

Glory and Greatness of
رَضِيَ اللهُ تَعَالَى عَنْهُمَا
Hasanayn Karimayn

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Thought-provoking speech of weekly
sunnah-inspiring ijtima

(For Islamic Brothers)

أُحْمَدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةِ وَالسَّلَامِ عَلَى سَيِّدِ الْمُرْسَلِينَ
 أَمَا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Glory and Greatness of Hasanayn Karimayn رَضِيَ اللَّهُ تَعَالَى عَنْهُمَا

أَلصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ وَعَلَى أَلِئِكَ وَأَصْحَابِكَ يَا حَبِيبَ اللَّهِ
 أَلصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا نَبِيَّ اللَّهِ وَعَلَى أَلِئِكَ وَأَصْحَابِكَ يَا نُورَ اللَّهِ

نَوَيْتُ سُنَّتَ الْإِعْتِكَافِ

Translation: I have made the intention of Sunnah I'tikaf.

Dear Islamic brothers! Whenever you enter a Masjid, upon remembering, make the intention of Nafil (supererogatory) I'tikaf because as long as you stay in the Masjid you will keep obtaining the reward of Nafil I'tikaf.

Remember! By Shari'ah, it is not allowed to eat, drink and sleep in the Masjid, but if one makes the intention of I'tikaf he will be allowed to do these acts in Masjid. It is also important that one shouldn't make the intention of I'tikaf just to eat, drink or sleep. It should be made to earn reward. It is stated in *Rad-dul-Muhtar (Shaami)*: 'If someone wants to eat, drink or sleep in a Masjid, he should make the intention of I'tikaf, make some Zikr and then do what he wants (i.e. eat, drink or sleep).'

Excellence of reciting Salat-'Alan-Nabi ﷺ

The Beloved and Blessed Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said: (Sayyiduna) Jibra'eel (عَزَّوَجَلَّ) came to him stating humbly that Allah (عَزَّوَجَلَّ) said: 'O Muhammad

(صَلَّى اللهُ تَعَالَى عَلَيْكَ وَالِاهِ وَسَلَّمَ)! Are you not pleased that when anyone from your Ummah sends one Salam, I send Salam ten times upon him.

(Sunan Nasa`ee, pp. 222, Hadees 1292)

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ صَلُّوا عَلَى الْحَبِيبِ

Dear Islamic brothers! In order to attain the pleasure of Allah Almighty and attain reward, let's first make good intentions. The Beloved Rasool

صَلَّى اللهُ تَعَالَى عَلَيْكَ وَالِاهِ وَسَلَّمَ has said, 'نِيَّةُ الْمُؤْمِنِ خَيْرٌ مِّنْ عَمَلِهِ' *The intention of a believer is better than his action.*

(Al-Mu'jam-ul-Kabeer, vol. 6, pp. 185, Hadees 5942)

Two Madani pearls

- Without a good intention, no reward is granted for any good deed.
- The more righteous intentions one makes, the greater reward he will attain.

Intentions of listening to the Bayan

1. Lowering my eyes, I will listen to the Bayan attentively.
2. Instead of resting against a wall etc., I will sit in Attahiyyaat position as long as possible with the intention of showing respect for the religious knowledge.
3. When I hear صَلُّوا عَلَى الْحَبِيبِ, اذْكُرُوا اللَّهَ, تُؤَيُّوْا إِلَى اللَّهِ, etc., I will reply loudly with the intention of gaining reward and heartening the ones who utter it.
4. After the Bayan, I will approach other people myself by making Salaam, shaking hands, and making individual efforts upon them.

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ صَلُّوا عَلَى الْحَبِيبِ

الْحَمْدُ لِلَّهِ عَزَّوَجَلَّ! The blessed month of Muharram-ul-Haraam is going on. It has special relation with Ahl-e-Bayt Athaar and Imam-e-‘Aali Maqaam Sayyiduna Imam Hasan Mujtaba and Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُمَا. In this regard, let’s have the privilege of listening to the glory and greatness of Hasanayn Karimayn رَضِيَ اللهُ تَعَالَى عَنْهُمَا. The Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ would love both of them very much.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Sayyiduna Anas Bin Maalik رَضِيَ اللهُ تَعَالَى عَنْهُ has stated that the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ was humbly asked, ‘Who do you love more amongst Ahl-e-Bayt?’ He صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ replied, ‘Hasan and Husayn (رَضِيَ اللهُ تَعَالَى عَنْهُمَا).’ The Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ would ask Sayyidatuna Fatima-tuz-Zahra رَضِيَ اللهُ تَعَالَى عَنْهَا: Bring my children to me. He صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ would smell them and cuddle them. (*Sunan-ut-Tirmizi, vol. 5, pp. 428, Hadees 3797*)

Commenting on this blessed Hadees the renowned commentator, Hakeem-ul-Ummat Mufti Ahmad Yar Khan عَلَيْهِ رَحْمَةُ اللهِ الْكَرِيمَان has stated: There are many types of love: Love for children, love for wives and love for friends are all different. Hasanayn Karimayn رَضِيَ اللهُ تَعَالَى عَنْهُمَا were very dear amongst offspring, Sayyidatuna ‘Aishah Siddiqah رَضِيَ اللهُ تَعَالَى عَنْهَا was very dear to the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ amongst his wives and Ameer-ul-Mu’mineen, Sayyiduna Abu Bakr رَضِيَ اللهُ تَعَالَى عَنْهُ was very dear to him amongst his friends. Mufti Ahmad Yar Khan عَلَيْهِ رَحْمَةُ اللهِ الْكَرِيمَان has further stated: Why would the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ not smell them (Hasanayn Karimayn رَضِيَ اللهُ تَعَالَى عَنْهُمَا)? They were the flowers of the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ and flowers are definitely smelled. Cuddling them was to love them deeply. From this it has become obvious that smelling young children, loving them, cuddling and embracing them are all the Sunnahs of the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ. (*Mirat-ul-Manajih, vol. 8, pp. 418*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Let's listen to the blessed biographies of these blessed personalities with the intention of developing their love further stronger in our hearts and acting upon their blessed way of living and character.

Name, Kuniyat and titles

Sayyiduna Imam Hasan Mujtaba رَضِيَ اللهُ تَعَالَى عَنْهُ is the elder of Hasanayn Karimayn رَضِيَ اللهُ تَعَالَى عَنْهُمَا. His Kuniyat is 'Abu Muhammad' and his titles are 'Taqi and Sayyid' whereas his commonly known name is 'سَيِّدُ رَسُوْلِ اللهِ' [Sibt-u-Rasoolillah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ]; he رَضِيَ اللهُ تَعَالَى عَنْهُ is also called 'رَيْحَانَةُ الرَّسُوْلِ' [Raihaana-tur-Rasool]. He رَضِيَ اللهُ تَعَالَى عَنْهُ is the chief of the Heaven-dwelling youth. He رَضِيَ اللهُ تَعَالَى عَنْهُ was born in Madinah on the 15th night of Ramadan-ul-Mubarak in 3 Hijri. On the 7th day of his birth, the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ performed his 'Aqeeqah, shaved his blessed head and ordered to give silver in Sadaqah equal to the weight of his hair. (*Tareekh-ul-Khulafa*, pp. 149)

The Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ named him. The whole event is like that Sayyidatuna Asma Bint-e-'Umayy رَضِيَ اللهُ تَعَالَى عَنْهَا brought the good news of the birth of Sayyiduna Imam Hasan رَضِيَ اللهُ تَعَالَى عَنْهُ to the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ. The Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ came and said to Sayyidatuna Asma رَضِيَ اللهُ تَعَالَى عَنْهَا: Asma! Bring my son. Sayyidatuna Asma رَضِيَ اللهُ تَعَالَى عَنْهَا brought Sayyiduna Imam Hasan رَضِيَ اللهُ تَعَالَى عَنْهُ, wrapped in a piece of cloth, to the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ. The Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ called Azan in his right ear and Takbeer in his left ear then asked Sayyiduna 'Ali-ul-Murtada كَرَّمَ اللهُ تَعَالَى وَجْهَهُ الْكَرِيم: What name have you given to this glorious son? Sayyiduna 'Ali كَرَّمَ اللهُ تَعَالَى وَجْهَهُ الْكَرِيم humbly replied, 'Ya Rasoolallah (صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ), how I could dare to name him first without your permission; now since you have asked me, I think he should be named 'Harb', but you have supreme authority.' The Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ named him 'Hasan'. (*Sawanih Karbala*, pp. 92)

راکبِ دوشِ عَزَّتْ بِه لاکھوں سلام

وہ حسنِ مُجْتَبَى سَيِّدِ الاسخياء

Explanation of the couplet: May millions of Salam be upon Sayyiduna Imam Hasan Mujtaba رَضِيَ اللهُ تَعَالَى عَنْهُ who is the chief of the generous and who used to

sit on the blessed shoulders of his maternal grandfather, the Beloved Rasool ﷺ

Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ, the younger brother of Sayyiduna Imam Hasan رَضِيَ اللهُ تَعَالَى عَنْهُ and a glorious martyr, was born in Madinah, on 5th Sha’ban-ul-Mu’azzam in 4th Hijri. The Beloved Rasool ﷺ named him ‘**Husayn**’ and ‘Shabbir’. His Kunyat is ‘Abu Abdullah’ and titles are also ‘سَيِّدُ رَسُولِ اللَّهِ’ [maternal grandson of Rasoolallah ﷺ] and ‘رِيحَانَةُ الرَّسُولِ’ (flower of Rasool ﷺ). He رَضِيَ اللهُ تَعَالَى عَنْهُ is also the chief of Heaven-dwelling youth like his elder brother. (*Asad-ul-Ghaabah*, pp. 1173)

What type of names should be given?

Dear Islamic brothers! We have just heard that the Beloved Rasool ﷺ named his beloved maternal grandsons himself. Let’s listen to some manners of giving (children) names in this regard. Remember! Giving (children) good names is one of the rights of children. It is also the first and fundamental gift from parents to their child which he possesses throughout his life, and even on the day of Judgement, he will be called by this name to the blessed court of Allah Almighty. Sayyiduna Abu Darda رَضِيَ اللهُ تَعَالَى عَنْهُ has narrated that the Beloved Rasool ﷺ said, ‘On the Day of Judgement, you will be called by your names and your forefathers’ names, so give [your children] good names. (*Sunan Abu Dawood*, vol. 4, pp. 374, Hadees 4948)

Dear Islamic brothers! From this blessed Hadees, the people who name their children after a singer, film actor or صَاعِدُ اللَّهِ عَزَّوَجَلَّ use non-Islamic names should learn an admonitory lesson. What could be worse disgrace than this when the children of Muslims will be called by the names of non-Muslims in the plain where Judgment will be made? In our society, the responsibility of giving child a name is assigned to any close relations such as paternal grandmother, aunt, uncle, etc. Sometimes, due to a lack of Islamic knowledge, they give children such names which have no meanings or do not have good meanings or their meanings are not correct as per Shari’ah. One should avoid giving (children) such names. Sometimes such a name is also searched which no one has been given in the house, family or throughout the

locality. Whoever hears the name starts saying that he has heard this name first time; what an excellent name you have given! Hearing these words one who gives the name gets over the moon, but such a person should think for a moment if this pleasure is the result of the disease of 'the desire for praise'. Therefore children should be named after the blessed names of the Ambiya عَلَيْهِمُ الصَّلَاةُ وَالسَّلَامُ, blessed companions and Tabi'een رَضِيَ اللَّهُ تَعَالَى عَنْهُمْ and pious saints. One of the benefits of it is that the child will develop a spiritual relation with his pious predecessors رَضِيَ اللَّهُ تَعَالَى عَنْهُمْ and secondly by virtue of the blessing of being named after these righteous personalities Madani effects will also occur upon his life.

In order to get further interesting and amazing information about names, study a 180-page book namely 'Naam Rakhnay kay Ahkam' published by Maktaba-tul-Madinah. This book contains hundreds of lists of good names which can be given to children. Moreover, a large number of Madani pearls of giving children names can also be found everywhere in this book. This book can also be read, downloaded and printed from the website of Dawat-e-Islami www.dawateislami.net.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Virtues of Hasanayn Karimayn رَضِيَ اللَّهُ تَعَالَى عَنْهُمَا in the light of Ahadees

Dear Islamic brothers! The Beloved Rasool صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has mentioned such glory and greatness of these personalities on different occasions which if we listen to, إِنَّ شَاءَ اللَّهُ عَزَّ وَجَلَّ the love for Hasanayn Karimayn رَضِيَ اللَّهُ تَعَالَى عَنْهُمَا will increase in our hearts. Let's listen to some blessed sayings of the Beloved Rasool صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ about their glory and greatness:

1. The Beloved Rasool صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has said: مَنْ أَحَبَّ الْحَسَنَ وَالْحُسَيْنَ فَقَدْ أَحَبَّنِي وَمَنْ أَبْغَضَهُمَا فَقَدْ أَبْغَضَنِي: i.e. One who loves both of them, loves me and one who incurs their enmity, incurs my enmity. (Sunan Ibn Majah, vol. 1, pp. 96, Hadees 143)

2. The Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has said: هُمَا رِيحَانَتَايَ مِنَ الدُّنْيَا i.e. Hasan and Husayn (رَضِيَ اللهُ تَعَالَى عَنْهُمَا) are two flowers of mine in the world. (Sahih Bukhari, vol. 2, pp. 547, Hadees)
3. The Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has said: الْحَسَنُ وَالْحُسَيْنُ سَيِّدَا شَبَابِ أَهْلِ الْجَنَّةِ i.e., Hasan and Husayn are the chiefs of the youth of Paradise. (Sunan-ut-Tirmizi, vol. 5, Hadees 3793)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Love for Hasanayn Karimayn is Wajib

Sayyiduna Abdullah Bin ‘Abbas رَضِيَ اللهُ تَعَالَى عَنْهُمَا has stated: When this (part 25, Surah Ash-Shura) blessed Ayah revealed:

قُلْ لَا أَسْأَلُكُمْ عَلَيْهِ أَجْرًا إِلَّا الْمَوَدَّةَ فِي الْقُرْبَى ط

Translation from Kanz-ul-Iman: Say you (O Beloved), ‘I do not ask any recompense from you for this (propagation of religion), except (your) love for (my) close relatives (i.e. children, wives, etc.). (Part 25, Surah Ash-Shura, Ayah 23)

So the blessed companions رَضِيَ اللهُ تَعَالَى عَنْهُمْ humbly asked: ‘Ya Rasoolallah (صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ)! Who are the relatives of yours to whom it is Wajib for us to love?’ The Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ replied, (Sayyiduna) ‘Ali-ul-Murtada, (Sayyidatuna) Fatima-tuz-Zahra and their both sons (i.e., Sayyiduna Imam Hasan and Sayyiduna Imam Husayn) رَضِيَ اللهُ تَعَالَى عَنْهُمْ. (Al-Mu‘jam-ul-Kabeer, Hadees 2641)

Dear Islamic brothers! It has become obvious! Love for Ahl-e-Bayt رَضِيَ اللهُ تَعَالَى عَنْهُمْ is Wajib and essential. In the sight of every Muslim, Ahl-e-Bayt-e-Kiraam رَضِيَ اللهُ تَعَالَى عَنْهُمْ should be dearer than their lives and wealth, honour, parents and children. Having love for these blessed personalities is, in fact, having

love for the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ and the love for the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ is the sign of perfect Iman.

The Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated: 'لَا يُؤْمِنُ عَبْدٌ حَتَّىٰ أَكُونَ أَحَبَّ إِلَيْهِ' i.e., *No bondman can become a perfect believer until he loves me more than his life*, 'وَدَاتِي أَحَبَّ إِلَيْهِ مِنْ دَاتِهِ' *until my life is dearer to him than his life*, 'وَتَكُونُ عِثْرَتِي أَحَبَّ إِلَيْهِ مِنْ عِثْرَتِهِ' *until my children are dearer to him than his own children*, 'وَأَهْلِي أَحَبَّ إِلَيْهِ مِنْ أَهْلِهِ' *and until my Ahl-e-Bayt are dearer to him than his own family.* (Shu'ab-ul-Iman, Hadees 1505)

Virtues of Ahl-e-Bayt-e-Athaar

Dear Islamic brothers! In Ayah 33 of Surah Al-Ahzaab, part 22, Allah عَزَّوَجَلَّ has stated the eminence and glory of Ahl-e-Bayt-e-Athaar عَلَيْهِمُ الرِّضْوَانُ:

إِنَّمَا يُرِيدُ اللَّهُ لِيُذْهِبَ عَنْكُمُ الرِّجْسَ أَهْلَ الْبَيْتِ وَيُطَهِّرَكُمْ تَطْهِيرًا ﴿٣٣﴾

Translation from Kanz-ul-Iman: Allah will only to remove every impurity from you, O People of the House of the Holy Prophet, and make you absolutely pure by cleansing you. (Part 22, Surah Al-Ahzaab, Ayah 33)

Most of the blessed commentators of Glorious Quran are of this opinion that the abovementioned blessed Ayah was revealed for Sayyiduna 'Ali-ul-Murtada, Sayyidatuna Fatimah, Sayyiduna Imam Hasan and Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُمْ. Sayyiduna Imam Ahmad رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ has narrated from Sayyiduna Abu Sa'eed Khudri رَضِيَ اللهُ تَعَالَى عَنْهُ: This blessed Ayah was revealed for the eminence and glory of 'Panjtan Pak'. 'Panjtan Pak' refers to the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ, Sayyiduna 'Ali, Sayyidatuna Fatimah, Sayyiduna Imam Hasan and Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُمْ. (Sawanih Karbala, pp. 79, 80)

In another blessed narration, it is also stated that the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has also included the rest of his blessed daughters, relatives and his blessed wives along with these blessed personalities.

(As-Sawa'iq-ul-Muharriqah, pp. 144)

Commenting on the abovementioned blessed Ayah, Sayyiduna Imam Tabari رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ has stated: I.e., O the family of the Beloved Rasool (صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ)! Allah عَزَّوَجَلَّ Wills to keep you away from bad talks and obscene things and purify you from the filth and dirt of sins. *(Tabari, vol. 10,, pp. 296)*

Sadr-ul-Afadil, 'Allamah Maulana Sayyid Mufti Muhammad Na'eemuddin Muradabadi عَلَيْهِ رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ has stated: This blessed Ayah is a main source of [stating] the virtues of Ahl-e-Bayt-e-Kiraam رَضِيَ اللهُ تَعَالَى عَنْهُمْ and it seems that they have been kept safe from bad manners and deeds. In some blessed Ahadees, it is stated that Ahl-e-Bayt are Haraam on the hellfire (i.e. Ahl-e-Bayt are Paradise-dwellers) and this is the benefit and outcome of this Tatheer (purification) and Allah عَزَّوَجَلَّ protects and saves them from the things which do not suit their high status. *(Sawanih Karbala, pp. 82)*

Having devotion to Ahl-e-Bayt رَضِيَ اللهُ تَعَالَى عَنْهُمْ we should also try to follow in their footsteps. May Allah عَزَّوَجَلَّ also enable us to stay safe from sins and by performing many good deeds may He عَزَّوَجَلَّ grant us closeness of Ahl-e-Bayt رَضِيَ اللهُ تَعَالَى عَنْهُمْ in Paradise for their sake!

أَمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Individual effort - one of 12 Madani activities

Dear Islamic brothers! Ameer Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ has given us a Madani aim, 'I must strive to reform myself and people of the entire world, إِنَّ هَذَا اللهُ عَزَّوَجَلَّ'. Get into a routine of acting upon Madani In'amaat for your own reformation and traveling with Madani Qafilahs for the reformation of

the people of the entire world. In this way, start making individual effort to make Muslims righteous Salah-offering and habitual of acting upon Sunnahs and protect them from sins. Apart from Madani Qafilahs whenever you happen to meet any Islamic brother, make individual effort in an affectionate and loving manner. *إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ*, its abundant blessings will be there. *أَلْحَقْنَا لِلَّهِ عَزَّوَجَلَّ*, the persuasions for individual efforts are also found in a booklet, namely 72 Madani In'amaat. It is stated in Madani In'aam # 22: Today, did you persuade at least two Islamic brothers to travel with a Madani Qafilah and act upon Madani In'amaat through the individual effort?

It is stated in Madani In'aam # 52: Did you have the privilege of meeting new Islamic brothers yourself this week immediately after the Ijtima by making an individual effort on them and obtain their names, addresses and phone numbers? (Do meet at least four Islamic brothers and take the address, etc., of at least one Islamic brother and then keep in touch with them.)

Remember! By virtue of the blessing of individual efforts the number of people who offer Salah with Jama'at, increases. By virtue of the blessing of individual efforts the number of the people who attend Madani Dars and attend Madani Halqah after Fajr Salah increases. By virtue of the blessing of individual efforts, Islamic brothers can be prepared for travelling with Madani Qafilahs for the Tarbiyyat of Sunnahs. Individual efforts help fill Masajid with Salah-offering Muslims. Let's listen to a Madani parable of an individual effort for persuasion:

Virtuous intention leads to destination (Madani parable)

A Madani Qafilah of the devotees of Rasool travelled to Kapadvanj (Gujarat, India). During the area visit to call people towards righteousness, the participants of the Qafilah came across a drinker. Making individual effort, the devotees of Rasool requested him to accompany them to the Masjid.

Impressed by the polite and humble manners of the Islamic brothers whose heads were adorned with green turbans, he joined them immediately. By the blessings of the company of the devotees of Rasool, he repented of his sins, grew a beard, adorned his head with the crown of a green turban and developed a mindset of wearing Madani dress. He travelled with a Madani

Qafilah for 6 days, and made the intention of travelling for further 92 days, but didn't have the expenses for the travel.

One day, he met a relative of his. The relative was astonished to see that a notorious person of society and a drinker had transformed remarkably, growing a beard and wearing a Madani dress with a green turban on his head. He was told that travelling with a Madani Qafilah had caused this great positive change in his life and he had also made a firm intention of travelling with a 92-day Madani Qafilah but could not travel for the time being due to financial constraint. His relative responded, 'Don't worry about money. Not only will I provide the expenses of the 92-day Madani Qafilah but will also provide for his family for 92 days.' In this way, the brother travelled with a Madani Qafilah for 92 days.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

It is stated in Blessed Tirmizi: Sayyiduna Ali Al-Murtada رَضِيَ اللَّهُ تَعَالَى عَنْهُ has stated: Imam Hasan رَضِيَ اللَّهُ تَعَالَى عَنْهُ closely resembled the Beloved Rasool صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ between his head and chest and Imam Husayn رَضِيَ اللَّهُ تَعَالَى عَنْهُ closely resembled the Beloved Rasool صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ below it (the chest).

Commenting on this blessed Hadees Mufti Ahmad Yar Khan رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ has stated: Remember, Sayyiduna Fatima Zahra رَضِيَ اللَّهُ تَعَالَى عَنْهَا strongly resembled the Beloved Rasool صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ from blessed head to blessed feet. This resemblance was divided between her sons (Hasanayn Karimayn رَضِيَ اللَّهُ تَعَالَى عَنْهُ). The blessed shins of Sayyiduna Imam Husayn رَضِيَ اللَّهُ تَعَالَى عَنْهُ down to his blessed feet and his blessed heel greatly resembled the Beloved Rasool's صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ. Natural resemblance to the Beloved Rasool صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ is also a blessing of Allah Almighty. The one who makes any of his deed similar to [the blessed deeds of] the Beloved Rasool صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ is forgiven. So the one whom Allah عَزَّ وَجَلَّ makes look like His Beloved صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ, what would be the state of his belovedness? (*Mirat-ul-Manajih*, vol. 8, Hadees 480)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Majlis Maktaba-tul-Madinah

Dear Islamic brothers! Remain associated with the Madani environment of Dawat-e-Islami, a Madani movement of devotees of Rasool, in order to develop the love and affection for Hasanayn Karimayn رَضِيَ اللهُ تَعَالَى عَنْهُم and support Dawat-e-Islami for serving religion. اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ, Dawat-e-Islami is busy propagating call towards righteousness all over the world in approximately 104 departments. One of them is Maktaba tul Madinah. Maktaba tul Madinah, the publishing department of Dawat-e-Islami, was set up in 1986. In the beginning, only audio cassettes of speeches were released and then by the grace of Allah Almighty and mercy of the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ it made a great progress. Now not only is Maktaba tul Madinah publishing hundreds of thousands of VCDs of Sunnah-inspiring speeches and Madani Muzakarachs and sending them all over the world, but it is also publishing the Urdu translation of the books written by Imam Ghazali رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ, furthermore, books written by Ala Hadrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ, Ameer Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ and the books of Al-Madina-tul-Ilmiyyah are also being published in a large number and made available for the public.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Dear Islamic brothers! When the blessed companions الرِّضْوَانِ عَلَيْهِمُ saw the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ love his Ahl-e-Bayt رَضِيَ اللهُ تَعَالَى عَنْهُم and beloved maternal grandsons very much, due to their relations with the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ these blessed personalities also started treating them with love and affection. After the apparent demise of the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ they would take special care of his Ahl-e-Bayt رَضِيَ اللهُ تَعَالَى عَنْهُم, in particular, Hasanayn Karimayn رَضِيَ اللهُ تَعَالَى عَنْهُم.

Siddeeq-e-Akbar's love for Imam Hasan

When Sayyiduna Abu Bakr Siddeeq رَضِيَ اللهُ تَعَالَى عَنْهُ became Ameer (leader) of Mu'mineen (believers) and caliph of Muslims, by virtue of the relation with the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ he رَضِيَ اللهُ تَعَالَى عَنْهُ would take special care of Ahl-e-Bayt-e-Athaar and would say about Ahl-e-Bayt-e-Athaar: 'The relatives

of the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ are dearer to me than my own relatives.’ (Sahih Bukhari, Hadees 4036, vol. 3, pp. 29)

Farooq-e- A’zam’s great love for Imam Husayn

Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ has said: One day, I went to the house of Ameer-ul-Mu`mineen Sayyiduna Umar Farooq-e-A’zam رَضِيَ اللهُ تَعَالَى عَنْهُ. He رَضِيَ اللهُ تَعَالَى عَنْهُ was busy having a conversation with Ameer Mu’awiyah رَضِيَ اللهُ تَعَالَى عَنْهُ in private and his son Sayyiduna ‘Abdullah رَضِيَ اللهُ تَعَالَى عَنْهُ was standing at the door waiting. After waiting for some time, he رَضِيَ اللهُ تَعَالَى عَنْهُ went back, so I also went back with him. Later on, I met Ameer-ul-Mu`mineen Sayyiduna ‘Umar Farooq-e-A’zam رَضِيَ اللهُ تَعَالَى عَنْهُ and humbly said, ‘O Ameer-ul-Mu`mineen! I came to you, but you were busy having a conversation with Sayyiduna Ameer Mu’awiyah رَضِيَ اللهُ تَعَالَى عَنْهُ. Your son ‘Abdullah رَضِيَ اللهُ تَعَالَى عَنْهُ was also standing outside waiting (I thought when the son is not allowed to go inside so how could I?) I, therefore, went back with him.’ Sayyiduna ‘Umar Farooq-e-A’zam رَضِيَ اللهُ تَعَالَى عَنْهُ then said, ‘O my son Husayn! You deserve more than my children to come inside and who has grown the hair we have on our head after Allah عَزَّوَجَلَّ, you Sadaat-e-Kiraam have grown them.’ (Tareekh Ibn ‘Asakir, vol. 14, pp. 175)

Sayyiduna Ali’s [Lion of Allah’s] love for Imam Hasan

Sayyiduna Asbagh Bin Nubatah رَضِيَ اللهُ تَعَالَى عَنْهُ has said: Once Sayyiduna Imam Hasan Mujtaba رَضِيَ اللهُ تَعَالَى عَنْهُ fell ill, Ameer-ul-Mu`mineen, Sayyiduna ‘Ali-ul-Murtada كَرَّمَ اللهُ تَعَالَى وَجْهَهُ الْكَرِيمَ went to inquire after him; we went there too along with him to inquire after him. Asking about his health Ameer-ul-Mu`mineen, Sayyiduna ‘Ali-ul-Murtada كَرَّمَ اللهُ تَعَالَى وَجْهَهُ الْكَرِيمَ said: O the grandson of Rasool! How is your health now? Sayyiduna Imam Hasan رَضِيَ اللهُ تَعَالَى عَنْهُ humbly replied: اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ, I am better. Sayyiduna ‘Ali كَرَّمَ اللهُ تَعَالَى وَجْهَهُ الْكَرِيمَ said: If Allah عَزَّوَجَلَّ willing so you will remain better, then Sayyiduna Imam Hasan رَضِيَ اللهُ تَعَالَى عَنْهُ humbly said: Make me sit up with a support. Ameer-ul-Mu`mineen, Sayyiduna ‘Ali كَرَّمَ اللهُ تَعَالَى وَجْهَهُ الْكَرِيمَ sat him up making him lean against his chest, then Sayyiduna Imam Hasan رَضِيَ اللهُ تَعَالَى عَنْهُ said: One day my maternal grandfather (صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ) said to me: O my son! There is a tree in Paradise called ‘Shajara-tul-Balwa’. The people suffering from troubles will

be gathered beside this tree on the Judgement Day, though that time neither will the scales have been placed nor will the Books of Deeds have been opened; complete reward will be bestowed upon them. Then the Beloved Rasool ﷺ recited the following blessed Ayah:

إِنَّمَا يُوفَى الصَّابِرُونَ أَجْرَهُمْ بِغَيْرِ حِسَابٍ ﴿١٠﴾

Translation from Kanz-ul-Iman: it is the patient ones who will be paid their full reward, without measure.

(Part 23, Surah Az-Zumar, Ayah 10) (Kitab-ud-Du'a, pp. 347)

Dear Islamic brothers! From this parable not only have we learnt about the love of Sayyiduna 'Ali كَرَّمَ اللهُ تَعَالَى وَجْهَهُ الْكَرِيمِ for his son Sayyiduna Imam Hasan رَضِيَ اللهُ تَعَالَى عَنْهُ, but we have also learnt from the saying of the Beloved Rasool ﷺ narrated by Sayyiduna Imam Hasan رَضِيَ اللهُ تَعَالَى عَنْهُ that those who show patience on worries, troubles and difficulties will gain complete reward for their patience on the Day of Judgement. Remember! Thousands of sets of sensible reasons are hidden in every action of Allah Almighty about which we do not know. So instead of complaining about worries and the state of our poverty and destitution to everyone and مَعَاذَ اللهِ عَزَّوَجَلَّ uttering blasphemous words by raising improper objections against Allah Almighty we should face these tribulations and troubles and facing these tribulations and troubles show patience and forbearance because these tribulations and troubles bring about expiation of sins and rise in ranks.

The Beloved Rasool ﷺ has stated, 'On the Day of Judgment, when reward will be bestowed upon ill and distressed people, the people who remained safe will wish! Would that our skins had been cut with scissors in the world!' *(Sunan-ut-Tirmizi, Hadees 2410)*

Regarding the words of this blessed Hadees, 'Would that our skins had been cut with scissors in the world!' Mufti Ahmad Yar Khan رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ has said: i.e. [They] will wish: 'Would that we also had suffered from such diseases in the world so that we would also be getting the reward today which other ill and distressed people are getting.' *(Sunan-ut-Tirmizi, vol. 4, pp. 180, Hadees 2410)*

Hasanayn Karimayn's love for each other

Sayyiduna Abu Hurayrah رضي الله تعالى عنه has narrated that the Beloved Rasool صلى الله تعالى عليه وآله وسلم stated: It is not permissible for any Muslim to remain estranged from his brother for more than three days and nights. Whoever between both of them takes the lead in talking will also take the lead in going towards Paradise. Sayyiduna Abu Hurayrah رضي الله تعالى عنه has said: This news came to me that Hasanayn Karimayn رضي الله تعالى عنهما had any rift between them. I went to Imam Husayn رضي الله تعالى عنه and humbly said: People follow you and you are estranged with each other and have broken ties with each other. You, right now, go to Imam Hasan رضي الله تعالى عنه and be reconciled with him because you are younger to him. Sayyiduna Imam Husayn رضي الله تعالى عنه replied: If I had not heard the Beloved Rasool صلى الله تعالى عليه وآله وسلم saying, 'When two men break ties with each other, so amongst them the one who takes the lead in talking will enter Paradise first. I must have taken the lead in meeting [him], but I do not like this thing that I enter Paradise before him.

Sayyiduna Abu Hurayrah رضي الله تعالى عنه has said, 'After that, I went to Sayyiduna Imam Hasan رضي الله تعالى عنه and related the whole event to him. Sayyiduna Imam Hasan رضي الله تعالى عنه said: Whatever Imam Husayn (رضي الله تعالى عنه) has said is correct. Then he (Imam Hasan) رضي الله تعالى عنه went to Imam Husayn رضي الله تعالى عنه, met him and in this way both brothers were reconciled. (*Zakhaair-ul-'Uqbah*, pp. 238)

Make reconciliation with displeased relatives

Dear Islamic brothers! If any of us is displeased with any of his relatives, he should take the lead in making reconciliation even if the relative is at fault. He should meet him affably and restore his relationship. If he has to take the lead in making apology, he should take the lead in making apology for the pleasure of Allah Almighty, إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ, he will achieve eminence. The Beloved Rasool صلى الله تعالى عليه وآله وسلم has said: 'مَنْ تَوَاضَعَ لِلَّهِ زَفَعَهُ اللَّهُ' One who becomes humble for Allah عَزَّوَجَلَّ, Allah عَزَّوَجَلَّ bestows eminence upon him. (*Shu'ab-ul-Iman*, vol. 6, pp. 276, *Hadees 8140*)

Always maintain a good relationship with your relatives. Keep treating them well because it brings only benefits.

Sayyiduna Faqih Abul Lays Samarqandi عَلَيْهِ رَحْمَةُ اللَّهِ الْقَوِي has stated: There are ten benefits of treating relatives well:

- 1) It brings about the pleasure of Allah عَزَّوَجَلَّ.
- 2) It pleases people.
- 3) It gives pleasure to angels.
- 4) That person is praised by Muslims.
- 5) It causes pain to Satan.
- 6) It increases life.
- 7) It brings blessings in sustenance.
- 8) It pleases the Muslim deceased forefathers.
- 9) It develops love between one another.
- 10) His reward increases after his demise because people make Du'a-e-Khayr for him. (*Tanbih-ul-Ghafileen, pp. 73*)

Dear Islamic brothers! Associate yourself with the fragrant Madani environment of Dawat-e-Islami, a Madani movement of devotees of Rasool, in order to make your homes and society peaceful. Travel with Madani Qafilah at least for three days every month for learning Sunnah and spend your life as per Madani In'amaat. Study booklets namely, 'Haathon Haath Phuphi Say Sulah Ker Li' (Instant Reconciliation with Paternal Aunt) and 'Ihtiram-e-Muslim (The Respect of a Muslim) and pages from 156 to 161 from a book namely, 'Nayki ki Dawat' (Call to Righteousness) written by Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ in order to know about the virtues and blessings of treating relatives well. It can also be read, downloaded and printed from the website of Dawat-e-Islami (www.dawateislami.net)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Madani pearls about good company

Dear Islamic brothers! Let's have the privilege of listening to some Madani pearls about good company. First of all, listen to two blessed sayings of the Beloved Rasool ﷺ:

1. The Beloved Rasool ﷺ has said: *أَنْتُمْ مَعَ مَنْ أَحَبَّ*, 'A person will be with the one who he loves. (*Sahih Muslim, pp. 1088, Hadees 6718*)
2. The Beloved Rasool ﷺ has said: A person is on the lifestyle of his friend; so every one of you should see who he is making a friendship with. (*Sunan-ut-Tirmizi, Kitab-uz-Zuhd, vol. 4, pp. 167, Hadees 2385*)

Announcement

Further important Madani pearls about good company will be mentioned in Tarbiyyati Halqahs. Therefore do attend Tarbiyyati Halqahs in order to know about these Madani pearls.

صَلِّ اللّٰهُ تَعَالَى عَلٰى مُحَمَّدٍ صَلُّوْا عَلٰى الْحَبِيْبِ

The 6 Salawaat-'Alan-Nabi and 2 Du'as that are recited in the Sunnah-inspiring weekly Ijtima' (congregation) of Dawat-e-Islami:



1. The Salat-'Alan-Nabi for the night preceding Friday

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ الْحَبِيبِ
الْعَالِي الْقَدْرِ الْعَظِيمِ الْجَاهِ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلِّمْ

The saints of Islam have quoted that whoever recites this Salat-'Alan-Nabi at least once on the night preceding Friday [the night between Thursday and Friday] on a regular basis will be blessed with the vision of the Beloved and Blessed Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ at the time of death, as well as at the time of his burial into the grave, to the extent that he will see the Noble Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ lowering him into the grave with his own merciful hands. *(Afdal-us-Salawat 'A'la Sayyid-is-Sadat, pp. 151)*

2. All sins forgiven

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ وَعَلَى آلِهِ وَسَلِّمْ

It is narrated by Sayyiduna Anas رَضِيَ اللهُ تَعَالَى عَنْهُ that the Beloved and Blessed Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, 'Whoever recites this Salat upon me whilst standing, then prior to his sitting back; and if he recites it whilst sitting, then before he stands back, his sins will be forgiven.' *(Ibid, pp. 65)*

3. 70 Portals of mercy

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Whoever recites this Salat-‘Alan-Nabi, 70 portals of mercy are opened for him. (*Al-Qaul-ul-Badi’*, pp. 277)

4. The reward of 600,000 Salawat-‘Alan-Nabi

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ عَدَدَ
مَا فِي عِلْمِ اللَّهِ صَلَاةً دَائِمَةً بَدَوَامِ مُلْكِ اللَّهِ

Shaykh Ahmad Saawi عَلَيْهِ رَحْمَةُ اللَّهِ الْوَهَّابِي reports from some saints of Islam that the one reciting this Salat-‘Alan-Nabi once receives the reward of reciting Salat-‘Alan-Nabi 600,000 times. (*Afdal-us-Salawat ‘A’la Sayyid-is-Sadat*, pp. 149)

5. Nearness to the Distinguished Rasool ﷺ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ كَمَا تُحِبُّ وَتَرْضَى لَهُ

One day somebody came [to the blessed court of the Beloved and Blessed Rasool صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ], and the Noble Rasool صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ made him sit in between himself and Sayyiduna Abu Bakr Siddeeq رَضِيَ اللَّهُ تَعَالَى عَنْهُ. The respected companions رَضِيَ اللَّهُ تَعَالَى عَنْهُمْ were surprised as to who that honoured person was. When he had left, the Beloved Rasool صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said, ‘When he recites Salat upon me, he does so in these words.’ (*Al-Qaul-ul-Badi’*, pp. 125)

6. Duood-e-Shafa'at

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ أَنْزِلْهُ الْبَقْعَدَ الْمُقَرَّبَ عِنْدَكَ يَوْمَ الْقِيَامَةِ

The Greatest Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated: The one who recites this Salat upon me, my intercession will become Wajib for him.

(Attargheeb Wattarheeb, vol. 2, pp. 329, Hadees 31)

1. Good deeds for 1000 days

جَزَى اللهُ عَنَّا مُحَمَّدًا مَا هُوَ أَهْلُهُ

It is narrated by Sayyiduna Ibn 'Abbas رَضِيَ اللهُ تَعَالَى عَنْهُمَا that the Noble Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, 'For the reciter of above supplication, seventy angels write good deeds (in his account) for 1000 days.'

(Majma'-uz-Zawaid, pp. 254, vol. 10, Hadees 17305)

2. An easy way to spend every night in worship

The following narration has been mentioned on page 187 of *Gharaib-ul-Quran*, 'If anyone recites the following Du'a three times at night it is as if he has found Layla-tul-Qadr.' We should recite it every night. Here is the Du'a:

لَا إِلَهَ إِلَّا اللهُ الْحَلِيمُ الْكَرِيمُ
سُبْحَانَ اللهِ رَبِّ السَّمَوَاتِ السَّبْعِ وَ رَبِّ الْعَرْشِ الْعَظِيمِ

Translation: There is none worthy of worship except Allah عَزَّوَجَلَّ Who is 'حَلِيمٌ' and 'كَرِيمٌ'. Allah عَزَّوَجَلَّ is 'سُبْحَانَ', Rab of the seven skies and Rab of the magnificent 'Arsh.

Jadwal for the Halqahs [learning sessions] of the weekly Ijtima' (overseas), 20 September 2018

1. Short Bayan on different topics: **5 minutes**
2. Memorising Du'a: **5 minutes**
3. Fikr-e-Madinah: **5 minutes**
4. Total duration: **15 minutes**

Madani pearls about good company

- A good companion is the one whose sight reminds you of Allah عَزَّوَجَلَّ, whose speech increases your (good) deed and whose deed reminds you of the Hereafter.' *(Al-Jami'-us-Sagheer, vol. 2, pp. 247, Hadees 4063)*
- Remember! We should only have good company and keep ourselves away from bad people. The Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated: The example of a good and bad companion is like the one who carries Musk (i.e. Kastoori) and the one who blows the bellows into furnace. The one who carries musk will either gift you or you will buy from him or you will have pleasant fragrance from him, whereas the one who blows the bellows into furnace either will burn your clothes or you will have unpleasant smell from him. *(Sahih Muslim, pp. 1414, Hadees 2628)*
- Every company surely has its influence. For example if you meet an Islamic brother whose eyes are filled with tears and signs of sorrow are evident on his face due to the death of his dear one, so by seeing him in this state you may also feel sad for a while. Moreover, if you sit with any such Islamic brother whose face is lighting up with pleasure due to a success, who is smiling and his blissful talk is showing gladness then you will also become happy for some time inadvertently.
- A blessed Hadees says: Sayyiduna Abu Razeen رَضِيَ اللهُ تَعَالَى عَنْهُ has narrated that the Revered and Renowned Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said to him, 'Should I not guide you about the essence of the thing by which you get the goodness of the world and the Hereafter? (That essential thing is) you

attend the gathering of those who make Zikr.’ (Shu’ab-ul-Iman, vol. 6, pp. 492, Hadees 9024)

- Dear Islamic brothers! As a matter of fact, we should associate ourselves with good environment for the good of the world and the Hereafter and have the company of righteous people and establish friendship with them.
- Sayyiduna Maalik Bin Dinar رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ has said: Avoid the company of that brother or companion whose company does not bring you religious benefit so that you remain safe and sound. (Kashf-ul-Mahjoob, pp. 374)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Du’a for throwing handful of sand at the grave

In the Madani Halqahs of Dawat-e-Islami’s Sunnah-inspiring Ijtima this week, the Du’a for **“Throwing handful of sand at the grave”** will be taught as per the schedule. The Du’a is as following:

مِنْهَا خَلَقْنَاكُمْ وَفِيهَا نُعِيدُكُمْ وَمِنْهَا نُخْرِجُكُمْ تَارَةً أُخْرَى ﴿٥٥﴾

Translation from Kanz-ul-Iman: We have created you from merely earth, and only to it We shall take you back, and only from it We shall cause you to rise again.

Method of collective Fikr-e-Madinah (72 Madani In’amaat)

Saying of the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ: Pondering (over the Hereafter) for a moment is better than the worship of 60 years. (Al-Jami’-us-Sagheer, pp. 365, Hadees 5897)

Let’s make “good intentions” before filling in the Madani In’amaat booklet:

1. To please Allah عَزَّوَجَلَّ, I will carry out today's Fikr-e-Madinah (i.e. self-accountability) myself through the Madani In'amaat booklet and persuade others as well.
2. I will praise (i.e. thank) Allah عَزَّوَجَلَّ for the Madani In'amaat which I practised.
3. I will regret the Madani In'amaat which I did not practise and try to act on them in the future.
4. Allah عَزَّوَجَلَّ forbid, if I have not acted on any such Madani In'aam which saves a person from the sins, I will make a firm intention of not committing sin in the future, along with making repentance and Istighfar.
5. I will not reveal my good deeds without need (for example, I act on such and such or these many Madani In'amaat).
6. I will act afterwards or tomorrow on the Madani In'amaat which can be practised afterwards (for example, one did not recite Salat-'Alan-Nabi صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ 313 times today).
7. I will try to achieve the actual aim of filling in the Madani In'amaat booklet (for example, Divine fear, piety, correcting manners, progress in the Madani activities, etc.).
8. I will fill in the Madani In'amaat booklet (i.e. carry out Fikr-e-Madinah) tomorrow as well.
9. I will not consider it a usual formality but fill in the Madani In'amaat booklet while pondering.

Mark the boxes given below with a "correct (i.e. inverted tick)" sign for the Madani In'amaat you have practised today and mark them with a "(0) sign" in case you have not practised them.

Attention: Carry out Fikr-e-Madinah while keeping an eye on your own Madani In'amaat booklet only.

Method of collective Fikr-e-Madinah (72 Madani In'amaat)

Daily 50 Madani In'amaat

1. Made good intentions?
2. Offered all 5 daily Salahs with Jama'at and Takbeer-e-Aula?
3. Recited Ayat-ul-Kursi, Tasbih-e-Fatimah and Surah Al-Ikhlās after every Salah?
4. Replied to Azan and Iqamat?
5. Recited Salat 'Alan Nabi 313 times?
6. Paid Salam to Muslims?
7. Conversated using the words "Aap" and "Jee"?
8. Said 'إِنْ شَاءَ اللَّهُ عَزَّ وَجَلَّ' upon intending for permissible things?
9. Replied to the Hamd of the one saying Salam or who sneezed?
10. Used terminologies of Dawat-e-Islami?
11. Applied Qufi-e-Madinah of stomach while eating less than hunger?
12. Delivered or listened to two Madani Dars?
13. Studied or taught in Madrasa-tul-Madinah Baalighan?
14. Read or listened to a reformative book for 12 minutes and 4 consecutive pages of *Faizan-e-Sunnat*?
15. Performed Fikr-e-Madinah?
16. Offered Salat-ut-Taubah?
17. Slept on mat? Kept Sunnah box by the pillow?
18. Offered Sunnahs before Fard and Nawafil after the Faraaid?
19. Offered Tahajjud, Ishraq, Chasht and Awwabeen?
20. Offered Tahiyya-tul-Wudu and Tahiyya-tul-Masjid?
21. Recited or listened to three Ayahs from Kanz-ul-Iman with translation and commentary?

22. Performed individual efforts on two (Islamic) brothers?
23. Spent two hours in Madani activities?
24. Obeyed your Nigran?
25. Refrained from using things asking from others?
26. In case one committed a mistake, did you reform him?
27. Performed veil within veil? Moreover, faced towards the Qiblah?
28. Controlled your anger?
29. Refrained from useless questions?
30. Observed Shar'i veil from your non-Mahram relatives / neighbours?
31. Refrained from films, dramas, songs and music etc.?
32. Made efforts to establish Madani environment at home?
33. Refrained from slandering and abusing?
34. Refrained from intervening into other's conversation?
35. Called out Sada-e-Madinah?
36. Kept your gaze lowered while applying Qufl-e-Madinah of eyes?
37. Made the efforts to refrain from peeping into others' houses?
38. Refrained from lying, backbiting, tale-telling, jealousy, arrogance and breaking promises?
39. Stayed in the state of Wudu for most part of the day?
40. Refrained from staring at the face of the addressee?
41. Paid back the loan on time?
42. Concealed Muslims' faults?
43. Kept unified relations?
44. Made efforts to create humility and self-mortification during Salah and Du'a?
45. Refrained from uttering such words of humility which your heart does not approve to?

46. While applying Qufi-e-Madinah of tongue, did you converse through gestures and by writing 4 times?
47. Watched or listened to the video/audio of one Bayan or Madani Muzakarah, or watched Madani Channel for 1 hour 12 minutes?
48. Refrained from joking, taunting, hurting feelings and laughing aloud?
49. Used minimum words for necessary conversation?
50. Wore Madani attire the whole day?

Qufi-e-Madinah performance

- Conversing through writing – 12 times
- Conversing through gestures – 12 times
- Conversing without staring – 12 times
- Usage of Qufi-e-Madinah glasses – 12 minutes

Weekly 8 Madani In'amaat

1. Attended the weekly Ijtima' from beginning to end?
2. Performed individual efforts on at least 4 brothers after the Ijtima'?
3. Inquired after an ill person?
4. Took part in Madani Daurah?
5. Made efforts to bring those back who were associated to the Madani environment but do not come anymore?
6. Attended the Masjid Ijtima' (weekly Madani Muzakarah)?
7. Sent a letter?
8. Kept Sawm on Monday?

Du'a of Ameer-e-Ahl-e-Sunnat

Ya Allah **عَزَّوَجَلَّ**! Please do not give death to the person until he recites Kalimah who acts upon the Madani In'amaat with the sincerity of the heart, fills in the booklet through Fikr-e-Madinah daily and submits it to his responsible Islamic person on the 1st of every Madani month.

أَمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ