



Honour and Dignity of  
**Blessed Makkah**

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Thought-provoking speech of weekly  
sunnah-inspiring ijtima

(For Islamic Brothers)

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
 أَمَا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Honour and Dignity of Blessed Makkah

أَلصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ  
 وَعَلَى آلِكَ وَأَصْحَابِكَ يَا حَبِيبَ اللَّهِ  
 أَلصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا نَبِيَّ اللَّهِ  
 وَعَلَى آلِكَ وَأَصْحَابِكَ يَا نُورَ اللَّهِ  
 نَوَيْتُ سُنَّتَ الْإِعْتِكَافِ

**Translation:** I have made the intention of Sunnah I'tikaf.

Whenever you enter a Masjid, upon remembering, make the intention of I'tikaf because as long as you stay in the Masjid you will keep getting the reward of I'tikaf. Remember! There is no Shar'i permission to eat and drink, sleep or do Sahari and Iftari even to drink Zamzam water and the water on which *Dam* has been made in a Masjid. However, if the intention of I'tikaf is made, all these acts will become permissible. One should not make intention to observe I'tikaf only to eat, drink or sleep, but rather he should do it for pleasing Allah Almighty.

It is stated in *Fatawa Shaami*: If someone wants to eat, drink, sleep in a Masjid, he should make intention to observe I'tikaf, do Zikr of Allah Almighty for some time, then whatever he wants he can do (i.e. now if he wants to eat, drink or sleep, he can do so.).

## Excellence of reciting Durood

The Holy Prophet ﷺ has stated:

مَنْ صَلَّى عَلَيَّ يَوْمَ الْجُمُعَةِ كَانَتْ شَفَاعَةً لَهُ عِنْدِي يَوْمَ الْقِيَامَةِ

i.e. “The one who recites Durood upon me on the day of Friday, I will intercede for him on the Day of Judgement.” (*Jami’-al-Jawami’*, vol. 1, pp. 199, *Hadees 22352*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Dear Islamic brothers! Before listening to the Bayan, let’s first of all make good intentions for attaining the Divine pleasure and earning rewards. The Beloved Rasool صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has said, ‘يَبْتِئَةُ الْمُؤْمِنِ خَيْرٌ مِّنْ عَمَلِهِ’ *The intention of a Muslim is better than his deed.* (*Al-Mu’jam-ul-Kabeer*, vol. 6, pp. 185, *Hadees 5942*)

### Madani pearl

For righteous and permissible work the more we make good intentions, the more we attain reward.

### Intentions of listening to Bayan

1. Lowering my eyes, I will listen to the Bayan attentively.
2. Instead of resting against a wall, etc., I will sit in Attahiyyaat position as long as possible with the intention of showing respect for religious knowledge.
3. When I hear تَوْبُوا إِلَى اللَّهِ، اذْكُرُوا اللَّهَ، صَلُّوا عَلَى الْحَبِيبِ، etc., I will reply loudly with the intention of gaining reward and pleasing those who make Sada [call out] loudly.
4. After the Bayan, I will approach people to say Salaam, shake hands and to make individual efforts upon them.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

**Dear Islamic brothers!** Blessed Makkah is that holy and sacred city whose virtues have been mentioned in the Glorious Quran and blessed Ahadees. In today's weekly Sunnah-inspiring Ijtima', let us also hear about the virtues and specialities of this sacred city.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Allah Almighty states in part 4, Surah Aal-e-Imran, verse no. 96:

إِنَّ أَوَّلَ بَيْتٍ وُضِعَ لِلنَّاسِ لَلَّذِي بِبَكَّةَ مُبْرَكًا وَهُدًى لِّلْعَالَمِينَ

**Translation from Kanz-ul-Iman:** Indeed the first house which was established as a place of worship for the people, is the one which is in Makkah (the Holy Ka'bah); blessed and a guide to the entire world.

Under the aforementioned blessed verse, it is stated in Tafseer Sirat-ul-Jinaan: "The first house that was built on the face of the earth for worship was the blessed Ka'bah." It is stated in a blessed Hadees: "The blessed Ka'bah was built 40 years before Bayt-ul-Muqaddas." (*Bukhari, vol. 2, pp. 427, Hadees 3366*)

Moreover, the Qiblah of angels is Bayt-ul-Ma'moor which is situated in the sky and is exactly above the blessed Ka'bah." (*Kanz-ul-Ummal, vol. 7, pp. 49, Hadees 38081*)

## Specialities of the blessed Ka'bah

Numerous virtues of the blessed Ka'bah have been mentioned in this verse and the following verse.

1. It is the first place of worship and Sayyiduna Adam (عليه السلام) faced towards it to offer Salah.
2. It was built as a place of worship for all the people; whereas, Bayt-ul-Muqaddas remained the Qiblah for specific people within a specific timeframe.

3. It is situated in Makkah-e-Mukarramah where the reward for one virtuous deed is equal to one hundred thousand virtuous deeds.
4. Performing its Hajj was made Fard.
5. Hajj has always been performed only at the blessed Ka'bah. Bayt-ul-Muqaddas although remained the Qiblah but Hajj was never performed there.
6. It has been declared as the place of peace.
7. Many signs have been placed in it. Maqaam-e-Ibraheem is (also) one of them. *(Tafseer Sirat-ul-Jinan, vol. 2, pp. 14, 15)*

صَلُّوا عَلَى الْحَبِيبِ      صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

**Dear Islamic brothers!** Performing the Hajj of the blessed Baytullah is that dignified and remarkable form of worship for which the devotees of Rasool supplicate imploringly. They ask others to make Du'as for them. They arrange for different financial means to accomplish this goal of theirs. They save up some amount from their Halal earnings. After the required amount has been saved up to perform Hajj, they then fill the Hajj application forms hoping that **إِنْ هَاءَ اللَّهُ** their name would also shortlisted in the drawn lots and they will also soothe their eyes with the blossoming scenes of Haramayn-e-Tayyibayn by performing Hajj. They will shed tears and repent from their sins by going to the sacred places. They will present their pleas and seek the goodness of this world and the Hereafter.

The one whose name comes in the drawn lots, his excitement has no limits because just within few days, he will, not in the dreams, but in reality be within the boundaries of the beloved city, i.e. Makkah-e-Mukarramah whose honour and dignity has been mentioned in the Glorious Quran.

Allah Almighty says in part 30, Surah Al-Balad, verse no. 1 and 2:

لَا أَقْسِمُ بِهَذَا الْبَلَدِ ۗ  
وَأَنْتَ حِلٌّ بِهَذَا الْبَلَدِ ۗ

**Translation from Kanz-ul-Iman:** I swear by this city (Makkah). That (because) O beloved, you are present in this city.

(Part 30, Al-Balad, Ayah 1-2)

**Dear Islamic brothers!** Mufasssireen-e-Kiraam (commentators of the Holy Quran) رَحْمَةُ اللَّهِ عَلَيْهِمْ أَجْمَعِينَ have consensus over the fact that the city that Allah Almighty swore an oath about in this verse is **Makkah-e-Mukarramah**. Pointing towards the same verse, Ameer-ul-Mu'mineen Sayyiduna Farooq-e-A'zam رَضِيَ اللَّهُ عَنْهُ humbly said in the court of the Holy Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: "Ya Rasoolallah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! May my parents be sacrificed upon you. You are so dignified in the court of Allah Almighty that He Almighty has sworn an oath only on the name of your blessed life, not on the names of the lives of other Prophets عَلَيْهِمُ الصَّلَاةُ وَالسَّلَام. Moreover, your rank and status is so elevated in His court that He Almighty has sworn an oath of the soil of your blessed feet through لَا أَقْسِمُ بِهَذَا الْبَلَدِ ۗ" (Bayanaat Dawat-e-Islami, 20)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

**Dear Islamic brothers!** The way the Glorious Quran states the dignity and grandeur of Makkah-e-Mukarramah, similarly, the distinct virtues of Makkah-e-Mukarramah have also been mentioned in different Ahadees too. Let's listen to two blessed sayings of the Holy Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ so that the dignity and honour of this sacred city embeds further into our hearts:

1. The Holy Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated:

لَا يَدْخُلُ الدَّجَالُ مَكَّةَ وَلَا الْمَدِينَةَ

i.e. Dajjal will not be able to enter Makkah and Madinah. (Musnad, Imam Ahmed, vol. 10, pp. 85, Hadees 26106)

2. The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated: “The one who had the intention of performing Hajj or ‘Umrah and passed away in the same very state in Haramayn, i.e. Makkah or Madinah, then Allah Almighty will resurrect him on the Day of Judgement in such a way that there will neither be accountability for him nor punishment.” Another narration states: **يُوعَى مِنَ الْأَمِينِينَ يَوْمَ الْقِيَامَةِ** i.e. “On the Day of Judgement, he will be resurrected among the people with peace”. (*Musannaf Abdur Razzaq, vol. 9, pp. 174, Hadees 17479*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

## Sacred places of Makkah-e-Mukarramah

**Dear Islamic brothers!** Remember that there are many sacred and blessed places in the city of the beloved, i.e. Makkah-e-Mukarramah. However, the Holy Ka’bah is the most dignified out of all of them. To gain blessings, let’s go through the eminence and greatness of the blessed Ka’bah.

## Ka’bah will be brought in Mahshar being tied with golden chains

Sayyiduna Wahb Bin Munabbih رَضِيَ اللهُ عَنْهُ states that “It is mentioned in the blessed Tawrah: On the Day of Judgement, Allah Almighty will send seven hundred thousand of His Muqarrab (high ranked) angels with every one of them holding a golden chain each in their hands. Allah Almighty will say: “Go! Tie Ka’bah in these chains and bring it to the Mahshar.”

The angels will go, tie it up with chains and start dragging it. One of the angels will say: “O Ka’batullah! Proceed.”

The Holy Ka’bah will reply: “I will not proceed until my request is fulfilled.”

One angel from the heavens will proclaim: “Ask for your desire!”

Then the Holy Ka’bah will humbly say to Allah Almighty: “O Allah Almighty! Accept my intercession in the favour of those believers who are buried next to me.”

Then, the Holy Ka'bah will hear a voice: "I have accepted your request."

Sayyiduna Wahb Bin Munabbih رَحْمَةُ اللَّهِ عَلَيْهِ states: "Then those buried in Makkah e Mukarramah will be resurrected. Their faces will be white. They would be reciting the Talbiyah (i.e. Labbayk) being gathered around the Ka'bah in the state of Ihram.

Then the angels will say: "O Ka'bah! Now proceed."

So it will say: "I will not proceed until my request is fulfilled."

One angel from the heavens will proclaim: "Ask for your desire! Your desire will be fulfilled."

So the Holy Ka'bah will say: "O Allah Almighty! Your sinful servants who collectively came to me from faraway places, they left their houses and friends, they performed the rites of Hajj as per Your commandment out of the passion of beholding (me) and Your obedience, I ask You to accept my intercession in their favour. Grant them peace from the anxiety of the Judgement Day and gather them around me."

Then one angel will say: "O Ka'bah! There will also be such people among them who would have committed sins after performing your Tawaf and would have made Hell Wajib upon themselves by remaining persistent upon those sins."

So the Ka'bah will say: "O Allah Almighty! Accept my intercession in the favour of those sinners too whom the Hell has become Wajib upon."

Then Allah Almighty will say: "I have accepted your intercession in their favour."

Then the same angel will proclaim: "Whosoever beheld the Holy Ka'bah, separate from other people."

Allah Almighty will gather them all around the Holy Ka'bah. Their faces will be white and they will proclaim the Talbiyah (i.e. Labbayk) while performing Tawaf having no fear of the Hell. The angel will say again: "O Ka'batullah!

Proceed.” The Holy Ka’bah will read out the Talbiyah (i.e. Labbayk) in the following manner:

لَبَّيْكَ اللَّهُمَّ كَبَيْتِكَ، وَالْغَيْرُ كُلُّهُ، بِسَيِّدِكَ، كَبَيْتِكَ لَا شَرِيكَ لَكَ كَبَيْتِكَ، إِنَّ الْحَمْدَ وَالْبِعْضَةَ لَكَ وَالْبَيْتَ لَا شَرِيكَ لَكَ

Then the angels will pull it to the plains of Mahshar. (*Al-Raud-ul-Faa'iq*, pp. 66)

### Army of Suleiman عَلَيْهِ السَّلَام and the Ka’bah

The throne of Sayyiduna Suleiman عَلَيْهِ السَّلَام was flying in the air. When it passed by the Holy Ka’bah, the Ka’bah cried and humbly said in the court of Allah Almighty: “One Prophet out of Your Prophets عَلَيْهِمُ الصَّلَاةُ وَالسَّلَام and one army out of Your armies passed by me. They neither descended here nor offered Salah.”

Upon this, Allah Almighty said: “Do not cry! I will make your Hajj Fard upon My bondmen. They will rush towards you the way birds rush towards their nests and they will come crying running to you the way a she-camel runs to her child. I will make the Holy Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ be born in your city who is most beloved to Me out of all the Prophets (عَلَيْهِمُ الصَّلَاةُ وَالسَّلَام).” (*Tafseer Baghwi*, vol. 3, pp. 351; Summarised)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

**Dear Islamic brothers!** You have heard the great specialities and virtues Allah Almighty has blessed Makkah-e-Mukarramah with. Therefore, rather than staying stuck in the worldly stresses, we should keep trying to visit Makkah and Madinah. For this purpose, supplicate whilst shedding tears in the court of Allah Almighty. Go to your parents and righteous individuals and request them to make Du’a for you keeping a hope that I will also be blessed one day, I will also be called one day and soon my name will also be included in the list of fortunate Hajis (Hajj-pilgrims).

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Dear Islamic brothers! If the city of Makkah was honoured with only one virtue that the blessed Baytullah is situated on it, then this one virtue would have been enough for its dignity and eminence. But may we be sacrificed! This sacred city has further virtues and specialities besides this that are so many in number that one wishes to keep mentioning and listening to them because everywhere in this sacred city, you will find memorable and sacred Masajid, wells, caves, constructions and blessed shrines, etc., that are associated with the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and his blessed companions رَضِيَ اللهُ تَعَالَى عَنْهُمْ. To attain blessings, let's listen to some specialities of Makkah-e-Mukarramah and increase its honour in our hearts.

## Some specialities of Makkah-e-Mukarramah

1. The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ was born in the blessed city of Makkah.

### The place where Du'as are accepted

Sayyiduna Allamah Qutbuddeen رَحْمَةُ اللهِ عَلَيْهِ states: "Prayers are accepted at the blessed place of birth of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ." (*Balad-ul-Ameen*, pp. 201)

The mother (رَحْمَةُ اللهِ عَلَيْهَا) of Khalifah Haroon Rasheed رَحْمَةُ اللهِ عَلَيْهِ had built a Masjid at the birthplace of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. Now, that blessed house has been replaced with a library and has a board which reads:

مَكْتَبَةُ مَكَّةَ الْمُكَرَّمَةِ

(*'Aashiqaan-e-Rasool ki 130 Hikayaat*, pp. 237)

2. The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ had begun the invitation towards Islam in Makkah.
3. The Holy Ka'bah is in Makkah where Tawaf is performed and is the place where the whole world faces when offering Salah. Let's listen to 3 blessed sayings of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ with regard to the virtues of Tawaf-e-Ka'bah:

## Virtues of Tawaf-e-Ka'bah

1. Whosoever performs the rounds of a Tawaf and keeps count of them and then offers 2 Nafil prayers, this will be equivalent to freeing 1 slave. Moreover, 10 virtues are written for his every step taken whilst performing Tawaf, 10 sins are removed and his ranks are elevated 10 times. *(Musnad Imam Ahmed, vol. 2, pp. 202, Hadees 4462)*
2. Whosoever performs the 7 rounds of Tawaf of the Ka'bah and does not partake in any indecent talk, then this will be equivalent to freeing 1 slave. *(Mu'jam Kabeer, vol. 20, pp. 360, Hadees 845)*
3. Whosoever performs Tawaf of the Ka'bah 50 times, he will be free of sins like the day he was given birth by his mother. *(Tirmizi, pp. 1733, Hadees 866)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

4. Masjid-ul-Haraam is in the blessed city of Makkah where offering one Salah is equivalent to offering 100,000 Salahs.

## Reward for offering Salah in Masjid-e-Haraam

Hazrat Sayyiduna Jabir رَضِيَ اللَّهُ عَنْهُ narrates: The Holy Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ stated: Offering Salah in my Masjid is better than offering 1000 Salahs in any other Masjid (other than Masjid-e-Haraam) and offering Salah in Masjid-e-Haraam is better than offering 100,000 Salahs in any other Masjid."

*(Musnad Ahmed, vol. 5, pp. 108, Raqm 14700)*

5. The well of Zam Zam is also located here.

## Blessings of the water of Zam Zam

Whilst narrating the blessings of the water of Zam Zam, the Holy Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ stated: "The water of Zam Zam is for that very purpose that it is drunk for. If you drink it for the purpose of cure, then Allah (عَزَّوَجَلَّ) will grant you cure, if you drink it for the purpose of protection, Allah (عَزَّوَجَلَّ) will grant you protection, if you drink it for the purpose of quenching your thirst, Allah

(عَدَّوَجَلَّ) will quench your thirst.” Those who narrated this Hadees state that whenever Hazrat Sayyiduna Ibn-e-Abbas رَضِيَ اللهُ تَعَالَى عَنْهُمَا would drink the water of Zam Zam, he would recite this Du’a:

اللَّهُمَّ أَسْأَلُكَ عِلْمًا نَافِعًا وَرِزْقًا وَاسِعًا وَشِفَاءً مِنْ كُلِّ دَاءٍ

Translation: O Allah (عَدَّوَجَلَّ)! I ask You for beneficial knowledge, increased sustenance and cure from every illness. (*Mustadrak, vol. 2, pp. 132, Raqm 1782*)

6. Hajar-e-Aswad (The Black Stone) and Maqam-e-Ibrahim are also in the sacred city of Makkah.

## Hajar-e-Aswad and Maqam-e-Ibrahim

Hajar-e-Aswad is a heavenly stone. Hajar-e-Aswad and Maqam-e-Ibrahim are 2 ‘Heavenly Rubies’. Originally, they were very luminous and bright. Allah (عَدَّوَجَلَّ) has hidden their Noor (brightness). If He Almighty had not done so, then they would have illuminated the East and West. (*Tafseer-e-Na’eemi, pp. 680, 681*)

When the Black Stone was put into the wall of the Ka’bah, its light spread far and wide in all 4 directions. Wherever the light reached, that part was set to be the boundary of Haram in which hunting is prohibited. The Black Stone was originally white, it has now become black due to the hands of sinners. (*Tafseer-e-Na’eemi, pp. 680, 681*)

The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has kissed it. Ameer-ul-Mu’mineen Hazrat Sayyiduna Farooq-e-A’zam رَضِيَ اللهُ عَنْهُ states: “O Hajar-e-Aswad! I know you are a stone, unable to give benefit or loss. Had I not seen the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kissing you, I would have never kissed you.” (*Balad-ul-Ameen, pp. 21*)

The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated: “On the Day of Judgement, this stone will be raised. It will have 2 eyes from which it will see and it will have a tongue from which it will speak. It will give testimony in the favour of those who kissed it. (*Tirmizi, vol. 2, pp. 286, Hadees 963*)

Kissing Hajar-e-Aswad removes sins. The Holy Prophet ﷺ had not even proclaimed his Prophethood, but even then, this stone would say Salaam to the Holy Prophet ﷺ. This sacred Stone will once again be put into its original shape and on the Day of Judgement, its length and width will be equivalent to the mountain of Abi Qubays.

*(Balad-ul-Ameen, pp. 62 – Al jami'-ul-Lateef, pp. 37-38)*

7. Safa and Marwah are also in the city of Makkah. Both of these mountains are signs from Allah (عَزَّوَجَلَّ). Therefore, Allah (عَزَّوَجَلَّ) mentions in part 2, Surah Al-Baqarah, verse 158:

إِنَّ الصَّفَا وَالْمَرْوَةَ مِنْ شَعَائِرِ اللَّهِ فَمَنْ حَجَّ الْبَيْتَ أَوْ اعْتَمَرَ فَلَا جُنَاحَ عَلَيْهِ أَنْ يَطَّوَّفَ بِهِمَا وَمَنْ تَطَوَّعَ خَيْرًا فَإِنَّ اللَّهَ شَاكِرٌ عَلِيمٌ ﴿١٥٨﴾

**Translation from Kanz-ul-Iman:** Undoubtedly Safa and Marwah (two hills near the Holy Ka'bah) are amongst the signs of Allah ; so whosoever performs Hajj or 'Umrah of this Sacred House, there is no sin upon him (for) walking between both of them, and whosoever does some good (i.e. optional worship) on his own accord, then indeed Allah is Most Appreciative, All-Knowing.

## Meeqat

8. Those coming from outside the Meeqat cannot enter Makkah without an Ihram.

## Definition of Meeqat

Meeqat is that place where Afaqi (the person who lives outside the limits of Meeqat) is unable to enter Haram unless he is in Ihram, even if he comes for the purpose of business or anything else. Even the residents of Makkah, going out of Meeqat (e.g. Madinah or Taif), are not permitted to re-enter Makkah without Ihram *(Rafeeq-ul-Haramayn, pp. 63)*

9. Muslims from around the world visit Makkah to perform Hajj.
10. Whosoever enters this sacred city will attain peace. Therefore, it is stated in Para 1, Surah Al-Baqarah, Verse 126:

وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ هَذَا بَلَدًا آمِنًا

**Translation from Kanz-ul-Iman:** And (recall) when Ibrahim requested, ‘O my Lord, make this city (Makkah) a peaceful one.

11. One speciality of Makkah is that whoever remains patient upon its heat for some time of the day, will be distanced from the fire of Hell.

### The virtue of remaining patient upon the heat of Makkah

The Holy Prophet ﷺ has stated:

مَنْ صَبَرَ عَلَى حَرِّ مَكَّةَ سَاعَةً مِنْ نَهَارٍ تَبَاعَدَتْ مِنْهُ النَّارُ

Translation: Whoever remains patient upon the heat of Makkah for some time of the day, the fire of Hell will get away from him. (*Akhbar Makkah, vol. 2, pp. 311, Hadees 1565*)

### Cave of Hira

12. The cave of Hira is in Makkah, where the first revelation descended upon the Beloved Rasool ﷺ. the Holy Rasool ﷺ would perform worship and meditation<sup>1</sup> before declaring his Risalat. This cave faces the direction of the Qiblah. This is the place where the Beloved Rasool ﷺ received the first revelation ‘اقْرَأْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ’ (i.e. first five Ayahs of Surah Al-‘Alaq). The sacred cave is situated in the mount Hira towards the eastern side of Masjid-ul-Haraam about 3 kilometres away. This sacred mountain is also called ‘Jabal Noor’. The cave of Hira is greater than the cave of Saur as the Beloved and Blessed Rasool ﷺ spent only 3 nights in the latter while he ﷺ spent only 3 nights in the latter while he ﷺ

<sup>1</sup> i.e. the act of pondering

عليه وآله وسلم lived for a longer period of time in the former. (*'Aashiqan-e-Rasool ki 130 Hikayaat, pp. 241; summarised*)

13. One speciality of Makkah is that fruits from every season can be found here.
14. The Prophetic miracle of Mi'raaj-un-Nabi (ascension to the Heavens and beyond) happened in Makkah.
15. The Prophetic miracle of splitting the moon into 2 pieces happened in Makkah.

### The moon split into 2 pieces

16. When the infidels of Makkah summoned a Prophetic miracle from the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ split the moon into 2 pieces; 1 piece was seen on the mountain of Abi Qubays and the other one was seen on the mountain of جَبَلِ قُضَيْقَمَانَ. Like this, the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ showed the non-Muslims of Makkah the splitting of the moon into 2 pieces and said: "You people become witnesses."

(*Tafseer Jalalayn, pp. 440, part. 27, Al Qamar 1*)

17. The first ever mountain of this world (Mountain of Abi Qubays) is in Makkah.

### Mountain of Abi Qubays

The mountain of Abi Qubays is the world's first ever mountain, which is situated outside Masjid-ul-Haraam, near Safa and Marwah. Du'as made on this mountain are accepted. The people of Makkah would come to this mountain for Du'as during a drought.

It is stated in a Hadees: "Hajar-e-Aswad descended from Heaven onto the mountain of Abi Qubays." (*Attargheeb Wattarheeb, vol. 2, pp. 94, Hadees 1782*) This mountain has also been called "Al-Ameen." During the storm of Nuh, the Hajar-e-Aswad remained safe on this mountain. According to one narration, this mountain had called out to Hazrat Ibrahim عَلَيْهِ السَّلَام during the time of the

construction of the Ka'bah: "Hajar-e-Aswad is here." (*Balad-ul-Ameen, pp. 204; summarised*)

It is stated that the Holy Prophet ﷺ was on this mountain when he split the moon into 2 pieces. Because Makkah-e-Mukarramah is surrounded by mountains, people used to climb this mountain for sighting the moon. (The moon that appears on the first, second and third night is called Hilal). Therefore, as a remembrance, a Masjid named Masjid Hilal was built here which used to be called Masjid Bilal by some people. وَاللَّهُ وَرَسُولُهُ أَعْلَمُ

(*Aashiqaan-e-Rasool ki 130 Hikayaat, pp. 238; summarised*)

18. The Holy Prophet ﷺ spent 53 years of his apparent life in Makkah.

19. The appearance of Sayyiduna Imam Mahdi رَضِيَ اللهُ عَنْهُ will be in Makkah. (*Aashiqaan-e-Rasool ki 130 Hikayat ma' Makkay Madinay ki Ziyaratayn, pp. 200; summarised*)

## “Yawm-e-Ta'teel I'tikaf” one of the 12 Madani activities

**Dear Islamic brothers!** To have a genuine desire of visiting Makkah and Madinah and to increase our love for the Holy Prophet ﷺ, joining the Madani environment of Dawat-e-Islami, the Madani movement of devotees of Rasool is an excellent way of achieving this. Become fully attached to this Madani environment and make it a habit to give time to the 12 Madani activities. One weekly Madani activity from the 12 Madani activities is Yawm-e-Ta'teel I'tikaf (Holiday I'tikaf). During holidays, devotees of the Rasool travel from city to city and village to village in order to fill Masajid, learn and teach the knowledge of Islam through call towards righteousness. الْحَمْدُ لِلَّهِ Yawm-e-Ta'teel I'tikaf is an excellent way of teaching Islamic brothers Sunnahs & etiquette and Madani Dars, etc.

Through the blessings of Yawm-e-Ta'teel I'tikaf, Masajid get filled with Salah offering people.

Through the blessings of Yawm-e-Ta'teel I'tikaf, every moment spent in the Masjid is counted as worship.

Through the blessings of Yawm-e-Ta'teel I'tikaf, one is able to gain the love of the Masjid and will attain the virtue of spending more and more time in the Masjid.

To remain steadfast upon virtuous deeds, good company is essential. Otherwise, a person sometimes makes good intentions after listening or reading to the virtues of good deeds that I will not disobey the commands of Allah ﷺ and now I will only do virtuous deeds; but then bad company becomes a barrier in attaining steadfastness to perform good deeds.

Sometimes, a person wastes time in doing things that do not need to be done which deprives them of performing many good deeds. Good company makes a person pious and helps them get rid of bad acts.

Let's listen to a Madani parable of good company.

### Awakening from the sleep of negligence

In Pul Manda, an area in Karri Shareef (Kashmir), an Islamic brother was wasting his life in not acting upon the commands of Allah ﷺ or the Holy Prophet ﷺ before joining the Madani environment of Dawat-e-Islami. Laziness in offering Salah and fasting and having bad character was normal for him. He had no care for the Rights of Allah ﷺ and no concerns for the rights of the people. An Islamic brother would present invitation towards the weekly Ijtima, but he would evade him. Approximately 10 years went by in this way. Once, his friend presented invitation towards the weekly Ijtima in such a beautiful manner that touched his heart and he accepted it, next week he went to the Ijtima with his friend. At the Ijtima, he found a lot of peace. The Sunnah inspiring speech and highly-emotional Du'a had such a profound effect on him that he began to attend the weekly Ijtima regularly. ﷺ his face was adorned with a beard according to the Sunnah. He had the opportunity to reap the blessings of collective I'tikaf and he became engrossed in living according to the Sunnah.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Dear Islamic brothers! Reading upon the biographies of our pious predecessors is an excellent way of increasing the desire of visiting Makkah as they had the real love and devotion for Makkah and Madinah. You can realise the extent of their love for these places from the fact that although our pious predecessors رَحْمَةُ اللَّهِ عَلَيْهِمْ أَجْمَعِينَ lived in their own cities and countries, but it was the routine of some of them to spend majority of their lives breathing in the fragrant and pleasant environment of the blessed city of Makkah with the purpose of attaining favours and blessings and would perform Hajj every year with steadfastness. May Allah عَزَّوَجَلَّ grant us the ability to visit Makkah and Madinah for the sake of our pious predecessors. (رَضِيَ اللَّهُ تَعَالَى عَنْهُمْ)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## Majlis of Hajj and Umrah

Dear Islamic brothers! To instil the real love of Makkah and Madinah, associate yourself with the Madani environment of the Madani movement of the devotees of Rasool, Dawat-e-Islami, and help to spread the message of Islam throughout the world. اَلْحَمْدُ لِلَّهِ the Madani environment of the Madani movement of the devotees of Rasool, Dawat-e-Islami, consists of approximately 107 departments, which is busy inviting people towards righteousness. Majlis-e-Hajj-o-Umrah is one of these departments where Madani training is provided to those Islamic brothers and sisters who are travelling for Hajj and Umrah. It has been established to teach the manners and etiquette of visiting the Holy places of Makkah and Madinah and to teach them the essential rulings. Highly trained Muballighin (Preachers) visit Haji camp during Hajj season to provide training to Islamic brothers, whereas highly trained Muballighat (Preacher Islamic sisters) provide training to Islamic sisters. اَلْحَمْدُ لِلَّهِ the famous books authored by Ameer-e-Ahl-e-Sunnat, “Rafeeq-ul-Haramayn” and “Rafeeq-ul-Mu’tamireen” are given as gifts to those who are travelling to Makkah and Madinah so that the guests of the House of Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and the devotees of the Holy Prophet

perform this worship in the best possible manner. May Allah ﷺ grant more blessings the Majlis of Hajj and Umrah.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## Sunnahs and etiquette of travelling

Dear Islamic brothers! Let's listen to the Sunnahs and etiquette of travelling mentioned on page 21 of the booklet of Ameer-e-Ahl-e-Sunnat *دَامَتْ بَرَكَاتُهُمْ الْعَالِيَةِ*, 'Death of Abu Jahl':

- It is better to travel on Monday, Thursday or Friday. (*Fatawa Razaviyyah, vol. 23, pp. 400; Summarised*)
- To remain most prosperous and happy amongst his friends during the journey, the Holy Prophet ﷺ instructed Sayyiduna Jubayr bin Mut'im رَضِيَ اللَّهُ عَنْهُ to recite Surah Kafiron, Surah Nasr, Surah Ikhlas, Surah Falaq and Surah Naas before his departure. Every Surah is to be read once, بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ is to be read before every Surah and then recite complete بِسْمِ اللَّهِ again at the end (this way 5 Surahs will be recited and بِسْمِ اللَّهِ will be recited 6 times). Sayyiduna Jubayr bin Mut'im رَضِيَ اللَّهُ عَنْهُ states: "Although I was a rich person, but whenever I used to travel, I would be in the worst condition out of all my friends. Since I've been reciting these Surahs before travelling, by their blessings, I would remain happy and rich until I returned."  
(*Abu Ya'la, vol. 6, pp. 265, Hadees 7382*)

## Announcement

Remaining Madani pearls about 'Sunnahs and etiquette of travelling' will be mentioned in the Tarbiyyati Halqahs. Therefore, in order to know about these Madani pearls, do participate in the Tarbiyyati Halqahs (learning sessions).

The 6 Duroods and 2 Du'as that are recited in the Sunnah-inspiring weekly Ijtima' (congregation) of Dawat-e-Islami:



## 1. The Durood for the night preceding Friday

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ الْحَبِيبِ  
الْعَالِي الْقَدْرِ الْعَظِيمِ الْجَاهِ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلِّمْ

The saints of Islam have quoted that whoever recites this Durood at least once on the night preceding Friday [the night between Thursday and Friday] on a regular basis will be blessed with the vision of the Beloved and Blessed Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ at the time of death, as well as at the time of his burial into the grave, to the extent that he will see the Noble Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ lowering him into the grave with his own merciful hands. (*Afdal-us-Salawat 'ala Sayyid-is-Sadat*, pp. 151)

## 2. All sins forgiven

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ وَعَلَى آلِهِ وَسَلِّمْ

It is narrated by Sayyiduna Anas رَضِيَ اللهُ تَعَالَى عَنْهُ that the Beloved and Blessed Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, 'Whoever recites this Durood upon me whilst standing, then prior to his sitting back; and if he recites it whilst sitting, then before he stands back, his sins will be forgiven.' (*Ibid*, pp. 65)

### 3. 70 Portals of mercy

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Whoever recites this Durood, 70 portals of mercy are opened for him.

(*Al-Qaul-ul-Badi'*, pp. 277)

### 4. The reward of 600,000 Duroods

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ عَدَدَ  
مَا فِي عِلْمِ اللَّهِ صَلَاةً دَائِمَةً بَدْوَامِ مُلْكِ اللَّهِ

Shaykh Ahmad Saawi عَلَيْهِ رَحْمَةُ اللَّهِ الْوَهَّابِ reports from some saints of Islam that the one reciting this Durood once receives the reward of reciting Durood 600,000 times. (*Afdal-us-Salawat 'ala Sayyid-is-Sadat*, pp. 149)

### 5. Nearness to the Distinguished Rasool ﷺ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ كَمَا تُحِبُّ وَتَرْضَى لَهُ

One day somebody came [to the blessed court of the Beloved and Blessed Rasool صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ], and the Noble Rasool صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ made him sit in between himself and Sayyiduna Abu Bakr Siddeeq رَضِيَ اللَّهُ تَعَالَى عَنْهُ. The respected companions رَضِيَ اللَّهُ تَعَالَى عَنْهُمْ were surprised as to who that honoured person was. When he had left, the Beloved Rasool صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said, 'When he recites Durood upon me, he does so in these words.' (*Al-Qaul-ul-Badi'*, pp. 125)

## 6. Durood-e-Shafa'at

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ وَأَنْزِلْهُ الْبَقْعَةَ الْمُقَرَّبَةَ عِنْدَكَ يَوْمَ الْقِيَامَةِ

The Greatest Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated: The one who recites this Durood upon me, my intercession will become Wajib for him.

(Attargheeb Wattarheeb, vol. 2, pp. 329, Hadees 31)

### 1. Good deeds for 1000 days

جَزَى اللَّهُ عَنَّا مُحَمَّدًا مَا هُوَ أَهْلُهُ

It is narrated by Sayyiduna Ibn 'Abbas رَضِيَ اللهُ تَعَالَى عَنْهُمَا that the Noble Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, 'For the reciter of above supplication, seventy angels write good deeds (in his account) for 1000 days.'

(Majma'-uz-Zawaid, pp. 254, vol. 10, Hadees 17305)

### 2. An easy way to spend every night in worship

The following narration has been mentioned on page 187 of *Gharaib-ul-Quran*, 'If anyone recites the following Du'a three times at night it is as if he has found Layla-tul-Qadr.' We should recite it every night. Here is the Du'a:

لَا إِلَهَ إِلَّا اللَّهُ الْحَلِيمُ الْكَرِيمُ  
سُبْحَانَ اللَّهِ رَبِّ السَّمَوَاتِ السَّبْعِ وَرَبِّ الْعَرْشِ الْعَظِيمِ

**Translation:** There is none worthy of worship except Allah عَزَّوَجَلَّ Who is 'حَلِيمٌ' and 'كَرِيمٌ'. Allah عَزَّوَجَلَّ is 'سُبْحَانَ', Rab of the seven skies and Rab of the magnificent 'Arsh.

## Jadwal for the Halqahs [learning sessions] of the weekly Ijtima' (overseas), 01 August 2019

1. Short Bayan on different topics: **5 minutes**
2. Memorising Du'a: **5 minutes**
3. Fikr-e-Madinah: **5 minutes**
4. Total duration: **15 minutes**

### Remaining Sunnahs and manners of travelling

- It is Sunnah to say ﴿اللَّهُ أَكْبَرُ﴾ when going up the stairs, walking upwards or our bus etc. is passing through such a street that goes upwards. Moreover, it is Sunnah to say ﴿سُبْحَانَ اللَّهِ﴾ when coming down the stairs, or walking downwards. Sayyiduna Jabir رَضِيَ اللَّهُ تَعَالَى عَنْهُ narrated: We would say ﴿اللَّهُ أَكْبَرُ﴾ when climbing upwards, and we would say ﴿سُبْحَانَ اللَّهِ﴾ when coming downwards.
- When you get off at destination, recite the following Du'a from time to time, *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ* you will be safe from every loss:

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ

Translation: I seek refuge in the perfect words of Allah عَزَّوَجَلَّ from the evil that is created by Him. *(Al-Hisn-ul-Haseen, pp. 82)*

صَلِّ اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ      صَلُّوا عَلَى الْحَبِيبِ

## Du'a to be invoked when drinking Zamzam water

اللَّهُمَّ اسْأَلُكَ عِلْمًا نَافِعًا وَرِزْقًا وَاسِعًا وَشِفَاءً مِّنْ كُلِّ دَاءٍ

**Translation:** O Allah ﷺ! I ask You for useful knowledge, and plentiful sustenance, and cure from every illness. (*Al-Mustadrak, vol. 2, pp. 132, Hadees 1782; Madani Panj Surah, pp. 214*)

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ صَلَّى اللَّهُ تَعَالَى عَلَى الْحَبِيبِ

## Method of collective Fikr-e-Madinah (72 Madani In'amaat)

Saying of the Beloved Rasool ﷺ: Pondering (over the Hereafter) for a moment is better than the worship of 60 years.

(*Al-Jami'-us-Sagheer, pp. 365, Hadees 5897*)

Let's make "good intentions" before filling in the Madani In'amaat booklet:

1. To please Allah ﷺ, I will carry out today's Fikr-e-Madinah (i.e. self-accountability) myself through the Madani In'amaat booklet and persuade others as well.
2. I will praise (i.e. thank) Allah ﷺ for the Madani In'amaat which I practised.
3. I will regret the Madani In'amaat which I did not practise and try to act on them in the future.
4. Allah ﷺ forbid, if I have not acted on any such Madani In'aam which saves a person from the sins, I will make a firm intention of not committing sin in the future, along with making repentance and Istighfar.
5. I will not reveal my good deeds without need (for example, I act on such and such or these many Madani In'amaat).

6. I will act afterwards or tomorrow on the Madani In'amaat which can be practised afterwards (for example, one did not recite Durood upon the Holy Nabi صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ 313 times today).
7. I will try to achieve the actual aim of filling in the Madani In'amaat booklet (for example, Divine fear, piety, correcting manners, progress in the Madani activities, etc.).
8. I will fill in the Madani In'amaat booklet (i.e. carry out Fikr-e-Madinah) tomorrow as well.
9. I will not consider it a usual formality but fill in the Madani In'amaat booklet while pondering.

Mark the boxes given below with a “correct (i.e. inverted tick)” sign for the Madani In'amaat you have practised today and mark them with a “(0) sign” in case you have not practised them.

**Attention:** Carry out Fikr-e-Madinah while keeping an eye on your own Madani In'amaat booklet only.

صَلُّوا عَلَى الْحَبِيبِ      صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

## Method of collective Fikr-e-Madinah (72 Madani In'amaat)

### Daily 50 Madani In'amaat

1. Made good intentions?
2. Offered all 5 daily Salahs with Jama'at and Takbeer-e-Aula?
3. Recited Ayat-ul-Kursi, Tasbih-e-Fatimah and Surah Al-Ikhlās after every Salah?
4. Replied to Azan and Iqamat?
5. Recited Durood upon the Holy Nabi صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ 313 times?
6. Paid Salam to Muslims?
7. Conversated using the words “Aap” and “Jee”?

8. Said 'إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ' upon intending for permissible things?
9. Replied to the Hamd of the one saying Salam or who sneezed?
10. Used terminologies of Dawat-e-Islami?
11. Applied Qufi-e-Madinah of stomach while eating less than hunger?
12. Delivered or listened to two Madani Dars?
13. Studied or taught in Madrasa-tul-Madinah Baalighan?
14. Read or listened to a reformative book for 12 minutes and 4 consecutive pages of *Faizan-e-Sunnat*?
15. Performed Fikr-e-Madinah?
16. Offered Salat-ut-Taubah?
17. Slept on mat? Kept Sunnah box by the pillow?
18. Offered Sunnahs before Fard and Nawafil after the Faraaid?
19. Offered Tahajjud, Ishraq, Chasht and Awwabeen?
20. Offered Tahiyya-tul-Wudu and Tahiyya-tul-Masjid?
21. Recited or listened to three Ayahs from Kanz-ul-Iman with translation and commentary?
22. Performed individual efforts on two (Islamic) brothers?
23. Spent two hours in Madani activities?
24. Obeyed your Nigran?
25. Refrained from using things asking from others?
26. In case one committed a mistake, did you reform him?
27. Performed veil within veil? Moreover, faced towards the Qiblah?
28. Controlled your anger?
29. Refrained from useless questions?
30. Observed Shar'i veil from your non-Mahram relatives / neighbours?
31. Refrained from films, dramas, songs and music etc.?

32. Made efforts to establish Madani environment at home?
33. Refrained from slandering and abusing?
34. Refrained from intervening into other's conversation?
35. Called out Sada-e-Madinah?
36. Kept your gaze lowered while applying Qufi-e-Madinah of eyes?
37. Made the efforts to refrain from peeping into others' houses?
38. Refrained from lying, backbiting, tale-telling, jealousy, arrogance and breaking promises?
39. Stayed in the state of Wudu for most part of the day?
40. Refrained from staring at the face of the addressee?
41. Paid back the loan on time?
42. Concealed Muslims' faults?
43. Kept unified relations?
44. Made efforts to create humility and self-mortification during Salah and Du'a?
45. Refrained from uttering such words of humility which your heart does not approve to?
46. While applying Qufi-e-Madinah of tongue, did you converse through gestures and by writing 4 times?
47. Watched or listened to the video/audio of one Bayan or Madani Muzakarah, or watched Madani Channel for 1 hour 12 minutes?
48. Refrained from joking, taunting, hurting feelings and laughing aloud?
49. Used minimum words for necessary conversation?
50. Wore Madani attire the whole day?

## Quf-e-Madinah performance

- Conversing through writing – 12 times
- Conversing through gestures – 12 times
- Conversing without staring – 12 times
- Usage of Quf-e-Madinah glasses – 12 minutes

## Weekly 8 Madani In'amaat

1. Attended the weekly Ijtima' from beginning to end?
2. Performed individual efforts on at least 4 brothers after the Ijtima'?
3. Inquired after an ill person?
4. Took part in Madani Daurah?
5. Made efforts to bring those back who were associated to the Madani environment but do not come anymore?
6. Attended the Masjid Ijtima' (weekly Madani Muzakarah)?
7. Sent a letter?
8. Kept Sawm on Monday?

## Du'a of Ameer-e-Ahl-e-Sunnat

Ya Allah **عَزَّوَجَلَّ**! The one who sincerely acts upon Madani In'amaat, fills in the booklet by performing Fikr-e-Madinah daily and submits it to his relevant responsible Islamic brother on the 1<sup>st</sup> of every Madani [Islamic] month, do not give him death until he recites the Kalimah.

أَمِينَ جِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ