

# **A Time will Come**

25-July-2019



Thought-provoking speech of weekly  
sunnah-inspiring ijtima

(For Islamic Sisters)

**Muballighah must read the Bayan at least 3 times before delivering speech**

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## A Time will Come

أَلصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ  
وَعَلَى إِلِكِ وَأَصْحَبِكَ يَا حَبِيبَ اللَّهِ  
أَلصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا نَبِيَّ اللَّهِ  
وَعَلَى إِلِكِ وَأَصْحَبِكَ يَا نُورَ اللَّهِ

نَوَيْتُ سُنَّتَ الْأَعْتِكَافِ

*Please note that this speech was originally written for Islamic brothers, we have done necessary changes for Islamic sisters. It may be possible that some words could have been remained unchanged! If so, Muballighah should change the wordings accordingly at the time of delivering this speech. (Majlis-e-Tarajim)*

## Excellence of reciting Durood

Sayyidatuna 'Aishah Siddiqah رَضِيَ اللَّهُ تَعَالَى عَنْهَا has narrated that the Beloved Rasool صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said:

مَنْ صَلَّى عَلَيَّ يَوْمَ الْجُمُعَةِ كَانَتْ شَفَاعَةً لِي عِنْدِي يَوْمَ الْقِيَامَةِ

i.e. The person who recites Durood on me on Friday, so his intercession will be at my mercy. (Kanz-ul-Ummal, vol. 1, pp. 255, Hadees 2236)

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَيَّ عَلَى مُحَمَّدٍ

Dear Islamic sisters! Before listening to the Bayan, let's make good intentions for attaining rewards. The Beloved Rasool صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has said,

'نِيَّةُ الْمُؤْمِنِ خَيْرٌ مِنْ عَمَلِهِ' The intention of a Muslim is better than his deed.

(Al-Mu'jam-ul-Kabeer, vol. 6, pp. 185, Hadees 5942)

## Madani pearl

The more righteous intentions one makes the greater reward she will attain.

**Note:** *The intentions mentioned below can be modified as per situation*

### Intentions of listening to the Bayan

1. Lowering my eyes, I will listen to the Bayan attentively.
2. Instead of resting against a wall etc., I will sit in reverential posture like that in Tashahhud as long as possible with the intention of paying respect to religious discourse.
3. I will make room for other Islamic sisters by folding my hands and limbs and by moving slightly.
4. If someone pushes me, I will remain patient and calm and avoid staring, snapping, and arguing with them.
5. When I hear **صَلُّوا عَلَى الْحَبِيبِ**, **أَذْكُرُوا اللَّهَ**, **ثُوبُوا إِلَى اللَّهِ**, etc., I will reply in low voice with the intention of gaining reward and encouraging others to also recite.
6. After Ijtima, I will take the lead to say Salam and shake hands and make individual effort.
7. During the speech, I will avoid the unnecessary use of mobile phone.
8. Neither will I record the speech, nor any kind of voice as it is not permitted.
9. Whatever I listen I will act upon it and later on convey it to others. In this way, I will be privileged to propagate the call towards righteousness.

صَلُّوا عَلَى الْحَبِيبِ      صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Dear Islamic sisters! Today's age is full of the signs of Judgement Day and countless Fitnahs [problems] which will appear before it. Through the knowledge of Ghayb bestowed by Allah Almighty, the Beloved Rasool ﷺ foretold about the Fitnahs [problems] of present and future 1400 years ago and advised us to stay safe from its destructiveness. Let's listen to some blessed Ahadees about it and get Madani pearls of advice from them.

## 1. Destructiveness at the hands of one's own family

The Beloved Rasool ﷺ has said: A time will come upon people when the religion of a religious person will not remain safe except for the person who runs by taking his religion (i.e. for protecting it) from one mountain to the other mountain and from one cave to the other cave. At that time, one will not be able to earn livelihood without displeasing Allah Almighty. When faced with this situation, a person will suffer destructiveness at the hands of his own wife and children. If he has no wife and children, he will suffer destructiveness at the hands of his parents. If he has no parents, he will suffer destructiveness at the hands of his relatives and neighbours. Blessed companions رَضِيَ اللهُ تَعَالَى عَنْهُمْ humbly asked, Ya Rasoolallah ﷺ 'How will it happen?' He ﷺ replied, 'They will make him feel ashamed of low income. At that time, he will go to the places of destructiveness.' (Az-Zuhd-ul-Kabeer lil-Bayhaqi, Al-Juz-us-Saani, pp. 183, Hadees 439)

Dear Islamic sisters! The above-mentioned blessed Hadees not only contains Madani pearls of admonition and advice for men, but it also has admonition for the women who taunt their husbands about their income with such remarks as: *'So-and-so has many bungalows, factories and properties, but you have given me a small rented house in which we are living; I suffocate here, I want a spacious house; look at so-and-so, he goes with his family in a beautiful car, but you make me face the troubles of buses, taxis and rickshaws; so-and-so has bought his wife a dress or gold set worth such-and-such an amount on the Eid, but you at least buy me a gold ring or bracelet or earrings on this Eid; so-and-so has taken his wife to such-and-such shopping mall for shopping, so you also take me to a good shopping mall for shopping; see, how so-and-so has become so prosperous, you should also do something; so-and-so is earning hundreds of thousands of rupees and you are still earning*

*the same after even working for so many years, etc., whereas the demands children make are in addition to them.* When a husband listens to the demands and taunts quite often, he suffers mental torture and disappointment. He does not get what he should do. Since he has to fulfil the demands of his wife and children, but he has limited resources, he uses impermissible means of earnings to fulfil their permissible and impermissible demands without caring for Halal and Haram and by doing this he risks putting his grave and Hereafter at stake.

## 2. Carelessness about Halal and Haraam

Sayyiduna Abu Hurayrah رَضِيَ اللَّهُ تَعَالَى عَنْهُ has narrated that the Beloved Rasool صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said, *يَأْتِي عَلَى النَّاسِ زَمَانٌ، لَا يُبَالِي الْبِرُّ مَا أَخَذَ مِنْهُ أَمِنْ الْحَلَالِ أَمْ مِنَ الْحَرَامِ*, 'A time will come upon people when man will not care at all about how he has gained (wealth) whether by Haraam means or by Halal.'

*(Sahih Bukhari, Kitab-ul-Buyoo', vol. 2, pp. 7, Hadees 2059)*

Commenting on the above blessed Hadees, the renowned commentator of the Holy Quran, the great thinker of the Ummah, Mufti Ahmad Yar Khan Na'eemi رَحِمَهُ اللَّهُ تَعَالَى عَلَيْهِ has stated, 'i.e. people will become careless about religion in the last era. They will get stuck badly in earning livelihood; they will care about accumulating and multiplying wealth; they will become fearless in taking every Haraam and Halal as is common these days.

*(Mirat-ul-Manajih, vol. 4, pp. 229)*

Dear Islamic sisters! We should not make our household face problems and difficulties due to our taunts and unnecessary demands. We should rather be content on whatever is available to us and we should observe patience and gratitude. *إِنْ شَاءَ اللَّهُ عَزَّ وَجَلَّ*, we will be successful in abstaining from the tricks of Satan and Nafs and our life will become further easier rather than getting difficult. Remember! Expressing gratitude to Allah Almighty in every situation pleases Allah Almighty and His blessings get bestowed further.

Dear Islamic sisters! Just ponder! How unfortunate the person will be whose own family members will take all of his good deeds, leaving him empty-handed. Therefore, considering this opportunity to be sufficient we should

wake up to the fact. Obeying Allah Almighty and His Beloved Rasool ﷺ we should give religious upbringing to our children. They should be taught how to recite the Holy Quran, Islamic manners. We should also make efforts to improve their manners. They should be taught the love of Allah Almighty and the Beloved Rasool ﷺ; they should be made to ponder over the Hereafter; they should be made to prepare for death; they should be told about different sins and also be protected from those sins.

The Beloved Rasool ﷺ has already pointed out that there will be a time when it will be very difficult to act upon Sunnah, remain steadfast in religion and remain patient on the hardships in this path. Let's listen to two blessed sayings of the Beloved Rasool ﷺ in this regard and try to follow Sunnah firmly.

### Following Sunnah will become like holding burning coal:

1. The Rasool of mankind, the Peace of our heart and mind, the most Generous and Kind ﷺ has said: **أَلْتَمَسْتُكَ بِسُنَّتِي عِنْدَ اِخْتِلَافِ أُمَّتِي كَالْقَابِضِ عَلَى الْجَبْرِ** i.e. The person who follows my Sunnah firmly during the conflict of my Ummah will be like the one who holds a burning coal on his palm. *(Nawadir-ul-Usool, Al-Juz-ul-Awwal, pp. 68, Hadees 87)*
2. The Beloved and Blessed Rasool ﷺ has said: **يَأْتِي عَلَى النَّاسِ زَمَانٌ الصَّابِرُ فِيهِمْ عَلَى دِينِهِ كَالْقَابِضِ عَلَى الْجَبْرِ** An era will come upon people when the person who stays patient on his religion amongst them will be like the one who holds a burning coal. *(Sunan-ut-Tirmizi, vol. 4, pp. 115, Hadees 2267)*

Commenting on the above-mentioned Hadees, the renowned commentator of the Holy Quran, the great thinker of the Ummah, Mufti Ahmad Yar Khan Na'eemi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ has stated, 'This era will be near the Judgement Day which has already started. At the present time, it is difficult to live a religious life. Today, it is hard to offer Salah regularly. Refraining from usury [i.e. interest] is almost impossible.' He رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ has further stated, 'As it is possible only for a greatly patient person to place a burning coal on his palm

likewise, it will be very difficult to become a sincere and perfect Muslim at that time.' (*Mirat-ul-Manajih, vol. 7, pp. 172*)

صَلِّ اللّٰهُ تَعَالَى عَلٰى مُحَمَّدٍ صَلُّوا عَلٰى الْحَبِيبِ

## Followers of religion face ordeal

Dear Islamic sisters! The respected Mufti رَحْمَةُ اللّٰهِ تَعَالَى عَلَيْهِ provided this commentary on the blessed Hadees in his time. Today, fearlessness in religious matters and non-observance of religious teachings have multiplied many times. It is an undeniable fact that the Islamic sisters who want to wear Burqa', observe Shar'i purdah and live a life as per Shari'ah and Sunnah face severe ordeals. Islamic sisters who want to go through with a wedding ceremony following Shari'ah and avoiding impermissible customs also face severe ordeals.

On the one hand, the society troubles them in various ways, hurts their feelings and tries to discourage them, and on the other hand, Nafs and Satan place obstacles in the way of performing righteous deeds.

## Do justice yourself!

Dear Islamic sisters! Human beings make mistakes. But regretfully! If a religious person makes a mistake, it is very much propagated. Efforts are made to defame those who follow Islam, Shari'ah and Sunnah in many ways through media, social media and by other means, thus creating hatred against them in the hearts of people. As a result, people have bad opinion regarding them, give no importance to them and thus ruin their own worldly life and the Hereafter. Under these circumstances, Islamic sisters who strictly follow Islam, regularly should become even more careful.

Remember! Even a little carelessness sometimes causes a really huge loss. If you really want to carry out Madani activities, you should never do any such thing that causes any Islamic sister to oppose you unless Shari'ah commands you to do it. Never do any such thing that causes people to point a finger at Madani movement of devotees of Rasool, Dawat-e-Islami. Anyway, despite

maintaining a responsible attitude, if you face difficulties and taunts and are prevented even by your own family members from living a life as per Sunnah, you should not lose hope. The tougher a task is, the greater its reward is. In this regard, let's listen to two blessed sayings of Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ.

1. The Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has said: The most preferable act of worship is the one that involves great hardship. (*Kashf-ul-Khifa*, vol. 1, pp. 141)
2. The Rasool of Rahmah, the Intercessor of Ummah, the Owner of Jannah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has said, 'Whoever firmly follows my Sunnah when my Ummah starts practising evil things will gain the reward equal to hundred martyrs' reward. (*Az-Zuhd-ul-Kabeer lil-Bayhaqi, Al-Juz-ul-Awwal*, pp. 118, Hadees 207)

Commenting on the above Hadees, the renowned commentator of the Holy Quran, the great thinker of the Ummah, Mufti Ahmad Yar Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ has stated, 'This is because the martyr gains success after he receives injuries from a sword only once, but this bondman of Allah Almighty endures taunts and receives injuries from the tongues of people throughout his life. He bears everything for the sake of Allah Almighty and His Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ. The Jihad he performs is (جِهَادٍ أَكْبَرٍ) [Jihad against Nafs]. (*Mirat-ul-Manajih*, vol. 1, pp. 173)

صَلُّوا عَلَى الْحَبِيبِ      صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

## Friend or foe

Dear Islamic sisters! Regarding the Fitnahs [problems] that will arise in the upcoming era, it is stated in a blessed Hadees that the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said: In the last era, there will be some people who will be friends apparently but enemy from inside. It was humbly asked, 'Ya Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ! How will it happen?' He صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ replied, 'It will happen because they will have greed towards each other and will feel fear from each other (for making their worldly life better).' (*Musnad Imam Ahmad*, vol. 8, pp. 244, Hadees 22116)

Commenting on the above Hadees, the renowned commentator of the Holy Quran, the great thinker of the Ummah, Mufti Ahmad Yar Khan Na'eemi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ has stated, 'Near the Judgement Day, there will be the people who will prefer to disclose their good deeds so that people praise them. When alone, they will not perform good deeds at all or will perform them in a very ordinary way.'

[The respected Mufti further stated:] 'These people will have neither hope nor fear of Allah عَزَّوَجَلَّ in their hearts or will have less fear of Allah in their hearts. They will expect a lot from people and will have great fear from them.

Every deed is accepted by the virtue of sincerity. It is stated in the book **أَشْعَةُ**

**الْأَنْبِئَات** [Ashi'a-tul-Lam'aat]: It also applies to those who have affection for people apparently for their personal advantage. After they have gained the advantage, their friendship ends.' (Mirat-ul-Manajih, vol. 7, pp. 140)

## Which deed did you do for Me

Dear Islamic sisters! It has become obvious that a Muslim should perform every deed to please Allah Almighty, even if someone befriends, she should do it to please Allah Almighty and if someone earns someone's enmity, she should do it to please Allah Almighty. It has been narrated that Allah Almighty sent a revelation to a Nabi عَلَيْهِ السَّلَام: Tell so-and-so [Zahid] [one who refrains from worldly pleasures] that your act of refraining from worldly pleasures is to comfort your Nafs and get disconnected from everyone and get connected with Me, this is your respect. What deed have you performed as compared to the right which I have upon you? It was humbly said: O Lord! Which is that deed? It was replied: Have you earned anyone's enmity for Me and have you befriended any Wali [friend of Allah Almighty] for Me?

(Hilyat-ul-Awliya, vol. 10, pp. 337, Hadees 15384)

So we should also keep in mind Divine pleasure regarding every kind of permissible relationships. Congratulations to the fortunate Islamic sisters who maintain friendship for the sake of Allah Almighty because according to a blessed Hadees such people have perfect faith and Allah Almighty will gather them together on the Judgement Day. These fortunate people will be

close to Arsh on ruby [a kind of precious stone] chairs and they will dwell in rooms which will consist of peridot pillars in Paradise. In this regard, let's listen to four blessed sayings of Mustafa ﷺ:

## Reward for those who have affection for each other to please Allah Almighty

1. One who has affection for someone for Allah Almighty, has enmity towards someone for Allah Almighty and gives for Allah Almighty and prevents for Allah Almighty has perfected his faith.  
*(Abu Dawood, Kitab-us-Sunnah, vol. 4, pp. 290, Hadees 4681)*
2. If two people have affection for each other for Allah Almighty, one of them is in the east and the other one is in the west. On the Judgement Day, Allah Almighty will gather both of them and will say, 'He is the very same [person] for whom you had affection for Me.'  
*(Shu'ab-ul-Iman, vol. 6, pp. 492, Hadees 9022)*
3. Those who have affection for each other for Allah Almighty will be sitting on the ruby-made chairs close to the 'Arsh. *(Al-Mu'jam-ul-Kabeer, vol. 4, pp. 150, Hadees 3973)*
4. In Paradise are ruby-made pillars with emerald-made rooms on them. They are bright like shining stars. People humbly asked, 'Ya Rasoolallah ﷺ! Who will live in them?' He ﷺ replied, 'Those who have affection for each other for Allah Almighty, sit together and meet each other.'  
*(Shu'ab-ul-Iman, vol. 6, pp. 487, Hadees 9002)*

Dear Islamic sisters! Have you heard! Allah Almighty will bless the Muslims with great rewards who have affection for each other for the sake of Allah Almighty. Alas! Nowadays, selfishness has been so widespread in our society that people try to gain personal interests even in religious matters let alone worldly matters. Take the example of Salam. Salam is a Sunnah of our Beloved Rasool ﷺ as well as that of Sayyiduna Adam ﷺ, the father of mankind.<sup>1</sup> Unfortunately, majority of people

<sup>1</sup> *Mirat-ul-Manajih, vol. 6, pp. 313*

seem to be heedless of this Sunnah. It is commonly observed that people do not like to say Salam to the person they do not know. Usually we say Salam only to those Islamic sisters whom we know. Anyway, acting upon this beautiful Sunnah of our Beloved Rasool ﷺ, we should say Salam to every Islamic sister whether we know her or not. Filling out the booklet of Madani In'amaat by observing Fikr-e-Madinah daily is an excellent source of promoting Salam and attaining steadfastness in the Sunnah of Salaam.

Dear Islamic sisters! About the Fitnahs arising in the forthcoming era, there is a blessed Hadees which states that piety and asceticism will become customary and artificial.

## Piety and asceticism will be customary and artificial

The Beloved Rasool ﷺ has said:

لَا تَقُومُ السَّاعَةُ حَتَّى يَكُونَ الزُّهْدُ رِوَايَةً وَالْوَرَعُ تَصْنُوعًا

The Judgement Day will not take place unless asceticism will become customary and piety artificial. (*Hilya-tul-Awliya, vol. 3, pp. 141*)

Commenting on the above blessed Hadees, 'Allamah 'Abdur Ra'oof Manaawi رحمه الله تعالى عليه has stated, 'Like story-tellers and speakers, people will tell each other stories about the asceticism and piety of the pious and will weep and will talk about the things which they will not have in their hearts.' (*Fayd-ul-Qadeer, vol. 6, pp. 543, Taht-al-Hadees 9856*)

## Who are those who announce war against Allah Almighty

Sayyiduna 'Adee [عَدِيّ] Bin Haatim رَضِيَ اللهُ تَعَالَى عَنْهُ has narrated that the Beloved Rasool ﷺ said: On the Judgement Day, an order will be given to take some people towards Paradise, even they will reach near Paradise and smell its fragrance, will see its palaces and the blessings prepared by Allah Almighty for Paradise-dwellers. Then an announcement will be made: Send them back from Paradise because they have no share in Paradise. (Having heard this announcement) they will return with such sadness that no people before them had ever returned with such sadness. They then will humbly ask:

O our Lord! If You had made us enter Hell before showing us Your reward and the blessings You have prepared for Your saints, it would have been easier for us. Allah Almighty will state: I have deliberately done it with you (This is because) when you were alone you used to announce war against Me by committing big sins and when you used to meet people, you used to humbly meet them. You used to show that state of yours to people which you did not use to have in your hearts. You used to fear people, but did not use to fear Me. You used to respect people, but did not use to respect Me; You used to stop committing evil deeds because of people, but did not use to stop committing evil deeds because of Me. Today I will not only deprive you of My reward, but I will also torment you.

*(Mu'jam-e-Awsat, vol. 4, pp. 135 – 136, Hadees 5478)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## How can we be saved from Fitnahs [mischief]?

Dear Islamic sisters! Undoubtedly, today's era is full of Fitnahs. With each passing day a new Fitnah is arising. Now the question arises as to how we can save ourselves from these Fitnahs. Some ways are presented below to stay safe from the problems of the present era. Read and try to act upon them:

1. Have good company in order to protect yourself from problems and save your faith. **الْحَمْدُ لِلَّهِ** nowadays Dawat-e-Islami, Madani movement of devotees of Rasool is an excellent source of attaining good company. **الْحَمْدُ لِلَّهِ**, Dawat-e-Islami saves Muslims from problems, gives them the mind-set of protecting faith and makes them the embodiment of Sunnah in a real sense. **الْحَمْدُ لِلَّهِ**, by virtue of the blessing of the association with this Madani environment, so far countless people have been reformed and blessed with the mind-set of having a strong desire to protect their faith.
2. Avoid going outside unnecessarily in order to protect yourself from problems as safety lies in it.

3. At the present time, social media is becoming a very dangerous tool for spreading Fitnahs. Anti-Islamic forces are misusing it for the sake of their bad aims and by doing this, they are making fun of Islamic rulings openly. Conspiracies are being organized against Islam through the social media. Muslims are being drawn into the mire of immodesty and obscenity by it. So protect yourself and your generations from the destructiveness of social media.
4. Studying and teaching at Madrasa tul Madinah Balighaat [for Islamic sisters] is also very helpful in protecting us from problems. **اَلْحَمْدُ لِلّٰهِ** by virtue of the blessing of Madrasa tul Madinah (Balighaat) we will be blessed with the company of pious Islamic sisters, and will stay safe from many satanic Fitnahs.
5. Watch and play 100% Islamic channel Madani Channel regularly in order to stay safe and protect others from Fitnahs. **اَلْحَمْدُ لِلّٰهِ**, Madani Channel is the only channel on which all series broadcast are as per Shari'ah. Madani Channel preaches devotion to Rasool, correct Islamic teachings are shown on Madani Channel and Madani Channel teaches how to respect sacred personages. Therefore do watch Madani Channel yourself and also persuade other Islamic sisters to do so.

**صَلُّوا عَلَى الْحَبِيبِ      صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ**

Dear Islamic sisters! In conclusion, I would like to take the opportunity to mention the excellence of Sunnah as well as some Sunan and manners. The Rasool of Rahmah, the Intercessor of the Ummah **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** has said, 'Whoever loves my Sunnah, loves me, and whoever loves me will be with me in Jannah.' (*Mishkat-ul-Masabih, vol.1, pp. 97, Hadees 175*)

### Sunan and manners of applying Kohl

Let's listen to Sunnahs and manners of applying Kohl from '101 Madani Pearls' a booklet written by Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ**:

1. The Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has said, 'The best kohl (Surmah) among all is Ismid as it strengthens the eyesight and grows the eyelashes.'  
(*Sunan Ibn Majah, p. 115 vol. 4, Hadees 3497*)
2. Kohl powder made from other stones can also be used. It is, however, Makruh (disliked) for a man to use black kohl or Kajal with the intention of adornment but if that is not the intention, then it is not Makruh.  
(*Fatawa 'Aalamgiri, vol. 5, pp. 359*)
  - It is Sunnah to use kohl at the time of sleeping.  
(*Mirat-ul-Manajih, vol. 6, pp. 180*)
  - Here is the summary of the three narrated methods of using kohl:
    1. Sometimes, apply it three times to each eye.
    2. Sometimes, apply it three times to the right eye and twice to the left.
    3. And sometimes, apply it twice to each eye and then at the end, take the stick, put it into the container so the kohl gets onto it, and then use that stick once on each eye. (*See: Shu'ab-ul-Iman, vol. 5, pp. 218-219*) By doing this, all three methods will be acted upon, *إِنْ شَاءَ اللهُ*.
  - The Beloved and Blessed Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ would start every honourable action from the right hand side, so apply kohl to the right eye first and then to the left eye.

To learn various Sunan, obtain the following books, *Bahar-e-Shari'ah* part 16 comprising of 312 pages and *Sunnatayn aur Adaab*, comprising of 120 pages, both published by Maktaba-tul-Madinah, the publishing department of Dawat-e-Islami.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ