami's Madanī environment. This explains how an Islamic sister from Bāb-ul-Islam (Sindh) joined Dawat-e-Islami's fragrant Madanī environment: I was busy living my life committing many sins such as missing my Ṣalāh, unveiling, watching films etc. Hence I was selling the priceless diamonds of my time in exchange for the damnation of my afterlife and was busy doing sins that lead to Hell.

Unfortunately! Despite sinking in the sin-pit up to my neck, I was oblivious of the fact that all my actions were displeasing Allah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ and Beloved Rasool ﷺ. The reason

for my transformation was those valuable moments that I spent in Dawat-e-Islami's weekly Ijtimā' for Islamic sisters. The reason for my attendance in that Ijtimā' was an individual effort made by a female Dawat-e-Islami preacher. In that blessed Ijtimā' a Madanī wound was inflicted onto my heart! My heart developed a disliking for this disloyal world, a heart that once was absorbed in worldly glitter, all of a sudden lost interest in it. I realised that:

Aik jhaunkay mayn idhar say udhar Chār din kī bahār
hay dunyā
Zindagī nām hay is kā magar Maut kā intizār hay dunyā
In one gust it flies here to there
This world is a four-day spring
They call it life but
This world is really a wait for death

اَلْحَمْدُ لِلّٰهِ عَزَّ وَجَلَّ! I repented of sins and started doing deeds leading to Heaven. I started doing Dawat-e-Islami's Madanī work. At this moment, I am blessed with serving the Sunnah as a responsible sister for the Madanī activities of Dawat-e-Islami at Ḥalqah Mushāwarat level.

Majlis-e-Tawqeeet

اَلْحَمْدُ لِلّٰهِ عَزَّ وَجَلَّ! Dawat-e-Islami is busy propagating the call towards righteousness in more than 200 countries of the world in approximately 104 departments. اَلْحَمْدُ لِلّٰهِ عَزَّ وَجَلَّ, Majlis Tawqeeet

has not only prepared the maps showing timings of Salah of countless cities as per the rules and regulations of the knowledge of Tawqeeq, but it has gone one step ahead, that is, it has introduced an App., by the name of ‘Awqat-us-Salat’ (Prayer Times) in cooperation with Majlis IT of Dawat-e-Islami, a Madani movement of devotees of Rasool. This App (Prayer Times) is very useful in indicating the correct timings of Salah on computer and mobile phones, etc.

Attar’s letter about celebrating Milad

O devotees of Rasool who celebrate the birthday of the Beloved Rasool **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ**! The month of Safar-ul-Muzaffar is going to end soon. Then **إِنْ شَاءَ اللهُ عَزَّوَجَلَّ** the sacred month of Rabi’-ul-Awwal will begin. This is the great month for which the devotees of Rasool desperately wait for 11 eleven months. They take out processions by enchanting ‘Marhaba Ya Mustafa’, arrange the gatherings of Milad, give Sadaqah and charity, decorate [homes, streets, etc.] with green flags and buntings, illuminate buildings, streets, etc. and celebrate the blessed birthday with great joy and express their devotion and love.

But remember! For every important task there are some necessary manners, hence there are some manners for celebrating Eid-e-Milad-un-Nabi as well. All the non-Shar’i activities should be avoided such as decorating the streets or the roads in a way that causes inconvenience to drivers and pedestrians. The act of women leaving their homes to see the illuminations by moving among strange men without any purdah and even the intermingling of the women who observe purdah, with men in a

usual manner, is extremely regrettable and deplorable. Furthermore, the theft of electricity is also impermissible, therefore power supply companies should be contacted for this purpose and illuminations should be done in a permissible way. Ameer-e-Ahl-e-Sunnat ‘Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi Ziyae **دَامَتْ بَرَكَاتُهُمْ الْعَالِيَهُ** has given us some important Madani pearls in his letter, about conducting the celebration of Milad. Let’s attentively listen to this “Maktoob-e-Attar” (letter of Attar):

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Sag-e-Madinah Muhammad Ilyas Attar Qadiri Razavi **عَفَى عَنْهُ** says Salam from the core of his heart to all the devotees of Beloved Rasool on the delightful occasion of Milad celebration.

السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ
أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ عَلَى كُلِّ حَالٍ

تم بھی کر کے اُن کا چرچا اپنے دل چمکاؤ

اُونچے میں اُونچا نبی کا جھنڈا گھر گھر میں لہراؤ

*Brighten your heart praising the Most Beloved Rasool
And wave the Nabi’s flag at every home*

ربیعُ النُّورِ اُمیدوں کی دُنیا ساتھ لے آیا

دُعاؤں کی قَبولیتِ کو ہاتھوں ہاتھ لے آیا

*The season of hopefulness has come in Rabi’-un-Noor
All the prayers will be answered very soon*

Islamic sisters' act of not observing Shar'i Purdah is a Haraam act. By virtue of the blessed occasion of Rabi'-un-Noor, Islamic sisters are requested to make the intention of observing Shar'i Purdah, preferably wearing a Madani Burqa'. woman's non-observance of Shar'i purdah is Haraam. It is Wajib to immediately repent of these sins and refrain from them.

جُھک گیا کعبہ سبھی بُت مُنہ کے بل اوندھے گرے
دبّہ آمد کا تھا، اہلاً و سہلاً مرحبا

*The Ka'bah tilted, all the idols fell down upon your arrival,
Marhaba! Marhaba!*

(Wasail-e-Bakhshish, pp. 257)

A great Madani method to attain steadfastness in practising the Sunnah and other good deeds is that all devotees (Islamic Sisters) of Rasool should make an intention to observe Fikr-e-Madinah daily, and by observing Fikr-e-Madinah daily they should fill in the booklets of Madani In'amaat and then submit it on the 1st of every Madani month. Make intention by invoking 'إِنْ شَاءَ اللهُ' raising your hands.

بدلیاں رحمت کی چھائیں بُوندیاں رحمت کی آئیں
اب مُرادیں دل کی پائیں آمدِ شاہِ عَرَبِ بے

*The clouds and drizzle of blessing are at onset
Wishes would be fulfilled now, Marhaba Marhaba*

(Qabalah-e-Bakhshish, pp. 184)

Islamic sisters should deliver Madani Dars [from *Faizan-e-Sunnat*] for at least 30 days in their homes (only to the ladies and Maharim) and then make the intention to continue it daily after Rabi'-un-Noor as well.

Caution

If the flag bears letters or an image of the blessed Na'layan (image of the Blessed Shoe-sole of the Beloved Rasool ﷺ), make sure that the flag neither tears nor falls onto the ground. Further, as soon as the month of Rabi'-un-Noor ends, remove the flags immediately. If there is a risk of disrespect, use simple green flags i.e. without that sacred image/letters. (Sag-e-Madinah displays only simple green flags at his home named 'Bayt-ul-Fanah').

نبی کا جھنڈا لیکر نکلو دُنیا پر چھا جاؤ

نبی کا جھنڈا اَمَن کا جھنڈا گھر گھر میں لہراؤ

*Lead the whole world bearing the Nabi's flag
It's peace flag; so at every home wave this great flag*

Illuminate your home with 12 lighting strings or at least 12 bulbs. (remember, using electricity illegally for this purpose is Haraam, therefore, use electricity legally).

مشرق و مغرب میں اک اک باج کعبہ پر بھی ایک

نصب پرچم ہوگیا، اہلاً و سہلاً مرحبا

Flags were hoisted one in the East, one in the West and one on the roof of the Ka'bah to welcome the arrival of the Beloved Rasool.

(Wasail-e-Bakhshish, pp. 453)

Every Islamic sister should get distributed as many booklets as possible or different pamphlets published by Maktaba-tul-Madinah or at least amounting to 12 PKR to the participants of the Milad procession (through their Maharims).

Also make efforts to distribute booklets on occasions of weddings, funerals etc. in order to convey Sawab to the deceased. Persuade other Muslims to do the same as well.

بانٹ کر مدنی رسائل دین کو پہیلانے

کر کے راضی حق کو حقدار جنان بن جائے

*Spread the Sunnah by distributing Madani booklets
Be deserving of Heaven by pleasing Allah*

If possible, buy 12 booklets titled 'The Dawn of Blessings' and 112 pamphlets or at least 12 pamphlets titled '12 Madani pearls for celebrating the Milad of the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ' from Maktaba-tul-Madinah and give them as a gift distribute as many Bayan cassettes and VCDs as you can and thus take part in preaching Islam.

On the occasion of weddings, give [people] a booklet or a Bayan VCD as a gift along with the wedding card. Abandon the tradition of Eid cards and replace it with the tradition of distributing booklets etc., so that the money being spent can also

benefit Islam. People send me expensive Eid cards, which sadden my heart instead of making it happy. If only people spent their hard-earned money in the propagation of Islam instead of Eid cards! Furthermore, the glittering powder on these cards also causes serious troubles.

انکے در پے پلنے والا اپنا آپ جواب

کوئی غریب نواز تو کوئی دااتا لگتا ہے

*Those blessed by the Rasool are matchless
Someone becomes Ghareeb Nawaz and someone Daata.*

(the responsible Islamic sisters should hold Ijtima'at in their homes). If possible, everyone should attend the Ijtima' with green flags throughout the month of Rabi'-un-Noor..

Take a bath in the evening of the 11th or on the 12th night of Rabi'-un-Noor. If possible, (Islamic sisters should buy new things according to their needs).

انی نئی حکومت سکھ نیا چلے گا

عالم نے رنگ بدلا صبح شب ولادت

*New currency will be launched as a new regime has evolved
With the onset of the Dawn of Blessings, a new era has begun*

(Zauq-e-Na'at, pp. 67)

Summary of speech

Dear Islamic Sisters! In today's Sunnah-inspiring Ijtima', we have heard:

- The blessed name, ‘Muhammad’ increases the dignity of Muslims’ glory and eminence.
- The blessed name, ‘Muhammad’ is the source of attaining respect.
- The blessed name, ‘Muhammad’ is also dear to Allah ﷺ.
- The blessing of the blessed name, ‘Muhammad’ changes a person’s destiny completely.
- By virtue of the blessed name, ‘Muhammad’ the universe is gaining benefits.
- The blessed name, ‘Muhammad’ will lead to Paradise.
- The blessed name, ‘Muhammad’ is the source of attaining salvation from Hell.
- Pious predecessors felt deep hatred towards the disrespect of the blessed name, ‘Muhammad’.
- It was the way of pious predecessors to reform the one who would disrespect the blessed name, ‘Muhammad’.

May Allah ﷺ also enable us to get the great treasure of respect and reverence for the sake of the blessed name, ‘Muhammad’ and enable us to attain countless blessings of this blessed name!

صَلُّوا عَلَى النَّبِيِّ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَسَلَّمَ

Dear Islamic Sisters! In conclusion, I would like to take the opportunity to mention the excellence of Sunnah as well as some Sunan and manners. The Rasool of Rahmah, the Intercessor of the Ummah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَسَلَّمَ has said, ‘Whoever loves my Sunnah, loves me, and whoever loves me will be with me in Jannah.’ (*Ibn ‘Asakir, vol. 9, pp. 343*)

سینہ تری سنّت کا مدینہ بنے آقا
جنت میں پڑوسی مجھے تم اپنا بنانا

صَلُّوا عَلَى النَّبِيِّ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَسَلَّمَ

Putting Surmah (kohl): 4 Madani pearls

1. In *Sunan Ibn Majah*, there is a narration that, ‘The best kohl (Surmah) among all is Ismid as it strengthens the eyesight and grows the eyelashes.’ (*Sunan Ibn Majah, p. 115 vol. 4, Hadees 3497*)
2. Kohl powder made from other stones can also be used. It is, however, Makruh (disliked) for a man to use black kohl or kajal with the intention of makeup but if that is not the intention, it is not Makruh.

(*Fatawa ‘Aalamgiri, vol. 5, pp. 359*)

3. It is Sunnah to use Surmah (kohl) before sleeping.

(*Mirat-ul-Manajih, vol. 6, pp. 180*)

4. Here is the summary of the three narrated methods of using kohl.

- Apply thrice to each eye (put the kohl applicator in the kohl bottle each time for a new application).

- Apply thrice in the right eye and twice in the left.
- Apply twice to each eye and on the last application, enter the applicer into the container then use that same applicer to equally put it in both eyes.

(*Shu'ab-ul-Iman, vol. 5, pp. 218-219*)

To learn various Sunan, obtain the following books, *Bahar-e-Shari'ah* part 16 comprising of 312 pages and *Sunnatayn aur Adaab*, comprising of 120 pages, both published by Maktabatul-Madinah, the publishing department of Dawat-e-Islami.

عاشقان رسول، آئیں سنت کے پھول
دینے لینے چلیں، قافلے میں چلو

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَسَلَّمَ

The 6 Salawaat-‘Alan-Nabi and 2 Du’as that are recited in the Sunnah-inspiring weekly Ijtima’ (congregation) of Dawat-e-Islami:



1. The Salat-‘Alan-Nabi for the night preceding Friday

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ الْحَبِيبِ الْعَالِي الْقَدْرِ الْعَظِيمِ

الْجَاوِزِ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلَّمَ

The saints of Islam have quoted that whoever recites this Salat-‘Alan-Nabi at least once on the night preceding Friday [the night between Thursday and Friday] on a regular basis will be blessed with the vision of the Beloved and Blessed Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَسَلَّمَ

at the time of death, as well as at the time of his burial into the grave, to the extent that he will see the Noble Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَسَلَّمَ lowering him into the grave with his own merciful hands. (*Afdal-us-Salawat ‘A’la Sayyid-is-Sadat, pp. 151*)

2. All sins forgiven

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ وَعَلَى آلِهِ وَسَلَّمَ

It is narrated by Sayyiduna Anas رَضِيَ اللهُ تَعَالَى عَنْهُ that the Beloved and Blessed Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَسَلَّمَ has stated, ‘Whoever recites this Salat upon me whilst standing, then prior to his sitting back; and if he recites it whilst sitting, then before he stands back, his sins will be forgiven.’ (*Ibid, pp. 65*)

3. 70 Portals of mercy

صَلَّى اللهُ عَلَى مُحَمَّدٍ

Whoever recites this Salat-‘Alan-Nabi, 70 portals of mercy are opened for him. (*Al-Qaul-ul-Badi’, pp. 277*)

4. The reward of 600,000 Salawat-‘Alan-Nabi

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ عَدَدَ

مَا فِي عِلْمِ اللهِ صَلَاةً دَائِبَةً بِدَوَامِ مُلْكِ اللهِ

Shaykh Ahmad Saawi عَلَيْهِ رَحْمَةُ اللهِ الْهَادِي reports from some saints of Islam that the one reciting this Salat-‘Alan-Nabi once receives the reward of reciting Salat-‘Alan-Nabi 600,000 times.

(*Afdal-us-Salawat ‘A’la Sayyid-is-Sadat, pp. 149*)

5. Nearness to the Distinguished Rasool □

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ كَمَا تُحِبُّ وَتَرْضَى لَهُ

One day somebody came [to the blessed court of the Beloved and Blessed Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ], and the Noble Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ made him sit in between himself and Sayyiduna Abu Bakr Siddeeq رَضِيَ اللهُ تَعَالَى عَنْهُ. The respected companions رَضِيَ اللهُ تَعَالَى عَنْهُمْ were surprised as to who that honoured person was. When he had left, the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said, ‘When he recites Salat upon me, he does so in these words.’ (Al-Qaul-ul-Badi’, pp. 125)

6. Durood-e-Shafa’at

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَأَنْزِلْهُ الْبَقْعَةَ الْمُبْقَرَّبَةَ عِنْدَكَ يَوْمَ الْقِيَامَةِ

The Greatest Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated: The one who recites this Salat upon me, my intercession will become Wajib for him.

(Attargheeb Wattarheeb, vol. 2, pp. 329, Hadees 31)

1. Good deeds for 1000 days

جَزَى اللهُ عَنَّا مُحَمَّدًا مَا هُوَ أَهْلُهُ

It is narrated by Sayyiduna Ibn ‘Abbas رَضِيَ اللهُ تَعَالَى عَنْهُمَا that the Noble Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, ‘For the reciter of above supplication, seventy angels write good deeds (in his account) for 1000 days.’

(Majma’-uz-Zawaid, pp. 254, vol. 10, Hadees 17305)

2. An easy way to spend every night in worship

The following narration has been mentioned on page 187 of *Gharaib-ul-Quran*, ‘If anyone recites the following Du’a three times at night it is as if he has found Layla-tul-Qadr.’ We should recite it every night. Here is the Du’a:

لَا إِلَهَ إِلَّا اللهُ الْحَلِيمُ الْكَرِيمُ
سُبْحَانَ اللهِ رَبِّ السَّمَاوَاتِ السَّبْعِ وَرَبِّ الْعَرْشِ الْعَظِيمِ

Translation: There is none worthy of worship except Allah عَزَّوَجَلَّ Who is ‘حَلِيمٌ’ and ‘كَرِيمٌ’. Allah عَزَّوَجَلَّ is ‘سُبْحَانَ’, Rab of the seven skies and Rab of the magnificent ‘Arsh.