

Blessings of Good Manners

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Thought-provoking speech of weekly
sunnah-inspiring ijtima

(For Islamic Brothers)

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
 أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Blessings of Good Manners

وَعَلَى إِلِكِ وَأَصْحِبِكِ يَا حَبِيبَ اللَّهِ
 وَالصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ
 وَعَلَى إِلِكِ وَأَصْحِبِكِ يَا نُورَ اللَّهِ
 وَالصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا نَبِيَّ اللَّهِ

نَوَيْتُ سُنَّتَ الْإِعْتِكَافِ

Translation: I have made the intention of Sunnah I'tikaf.

Dear Islamic brothers! Whenever you enter a Masjid, upon remembering, make the intention of Nafil (supererogatory) I'tikaf because as long as you stay in the Masjid you will keep obtaining the reward of Nafil I'tikaf.

Remember! By Shari'ah, it is not allowed to eat, drink and sleep in the Masjid, but if one makes the intention of I'tikaf he will be allowed to do these acts in Masjid. It is also important that one shouldn't make the intention of I'tikaf just to eat, drink or sleep. It should be made to earn reward. It is stated in *Rad-dul-Muhtar (Shaami)*: 'If someone wants to eat, drink or sleep in a Masjid, he should make the intention of I'tikaf, make some Zikr and then do what he wants (i.e. eat, drink or sleep).'

Excellence of Salat- 'Alan-Nabi ﷺ

The Beloved and Blessed Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has said: Whoever recites Salat upon me 10 times in the morning and 10 times in the evening, he shall gain my intercession on the Day of Judgement.

(*Majma'-uz-Zawaid, vol. 10, pp. 163, Hadees 17022*)

شَفَاعَتِ كَرِّ حَشْرٍ مِیْنِ جَوْ رِضَا كِی
سِوَا تَبِیْرَةِ كِسِّ كُو یِه قُدْرَتِ مِلی بَی

صَلُّوْا عَلَی الْحَبِیْبِ صَلَّى اللهُ تَعَالَى عَلَی مُحَمَّدٍ

Dear Islamic brothers! Before listening to the Bayan, let's make good intentions for attaining rewards. The Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has said, 'نِيَّةُ الْمُؤْمِنِ خَيْرٌ مِّنْ عَمَلِهِ' *The intention of a believer is better than his action.*

(Al-Mu'jam-ul-Kabeer, vol. 6, pp. 185, Hadees 5942)

Two Madani pearls

- Without a good intention, no reward is granted for a good deed.
- The more righteous intentions one makes the greater reward he will attain.

Intentions of listening to the Bayan

1. Lowering my eyes, I will listen to the Bayan attentively.
2. Instead of resting against a wall etc., I will sit in reverential posture like that in Tashahhud as long as possible with the intention of paying respect to religious discourse.
3. I will make room for others by folding my hands and limbs and by moving slightly.
4. If someone pushes me, I will remain patient and calm and avoid staring, snapping, and arguing with them.
5. When I hear تَوْبُوْا اِلَى اللّٰهِ اُدْكُرُوْا اللّٰهَ صَلُّوْا عَلَی الْحَبِیْبِ, etc., I will reply loudly with the intention of gaining reward and encouraging others to also recite.
6. After the Bayan, I will approach other people by making Salam, shaking hands, and for making individual efforts upon them.

Blessings of good manners

When the Beloved Rasool ﷺ was informed that a famous warrior of Najd (presently Riyadh), Du'soor Bin Haaris Muhaaribi, had gathered an army to attack Madinah, he ﷺ, along with the army of 400 blessed companions, went to fight against them. When Du'soor heard that the Beloved Rasool ﷺ has arrived in his city, he ran away and climbed the mountains along with his army. One of his soldiers whose name was Habbaan was arrested and embraced Islam in the blessed court of the Beloved Rasool ﷺ.

Suddenly, it rained heavily on that day. The Beloved Rasool ﷺ began to dry his clothes near a tree. From the top of the mountain, non-Muslims noticed that blessed companions were busy in their activities and he ﷺ was alone. Therefore, they incited Du'soor to attack the Beloved Rasool ﷺ. Saying this sentence, 'May I be killed by Allah if I am unable to kill Muhammad (ﷺ)', he moved towards the Beloved Rasool ﷺ with a sword in his hand and spoke raising the sword over the head of the Beloved Rasool ﷺ. 'Now, who will save you from me?' He ﷺ replied: 'Merciful Allah عَزَّوَجَلَّ will save me from you.' He ﷺ had just said these words Sayyiduna Jibraeel عليه السلام immediately landed on the earth and gave Du'soor a punch on his chest, causing the sword to fall from his hand on the ground. The Beloved Rasool ﷺ immediately picked up the sword and then asked, 'Now who will save you from me?' Du'soor replied, 'No one can save me from you!'

The Beloved Rasool ﷺ had mercy on his helplessness. He ﷺ did not only forgive his mistake, but he ﷺ also returned his sword to him. Du'soor was so much impressed with the merciful manners of the Beloved Rasool ﷺ that he recited Kalimah and embraced Islam immediately. Having returned to his people, he started preaching Islam. (*Al-Mawahib-ul-Ladunniyyah, vol. 2, pp. 378-381*)

تِرے آخلاق پر فُربان تِرے اوصاف پر واری
مُسلماں کیا عَدُو بھی تیرا قائل یا رسولَ اللہ

Explanation of couplet: i.e. Ya Rasoolallah ﷺ! May I be sacrificed on your good manners and nice attributes! Not only your followers, but non-Muslims were also very much impressed by your good manners and nice attributes.

شُبْحَانَ اللَّهِ عَزَّوَجَلَّ! Have you heard how good the manners of the Beloved Rasool ﷺ were! Despite having absolute authority and power he ﷺ never took revenge for himself, but rather he ﷺ would respond to evil with goodness. He ﷺ would even treat those, who were his bitter enemies, so much gently that they would start loving the beautiful styles of the Beloved Rasool ﷺ. As it has become obvious from the above-mentioned event that when Du'soor, who was a bitter enemy of the Beloved Rasool ﷺ, saw the forgiveness and good manners of the Beloved Rasool ﷺ, he was very much impressed and immediately recited Kalimah and embraced Islam. It has become obvious that good manners are the best Madani method to win the hearts of people. It is the method that is beneficial for everyone because neither money is spent on good manners nor is there any disadvantage in it.

Blessings of a well-mannered preacher

It is absolutely necessary for preachers to have good manners because by virtue of the blessing of a well-mannered preacher, Madani activities progress by leaps and bounds. A well-mannered preacher can carry out Madani activities in a correct and efficient manner. A well-mannered preacher can play a vital role in the Masjid-filling movement. By virtue of the blessing of a well-mannered preacher, Madani activities get flourished in the area. A well-mannered preacher brings about good name to Dawat-e-Islami. Madani Qafilahs thrive everywhere by virtue of the blessing of a well-mannered preacher. A well-mannered preacher can easily associate new Islamic brothers to the Madani environment of Dawat-e-Islami. A well-mannered preacher is called a successful responsible Islamic brother. A well-mannered

preacher does not have to face any specific trouble during his individual effort. Sinners are privileged to repent of their sins and non-Muslims are privileged to embrace Islam by virtue of the blessing of the individual effort of a well-mannered preacher. A well-mannered preacher can eliminate hatred and develop a peaceful and loving environment. A well-mannered preacher can re-unite the separated. A well-mannered preacher can remove distance and bring people closer in a peaceful and pleasant environment.

In short, good manners bring about abundant advantages. Therefore, we should adopt gentleness and well-manners. However, we should remember that it is not necessary if we meet someone smilingly, he will also welcome us cheerfully in return, but rather it is possible that the one we are talking to becomes angry considering our smile to be a taunt and behaves badly towards us. Thus on such occasion this commandment of Allah ﷻ be kept in mind. It is stated in Ayah 34 of Surah Haa-Meem As-Sajdah, part 24:

وَلَا تَسْتَوِي الْحَسَنَةُ وَلَا السَّيِّئَةُ ط

إِذْفَعُ بِالْأَبِي هِيَ أَحْسَنُ فَإِذَا الَّذِي بَيْنَكَ وَبَيْنَهُ عَدَاوَةٌ كَأَنَّهُ وَلِيٌّ حَمِيمٌ ﴿٣٤﴾

Translation from Kanz-ul-Iman: And the good deed and the evil deed will never be equal; O listener! Repel the evil (deed) with one which is better, thereupon the one between whom and you was enmity, (at that time he) will become like a close friend.

Telling about the method of responding evil with goodness, 'Allamah Maulana Sayyid Mufti Muhammad Na'eemuddin Muradabadi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ has said: For example, anger with patience, ignorance with forbearance, bad behaviour with forgiveness; if someone does wrong with you, you forgive him. As a result of this habit, your enemy will love you like your friends. (*Khaza'in-ul-'Irfan*, pp. 884)

رہے گا سدا خوشنما مدنی ماحول

تُو نرمی کو اپنانا جھگڑے مثانا

یہ بد نام ہوگا تیرا مدنی ماحول

تُو غصے جھڑکنے سے بچنا وگرنہ

Dear Islamic brothers! Everyone, whether Muslim or non-Muslim acknowledges that Islam has spread due to good manners and gentleness. Today a great number of followers of Islam we see in the entire world are majorly by virtue of the good manners and gentleness of the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ, his blessed teachings and the good manners of the blessed companions رَضِيَ اللهُ تَعَالَى عَنْهُمْ and pious saints رَحِمَهُمُ اللهُ تَعَالَى.

أَلْحَقْنَا لِلَّهِ عَزَّوَجَلَّ, even today countless non-Muslims are embracing Islam thanks to the blessings of good manners. Whereas Madani reformation keeps on taking place in the lives of drinkers, interest takers, disobedient children, fornicators, film and drama fans and listeners of songs and music, lovers of fashion, bitter enemies of each other, wicked people of the society, people having corrupt beliefs, and different types of sinful people. Let's listen to a faith-refreshing parable about blessings of good manners.

Repentance of an alcoholic

Hujjat-ul-Islam, Sayyiduna Imam Muhammad Ghazali رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ has narrated in *Ihya-ul-'Uloom*: Sayyiduna Muhammad Bin Zakariyya رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ has stated: Once I went to Ibn 'Aaishah رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ, he was returning home from the Masjid after offering Salat-ul-Maghrib. On the way, he رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ saw a young Qurayshi who was highly intoxicated. He did something immoral to a woman, who cried. People fell upon him. Sayyiduna Ibn 'Aaishah رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ recognised him and hugged him affectionately after freeing him from the people. He رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ took him to his home and made him sleep. When he woke up, he came to his senses. On knowing about his shameless behaviour during the state of intoxication, he became very ashamed and wept and then began to leave.

Sayyiduna Ibn 'Aaishah رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ stopped him and presented him call towards righteousness in an extremely gentle manner and made him realize: O Son! You are a Qurayshi. Your nobility is great! Just ponder seriously over the great descendant! Dear son, fear Allah عَزَّوَجَلَّ and repent of drinking wine and all other sins for ever. That young Qurayshi was deeply ashamed and repented tearfully and swore an oath to stay away from alcohol and other sins. He رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ kissed the young man's forehead with affection and greatly

encouraged him. He was deeply impressed and started having his (Sayyiduna Ibn 'Aishah رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ) company and was assigned the task of writing down the blessed Ahadees. (*Ihya-ul-'Uloom, vol. 2, pp. 411*)

Let's implore in the blessed court of the Beloved Rasool صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ:

نعمتِ أَخلاقِ كَرِ دِجئے عطا
یہ کرم یا مُصطَفَے فرمائیے

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Dear Islamic brothers! Have you noticed! How beautifully Sayyiduna Ibn 'Aishah رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ presented call towards righteousness! He رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ was filled with the sacred passion for reforming the misguided Muslims. When he رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ saw a drinker being beaten by people, he freed him from the people and took him to his home. As he came to his senses, he رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ advised him in an extremely gentle way. اَلْحَمْدُ لِلَّهِ عَزَّوَجَلَّ, his sweet words, affectionate style and good manners touched the heart of the drinker so much that he repented of drinking wine and committing other sins and got busy serving blessed Hadees in the company of Sayyiduna Ibn 'Aishah رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ.

If Sayyiduna Ibn 'Aishah رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ had also fallen upon him and started beating him, treated him cruelly and badly, so just ponder, would there have been any effect of his individual effort and pieces of advice upon him? Would he have stopped committing sins? Would he have reformed? Would he have developed a mind-set to repent truly of his sins? Would a Madani reformation have taken place in in his life? Surely, not at all! If we want to spread Sunnah in our society, want the places of evils to become deserted and Masjids be filled with Salah-offering people, want Madani Qafilahs to go everywhere, want Muslims to become real obedient to Allah عَزَّوَجَلَّ and His Beloved Rasool صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ and adopt the Madani aim, 'I must strive to reform myself and people of the entire world, اِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ', we should advise the Muslims with love, gentleness and affection who do not offer Salah, act upon Sunnah

or are busy committing different types of sins. Further, we should try to bring them closer to the Madani environment through good manners.

Outcome of good and bad manners

A pious man has said: Good manners make even a stranger friend and bad manners make even friends strangers. *(Deen-o-Dunya ki Anokhi Baatayn, pp. 268)*

اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ, books of Ahadees are full of the virtues of good manners. For persuasion, let's listen to four blessed Ahadees and rejoice:

1. You cannot please people by your wealth, but your cheerfulness and good manners can please them. *(Shu'ab-ul-Iman, vol. 6, pp. 253, Hadees 8054)*
2. On the Day of Judgement there will be no other deed that weighs heavier on the scale of deeds of a believer than good manners. *(Sunan-ut-Tirmizi, vol. 3, pp. 403, Hadees 2009)*
3. The perfect believers in Iman (faith) are those who have good manners. *(Sunan Abi Dawood, vol. 4, pp. 290, Hadees 4682)*
4. Those whose manners are the best amongst you, will be most favourite to me and will be nearest to me on the Day of Judgement. *(Sunan-ut-Tirmizi, vol. 3, pp. 409, Hadees 2025)*

اَخْلَاقٌ يُّوْنِ اِجْهَے مِرَا كِرْدَارِ هُو سْتَهْرَا
مَحْبُوْبِ كَا صَدَقَه تُو مَجْهَے نِيَك بِنَا دَے

صَلُّوْا عَلَی الْحَبِيْبِ صَلَّى اللهُ تَعَالَى عَلَی مُحَمَّدٍ

سُبْحٰنَ اللّٰهِ عَزَّوَجَلَّ! Have you heard how great blessings good manners have! Good manners make people happy; good manners will be the heaviest on the scale of deeds on the Judgement Day; Well-mannered people are perfect believers; Well-mannered people will be privileged to attain the closeness of the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ on the Judgement Day. It is hoped now that after listening to so many virtues and blessings of good manners we must

have made our mind to adopt good manners, but the question arises what good manners mean? So let's listen to what good manners are.

What are good manners?

A person once humbly asked a question from the Beloved Rasool ﷺ about good manners, he ﷺ recited the following Ayah before him:

خُذِ الْعَفْوَ وَأْمُرْ بِالْعُرْفِ وَأَعْرِضْ عَنِ الْجَاهِلِينَ ﴿١٩٩﴾

Translation from Kanz-ul-Iman: O Beloved Rasool, adopt forgiveness, and command to do good, and turn away from the ignorant ones.

(Part 9, Surah Al-A'raf, Ayah 199)

Sayyiduna 'Ali-ul-Murtada كَرَّمَ اللهُ تَعَالَى وَجْهَهُ الْكَرِيمِ has said: The Beloved Rasool ﷺ said to me, 'Should I not guide you about the good manners of the people of the past and the future?' I humbly replied, 'Do guide me about it.' The Beloved Rasool ﷺ said, 'Bestow upon the one who deprives you; forgive the one who oppresses you and establish relations with the one who breaks off relations with you.' (*Shu'ab-ul-Iman, vol. 6, pp. 222, Hadees 7956*)

Sayyiduna Abdullah Bin Mubarak رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ has stated: Meeting (people) cheerfully, benefitting them greatly and not causing trouble to anyone are among good manners. (*Sunan-ut-Tirmizi, vol. 3, pp. 404, Hadees 2012*)

بو أخلاق اچھا ہو کردار سُتھرا

مُجھے مَتَّقِي تُو بنا یا الہی

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Dear Islamic brothers! One of the blessings of good manners is that the person who is more well-mannered will progress more and will attain many

benefits. This point can be understood in this way that great rush of customers is seen at some shops and many people carry out their shopping through these shops. One of the secrets of their successful business is that they treat their customers courteously and politely. They offer them tea, biscuits and cold drinks, etc. If a customer demands to show him one thing, the shopkeeper shows ten things.

In short, they are so well-mannered and polite to their customers that they (customers) do not leave without shopping. Suppose, if a customer misbehaves with any shopkeeper, the shopkeeper cheerfully tolerates it and does not lose his customer. Now we should make our own accountability: Do we have the same courteous style when making an individual effort upon new Islamic brothers? Do we also have a smile on our face when meeting new Islamic brothers? Do we give any present such as a booklet of Maktaba-tul-Madinah at the time of presenting call towards righteousness? Has anyone till now joined the Madani environment of Dawat-e-Islami or any wrongdoer been privileged to repent of his sins after being impressed by our good manners? Have we ever tolerated the cruel treatment of a cruel person cheerfully or **مَعَاذَ اللَّهِ عَزَّوَجَلَّ** we have foolishly misbehaved with him after doing something bad to him in response? Our manners should be so good that the one who sees should say spontaneously that when this is the state of the good manners of the slaves of Rasool, so what will be the state of the good manners of the Beloved Rasool **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ**? Remember! The blessings of good manners are not limited to only well-mannered people, but rather their children also attain their benefits.

Daughter released thanks to good manners of father!

Once, the prisoners of tribe Tay [طَيء] were brought to the Beloved Rasool **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ**. A girl prisoner stood up and humbly said: O Muhammad (**صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ**)! If you consider it better [to free me], free me and do not make the tribes of Arab laugh at me because I am the daughter of Haatim Taa'ee, the chief of my tribe. Undoubtedly, my father used to support his tribe, free prisoners, satiate the hungry, spread Salam, and never let any needy person go back without fulfilling his need. The Beloved Rasool **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** said: O girl! This is the attribute of those who have true faith. If your father had

been Muslim, I must have made Du'a of mercy for him. (He صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ then said:) Free this girl because his father used to like good manners and Allah عَزَّوَجَلَّ also likes good manners. I swear to the One in Whose power my soul is! Only well-mannered person will enter Paradise. (*Nawadir-ul-Usool, vol. 2, pp. 727, Hadees 1001*)

مِرے اخلاق اچھے ہوں میرے سب کام اچھے ہوں
بنا دو مجھ کو تم پابندِ سنتِ یا رسول اللہ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

‘Madrasa-tul-Madinah for adults’, one of the 12 Madani activities

Dear Islamic brothers! Allah عَزَّوَجَلَّ and His Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ like good manners so much that the daughter of Haatim Taa`ee, who was a non-Muslim, was freed from slavery only due to his father's good manners. Just ponder over the types of blessings the well-mannered Muslim and his children will attain.

اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ, Dawat-e-Islami, the Madani movement of devotees of Rasool, gives us the mind-set of having good manners and remaining steadfast in them for ever. So in order to have good manners and to get rid of bad manners, get busy in 12 Madani activities of Zayli Halqah. One of the daily 12 Madani activities is to teach or study at Madrasa-tul-Madinah for adults.

اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ, by virtue of the blessings of Madrasa-tul-Madinah for adults one is privileged to recite the Holy Quran correctly. Madrasa-tul-Madinah for adults is a best source of learning necessary rulings on Salah, Wudu, Ghusl, etc. By virtue of the blessing of attending Madrasa-tul-Madinah for adults one is blessed with good company. By virtue of the blessing of Madrasa-tul-Madinah for adults one is privileged to recite and listen to the Holy Quran. By virtue of the blessing of Madrasa-tul-Madinah for adults, one gains Islamic knowledge. By virtue of the blessing of Madrasa-tul-Madinah (for adults) one develops the passion for acting upon Madani In'amaat. By virtue of the

blessing of Madrasa-tul-Madinah for adults one gets a chance to adopt good manners. By virtue of the blessing of Madrasa-tul-Madinah for adults one gets the reward for sitting in the Masjid. And sitting in the Masjid is very much liked by Allah ﷺ. It can be judged by the following blessed Hadees: The Beloved Rasool ﷺ has said: Allah ﷻ makes the one His beloved, who loves Masjid. (*Majma'uz-Zawaid, vol. 2, pp. 135, Raqm 2031*)

Let's listen to a Madani parable consisting of the blessing of studying at Madrasa-tul-Madinah for adults and rejoice.

Gave up the habit of unlawful gaze

An Islamic brother living in Bab-ul-Madinah (Karachi) used to watch films and dramas, listen to songs and music and have unlawful gaze before being associated with the Madani environment of Dawat-e-Islami. He did not use to offer Salah regularly as well.

One day by chance, he met an Islamic brother wearing white dress and green 'Imamah. Making an individual effort the Islamic brother invited him to attend Madrasa-tul-Madinah for adults. He accepted the invitation and started studying at Madrasa-tul-Madinah for adults. ﷻ, by virtue of the blessings of Madrasa-tul-Madinah for adults he started attending weekly Sunnah-inspiring Ijtima' regularly and became Mureed (disciple) of Ameer-e-Ahl-e-Sunnat ﷺ. He also started offering Salah and delivering Dars in the Masjid.

ﷻ, now he has given up the habit of watching films and dramas, listening to songs and music and gazing unlawfully and is busy making an individual effort upon his family members trying to make them Salah-offering.

تم آجاؤ دیگا سیکھا مدنی ماحول	اگر سُنْتیں سیکھنے کا ہے جذبہ
کے اچھوں کے پاس آ کے پا مدنی ماحول	بُری صُحبتوں سے گنارہ گشی کر
تم اپنائے رکھو سدا مدنی ماحول	سنور جائے گی آخرت ان شاء الله
گُنابوں کو دیگا چھڑا مدنی ماحول	گنہگارو آؤ، سیہ کارو آؤ

Dear Islamic brothers! The way our pious predecessors reformed the misguided people through their good manners is exemplary. **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ**, reformation of Ummah and the blessed act of presenting call towards righteousness are still going on. In today's sinful era, there are many such pious people living in this world by virtue of whose good manners many people have been reformed and non-Muslims have embraced Islam. One of them is the great scholarly and spiritual luminary of 15th century, Ameer-e-Ahl-e-Sunnat, the founder of Dawat-e-Islami, 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi Ziyae **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَه**. Thanks to his untiring day and night efforts and good manners, Madani reformation has taken place in the lives of a large number of people. That's right! If you want to experience it with your own eyes, please see the Madani environment of Dawat-e-Islami. The thousands of participants of Sunnah-inspiring weekly Ijtima'at and Ijtima'at of Madani Muzakarah across the globe reveal the fact that this is the blessing of a great personage.

Yes! May I be sacrificed on the good manners of Ameer-e-Ahl-e-Sunnat, the founder of Dawat-e-Islami, this is definitely the sacred blessing of the blessed character of our Beloved Rasool **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ**, that on the hands of Ameer-e-Ahl-e-Sunnat countless people who were the most un-liked in the society, have repented of their sins. Whenever the guiding light of his good manners fell upon a non-Salah offering person, it not only made him a regular Salah-offering person but enabled him to lead Salah as an Imam. The one who was unable to recite the Holy Quran correctly, fragrance of his lofty good manners made him Qaari. Those who were deprived of learning knowledge of Deen were convinced through his good manners and thus some of them became Mufti and some Shaykh-ul-Hadees. An Islamic scholar while saluting the good manners of Ameer-e-Ahl-e-Sunnat, the founder of Dawat-e-Islami has mentioned in his couplets:

تدبیر تیری تام ہے الیاس قادری	مسلك کا تو امام ہے الیاس قادری
کرتی تجھے سلام ہے الیاس قادری	امریکہ، یورپ، ایشیاء، افریقہ ہر زمین
یہ تیرا اُونچا کام ہے الیاس قادری	فکرِ رضا کو کر دیا عالم پہ آشکار

سنت کی خوشبوؤں سے زمانہ مہک اُٹھا فیضان تیرا عام ہے الیاس قادری
تنہا چلا تو ساتھ ترے ہو گیا جہاں میٹھا تیرا کلام ہے الیاس قادری

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

May Allah ﷺ bestow us for the sake of the good manners of Ameer-e-Ahl-e-Sunnat, the founder of Dawat-e-Islami. Would that, may we get rid of our habit of scolding others. May we and our words become gentle and sweet.

أَمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Let's listen to a Madani parable of an Islamic brother who associated himself with Dawat-e-Islami after being impressed with the good manners of this perfect pious saint and try to act upon the Madani pearls which are obtained from them.

Great patience

During the early days of Dawat-e-Islami, the weekly Sunnah-Inspiring Ijtima' [congregation] used to be held in Gulzar-e-Habib Masjid, Gulistan-e-Shafi' Okarvi [Soldier Bazar Area], Bab-ul-Madinah, Karachi [Pakistan]. This Masjid was the very first Madani Markaz of Dawat-e-Islami.

In those early days once, whilst making his way to the Masjid to attend the Ijtima', Ameer-e-Ahl-e-Sunnat دامت بركاته العالیه passed by a cinema. One young man was standing in a queue to buy ticket for the movie. Calling out Ameer-e-Ahl-e-Sunnat دامت بركاته العالیه loudly (مَعَاذَ اللَّهِ عَزَّوَجَلَّ) he said: 'Maulana! A great movie is being shown, come and watch it'.

Before any of the other Islamic brothers accompanying Ameer-e-Ahl-e-Sunnat دامت بركاته العالیه could react or get upset, he said Salam aloud to the young man. Then he approached him, and making an individual effort upon him very politely he said: 'Son! I do not watch movies. However as you have

invited me, so I thought that I should also invite you! إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ, a Sunnah-Inspiring Ijtima' [congregation] of Dawat-e-Islami will be held shortly today at Gulzar-e-Habib Masjid. You are requested to attend it. If you cannot come now, then do come on another day.' Then Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ gave him the gift of a bottle of perfume [Itr].

After some years, an Islamic brother, who was Sunnah-practising, came to Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ wearing green 'Imamah and humbly said like this: Your honour! Some years ago, a young man (مَعَاذَ اللَّهِ عَزَّوَجَلَّ) invited you to watch a movie and you showed great patience. Instead of being angry with him, you invited him to attend the Ijtima. I am the same young man. I was really impressed with your great good manners and finally attended the Ijtima one day. Then you showed mercy on me and اَلْحَمْدُ لِلَّهِ عَزَّوَجَلَّ I repented of my sins and associated myself with the Madani environment.

(Ta'aruf Ameer-e-Ahl-e-Sunnat, pp. 40)

Dear Islamic brothers! Have you noticed how beautiful individual effort method of Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ was! If he had become angry at the immoral act of the unwise person, and said something strictly, he would have never achieved such Madani results. Therefore, if you also want to reform Ummah, make good manners, humbleness, patience and politeness part of your nature because bad manners spoil the deeds. The Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has said: Good manners melt sins in a way as water melts the ice and bad manners spoil deeds as vinegar spoils honey. *(Al-Mu'jam-ul-Kabeer, vol. 10, pp. 319, Hadees 10777)*

Let's listen to a few worldly and religious disadvantages of bad manners.

Religious and worldly disadvantages of bad manners

- Bad manners are a curse.
- Bad manners are themselves a bad practice and also a means of many bad practices. *(Mirat-ul-Manajih, vol. 6, pp. 436)*
- Untruth, dishonesty and breaking promises are all branches of bad manners. *(Ibid)*

- Bad manners bring about discord among one another. (*Ihya-ul-'Uloom, vol. 2, pp. 569*)
- Bad manners create malice, jealousy and separation from one another. (*Ibid*)
- The Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ sought refuge from bad manners. (*Abu Dawood, vol. 2, pp. 130, Hadees 1546*)
- Allah عَزَّوَجَلَّ is displeased with bad manners and foul language.
- Customers hesitate to go to shopkeepers having bad manners.
- Bad manners are a bad omen. (*Kanz-ul-'Ummal, Juz: 3, vol. 2, pp. 178, Hadees 7343*)
- If bad manners were in the form of a human, he would be a (very) bad man. (*Kanz-ul-'Ummal, Juz: 3, vol. 2, pp. 178, Hadees 7351*)
- To Allah عَزَّوَجَلَّ the biggest evil is bad manners. (*Jami'-ul-Ahadees, vol. 19, pp. 406, Hadees 14922*)
- Undoubtedly, immodesty and bad manners have nothing to do with Islam. (*Musnad Ahmad, vol. 7, pp. 431, Hadees 20997*)
- A bad manner is a very big obstacle in the way of presenting call towards righteousness.
- Bad manners sometimes become the cause of divorce between husband and wife.
- Due to the curse of bad manners the peace of home gets destroyed.
- Due to the curse of bad manners any devotee of Rasool or rather the whole family can get away from the Madani environment of Dawat-e-Islami.
- The curse of bad manners can cause separation of two families.
- The curse of bad manners causes the near ones go away.
- An ill-mannered person repents of one sin and starts committing another sin that is even worse than the previous one. (*Jami'-ul-Ahadees, vol. 2, pp. 375, Hadees 6064*)

- An ill-mannered person gets unsuccessful over and over again. In short, bad manners are the collection of abundant evils and are a cause of destruction in the world and the Hereafter.

May Allah ﷺ protect every Muslim from the curse of bad manners!

أَمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Dear Islamic brothers! We have just heard about the worldly and Hereafter disadvantages of bad manners. Would that we could also develop hatred towards bad manners after listening and could also develop the mind-set to repent of them! Now let's listen to 14 ways of becoming paradigm of well-mannered and also make intention to act upon them:

Ways of forming habit of good manners

1. In order to be a paradigm of well-mannered, beseech humbly raising your hands in the court of Allah ﷺ make Du'a tearfully for the salvation from bad manners.
2. Read and listen over and over again to the blessed Ahadees and narrations, parables and sayings of pious predecessors consisting of the advantages of good manners and the disadvantages of bad manners.
3. Keep silent for most of the day and form your habit to have either written or non-verbal communication as far as possible.
4. Make it your routine to recite the Holy Quran regularly with the translation of Quran from *Kanz-ul-Iman* and also study *Tafseer Khaza'in-ul-'Irfan* or *Noor-ul-'Irfan* or *Siraat-ul-Jinaan*.
5. Stay safe from the company of bad people.

6. Keep yourself associated with the Madani environment of Dawat-e-Islami and participate actively in the 12 Madani activities of Zayli Halqah.
7. Attend regularly the Madani Muzakaraths of Ameer-e-Ahl-e-Sunnat *دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ*, which are full of knowledge and wisdom, and weekly Sunnah-inspiring Ijtima'aat of Dawat-e-Islami.
8. Travel with Madani Qafilahs in the company of devotees of Rasool, associated with Dawat-e-Islami, for 12 months consecutively, 1 month in 12 months, 3 days every month throughout your life regularly. Further, observing Fikr-e-Madinah daily fill in the booklet of Madani In'amaat.
9. Do 'Faizan Fard Uloom Course', 'Character-building Course' i.e. 'Islah-e-A'maal Course', 12 Madani Activities Course, Faizan-e-Namaz Course, Madani Tarbiyyati (training) Course offered by Dawat-e-Islami.
10. Keep watching different programs on Madani Channel.
11. Associate yourself strictly with any perfect spiritual guide. *اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ*, all the conditions of a perfect spiritual guide can be found in the character of Ameer-e-Ahl-e-Sunnat, the founder of Dawat-e-Islami, 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi Ziyaae *دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ*. Therefore, you also include yourself among the slaves of Sayyiduna Ghaus-e-A'zam *رَحْمَةُ اللّٰهِ تَعَالٰى عَلَيْهِ* after becoming Mureed of Ameer-e-Ahl-e-Sunnat *دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ*.
12. Offer your services to any one of the departments established under the supervision of Dawat-e-Islami. *اِنَّ بَرَكَاتِ اللّٰهِ عَزَّوَجَلَّ*, by virtue of the blessing of acting upon these, we will get rid of bad manners and make our mind-set to have good manners.
13. Study the booklets 'Islamic Manners', 'Respect of a Muslim' and 'Sweet Words'.
14. Study the topic 'Husn-e-Akhlaq ka Bayan' from *Ihya-ul-'Uloom*.

Let's supplicate in the Divine court of Rab-e-Kareem ﷺ:

میرے اخلاق بھی ٹھیک کر دے
تُو عطاِ جِلْم کی بھیک کر دے
یا خُدا تجھ سے میری دُعا ہے
تجھ کو فاروق کا واسطہ ہے

Majlis Madani Muzakarah

Dear Islamic brothers! ﷺ, Dawat-e-Islami, the Madani movement of devotees of Rasool, is propagating Sunnah all over the world in approximately 104 departments for serving Islam. One of them is 'Majlis Madani Muzakarah'.

ﷺ, Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat, the founder of Dawat-e-Islami, 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ has started a question-answer program to act upon the saying 'knowledge is a collection of countless treasures and a question is a source of acquiring them'. In the Madani environment of Dawat-e-Islami, it is called 'Madani Muzakarah'. Devotees of Rasool attend 'Madani Muzakaraha' during which they ask different questions about beliefs and deeds, virtues, Manaqib, Shari'ah and Tareeqah, history and biography, science and medicine, morality and Islamic information, economic, social and organizational matters and many other topics. Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ gives them answers full of wisdom and enriched in the love of the Blessed Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ.

ﷺ, under the supervision of 'Majlis Madani Muzakarah', efforts are being made to present these Madani Muzakaraha in the form of booklets, VCDs and memory cards with the passion for conveying these interesting Madani pearls, full of knowledge and wisdom given to us by Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ, to the Muslims all over the world.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Du'a of salvation from bad manners

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ مُنْكَرَاتِ الْأَخْلَاقِ، وَالْأَعْمَالِ وَالْأَهْوَاءِ

Translation: O Allah عَزَّوَجَلَّ! I seek the protection of You from bad manners, bad deeds and bad desires. (Sunan-ut-Tirmizi, vol. 5, pp. 340, Hadees 3602)

Summary of speech

Dear Islamic brothers! In today's speech, we have heard about the blessings of good manners. We have heard:

- Good manners are a source of closeness to Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ.
- Well -mannered people are perfect believers.
- Good manners are an excellent method to win the heart.
- By virtue of the blessing of good manners sinful people are reformed.
- By virtue of the blessing of good manners non-Muslims embrace Islam.
- By virtue of the blessing of good manners the work of Deen progresses by leaps and bounds.
- By virtue of the blessing of good manners even enemies become friends.
- By virtue of the blessing of good manners one does not face difficulties in making individual efforts.
- Children also attain the fruits of the blessings of good manners.

May Allah عَزَّوَجَلَّ also bless us with the great wealth of good manners and protect us from bad manners!

أَمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Dear Islamic brothers! In conclusion, I would like to take the opportunity to mention the excellence of Sunnah as well as some Sunan and manners. The Rasool of Rahmah, the Intercessor of the Ummah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has said, 'Whoever loves my Sunnah, loves me, and whoever loves me will be with me in Jannah.' (Ibn 'Asakir, vol. 9, pp. 343)

سینہ تری سُنَّت کا مدینہ بنے آقا
جَنَّت میں پڑوسی مجھے تم اپنا بنا

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Sunan and manners of applying oil and combing hair

1. Sayyiduna Anas رَضِيَ اللهُ تَعَالَى عَنْهُ has said that the Holy Nabi صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ would often oil the blessed head and comb the blessed beard and often put the cloth over blessed head, even that cloth used to remain dampened with oil. (Ash-Shumaail-ul-Muhammadiyah, pp. 40)

It has become obvious that the use of 'Sarband'¹ is Sunnah, Islamic brothers should wear a small piece of cloth over their heads whenever they oil their heads, by this, إِنَّ شَاءَ اللهُ عَزَّوَجَلَّ cloth cap and turban will remain protected from the oiliness to a large extent.

2. Saying of the Holy Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ: Whoever has hair, should respect it. (Sunan Abi Dawood, vol. 4, pp. 103, Hadees 4163) i.e. he should wash it, oil and comb.
3. Sayyiduna Naafi' رَضِيَ اللهُ تَعَالَى عَنْهُ has narrated: Sayyiduna Ibn 'Umar رَضِيَ اللهُ تَعَالَى عَنْهُمَا used to oil [his hair] twice a day. (Musannaf Ibn Abi Shaybah, vol. 6, pp. 117)

¹ A piece of cloth put over head.

4. Before applying the oil, recite ﴿بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ﴾ and pour some oil onto the palm of left hand out of the bottle etc., then first oil the eyebrow of right eye, then of left eye, then eyelashes of right eye, then of left eye, and then oil hair. If oiling beard, begin with the hair grown between lower lip and chin.
5. Women must hide the hairs that fall while combing or washing, so that no stranger (i.e. the person to whom Nikah is not Haraam forever) could see them. (*Bahar-e-Shari'at, vol. 3, part 16, pp. 449*)
6. Begin with the right side while combing. Umm-ul-Mu`mineen, Sayyidatuna 'Aishah Siddiqah رَضِيَ اللَّهُ تَعَالَى عَنْهَا has said: The Holy Rasool صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ liked to begin doing everything with the right side even wearing shoes, combing, and attaining purity. (*Sahih Bukhari, vol. 1, pp. 81, Hadees 168*)

To learn various Sunan, obtain the following books, *Bahar-e-Shari'ah* part 16 comprising of 312 pages and *Sunnatayn aur Adaab*, comprising of 120 pages, both published by Maktaba-tul-Madinah, the publishing department of Dawat-e-Islami. One of the best ways to learn Sunan is to travel in the Madani Qafilahs of Dawat-e-Islami with the lovers of the Beloved Rasool.

عاشقانِ رسول، آئیں سنت کے پھول

دینے لینے چلیں، قافلے میں چلو

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

The 6 Salawaat-'Alan-Nabi and 2 Du'as that are recited in the Sunnah-inspiring weekly Ijtima' (congregation) of Dawat-e-Islami:



1. The Salat-'Alan-Nabi for the night preceding Friday

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ الْحَبِيبِ
الْعَالِي الْقَدْرِ الْعَظِيمِ الْجَاهِ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلِّمْ

The saints of Islam have quoted that whoever recites this Salat-'Alan-Nabi at least once on the night preceding Friday [the night between Thursday and Friday] on a regular basis will be blessed with the vision of the Beloved and Blessed Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ at the time of death, as well as at the time of his burial into the grave, to the extent that he will see the Noble Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ lowering him into the grave with his own merciful hands. (Afdal-us-Salawat 'ala Sayyid-is-Sadat, pp. 151)

2. All sins forgiven

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ وَعَلَى آلِهِ وَسَلِّمْ

It is narrated by Sayyiduna Anas رَضِيَ اللهُ تَعَالَى عَنْهُ that the Beloved and Blessed Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, 'Whoever recites this Salat upon me whilst standing, then prior to his sitting back; and if he recites it whilst sitting, then before he stands back, his sins will be forgiven.' (Ibid, pp. 65)

3. 70 Portals of mercy

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Whoever recites this Salat-'Alan-Nabi, 70 portals of mercy are opened for him. (*Al-Qaul-ul-Badi'*, pp. 277)

4. The reward of 600,000 Salawat-'Alan-Nabi

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ عَدَدَ
مَا فِي عِلْمِ اللَّهِ صَلَاةً دَائِمَةً بَدَوَامِ مُلْكِ اللَّهِ

Shaykh Ahmad Saawi رَحْمَةُ اللَّهِ الْوَهَّادِي reports from some saints of Islam that the one reciting this Salat-'Alan-Nabi once receives the reward of reciting Salat-'Alan-Nabi 600,000 times. (*Afdal-us-Salawat 'ala Sayyid-is-Sadat*, pp. 149)

5. Nearness to the Distinguished Rasool ﷺ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ كَمَا تُحِبُّ وَتَرْضَى لَهُ

One day somebody came [to the blessed court of the Beloved and Blessed Rasool صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ], and the Noble Rasool صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ made him sit in between himself and Sayyiduna Abu Bakr Siddeeq رَضِيَ اللَّهُ تَعَالَى عَنْهُ. The respected companions رَضِيَ اللَّهُ تَعَالَى عَنْهُمْ were surprised as to who that honoured person was. When he had left, the Beloved Rasool صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said, 'When he recites Salat upon me, he does so in these words.' (*Al-Qaul-ul-Badi'*, pp. 125)

6. Durood-e-Shafa'at

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ وَأَنْزِلْهُ الْبَقْعَةَ الْمُقَرَّبَةَ عِنْدَكَ يَوْمَ الْقِيَامَةِ

The Greatest Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated: The one who recites this Salat upon me, my intercession will become Wajib for him.

(Attargheeb Wattarheeb, vol. 2, pp. 329, Hadees 31)

1. Good deeds for 1000 days

جَزَى اللَّهُ عَنَّا مُحَمَّدًا مَا هُوَ أَهْلُهُ

It is narrated by Sayyiduna Ibn 'Abbas رَضِيَ اللهُ تَعَالَى عَنْهُمَا that the Noble Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, 'For the reciter of above supplication, seventy angels write good deeds (in his account) for 1000 days.'

(Majma'-uz-Zawaid, pp. 254, vol. 10, Hadees 17305)

2. An easy way to spend every night in worship

The following narration has been mentioned on page 187 of *Gharaib-ul-Quran*, 'If anyone recites the following Du'a three times at night it is as if he has found Layla-tul-Qadr.' We should recite it every night. Here is the Du'a:

لَا إِلَهَ إِلَّا اللَّهُ الْحَلِيمُ الْكَرِيمُ
سُبْحَانَ اللَّهِ رَبِّ السَّمَوَاتِ السَّبْعِ وَرَبِّ الْعَرْشِ الْعَظِيمِ

Translation: There is none worthy of worship except Allah عَزَّوَجَلَّ Who is 'حَلِيمٌ' and 'كَرِيمٌ'. Allah عَزَّوَجَلَّ is 'سُبْحَانَ', Rab of the seven skies and Rab of the magnificent 'Arsh.