

# Blessings of **Sahabah and Ahl-e-Bayt**

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Thought-provoking speech of weekly  
sunnah-inspiring ijtima

(For Islamic Brothers)

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
 أَمَا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Blessings of Sahabah and Ahl-e-Bayt

أَلصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ وَعَلَى أَلِكِ وَأَصْحَبِكَ يَا حَبِيبَ اللَّهِ  
 أَلصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا نَبِيَّ اللَّهِ وَعَلَى أَلِكِ وَأَصْحَبِكَ يَا نُورَ اللَّهِ

نَوَيْتُ سُنَّتَ الْإِعْتِكَافِ

**Translation:** I have made the intention of Sunnah I'tikaf.

Whenever you enter a Masjid, upon remembering, make the intention of I'tikaf because as long as you stay in the Masjid you will keep getting the reward of I'tikaf. Remember! There is no Shar'i permission to eat and drink, sleep or do Sahari and Iftari even to drink Zamzam water and the water on which *Dam* has been made in a Masjid. However, if the intention of I'tikaf is made, all these acts will become permissible. One should not make intention to observe I'tikaf only to eat, drink or sleep, but rather he should do it for pleasing Allah Almighty.

It is stated in *Fatawa Shaami*: If someone wants to eat, drink, sleep in a Masjid, he should make intention to observe I'tikaf, do Zikr of Allah Almighty for some time, then whatever he wants he can do (i.e. now if he wants to eat, drink or sleep, he can do so.).

## Excellence of reciting Duood

The Prophet of mankind, the Peace of our heart and mind, the most Generous and Kind صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated: **حَيْثُ مَا كُنْتُمْ فَصَلُّوا عَلَيَّ فَإِنَّ صَلَاتِكُمْ تَبْلُغُنِي** i.e.

Wherever you may reside, recite Durood upon me; because your Durood reaches me. (*Mu'jam-e-Kabeer, vol. 3, pp. 82, Hadees 2729*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Dear Islamic brothers! Before listening to the Bayan, let's first of all make good intentions for attaining the Divine pleasure and earning rewards. The Beloved Rasool صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has said, 'نِيَّةُ الْمُؤْمِنِ خَيْرٌ مِّنْ عَمَلِهِ' *The intention of a Muslim is better than his deed.* (*Al-Mu'jam-ul-Kabeer, vol. 6, pp. 185, Hadees 5942*)

### An important point

For righteous and permissible work the more we make good intentions, the more we attain reward.

### Intentions of listening to Bayan

1. Lowering my eyes, I will listen to the Bayan attentively.
2. Instead of resting against a wall, etc., I will sit in Attahiyyaat position as long as possible with the intention of showing respect for religious knowledge.
3. When I hear صَلُّوا عَلَى الْحَبِيبِ, أَذْكُرُوا اللَّهَ, تُؤْتُوا إِلَى اللَّهِ, etc., I will reply loudly with the intention of gaining reward and pleasing those who make Sada [call out] loudly.
4. After the Bayan, I will approach people to say Salaam, shake hands and to make individual efforts upon them.

**Dear Islamic brothers!** In today's speech, we will be blessed with hearing about the rank, status, dignity and eminence of the blessed companions and Ahl-e-Bayt رَضِيَ اللَّهُ عَنْهُمْ.

## Eminence of Sahabah, and Quran and Hadees

**Dear Islamic brothers!** No doubt, eminence of Sahabah is such that no one can reach to their rank and status.

- ❖ **They are those blessed personalities** who were first to embrace Islam.
- ❖ **They are those blessed personalities** who were first to say Labbayk upon the invitation of the Holy Prophet ﷺ.
- ❖ **They are those blessed personalities** who beheld the Holy Prophet ﷺ and witnessed the miracles of the Holy Prophet ﷺ with their own eyes.
- ❖ **They are those blessed personalities** who are most superior amongst the Ummah.
- ❖ **They are those blessed personalities** whose virtues have been mentioned in the blessed Ahadees.
- ❖ **They are those blessed personalities** who were chosen for the company of the Holy Prophet ﷺ.
- ❖ **They are those blessed personalities** who were blessed with being the first ones to propagate Islam.
- ❖ **They are those blessed personalities** who endured oppressions and tyrannies in order to spread the message of Islam.
- ❖ **They are those blessed personalities** due to whose constant efforts, the flag of Islam hoisted across the world.
- ❖ **They are those blessed personalities** who sacrificed everything of theirs for the sake of propagating Islam.
- ❖ **They are those blessed personalities** who kept the flag of Islam hoisted in the most testing times in the early days of Islam by bearing thirst and hunger, tying stones to their stomachs, facing enmity of their close relatives and fighting wars against them.

❖ **They are those blessed personalities** that as a result of their constant striving and everlasting sacrifices, today, we are among those who take the name of the Holy Prophet ﷺ.

The rank and status of the blessed Sahabah رَضِيَ اللهُ عَنْهُمْ is so high and elevated that Allah Almighty has beautifully praised them Himself in different verses of the Holy Quran.

Let's listen to one blessed verse of the Holy Quran regarding the dignity and eminence of those sacred personalities so that their eminence and reverence could enlighten further in our hearts.

Allah Almighty states in part 11, Surah At-Taubah, Ayah no. 100:

رَضِيَ اللهُ عَنْهُمْ وَرَضُوا عَنْهُ وَأَعَدَّ لَهُمْ جَنَّاتٍ  
تَجْرِي تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا ۗ ذَٰلِكَ الْفَوْزُ الْعَظِيمُ ﴿١٠٠﴾

**Translation from Kanz-ul-Iman:** Allah is pleased with them and they are pleased with Him, and He has kept ready for them Gardens beneath which rivers flow; to abide in it forever and ever; only this is the great success.

سُبْحَانَ اللَّهِ! How elevated is the eminence of the blessed Sahabah رَضِيَ اللهُ عَنْهُمْ that Allah Almighty accepted their deeds and gave them the glad-tidings of Him being pleased with them forever and the blessings of Paradise. Besides this verse, there are various other verses too that mention the eminence, rank, other attributes and excellences of the blessed Sahabah رَضِيَ اللهُ عَنْهُمْ.

The Holy Prophet ﷺ also mentioned the eminence and dignity of his beloved companions رَضِيَ اللهُ عَنْهُمْ on different occasions and highlighted their rank and status in a great manner. In order to attain blessings, let's listen to three blessed sayings of the Holy Prophet ﷺ regarding the dignity of the blessed Sahabah رَضِيَ اللهُ عَنْهُمْ.

1. The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated: Indeed, Allah Almighty chose me and liked my companions for me. Then amongst them, He Almighty made my ministers, helpers and relatives. **فَمَنْ سَبَّهُمْ** So whoever swears at them, **فَعَلَيْهِ لَعْنَةُ اللَّهِ وَالْمَلَائِكَةِ وَالنَّاسِ أَجْمَعِينَ** there is curse of Allah Almighty, His angels and all the humans on him. **لَا يَقْبَلُ اللَّهُ مِنْهُ يَوْمَ الْقِيَامَةِ صَرْفًا وَلَا عَدْلًا** i.e. on the Day of Judgement, Allah Almighty will neither accept any of his Fard nor any Nafl. *(As-Sawa'iq-ul-Muharriqah, pp. 4)*
2. He صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated: Keep fearing Allah Almighty in relation to my Companions. Do not target them (by accusing and talking ill of them) after me. Therefore, whoever loved them did so out of my love; and whoever kept enmity against them (actually) did so due to having enmity against me. Whoever hurt them hurt me, and whoever hurt me displeased Allah Almighty. And whoever displeases Allah Almighty, soon Allah Almighty will hold him to account. *(Mishkat, Kitab-ul-Manaqib, Bab Manaqib-is-Sahabah, vol. 2, pp. 414, Hadees 6014)*
3. He صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated: The one who spoke ill of my Companions deviated from my path. His abode is fire. *(Ar-Riyad-un-Nadarah, vol. 1, pp. 22)*

صَلُّوا عَلَى الْحَبِيبِ      صَلَّى اللهُ عَلَى مُحَمَّدٍ

**Dear Islamic brothers!** The one who disrespects and speaks ill of the blessed Sahabah رَضِيَ اللهُ عَنْهُمْ is indeed a very unfortunate person. The blessed Sahabah رَضِيَ اللهُ عَنْهُمْ are those sacred personalities that the eminence and dignity that they possess among the entire Ummah can never be attained by anyone else.

Therefore, the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated: You donating a mountain full of gold cannot even equate to the donation of 1.25 seers (approx. 1.17Kgs) of barley of any of my companion, in fact not even to the half of it. *(Bukhari, vol. 2, pp. 522, Hadees 3673)*

**Dear Islamic brothers!** We came to know that those who keep enmity against the blessed Sahabah رَضِيَ اللهُ عَنْهُمْ are deserving of the curse of Allah Almighty, His angels and all the people. Therefore, we shall always love and respect the blessed Sahabah رَضِيَ اللهُ عَنْهُمْ. May Allah Almighty always keep us drowned in the love of the blessed Sahabah رَضِيَ اللهُ عَنْهُمْ and may their love always remain enlightened in our hearts. May we take their love with us in our graves and may the darkness of our graves get removed due to its blessings. Aameen

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

### Importance of the love of Ahl-e-Bayt رَضِيَ اللهُ عَنْهُمْ

**O devotees of Sahabah and Ahl-e-Bayt!** Along with loving and dignifying the blessed Sahabah رَضِيَ اللهُ عَنْهُمْ, it is also important to do so for the blessed Ahl-e-Bayt رَضِيَ اللهُ عَنْهُمْ. It shall not be the case of one having the love of the blessed Sahabah رَضِيَ اللهُ عَنْهُمْ in his heart but مَعَادَةَ اللهِ enmity for the Ahl-e-Bayt رَضِيَ اللهُ عَنْهُمْ and vice versa.

It is mandatory for a believer to love the blessed companions رَضِيَ اللهُ عَنْهُمْ as well as dignify and honour the blessed Ahl-e-Bayt رَضِيَ اللهُ عَنْهُمْ. The blessed companions رَضِيَ اللهُ عَنْهُمْ were the true and loyal companions of our beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and the blessed Ahl-e-Bayt رَضِيَ اللهُ عَنْهُمْ are his offspring. In order to express our true love for the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, we should also keep the devotion to Ahl-e-Bayt رَضِيَ اللهُ عَنْهُمْ in our hearts.

- ❖ **'Love of Sayyids'** is a sign of accomplished faith.
- ❖ **'Love of Sayyids'** is a means for entering Paradise.
- ❖ **'Love of Sayyids'** will save us from the Hell.
- ❖ **'Love of Sayyids'** is a pre-requisite for the love of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ.
- ❖ **'Love of Sayyids'** will be beneficial in the grave and the Hereafter.

- ❖ **‘Love of Sayyids’** gives us the mind-set to adopt their Seerah.
- ❖ **‘Love of Sayyids’** is a means to attain the pleasure of Allah Almighty and His Beloved Prophet ﷺ.
- ❖ By the virtue of the **‘Love of Sayyids’**, one attains the love of Allah Almighty and His Beloved Prophet ﷺ.

In short, the **‘Love of Sayyids’** is a means of acquiring numerous blessings of this world and the Hereafter. To the extent that the **‘Love of Sayyids’** is also a means for attaining the intercession of the Holy Prophet ﷺ.

The Holy Prophet ﷺ has stated: “The one who wants to attain a medium and wants to be served in my court due to which, I intercede for him on the Day of Judgement, he should serve my Ahl-e-Bayt رضى الله عنهم and please them.” (*Barakaat-e-Aal-e-Rasool*, pp. 110)

سبحان الله! How fortunate is the Muslim who becomes a means of pleasing the blessed offspring of the Holy Prophet ﷺ and becomes deserving of Holy Prophet’s ﷺ intercession due to this very reason. Whereas, how unfortunate is the one who keeps enmity against the blessed Ahl-e-Bayt رضى الله عنهم and spends his entire life in the same very enmity.

Remember! The way loving Ahl-e-Bayt رضى الله عنهم is loving the Holy Prophet ﷺ, similarly, keeping enmity against the Ahl-e-Bayt رضى الله عنهم is keeping enmity against the Holy Prophet ﷺ. Those who keep a grudge against the Ahl-e-Bayt رضى الله عنهم and talk ill about them should ponder that where would they go when the Holy Prophet ﷺ will turn his blessed face away from them on the Day of Judgement! He ﷺ himself has warned over keeping enmity with his Ahl-e-Bayt. In order to take heed, let’s listen to three admonitions:

1. The one who fights a war against the Ahl-e-Bayt رضى الله عنهم, I will fight a war against him. And the one who reconciles with them has reconciled with me. (*Tirmizi*, vol. 5, pp. 465, *Hadees 3896*)

2. Beware! The one who dies upon the enmity of Ahl-e-Bayt (رَضِيَ اللهُ عَنْهُمْ), on the Day of Judgement, he will come in such a state that it will be written between both his eyes that: He is deprived of the mercy of Allah Almighty. (*Ash-Sharf-ul-Mu`abbad*, pp. 79)
3. The one who keeps enmity or jealousy against the Ahl-e-Bayt (رَضِيَ اللهُ عَنْهُمْ), he will be turned away with the whips of fire from Hawd-e-Kawsar (the pond of Kawsar) on the Day of Judgement. (*Kanz-ul-Ummal*, vol. 6, pp. 48, *Hadees 34198*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

**Dear Islamic brothers!** Just ponder that how dangerous is the enmity towards the blessed Ahl-e-Bayt رَضِيَ اللهُ عَنْهُمْ. As the one who wages war against them is as if he wages war against the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. And when such a person dies, then he will be turned away from the mercy of Allah Almighty on the Day of Judgement. Similarly, such a person will be turned away from Hawd-e-Kawsar on the Day of Judgement with the whips of fire. The same Hawd-e-Kawsar from where, the pious people will be quenching their thirst and drinking beverage from the blessed hands of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. What a big misfortune it is.

May Allah Almighty enliven our hearts with the love of Ahl-e-Bayt رَضِيَ اللهُ عَنْهُمْ and may we remain steadfast on their love until our last breath. Moreover, may we also be blessed with the intercession of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ on the Day of Judgement and drink Aab-e-Kawsar from his blessed hands, إِنَّ شَاءَ اللهُ.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## What is Hawd-e-Kawsar?

**Dear Islamic brothers!** What is Hawd-e-Kawsar? Regarding it, 'Allamah Maulana Mufti Muhammad Amjad Ali A'zami رَحْمَةُ اللهِ عَلَيْهِ writes: 'This Hawd

(pond) has been given to the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. It is true. The distance of this Hawd is the journey of one month. There are domes of pearls at its edges. Its all four corners are equal. Its soil is extremely fragrant musk. Its water is whiter than milk, sweeter than honey, purer than musk and bowls placed over it are even more than the number of stars. Whoever drinks its water will never be thirsty. Two channels of water always flow in it from Paradise. One (channel) is of gold and the other is of silver.' (*Bahar-e-Shari'at, vol. 1, pp. 145*)

### ‘Madrasa-tul-Madinah Baalighan’, one of the 12 Madani activities

**Dear Islamic brothers!** One way of increasing the love of Ahl-e-Bayt and developing the passion of acting upon their Seerah is to associate yourselves with the Madani environment of Dawat-e-Islami, the Madani movement of the devotees of Prophet. In addition to this, take some time out from your commitments for the 12 Madani activities of the Zayli Halqah.

By the virtue of participating in the Madani activities, we will also become used to the Nafl acts of worship along with offering our Faraaid persistently. We will also develop a mind-set to perform our Faraaid, Wajibat, Sunnahs and Mustahabbat [preferable actions]. We will get an opportunity to act upon the Sunnah of calling towards righteousness. We will attain the company of the **devotees of Prophet**. We will be blessed with steadfastness over virtuous actions.

Teaching or studying in ‘**Madrasa-tul-Madinah Baalighan**’ is also one of the daily Madani activity out of the 12 Madani activities, اَلْحَمْدُ لِلّٰهِ:

- By the virtue of Madrasa-tul-Madinah Baalighan, one attains the privilege of reciting the Holy Quran correctly.
- Madrasa-tul-Madinah Baalighan is a great source for learning the essential rulings of Salah, Wudu, Ghusl, etc.

- By the virtue of attending Madrasa-tul-Madinah Baalighan, one attains a righteous company.
- By the virtue of Madrasa-tul-Madinah Baalighan, one attains the privilege of reciting and teaching the Holy Quran.
- By the virtue of Madrasa-tul-Madinah Baalighan, one acquires the treasure of Islamic knowledge.
- By the virtue of Madrasa-tul-Madinah Baalighan, one attains the reward of sitting inside a Masjid.

Let's listen to a parable regarding the blessings of Madrasa-tul-Madinah Baalighan and rejoice.

### Started delivering Dars in Masjid

Before associating with the Madani environment of Dawat-e-Islami, the Madani movement of the devotees of Prophet, an Islamic brother of Karachi (Pakistan) was used to watching films and dramas, listening to songs and music and evil sightedness. He did not have a mind-set to offer Salah either. One Islamic brother performed individual efforts upon him and invited him to participate in Madrasa-tul-Madinah Baalighan. He started studying in Madrasa-tul-Madinah Baalighan.

الْحَمْدُ لِلَّهِ, by the virtue of Madrasa-tul-Madinah Baalighan, he started to attend the weekly Sunnah inspiring Ijtima'. He became the disciple of Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ, punctual on offering Salah and started delivering Dars in Masjid. الْحَمْدُ لِلَّهِ عَزَّوَجَلَّ he abandoned the sins of watching films and dramas, listening to music and evil sightedness. He started performing individual efforts on his household too and engaged in striving to make them into Salah-offering people too.

صَلُّوا عَلَى الْحَبِيبِ      صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## Love of the blessed companions for the Holy Prophet ﷺ

**Dear Islamic brothers!** There is not even a shadow of doubt in the fact that the blessed Sahabah رَضِيَ اللهُ عَنْهُمْ were the true and biggest devotees of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. Today, many people claim to love the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ but do not fulfil the requirements of loving the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. Whereas, the blessed Sahabah رَضِيَ اللهُ عَنْهُمْ are those sacred personalities who proved through their character that the love of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ is the basic condition of Islam. They had made the love of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ the aim of their life. This is the reason why they are the heartbeat of the devotees of the Prophet even today despite centuries passing by.

Normally, doctors prescribe specific medicine to some patients. If patients take those medicines, then they stay fine, if not, then they go worse. Same was the case with the blessed Sahabah رَضِيَ اللهُ عَنْهُمْ as they were captivated in the love of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. For them, beholding the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, company of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and obedience to the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ served as a medicine. It was difficult for them to survive without it. The ardent loyal devotees of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ would note every single blessed habit of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and then act upon it.

The fact of Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ loving and having devotion for his blessed Ahl-e-Bayt رَضِيَ اللهُ عَنْهُمْ was such a matter that was not hidden from the blessed Sahabah رَضِيَ اللهُ عَنْهُمْ. The blessed Sahabah رَضِيَ اللهُ عَنْهُمْ knew it very well that how the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ loves his Ahl-e-Bayt رَضِيَ اللهُ عَنْهُمْ. This was the very reason why the blessed Sahabah رَضِيَ اللهُ عَنْهُمْ also sincerely loved the blessed Ahl-e-Bayt رَضِيَ اللهُ عَنْهُمْ and always kept a relationship of love and respect with them. To the extent that they would hold the Ahl-e-Bayt رَضِيَ اللهُ عَنْهُمْ of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ more beloved than their own relatives.

## The blessed Sahabah and the love of Ahl-e-Bayt

It is narrated: When Sayyiduna Abu Bakr Siddeeq رَضِيَ اللهُ عَنْهُ was chosen as Ameer-ul-Mu`mineen (i.e. the leader of believers) and Khalifa-tul-Muslimeen (i.e. the caliph of Muslims), then due to having a relationship with the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, he رَضِيَ اللهُ عَنْهُ would take very good care of the blessed Ahl-e-Bayt رَضِيَ اللهُ عَنْهُمْ. Moreover, he رَضِيَ اللهُ عَنْهُ would say regarding the Ahl-e-Bayt رَضِيَ اللهُ عَنْهُمْ: ‘The relatives of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ are more beloved to me than my own relatives.’ *(Bukhari, vol. 3, pp. 29, Hadees 4036)*

**Dear Islamic brothers!** Just ponder upon the fact that how much Siddeeq-e-Akbar رَضِيَ اللهُ عَنْهُ loved the Ahl-e-Bayt رَضِيَ اللهُ عَنْهُمْ that he رَضِيَ اللهُ عَنْهُ prioritised them over his own household. Let’s listen to two further parables of the blessed Sahabah رَضِيَ اللهُ عَنْهُمْ’s love for the Ahl-e-Bayt رَضِيَ اللهُ عَنْهُمْ.

1. The grandson of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, Sayyiduna Imam Husain رَضِيَ اللهُ عَنْهُ, and the companion of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, Sayyiduna Abu Hurayrah رَضِيَ اللهُ عَنْهُ, were both present in a funeral. While returning from there, Imam Husain رَضِيَ اللهُ عَنْهُ felt a bit tired and sat down at a place to take some rest. Sayyiduna Abu Hurayrah رَضِيَ اللهُ عَنْهُ started to remove dust from the feet of Imam Husain رَضِيَ اللهُ عَنْهُ with his shawl. Imam Husain رَضِيَ اللهُ عَنْهُ stopped him from doing this. Upon this, Sayyiduna Abu Hurayrah رَضِيَ اللهُ عَنْهُ humbly replied: **فَوَاللَّهِ لَوْ يَعْلَمُ النَّاسُ مِنْكَ مَا أَعْلَمُ لَحَمَلُوكَ عَلَى رِقَابِهِمْ** i.e. By Allah! The eminence of yours that I am aware of, if people get to know about it, then they would lift you on their shoulders. *(Tareekh Ibn-e-‘Asakir, Raqum 1566 - Al-Husain Bin Ali Bin Abi Talib, vol. 14, pp. 179)*
2. Sayyiduna Imam Hasan رَضِيَ اللهُ عَنْهُ states: Once, Ameer-ul-Mu`mineen, Sayyiduna Umar Farooq-e-A`zam رَضِيَ اللهُ عَنْهُ said to me: ‘O my son! I wish that you come to us’. Therefore, one day, I went to his house but he رَضِيَ اللهُ عَنْهُ was busy talking to Sayyiduna Ameer-e-Mu`awiyah رَضِيَ اللهُ عَنْهُ separately and his son, Sayyiduna Abdullah Bin Umar رَضِيَ اللهُ عَنْهُ stood on the door waiting for them. After a little while, when he left, I returned too. Later on, I met Ameer-ul-Mu`mineen, Sayyiduna Umar Farooq-e-A`zam رَضِيَ اللهُ عَنْهُ

and he رَضِيَ اللهُ عَنْهُ said: **لَمْ أَرَكَ** ‘You did not come to us again?’ I humbly said: ‘Ya Ameer-al-Mu`mineen! I did come but you were busy talking to Sayyiduna Ameer-e-Mu`awiyah رَضِيَ اللهُ عَنْهُ. Your son, Sayyiduna Abdullah Bin Umar رَضِيَ اللهُ عَنْهُ, was also standing outside waiting. (I thought to myself that when son does not have the permission of going inside, then how do I have the permission?) Therefore, I returned with him.” He رَضِيَ اللهُ عَنْهُ said: **أَنْتَ أَحَقُّ بِالْإِدْنِ مِنْ عَبْدِ اللَّهِ ابْنِ عُمَرَ إِنَّمَا أَنْبَتِ مَا تَرَى فِي رُؤُوسِنَا اللَّهُ ثُمَّ أَنْتُمْ** ‘You are more deserving than my offspring to come inside. The hair that we have on our heads, after Allah Almighty, you grew them.’ (*Tareekh Ibn-e-Asakir, Raqm 1566 - Al-Husain Bin Ali Bin Abi Talib, vol. 14, pp. 176*)

**صَلُّوا عَلَى الْحَبِيبِ      صَلَّى اللهُ عَلَى مُحَمَّدٍ**

### Imam Husain رَضِيَ اللهُ عَنْهُ

**Dear Islamic brothers!** 10<sup>th</sup> Muharram-ul-Haraam is that day when the grandson of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, Imam Husain رَضِيَ اللهُ عَنْهُ, was martyred in the scorching desert of Karbala along with his companions. With the intention of reward, let’s briefly hear about Imam Husain رَضِيَ اللهُ عَنْهُ.

- Sayyiduna Imam Husain رَضِيَ اللهُ عَنْهُ was born on 5<sup>th</sup> Sha’ban 4 AH in Madina-e-Munawwarah.
- The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kept the name of Imam Husain رَضِيَ اللهُ عَنْهُ as ‘Husain’ and ‘Shabbir’.
- The Kunyah [patronymic name] of Imam Husain رَضِيَ اللهُ عَنْهُ is ‘Abu ‘Abdullah’ and his titles are ‘Sibt-e-Rasoolullah (i.e. the grandson of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ)’ and ‘Rayhana-tur-Rasool’ (i.e. the flower of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ). (*Usud-ul-Ghaabah, pp. 1173 - Al-Husain Bin Ali, vol. 2, pp. 25,26 – Siyar A’laam-un-Nubala, pp. 270, Al-Husain Ash-Shaheed, vol. 4, pp. 402*)

- After the birth of Imam Husain رَضِيَ اللهُ عَنْهُ, the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ called out Azan in his right ear and Takbeer in his left ear. Moreover, he صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ put his blessed saliva in his mouth. *(Kanz-ul-'Ummal, vol. 8, pp. 252, Part. 16, Hadees 45993)*
- The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ declared Imam Husain رَضِيَ اللهُ عَنْهُ to be his flower in this world. *(Bukhari, vol. 2, pp. 547, Hadees 3753)*
- Sayyiduna Imam Husain رَضِيَ اللهُ عَنْهُ is the leader of the youth of Paradise, just like his elder brother, Imam Hassan رَضِيَ اللهُ عَنْهُ. *(Tirmizi, vol. 5, pp. 426, Hadees 3793)*
- Sayyiduna Imam Husain رَضِيَ اللهُ عَنْهُ performed 25 Hajj on foot. *(Tareekh Ibn-e-Asakir, Raqm. 1566 - Al-Husain Bin Ali Bin Abi Talib, vol. 14, pp. 180)*
- Sayyiduna Imam Husain رَضِيَ اللهُ عَنْهُ acquired the treasure of knowledge of Deen from the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and Maula Ali رَضِيَ اللهُ عَنْهُ. His intellectual conversation would be so attractive that people would wish for him not to be quiet; rather, he should keep blessing them with the pearls of knowledge and wisdom.
- Sayyiduna Imam Husain رَضِيَ اللهُ عَنْهُ heard Ahadees from the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, his father Sayyiduna Ali رَضِيَ اللهُ عَنْهُ, his mother Sayyidatuna Fatimah رَضِيَ اللهُ تَعَالَى عَنْهَا, the second caliph Sayyiduna Umar Farooq رَضِيَ اللهُ عَنْهُ and narrated them.
- Those who narrated Ahadees from Imam Husain رَضِيَ اللهُ عَنْهُ include his brother Imam Hassan رَضِيَ اللهُ عَنْهُ, his beloved son Imam Zain-ul-'Aabideen رَضِيَ اللهُ عَنْهُ, his beloved daughters رَضِيَ اللهُ تَعَالَى عَنْهُنَّ, his grandson Imam Baaqir رَضِيَ اللهُ عَنْهُ and various scholars and Muhaddiseen. *(Al-Isaabah, Raqm. 1729, Al-Husain, vol. 2, pp. 68)*
- A permanent study circle of Imam Husain رَضِيَ اللهُ عَنْهُ would be conducted in Masjid-e-Nabawi. He رَضِيَ اللهُ عَنْهُ would make people aware of the rulings of Shari'ah in it. *(Tareekh Ibn-e-Asakir, Raqm. 1566 - Al-Husain Bin Ali Bin Abi Talib, vol. 14, pp. 179)*

May Allah Almighty enable us to follow in his footsteps and enable us to convey loads of rewards to him on the occasion of the day of his martyrdom.

اٰوِيْن بِجَاہِ النَّبِيِّ الْاَوْيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Buy the following four booklets regarding Hasanayn-e-Karimayn رَضِيَ اللهُ عَنْهُمَا from Maktaba-tul-Madinah authored by Ameer-e-Ahl-e-Sunnat, Maulana Muhammad Ilyas 'Attar Qadiri دَاعَتْ بَرَكَاتُهُمُ الْعَالِيَهُ and read them:

1. Imam Husain ki Karamaat - Urdu (64 pages)
2. Imam Hasan ki 30 Hikayaat - Urdu (28 pages)
3. Karbala ka Khooni Manzar - Urdu (40 pages)
4. Husaini Dulha - Urdu (16 pages)

### Majlis Madrasa-tul-Madinah Baalighan

**Dear Islamic brothers!** In order to enlighten your hearts with the love of Ahl-e-Bayt and blessed Sahabah رَضِيَ اللهُ عَنْهُمْ, adopt the company of the devotees of Ahl-e-Bayt and Sahabah that are associated with the Madani environment of Dawat-e-Islami, the Madani movement of the devotees of Prophet, and present yourself to serve Islam.

اَلْحَمْدُ لِلّٰهِ! Dawat-e-Islami, the Madani movement of the devotees of Prophet, is serving Islam in more or less 107 departments. One of them is Madrasa-tul-Madinah Baalighan. In Madrasa-tul-Madinah Baalighan, adult Islamic brothers are taught the Naazirah of the Holy Quran, basic rulings of Salah and Sunnahs and manners at different places (i.e. Masajid, offices, markets, shops, etc.) and at different times for free of cost.

صَلُّوْا عَلَيَّ الْحَبِيْبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

## Benefits and blessings of a good company

**Dear Islamic brothers!** Let's be privileged to hear about a few benefits and blessings of a good company. First, let's go through 2 blessed sayings of the Holy Prophet ﷺ.

1. He ﷺ has stated: **الْمَرْءُ مَعَ مَنْ أَحَبَّ** i.e. A man will be with the one whom he loves. *(Sahih Muslim, pp. 1088, Hadees 6718)*
  2. He ﷺ has stated: **الْمَرْءُ عَلَى دِينِ خَلِيلِهِ فَلْيَنْظُرْ أَحَدَكُمْ مَنْ يُخَالِلُ** i.e. A man is on the Deen of his friend. Therefore, it is important for him to see whom he befriends with. *(Musnad-e-Imam Ahmad, Musnad Abu Hurayrah, vol. 3, pp. 233, Hadees 8425)*
- Example of a good and bad companion is like a perfume seller and a blacksmith. A perfume seller will either himself give the perfume to you, or you will buy some from him, or you will get a good fragrance from him; and a blacksmith will either burn your clothes or you will get foul smell from him. *(Muslim, pp. 1084, Hadees 6692)*

## Announcement

Remaining benefits and blessings of a good company will be mentioned in the Tarbiyyati Halqahs [learning circles]. Therefore, do attend the Tarbiyyati Halqahs in order to learn them.

صَلُّوا عَلَى الْحَبِيبِ      صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

The 6 Duroods and 2 Du'as that are recited in the Sunnah-inspiring weekly Ijtima' (congregation) of Dawat-e-Islami:



## 1. The Durood for the night preceding Friday

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ الْحَبِيبِ  
الْعَالِي الْقَدْرِ الْعَظِيمِ الْجَاهِ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلِّمْ

The saints of Islam have quoted that whoever recites this Durood at least once on the night preceding Friday [the night between Thursday and Friday] on a regular basis will be blessed with the vision of the Beloved and Blessed Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ at the time of death, as well as at the time of his burial into the grave, to the extent that he will see the Noble Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ lowering him into the grave with his own merciful hands. (*Afdalus-Salawat 'ala Sayyid-is-Sadat, pp. 151*)

## 2. All sins forgiven

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ وَعَلَى آلِهِ وَسَلِّمْ

It is narrated by Sayyiduna Anas رَضِيَ اللهُ عَنْهُ that the Beloved and Blessed Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, 'Whoever recites this Durood upon me whilst standing, then prior to his sitting back; and if he recites it whilst sitting, then before he stands back, his sins will be forgiven.' (*Ibid, pp. 65*)

### 3. 70 Portals of mercy

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Whoever recites this Durood, 70 portals of mercy are opened for him.

(*Al-Qaul-ul-Badi'*, pp. 277)

### 4. The reward of 600,000 Duroods

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ عَدَدَ  
مَا فِي عِلْمِ اللَّهِ صَلَاةً دَائِمَةً بَدْوَامِ مُلْكِ اللَّهِ

Shaykh Ahmad Saawi رَحِمَهُ اللهُ الرَّحِيمُ reports from some saints of Islam that the one reciting this Durood once receives the reward of reciting Durood 600,000 times. (*Afdal-us-Salawat 'ala Sayyid-is-Sadat*, pp. 149)

### 5. Nearness to the Distinguished Rasool ﷺ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ كَمَا تُحِبُّ وَتَرْضَى لَهُ

One day somebody came [to the blessed court of the Beloved and Blessed Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ], and the Noble Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ made him sit in between himself and Sayyiduna Abu Bakr Siddeeq رَضِيَ اللهُ عَنْهُ. The respected companions رَضِيَ اللهُ عَنْهُمْ were surprised as to who that honoured person was. When he had left, the Beloved Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said, 'When he recites Durood upon me, he does so in these words.' (*Al-Qaul-ul-Badi'*, pp. 125)

## 6. Durood-e-Shafa'at

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآزَلِهِ الْبَقْعَدَ الْمُقَرَّبَ عِنْدَكَ يَوْمَ الْقِيَامَةِ

The Greatest Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated: The one who recites this Durood upon me, my intercession will become Wajib for him.

(Attargheeb Wattarheeb, vol. 2, pp. 329, Hadees 31)

### 1. Good deeds for 1000 days

جَزَى اللهُ عَنَّا مُحَمَّدًا مَا هُوَ أَهْلُهُ

It is narrated by Sayyiduna Ibn 'Abbas رَضِيَ اللهُ عَنْهُمَا that the Noble Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, 'For the reciter of above supplication, seventy angels write good deeds (in his account) for 1000 days.'

(Majma'-uz-Zawaid, pp. 254, vol. 10, Hadees 17305)

### 2. An easy way to spend every night in worship

The following narration has been mentioned on page 187 of *Gharaib-ul-Quran*, 'If anyone recites the following Du'a three times at night it is as if he has found Layla-tul-Qadr.' We should recite it every night. Here is the Du'a:

لَا إِلَهَ إِلَّا اللهُ الْحَلِيمُ الْكَرِيمُ  
سُبْحَانَ اللهِ رَبِّ السَّمَوَاتِ السَّبْعِ وَرَبِّ الْعَرْشِ الْعَظِيمِ

**Translation:** There is none worthy of worship except Allah عَزَّوَجَلَّ Who is 'حَلِيمٌ' and 'كَرِيمٌ'. Allah عَزَّوَجَلَّ is 'سُبْحَانَ', Rab of the seven skies and Rab of the magnificent 'Arsh.

## Jadwal for the Halqahs [learning sessions] of the weekly Ijtima' (overseas), 05 September 2019

1. Short Bayan on different topics: **5 minutes**
2. Memorising Du'a: **5 minutes**
3. Fikr-e-Madinah: **5 minutes**
4. Total duration: **15 minutes**

### Benefits and blessings of a good company

- A good companion is the one whose sight reminds you of Allah **عَزَّوَجَلَّ**, whose speech increases your (good) deed and whose deed reminds you of the Hereafter.' (*Al-Jami'-us-Sagheer, vol. 2, pp. 247, Hadees 4063*)

Remember! We should only have good company and keep ourselves away from bad people.

- Every company surely has its influence. For example if you meet an Islamic brother whose eyes are filled with tears and signs of sorrow are evident on his face due to the death of his dear one, so by seeing him in this state you may also feel sad for a while. Moreover, if you sit with any such Islamic brother whose face is lighting up with pleasure due to a success, who is smiling and his blissful talk is showing gladness then you will also become happy for some time inadvertently.
- A blessed Hadees says: Sayyiduna Abu Razeen **رَضِيَ اللَّهُ عَنْهُ** has narrated that the Revered and Renowned Rasool **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** said to him, 'Should I not guide you about the essence of the thing by which you get the goodness of the world and the Hereafter? (That essential thing is) you attend the gathering of those who make Zikr.' (*Shu'ab-ul-Iman, vol. 6, pp. 492, Hadees 9024*)
- Dear Islamic brothers! As a matter of fact, we should associate ourselves with good environment for the good of the world and the Hereafter and have the company of righteous people and establish friendship with them.

- Sayyiduna Maalik Bin Dinar رَضِيَ اللهُ عَنْهُ has said: Avoid the company of that brother or companion whose company does not bring you religious benefit so that you remain safe and sound. (*Kashf-ul-Mahjoob*, pp. 374)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

## Du'a for sincere worship

In the Madani Halqahs of Dawat-e-Islami's Sunnah-inspiring Ijtima' this week, the Du'a for **"sincere worship"** will be taught as per the schedule. The Du'a is as follows:

اللَّهُمَّ أَعِنِّي عَلَى ذِكْرِكَ وَشُكْرِكَ وَحُسْنِ عِبَادَتِكَ

(*Abu Dawood*, vol. 2, pp. 123, Hadees 1522)

**Translation:** 'O Allah Almighty! Help me on performing your zikr, paying gratitude to you and worshipping you nicely.' (*Faizan-e-Du'a*, pp. 291)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## Method of collective Fikr-e-Madinah (72 Madani In'amaat)

Saying of the Beloved Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: Pondering (over the Hereafter) for a moment is better than the worship of 60 years.

(*Al-Jami'-us-Sagheer*, pp. 365, Hadees 5897)

Let's make "good intentions" before filling in the Madani In'amaat booklet:

1. To please Allah عَزَّوَجَلَّ, I will carry out today's Fikr-e-Madinah (i.e. self-accountability) myself through the Madani In'amaat booklet and persuade others as well.
2. I will praise (i.e. thank) Allah عَزَّوَجَلَّ for the Madani In'amaat which I practised.

3. I will regret the Madani In'amaat which I did not practise and try to act on them in the future.
4. Allah عَزَّوَجَلَّ forbid, if I have not acted on any such Madani In'aam which saves a person from the sins, I will make a firm intention of not committing sin in the future, along with making repentance and Istighfar.
5. I will not reveal my good deeds without need (for example, I act on such and such or these many Madani In'amaat).
6. I will act afterwards or tomorrow on the Madani In'amaat which can be practised afterwards (for example, one did not recite Durood upon the Holy Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ 313 times today).
7. I will try to achieve the actual aim of filling in the Madani In'amaat booklet (for example, Divine fear, piety, correcting manners, progress in the Madani activities, etc.).
8. I will fill in the Madani In'amaat booklet (i.e. carry out Fikr-e-Madinah) tomorrow as well.
9. I will not consider it a usual formality but fill in the Madani In'amaat booklet while pondering.

Mark the boxes given below with a “correct (i.e. inverted tick)” sign for the Madani In'amaat you have practised today and mark them with a “(0) sign” in case you have not practised them.

**Attention:** Carry out Fikr-e-Madinah while keeping an eye on your own Madani In'amaat booklet only.

صَلُّوا عَلَى الْحَبِيبِ      صَلَّى اللهُ عَلَى مُحَمَّدٍ

## Method of collective Fikr-e-Madinah (72 Madani In'amaat)

### Daily 50 Madani In'amaat

1. Made good intentions?
2. Offered all 5 daily Salahs with Jama'at and Takbeer-e-Aula?
3. Recited Ayat-ul-Kursi, Tasbih-e-Fatimah and Surah Al-Ikhlās after every Salah?
4. Replied to Azan and Iqamat?
5. Recited Durood upon the Holy Nabi ﷺ 313 times?
6. Paid Salam to Muslims?
7. Conversated using the words "Aap" and "Jee"?
8. Said 'إِنْ شَاءَ اللَّهُ' upon intending for permissible things?
9. Replied to the Hamd of the one saying Salam or who sneezed?
10. Used terminologies of Dawat-e-Islami?
11. Applied Qul-e-Madinah of stomach while eating less than hunger?
12. Delivered or listened to two Madani Dars?
13. Studied or taught in Madrasa-tul-Madinah Baalighan?
14. Read or listened to a reformatory book for 12 minutes and 4 consecutive pages of *Faizan-e-Sunnat*?
15. Performed Fikr-e-Madinah?
16. Offered Salat-ut-Taubah?
17. Slept on mat? Kept Sunnah box by the pillow?
18. Offered Sunnahs before Fard and Nawafil after the Faraaid?
19. Offered Tahajjud, Ishraq, Chasht and Awwabeen?
20. Offered Tahiyya-tul-Wudu and Tahiyya-tul-Masjid?
21. Recited or listened to three Ayahs from Kanz-ul-Iman with translation and commentary?

22. Performed individual efforts on two (Islamic) brothers?
23. Spent two hours in Madani activities?
24. Obeyed your Nigran?
25. Refrained from using things asking from others?
26. In case one committed a mistake, did you reform him?
27. Performed veil within veil? Moreover, faced towards the Qiblah?
28. Controlled your anger?
29. Refrained from useless questions?
30. Observed Shar'i veil from your non-Mahram relatives / neighbours?
31. Refrained from films, dramas, songs and music etc.?
32. Made efforts to establish Madani environment at home?
33. Refrained from slandering and abusing?
34. Refrained from intervening into other's conversation?
35. Called out Sada-e-Madinah?
36. Kept your gaze lowered while applying Qufl-e-Madinah of eyes?
37. Made the efforts to refrain from peeping into others' houses?
38. Refrained from lying, backbiting, tale-telling, jealousy, arrogance and breaking promises?
39. Stayed in the state of Wudu for most part of the day?
40. Refrained from staring at the face of the addressee?
41. Paid back the loan on time?
42. Concealed Muslims' faults?
43. Kept unified relations?
44. Made efforts to create humility and self-mortification during Salah and Du'a?

45. Refrained from uttering such words of humility which your heart does not approve to?
46. While applying Qufl-e-Madinah of tongue, did you converse through gestures and by writing 4 times?
47. Watched or listened to the video/audio of one Bayan or Madani Muzakarah, or watched Madani Channel for 1 hour 12 minutes?
48. Refrained from joking, taunting, hurting feelings and laughing aloud?
49. Used minimum words for necessary conversation?
50. Wore Madani attire the whole day?

### Qufl-e-Madinah performance

- Conversing through writing – 12 times
- Conversing through gestures – 12 times
- Conversing without staring – 12 times
- Usage of Qufl-e-Madinah glasses – 12 minutes

### Weekly 8 Madani In'amaat

1. Attended the weekly Ijtima' from beginning to end?
2. Performed individual efforts on at least 4 brothers after the Ijtima'?
3. Inquired after an ill person?
4. Took part in Madani Daurah?
5. Made efforts to bring those back who were associated to the Madani environment but do not come anymore?
6. Attended the Masjid Ijtima' (weekly Madani Muzakarah)?
7. Sent a letter?
8. Kept Sawm on Monday?

## Du'a of Ameer-e-Ahl-e-Sunnat

Ya Allah **عَزَّوَجَلَّ**! The one who sincerely acts upon Madani In'amaat, fills in the booklet by performing Fikr-e-Madinah daily and submits it to his relevant responsible Islamic brother on the 1<sup>st</sup> of every Madani [Islamic] month, do not give him death until he recites the Kalimah.

أَمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ