

# Characteristics of Ummah of Mustafa

صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

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Thought-provoking speech of weekly  
sunnah-inspiring ijtima

(For Islamic Brothers)

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
 أَمَا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Characteristics of Ummah of Mustafa ﷺ

أَلصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ  
 وَعَلَى إِلِكِ وَأَصْحَبِكَ يَا حَبِيبَ اللَّهِ  
 أَلصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا نَبِيَّ اللَّهِ  
 وَعَلَى إِلِكِ وَأَصْحَبِكَ يَا نُورَ اللَّهِ

### نَوَيْتُ سُنَّتَ الْإِعْتِكَافِ

**Translation:** I have made the intention of Sunnah I'tikaf.

Whenever you enter a Masjid, upon remembering, make the intention of I'tikaf because as long as you stay in the Masjid you will keep getting the reward of I'tikaf. Remember! There is no Shar'i permission to eat and drink, sleep or do Sahari and Iftari even to drink Zamzam water and the water on which *Dam* has been made in a Masjid. However, if the intention of I'tikaf is made, all these acts will become permissible. One should not make intention to observe I'tikaf only to eat, drink or sleep, but rather he should do it for pleasing Allah Almighty.

It is stated in *Fatawa Shaami*: If someone wants to eat, drink, sleep in a Masjid, he should make intention to observe I'tikaf, do Zikr of Allah Almighty for some time, then whatever he wants he can do (i.e. now if he wants to eat, drink or sleep, he can do so.).

## Excellence of reciting Durood

The Beloved Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has said:

إِذَا كَانَ يَوْمُ الْخَبِيسِ بَعَثَ اللَّهُ مَلَائِكَةً مَعَهُمْ صَحُفًا  
 مِنْ فِضَّةٍ وَأَقْلَامَ مِنْ ذَهَبٍ يَكْتُبُونَ يَوْمَ الْخَبِيسِ وَلَيْلَةَ الْجُبَّةِ أَكْثَرَ النَّاسِ عَلَى صَلَاةٍ

i.e. When the day of Thursday comes, Allah ﷺ sends angels who have silver pages and gold pens ; they write as to who recites a large number of Durood on me on the day of Thursday and the night of Friday. (*Kanz-ul-'Ummal, vol. 1, pp. 250, Hadees 2164*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Dear Islamic brothers! Before listening to the Bayan, let's first of all make good intentions for attaining the Divine pleasure and earning rewards. The Beloved Rasool ﷺ has said, 'نِيَّةُ الْمُؤْمِنِ خَيْرٌ مِنْ عَمَلِهِ' *The intention of a Muslim is better than his deed.* (*Al-Mu'jam-ul-Kabeer, vol. 6, pp. 185, Hadees 5942*)

### An important point

For righteous and permissible work the more we make good intentions, the more we attain reward.

### Intentions of listening to Bayan

1. Lowering my eyes, I will listen to the Bayan attentively.
2. Instead of resting against a wall, etc., I will sit in Attahiyyaat position as long as possible with the intention of showing respect for religious knowledge.
3. When I hear صَلُّوا عَلَى الْحَبِيبِ، أَذْكُرُوا اللَّهَ، تُؤْبُوا إِلَى اللَّهِ، etc., I will reply loudly with the intention of gaining reward and pleasing those who make Sada [call out] loudly.
4. After the Bayan, I will approach people to say Salaam, shake hands and to make individual efforts upon them.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Dear Islamic brothers! **إِنْ شَاءَ اللَّهُ**, in today's speech, we are going to listen to the characteristics, virtues and marvels of the Ummah of Mustafa, the reason for its superiority and some events related to the Beloved Rasool's love and affection for his Ummah. Let's first of all listen to a faith-refreshing parable about the virtues of the Ummah of Mustafa.

## Virtues of Muhammad's Ummah in the Torah

On page 516, volume 5 of '*Allah Walon ki Baatayn*' an excellent book published by Maktaba-tul-Madinah, it is stated: Sayyiduna Musa **عَلَيْهِ السَّلَام** humbly said: O my Lord! In the Torah, I have found the mention of such an Ummah which will be better than all the Ummahs. It will enjoin people to do good and forbid them from evil. It will believe in all the former and later books, even it will kill one-eyed Dajjaal. Sayyiduna Musa **عَلَيْهِ السَّلَام** humbly said: O my Lord! Make it my Ummah. Allah Almighty said: O Musa! It is the Ummah of Ahmad Mujtaba (**صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ**). Sayyiduna Musa **عَلَيْهِ السَّلَام** humbly said: O my Lord! I have found the mention of the Ummah whose people will praise Allah Almighty a lot, will be cautious about the sun (i.e. due to Salah and fasts they will always be cautious about sunrise and sunset. Islamic Salahs, Iftar, Sahari are in accordance with the sun, but fasts, Eids, Hajj, etc. are in accordance with the moon, therefore Muslims are cautious about both and no other nation is cautious about them.<sup>1</sup>) and will be given governance and Imamah. When they intend to do any work, they will say, **إِنْ شَاءَ اللَّهُ** we will do this work.'

Sayyiduna Musa **عَلَيْهِ السَّلَام** humbly said: O my Lord! Make it my Ummah. Allah Almighty said: O Musa! It is the Ummah of Ahmad Mujtaba (**صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ**). Sayyiduna Musa **عَلَيْهِ السَّلَام** humbly said: O my Lord! In the Torah, I have found the mention of the Ummah whose Du'as will be answered and Du'as in their favour will be answered; their intercession will be accepted and intercession on behalf of them will be accepted. Having said this Sayyiduna Musa **عَلَيْهِ السَّلَام** humbly said: O my Lord! Make them my Ummah. Allah Almighty said: O Musa! It is the Ummah of Ahmad Mujtaba, Muhammad Mustafa [**صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ**].

<sup>1</sup> Mirat-ul-Manajih, vol. 8, pp. 35

Sayyiduna Musa عَلَيْهِ السَّلَام humbly said: O my Lord! In the Torah, I have found the mention of such an Ummah who will mention the greatness of Allah Almighty when they go up and when they come down to any valley, they will praise Allah Almighty. For them the entire earth will be pure and wherever they will be, the entire earth will be valid for them to offer Salah; they will attain purity from impurity. To attain purity from earth will be as they will attain purity from water where they will not find water and their body parts which are washed during Wudu will shine due to the effect of Wudu on the Judgement Day. Having said this Sayyiduna Musa عَلَيْهِ السَّلَام humbly said: O my Lord! You make it my Ummah. Allah Almighty said: O Musa! It is the Ummah of Ahmad Mujtaba, Muhammad Mustafa (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ). Sayyiduna Musa عَلَيْهِ السَّلَام humbly said: O my merciful Lord! I have found the mention of such Ummah (in the Torah) for whom a virtue will be written when they intend to perform a virtuous deed. When they perform the virtuous deed, the reward for their virtue will be increased from 10 to 700 times more. If they intend to commit any sin, nothing will be written for them and if they commit a sin, so for them only that sin will be written.

Having said this Sayyiduna Musa عَلَيْهِ السَّلَام humbly said: O my Lord! You make them my Ummah. Allah Almighty said: O Musa! It is the Ummah of Ahmad Mujtaba, Muhammad Mustafa (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ). [Here keep this ruling in mind that if someone makes a firm intention to commit a sin, but he does not commit the sin due to having no resources, he will be a sinner.]

When Sayyiduna Musa عَلَيْهِ السَّلَام saw in the Torah, he عَلَيْهِ السَّلَام humbly said: O Allah Almighty! I have found the mention of a blessed Ummah who will be the inheritors of the Book of Allah despite being weak and You have chosen them. Amongst them someone will be the one who will wrong his own life, someone will be the one who will follow a middle course and someone will be the one who will take the initiative in performing virtuous deeds. I have not found anyone among them who has not been shown mercy. Having said this Sayyiduna Musa عَلَيْهِ السَّلَام humbly said: O my Lord! You make them my Ummah. Allah Almighty said: O Musa! It is the Ummah of Ahmad Mujtaba, Muhammad Mustafa (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ).

When Sayyiduna Musa عَلَيْهِ السَّلَام saw in the Torah, he عَلَيْهِ السَّلَام humbly said: O Allah Almighty! They will commit the Holy Quran to memory. They will wear different colour dresses like Heaven dwellers wear and will offer Salah after making rows like angels. Their voices in Masajid will be like the buzz of bees and only the person amongst them will enter Hell who will have no virtuous deeds as a stone has no leaves. Having said this Sayyiduna Musa عَلَيْهِ السَّلَام humbly said: O my Lord! You make them my Ummah. Allah Almighty said: O Musa! It is the Ummah of Ahmad Mujtaba, Muhammad Mustafa (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ). When Sayyiduna Musa عَلَيْهِ السَّلَام started feeling surprised due to the superiority which Allah Almighty has bestowed upon the Beloved Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and his Ummah, he عَلَيْهِ السَّلَام said: Would that I could be amongst the companions of Muhammad Mustafa, Ahmad Mujtaba صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! So in order to please him Allah Almighty revealed three blessed verses:

In verse 144 and 145 of Surah Al-A'raf, part 9 Allah Almighty has said:

قَالَ يَمُوسَىٰ إِنِّي اصْطَفَيْتُكَ عَلَى النَّاسِ بِرِسَالَتِي وَبِكَلامِي ۖ فَخُذْ مَا آتَيْتُكَ وَكُن مِّنَ الشَّاكِرِينَ ﴿١٤٤﴾ وَكَتَبْنَا لَهُ فِي الْأَلْوَابِ مِن كُلِّ شَيْءٍ مَّوعِظَةً وَتَفْصِيلًا لِّكُلِّ شَيْءٍ ۖ فَخُذْهَا بِقُوَّةٍ وَأْمُرْ قَوْمَكَ يَأْخُذُوا بِأَحْسَنِهَا ۗ سَأُرِيكُمْ دَارَ الْفَاسِقِينَ ﴿١٤٥﴾

**Translation from Kanz-ul-Iman:** (Allah) said, 'O Musa! I have chosen you from amongst the people with My messages and with My Word, so take what I have bestowed upon you and be amongst the grateful ones.' And We wrote for him on the tablets (of Tawrat) the advice for all things and the details of all things, and commanded 'O Musa, take it firmly and command your people to take on its good advices; soon I shall show you the dwelling of the disobedient ones.' (Part 9, Surah Al-A'raf, Ayah 144, 145)

In verse 159 of Surah Al-A'raf, part 9 Allah Almighty has said:

وَمِن قَوْمِ مُوسَىٰ أُمَّةٌ يَّهْدُونَ بِأِحْقَاقٍ وَبِهِ يَعْزِلُونَ ﴿١٥٩﴾

**Translation from Kanz-ul-Iman:** And amongst the people of Musa is a group that shows the true path and establishes justice according to it.

(Part 9, Surah Al-A'raf, Ayah 159)

Having heard this Sayyiduna Musa عَلَيْهِ السَّلَام felt immensely pleased. (Allah Walon ki Baatayn, pp. 516-519, summarised)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

مُبْرَحِينَ اللَّهُ! Allah Almighty has not blessed the Ummah of Mustafa with two, four or five, but rather with countless virtues and blessings and many characteristics. Allah Almighty revealed the Holy Torah to Sayyiduna Musa عَلَيْهِ السَّلَام, the virtues and marvels and great characteristics of this great Ummah have also been mentioned in this Holy Book. When Sayyiduna Musa عَلَيْهِ السَّلَام learnt about it that all these virtues and marvels belong to the Ummah of Mustafa, he عَلَيْهِ السَّلَام requested Allah Almighty to make this Ummah his Ummah, but when permission was not granted for it, he عَلَيْهِ السَّلَام expressed his wish to include him in the Ummah of Mustafa in these words, 'Would that I could be amongst the companions of Muhammad Mustafa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ!'

Dear Islamic brothers! Here commit this thing to memory:

1. No great blessed saint, companion of the Ummah of the Beloved Rasool صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ or rather any angel can be equal to any Prophet at all.

It is stated in *Bahar-e-Shari'at*: Blessed Prophets عَلَيْهِمُ الصَّلَاةُ وَالسَّلَام are superior to all creation even the Rasools of angels. No matter how great the rank of a blessed saint is he cannot be equal to any Prophet. Whoever says that the person who is not Prophet is superior or equal to a Prophet is out of the fold of Islam. (*Bahar-e-Shari'at, part 1, vol. 1, pp. 47, summarised*)

2. A'la Hadrat رَحْمَةُ اللَّهِ عَلَيْهِ has said: The Beloved Rasool صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ is the Prophet of all Prophets and the best of all creation of Allah Almighty. (*Fatawa Razawiyah, vol. 15, pp. 268*)

3. Sayyiduna Musa's wish to become the part of this Ummah surely shows the superiority of this Ummah, but he عَلَيْهِ السَّلَام is much superior to this Ummah or rather he عَلَيْهِ السَّلَام is amongst the five Prophets who are even superior to all other blessed Prophets عَلَيْهِمُ الصَّلَاةُ وَالسَّلَام. Allah Almighty has greatly favoured us for His Beloved Rasool's sake that He has made us Muslims and included us in the Ummah of the Beloved Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. It is such a huge favour to us that if we thank Him throughout our life for this favour of His, even then we will not be able to fulfil the right of this favour.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

### Reason why Ummah of Mustafa is superior

O devotees of Rasool! As our Beloved Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ is the chief of all Rasools and the best of all. Without any comparison, for his sake his Ummah is also superior to all Ummahs. *(Bahar-e-Shari'at)*

اَلْحَمْدُ لِلّٰهِ! We are extremely fortunate that we have become the Ummati [followers] of the Beloved Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. Surely our Beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ is the best of all blessed Prophets. For his sake his Ummah is also superior to all the previous Ummahs.

Remember! The reason behind this superiority is not this at all that this Ummah will have a large number of capitalists, engineers and doctors or this Ummah will be brave and strong or this Ummah will be very clever and watchful, but rather one reason why they are superior is that they present the call towards righteousness and forbid from evil. In verse 110 of Surah Aal-e-'Imran part 4 Allah Almighty has stated:

كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ عَنِ الْمُنْكَرِ وَتُؤْمِنُونَ بِاللَّهِ ط

**Translation from Kanz-ul-Iman:** (O Ummat of Muhammad) you are the best among all those nations which appeared amongst the people; you command good and forbid evil, and you believe in Allah.

*(Part 4, Surah Aal-e-'Imran, Ayah 110)*

Regarding this blessed verse, in *Tafseer-e-Khaazin*, it has been mentioned: Due to presenting the call towards righteousness and forbidding from evil this Ummah has been given superiority over all other Ummahs and for this reason this Ummah is the best Ummah. Thus it has been proved that this Ummah is the best because its people present the call towards righteousness and forbid from evil. (*Tafseer-e-Khaazin, vol. 1, pp. 289*)

Now we should reflect on ourselves: Are we those who present the call towards righteousness and forbid from evil? Remember! If we have a strong presumption that if we forbid the person who is committing evil, he will stop committing the evil, it is Wajib for us to stop him. If we do not stop him, we will be sinners.

Dear Islamic brothers! It is the favour of Allah عَزَّوَجَلَّ on us that we have been blessed with the Madani environment of Dawat e Islami, the Masjid-filling Madani movement of devotees of Rasool. May I be sacrificed on the thought of Ameer-e-Ahl-e-Sunnat Maulana Muhammad Ilyas Attar Qaadiri **!دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ**! He has given us such a great Madani aim for achieving which we have a great many opportunities to propagate ‘the call towards righteousness’. What is the Madani aim? Let’s repeat together: **‘I have to strive to reform myself and the people of the entire world,’** **!إِنْ شَاءَ اللَّهُ**!

Dawat-e-Islami, the Madani movement of devotees of Rasool, is a Masjid-construction movement; it is a Masjid-filling movement; it is the movement which increases Salah-offering Muslims. May we also become the part of those who practically present the call towards righteousness after joining this movement! It is great if we spend more and more time presenting the call towards righteousness, but if for some reason we are unable to do this, then we should spend at least two hours every day carrying out Madani activities and spreading the call towards righteousness. In blessed Ramadan, we may feel pleased to see a large number of people in Masajid. We may think that now a large number of people are coming to Masajid; Salah-offering Muslims have significantly increased, but as the holy month of Ramadan ends or even after a few fasts, unfortunately, very few Salah-offering Muslims are found in Masajid; the number of Salah-offering Muslims falls off significantly. There may be many Masajid where there is population, but unfortunately no one

who offers Salah! There may be a Masjid, but no Imam. These sorts of areas desperately need those who spread the call towards righteousness. We have to sacrifice our time to bring the Ummah of Mustafa to the right path. May we realize the problems of the Ummah!

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Dear Islamic brothers! Let's listen to more virtues and marvels of the Ummah of Mustafa.

## Six virtues of Beloved Rasool's Ummah

Commenting on verse 110 of Surah Aal-e-Imran part 4 Mufti Ahmad Yar Khan Na'eemi رَحْمَةُ اللَّهِ عَلَيْهِ has said: The Ummah of Beloved Rasool صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has countless virtues. Some of them are mentioned here:

1. This Ummah is the last Ummah. The defects of the previous Ummahs have been mentioned in the Holy Quran due to which they have become infamous all over the world, but after this Ummah neither will any new Prophet come, nor will there be any Divine Book in which its defects will be mentioned. In short, the defects of this Ummah have been concealed.
2. In the previous books, the good qualities of this Ummah were mentioned, but their defects were not mentioned due to which those people would wish to be in this Ummah.
3. As Allah Almighty called other blessed Prophets عَلَيْهِمُ الصَّلَاةُ وَالسَّلَامُ by their names, our Beloved Rasool صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ by titles, in the same way, their Ummahs were called by their ancestral names like: يَا أَيُّهَا الَّذِينَ هَادُوا يَا بَنِي إِسْرَائِيلَ، يَا أَيُّهَا الَّذِينَ هَادُوا etc., but this Ummah has been called by the attractive and beautiful title of 'يَا أَيُّهَا الَّذِينَ آمَنُوا' (O believers!).

4. The previous Ummahs would all go astray after their Prophets, but in this Ummah, there is one sect [i.e. Ahl-e-Sunnat wa-Jama'at] which will remain true until the Judgement Day.
5. This Ummah will always continue to have blessed saints and Islamic scholars. The tree whose root remains green will continue to bear flowers and fruits.
6. On the Judgement Day, the very same Ummah will testify for previous Prophets in the court of Allah عَزَّوَجَلَّ by saying: O Lord! They preached to their nations. *(Tafseer-e-Khaazin, vol.4, pp. 91)*

صَلُّوا عَلَى الْحَبِيبِ      صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Dear Islamic brothers! The above-mentioned virtues not only contain the mention of the favours of Allah Almighty, but they also contain the superiority of this Ummah. It also says that the crimes and sins of this Ummah have been concealed and this Ummah will continue to have Islamic scholars and Islamic saints. It is seen even today that there are millions of Muslims who are Hanafi, Shaafi'i, Maliki and Hanbali all over the world. Similarly, there are millions of Muslims who are associated with the spiritual orders of Qaadiri, Naqshbandi, Chishti and Suharwerdi etc. and gaining blessings from blessed saints.

صَلُّوا عَلَى الْحَبِيبِ      صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Dear Islamic brothers! One of the characteristics with which Allah Almighty has blessed the Ummah of Mustafa is that Allah Almighty has also bestowed a great blessing of excellent memory on this Ummah.

### Gaining knowledge at very young age

Sayyiduna Husain Bin 'Abdur Raheem 'Iraqi رَحْمَةُ اللَّهِ عَلَيْهِ has said: Another characteristic of this Ummah is that despite being blessed with long lifespan the people of previous Ummahs could not gain expertise in the branches of knowledge in which the people of this Ummah have gained expertise at a

young age. For this reason, the Islamic scholars who do Ijtihad at a very young age in this Ummah have been blessed with considerable knowledge. *(Sharh-uz-Zurqaani, vol. 7, pp. 478)*

اَلْحَمْدُ لِلّٰهِ! This Ummah had many Islamic scholars, has many Islamic scholars and will continue to have many Islamic scholars.

Let's ponder over ourselves! Do we try to gain the knowledge of the branches of knowledge which are compulsory [Fard and Wajib] for us? 'Madrasa-tul-Madinah for adults' is also a source of gaining the knowledge of some compulsory branches of knowledge. We can gain Islamic knowledge about different topics through Madrasa-tul-Madinah Online at our convenience. [There is also a fee for Madrasa-tul-Madinah Online and students here are also taught through internet.]

صَلُّوْا عَلَيَّ الْحَبِيْبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

### Ability to remember things

Sayyiduna Qatadah رَضِيَ اللهُ عَنْهُ has said: Allah عَزَّوَجَلَّ has blessed this Ummah with an excellent memory which was not given to anyone in the previous Ummahs. Allah عَزَّوَجَلَّ has given this blessing especially to the Ummah of the Beloved Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and by virtue of it has increased the respect for this Ummah. *(Sharh-uz-Zurqaani, vol. 7, pp. 478)*

For attaining blessing, let's listen to something about the memory of the devotee of Rasool [pious person] who had an excellent memory and who has blessed the Ummah of Mustafa with the benefits of Hadees.

### Three hundred thousand blessed Ahadees

It is sufficient to mention the strength of the memory of Sayyiduna Abu 'Abdullah Muhammad Bin Isma'eel Bukhari رَحِمَهُ اللهُ عَلَيْهِ that he would commit the book to memory which he would look at once. In the early days of his studies, he رَحِمَهُ اللهُ عَلَيْهِ remembered seventy thousand blessed Ahadees and after some time this number went up to three hundred thousand. Out of

them, one hundred thousand were Sahih and two hundred thousand were not Sahih. Once, he رَحْمَةُ اللَّهِ عَلَيْهِ went to a city named Balkh where the people requested him to mention one narration each from his Shuyukh, so he stated one thousand blessed Ahadees from memory from one thousand Shuyukh. *(Irshad-us-Saari, vol. 1, pp. 59)*

O devotees of Rasool! One of the most excellent characteristics of the Ummah of Mustafa is that on the Judgement Day when the previous Ummahs will belie their Prophets, Allah Almighty will grant the Ummah of Mustafa the favour that on that day they will testify for Prophets عَلَيْهِمُ الصَّلَاةُ وَالسَّلَامُ.

## Testimony of Ummah of Mustafa for Prophets

The Beloved Rasool صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated: Undoubtedly, on the Judgement Day, Allah عَزَّوَجَلَّ will call Sayyiduna Nuh عَلَيْهِ السَّلَامُ and his Ummah first and will say: What did you reply to Nuh? They will say: He عَلَيْهِ السَّلَامُ never invited us, and nor did he convey any of Your commands to us; he neither advised us nor enjoined us to do anything nor forbade us from anything. Sayyiduna Nuh عَلَيْهِ السَّلَامُ will humbly say: O my Lord! I conveyed Your message in such a way that was for all – the former and the later. Allah عَزَّوَجَلَّ will say to angels: Call Ahmad (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) and his Ummah.

Then the Beloved Rasool صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and his Ummah will come in a glorious way that their Noor will be in front of them. Sayyiduna Nuh عَلَيْهِ السَّلَامُ will say to the Beloved Rasool صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and his Ummah: Do you know that I conveyed the message of Allah عَزَّوَجَلَّ to my nation and tried my best to make them understand, tried to save them from the Hell, but even then they continued to run far away from my invitation?

So the Beloved Rasool صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and his Ummah will say: We testify that all you have said is true. On hearing this, the nation of Nuh عَلَيْهِ السَّلَامُ will say: O Ahmad (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ)! How do you and your Ummah know of it? We are the very first Ummah whereas you and your Ummah arrived last of all. On this, the Beloved Rasool صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ will recite Surah Nuh. When he صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ finishes the recitation of Surah Nuh, his Ummah will say: We testify that it is a true event and there is none worthy of worship but Allah Almighty and

undoubtedly Allah Almighty is the One Who is the Overpowering, the Wise.  
(*Al-Mustadrak, vol. 3, pp. 414, Hadees 4066*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

## Plague is mercy for this Ummah!

Dear Islamic brothers! The plague is a deadly epidemic disease in which the patient develops swollen lymph nodes the size of a mango seed on the sides of his neck, armpits and thighs which cause awful pain and unbearable inflammation. The patient develops a very high fever; his eyes turn red and he feels very painful burning sensation in his eyes. Finally, he writhes in severe pain and great restlessness and dies in a short time. (*'Ajaib-ul-Quran, pp. 261*)

Remember! The plague, a deadly disease, was a torment for previous Ummahs, but Allah Almighty has made this disease a source of mercy for believers for His Beloved's sake and it is one of the characteristics of this Ummah.

## Allah Almighty's special grace and favours on Ummah of Muhammad

It is stated in a blessed Hadees of *Bukhari*: The Beloved Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has said: The plague was a torment which Allah Almighty used to send to whoever He wanted. Then Allah Almighty has made it a mercy for believers. So during the spread of plague whoever stays in his city patiently for attaining reward with the belief that whatever Allah Almighty has written for him, it will reach him, he will get the reward equal to the reward given to a martyr. (*Bukhari, vol. 4, pp. 30, Hadees 5734*)

'Allamah Ghulam Rasool Razavi رَحِمَهُ اللهُ عَلَيْهِ has said: It has become obvious from this blessed Hadees that Allah Almighty has bestowed great grace and favours upon the Ummah of Muhammad صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ because the disease that was a torment for the other Ummahs is a mercy from Allah Almighty for this Ummah. The plague was a torment for Bani Israel, but it is a mercy for this Ummah. (*Tafheem-ul-Bukhari, vol. 5, pp. 355*)

At another place it has been stated: For the believers of this Ummah the plague has been made a mercy. It is mercy from this perspective that it has the reward equal to the reward given to a martyr, though apparently it is very painful. (*Tafheem-ul-Bukhari, vol. 8, pp. 800*)

## ‘Madani In’amaat’ - One of the 12 Madani activities

مُشِيخِنَ اللّٰهِ! May we be sacrificed on the mercy of Allah عَزَّوَجَلَّ! Allah Almighty has made the plague, which was a torment for the previous Ummahs, a mercy for this Ummah. From this it will not be difficult to judge at all that Allah Almighty deeply loves His Beloved Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and his Ummah.

Just ponder! If, due to sins, the plague had been made a torment for this Ummah, how painful and distressing it would have been. Therefore, we should protect ourselves from the acts of disobedience to Allah عَزَّوَجَلَّ and also protect others from them, carry out many virtuous deeds and live our lives by following Sunnah. اَلْحَمْدُ لِلّٰهِ! By virtue of the blessings of the Madani environment of Dawat-e-Islami, the Madani movement of devotees of Rasool, one gains the passion for hating sins, loving virtuous deeds and practising Sunnahs. Therefore, by associating with this Madani environment, we should practically take part in 12 Madani activities and gather many good deeds for making the life of Hereafter better.

Remember! One of the 12 Madani activities is to fill out the Madani In’amaat booklet daily by doing Fikr-e-Madinah (pondering over the Hereafter) and then submit it to the responsible Islamic brother of your locality on the first of every Madani month. For the detailed information about Madani In’amaat, a daily activity out of 12 Madani activities, read the booklet named ‘Madani In’amaat’, published by Maktaba-tul-Madinah. All the responsible Islamic brothers of Dawat-e-Islami, in particular, the Nigran and members of the Majalis of Madani In’amaat must study this booklet. This booklet is not only available at the stalls of Maktaba-tul-Madinah, but it can also be read from the website of Dawat-e-Islami: [www.dawateislami.net](http://www.dawateislami.net).

By virtue of the blessings of this booklet you can read about:

- Priceless advice
- Aims of Madani In'amaat
- Medical and scientific benefits of a few Madani In'amaat
- Proposed schedule for acting upon Madani In'amaat
- Method of pondering over the Hereafter collectively
- Blessed sayings of Ameer-e-Ahl-e-Sunnat about Madani In'amaat
- Blessed Du'as made by Ameer-e-Ahl-e-Sunnat for those who practise Madani In'amaat
- Blessings of Madani In'amaat
- Questions about Madani In'amaat relating to organisational and Shar'i precautions
- Useful information about mobile application
- List of Madani In'amaat items, etc.
- **اَلْحَمْدُ لِلّٰهِ!** Madani In'amaat is the best method for getting rid of sins and developing the passion for carrying out good deeds.
- Ameer e Ahl-e-Sunnat **دَاعَتْ بِرَكَاتِهِمُ الْعَالِيَةِ** becomes very happy with those who act upon Madani In'amaat; he blesses them with Du'as.
- By the blessings of acting upon the Madani In'amaat, Islamic brothers are blessed with the fear of Allah **عَزَّوَجَلَّ** and devotion to the Beloved Rasool **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ**.
- This great gift of 'Madani In'amaat' reminds us of our pious predecessors **رَحْمَةُ اللهِ**.
- Madani In'amaat are the best source of doing Fikr-e-Madinah i.e. making accountability of one's own deeds by following in pious predecessors' footsteps.

For persuasion, let's listen to a parable.

## Reward for pondering over [deeds] daily

Once, an Islamic brother was travelling with a Qafilah. During this travel, fortune smiled on him. What happened was that he had a dream in which he saw the Beloved Rasool ﷺ. The Beloved Rasool ﷺ said: "Those who fill out Madani In'amaat booklet by pondering over [their deeds] daily while travelling with Qafilah, I will take them to Paradise with me."

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

O devotees of Rasool! Shab-e-Qadr (the night of Qadr) is the glorious night whose importance and excellence every Muslim knows because the Holy Quran was revealed in this night. This blessed night is better than a thousand months. In honour of this blessed night, there is a complete Surah in 30<sup>th</sup> part of the Holy Quran. In addition, many other virtues and blessings of this blessed night are mentioned in books.

Remember! Before this Ummah, many Ummahs existed, but none of them was blessed with this great blessing, but Allah Almighty gave the Ummah of Mustafa ﷺ the honour that He ﷻ blessed it with the gift of the blessed and glorious night like Shab-e-Qadr (the night of Qadr).

## 'Shab e Qadr', a gift from Allah

Sayyiduna 'Abdullah Bin 'Abbas رَضِيَ اللَّهُ عَنْهُمَا has stated: A good deed of a man from Bani Israel was mentioned to the Beloved Rasool ﷺ. This man spent one thousand months fighting in the path of Allah ﷻ. Blessed companions رَضِيَ اللَّهُ عَنْهُمْ were very amazed by this and began to wish: May we also be able to do it! The Beloved Rasool ﷺ made Du'a to Allah ﷻ: 'O my Lord! You have given my Ummah a shorter lifespan, therefore their deeds will also be fewer.' Upon this, Allah ﷻ blessed him with the night of Qadr and said: O Muhammad (ﷺ)! The [Blessed] night of Qadr is better than a thousand months which I have bestowed upon you and

your Ummah every year. This night in the month of Ramadan is for you and for your followers who will come until the Judgement Day, which [the blessed night of Qadr] is better than a thousand months. (*Ar-Raud-ul-Faa'iq*, pp. 49)

## صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

شَيْخِنَ اللَّهُ! The Beloved Rasool صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ was very merciful to his followers. He صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ was so merciful to his followers that when a good deed of a man from Bani Israel was mentioned to him, he صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ became worried about his followers and made Du'a to Allah عَزَّوَجَلَّ in the same state. Allah عَزَّوَجَلَّ then granted him and his beloved Ummah the blessing like 'Shab-e-Qadr'. Remember! This is not the first occasion when the Beloved Rasool صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ got worried about his Ummah, but rather he صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ grew concerned for his Ummah on many occasions because he صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ deeply loved his Ummah. As he صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ arrived in this world, he صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ performed Sajdah and made the Du'a: 'رَبِّ هَبْ لِي أُمَّتِي' i.e. O my Lord عَزَّوَجَلَّ! Forgive my Ummah! (*Fatawa Razawiyyah*, vol. 30, pp. 712)

Imam Zurqaani رَحِمَهُ اللَّهُ عَلَيْهِ has narrated: At that time, the Beloved and Blessed Rasool صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ was lifting his fingers up as the person [who bewails] does. (*Zurqaani*, vol. 1, pp. 211)

Similarly, the Beloved Rasool صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ became sad by thinking about the sinners of his Ummah on the occasion of setting out on the Mi'raaj Journey. He صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ even remembered the sinners of his Ummah at the time of receiving especial favours and beholding Allah Almighty. (*Bukhari*, vol. 4, pp. 581, *Hadees 7517*, summarised)

He صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, remained sad for the sinners of his Ummah throughout his blessed life [from time to time]. (*Sahih Muslim*, pp. 109, *Hadees 346*)

When the Beloved Rasool صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ was placed in his blessed grave, his blessed lips moved. Some blessed companions went closer to the blessed face, he (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) was saying very quietly 'Ummati, Ummati' (my Ummah).

On the Judgement Day, [people] will find protection of him! All blessed Prophets will be heard saying ‘نَفْسِي نَفْسِي إِذْهُبُوا إِلَىٰ غَيْرِي’ (i.e., *I am concerned about myself today! Go to somebody else!*), but our Beloved Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ will be saying ‘يَا رَبِّ أُمَّتِي أُمَّتِي’ (*O Rab! Forgive my Ummah*). (*Muslim, pp. 105, 106, Hadees 194, summarised*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

O devotees of Rasool! The Beloved Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ had great love and affection for the sinful people of his Ummah and he صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ would deeply care about his Ummah. On the other hand, if we take a look at the miserable condition of this Ummah, we will find the harsh reality that majority of the people of Muslim Ummah have forgotten the favours and the blessed sayings of the Beloved Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. They have become heedless of performing Fard [obligatory] and Wajib acts and are busy following Nafs and Satan. They have forgotten the commandments of the Holy Quran, distanced themselves from Masajid and deprived themselves of recognizing the importance of knowledge and Islamic scholars. They have greatly preferred bad company to the blessed environment of devotees of Rasool, completely forgotten the teachings of their pious predecessors and are falling into the trap of fashion, leaving Sunnah. They take pride in copying non-Muslims, unbelievers and transgressors and have become heedless of the importance of fulfilling the rights of people and Allah عَزَّوَجَلَّ. They are committing the sins of usury, bribery, gambling, drinking alcohol, committing adultery, massacre, greediness, severing ties, lying, committing backbiting, feeling jealousy, showing arrogance, breaking promise, finding fault, obscenity, disobeying parents, stealing, robbing, indecency, observing no purdah, etc.

## Majlis Madani In'amaat

اَلْحَمْدُ لِلّٰهِ! Dawat-e-Islami, the Madani movement of devotees of Rasool, is serving Islam all over the world approximately in 107 departments. One of them is ‘Majlis Madani In’amaat’. According to the wish of Ameer-e-Ahl-e-Sunnat, ‘Majlis Madani In’amaat’ has been established to make Islamic

brothers, Islamic sisters, male and female students of Jami'at-ul-Madinah and Madaris-ul-Madinah practising individuals and to persuade them to act upon Madani In'amaat. Ameer-e-Ahl-e-Sunnat دَاعِمَتْ بَرَكَاتُهُمُ الْعَالِيَهُ has said, 'May all Islamic brothers and Islamic sisters practise Madani In'amaat regularly besides performing other Fard and Sunnah acts! May all responsible Islamic brothers of Dawat-e-Islami also give awareness to and distribute the booklets of Madani In'amaat in their Halqahs!

May Allah Almighty enable us to act upon Madani In'amaat and grant us ability to make an apology to those whose rights have been violated by us! May Allah Almighty bless us with true devotion to the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and also bless us with the neighbourhood of the Beloved Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ in the Hereafter.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## Sunan and manners of eating

Dear Islamic brothers! Let's listen to some Sunan and manners of eating from the book '*Sunnatayn aur Adaab*', published by Maktaba-tul-Madinah:

- Wash your hands up to the wrists before eating food. The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated: The one who likes that Allah عَزَّوَجَلَّ increase blessings in his home, then he should make ablution when meal is served, and also make ablution when it is taken away. (*Sunan Ibn Majah, vol. 4, pp. 9, Hadees 326*)

A great thinker of Ummah, Mufti Ahmad Yar Khan رَحِمَهُ اللهُ عَلَيْهِ has stated: It (i.e. the ablution before meal) refers to cleaning hands and mouth, that is washing hands and rinsing mouth. (*Mirat-ul-Manajih, vol. 6, pp. 32*)

- While eating food, keep the left leg folded on the ground and keep the right knee upright; or keep both knees upright and sit on buttocks. (*Bahar-e-Shari'at, vol. 3, part 16, pp. 378*)
- Take off your shoes before meal.

## Announcement

Remaining Sunan and manners about eating food will be mentioned in the Tarbiyyati Halqahs [learning circles]. Therefore, do attend the Tarbiyyati Halqahs in order to learn them.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

The 6 Duroods and 2 Du'as that are recited in the Sunnah-inspiring weekly Ijtima' (congregation) of Dawat-e-Islami:



## 1. The Durood for the night preceding Friday

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ الْحَبِيبِ  
الْعَالِي الْقَدْرِ الْعَظِيمِ الْجَاهِ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلِّمْ

The saints of Islam have quoted that whoever recites this Durood at least once on the night preceding Friday [the night between Thursday and Friday] on a regular basis will be blessed with the vision of the Beloved and Blessed Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ at the time of death, as well as at the time of his burial into the grave, to the extent that he will see the Noble Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ lowering him into the grave with his own merciful hands. (*Afdalus-Salawat 'ala Sayyid-is-Sadat*, pp. 151)

## 2. All sins forgiven

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ وَعَلَى آلِهِ وَسَلِّمْ

It is narrated by Sayyiduna Anas رَضِيَ اللهُ عَنْهُ that the Beloved and Blessed Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, 'Whoever recites this Durood upon me whilst standing, then prior to his sitting back; and if he recites it whilst sitting, then before he stands back, his sins will be forgiven.' (*Ibid*, pp. 65)

### 3. 70 Portals of mercy

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Whoever recites this Durood, 70 portals of mercy are opened for him.

(*Al-Qaul-ul-Badi'*, pp. 277)

### 4. The reward of 600,000 Duroods

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ عَدَدَ  
مَا فِي عِلْمِ اللَّهِ صَلَاةً دَائِمَةً بِدَوَامِ مُلْكِ اللَّهِ

Shaykh Ahmad Saawi عَلَيْهِ رَحْمَةُ اللَّهِ الْوَهَّابِي reports from some saints of Islam that the one reciting this Durood once receives the reward of reciting Durood 600,000 times. (*Afdal-us-Salawat 'ala Sayyid-is-Sadat*, pp. 149)

### 5. Nearness to the Distinguished Rasool ﷺ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ كَمَا تُحِبُّ وَتَرْضَى لَهُ

One day somebody came [to the blessed court of the Beloved and Blessed Rasool صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ], and the Noble Rasool صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ made him sit in between himself and Sayyiduna Abu Bakr Siddeeq رَضِيَ اللَّهُ عَنْهُ. The respected companions رَضِيَ اللَّهُ عَنْهُمْ were surprised as to who that honoured person was. When he had left, the Beloved Rasool صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said, 'When he recites Durood upon me, he does so in these words.' (*Al-Qaul-ul-Badi'*, pp. 125)

## 6. Durood-e-Shafa'at

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآَنْزِلْهُ الْبَقْعَدَ الْمُقْرَبَ عِنْدَكَ يَوْمَ الْقِيَامَةِ

The Greatest Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated: The one who recites this Durood upon me, my intercession will become Wajib for him.

(Attargheeb Wattarheeb, vol. 2, pp. 329, Hadees 31)

### 1. Good deeds for 1000 days

جَزَى اللهُ عَنَّا مُحَمَّدًا مَا هُوَ أَهْلُهُ

It is narrated by Sayyiduna Ibn 'Abbas رَضِيَ اللهُ عَنْهُمَا that the Noble Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, 'For the reciter of above supplication, seventy angels write good deeds (in his account) for 1000 days.'

(Majma'-uz-Zawaid, pp. 254, vol. 10, Hadees 17305)

### 2. An easy way to spend every night in worship

The following narration has been mentioned on page 187 of *Gharaib-ul-Quran*, 'If anyone recites the following Du'a three times at night it is as if he has found Layla-tul-Qadr.' We should recite it every night. Here is the Du'a:

لَا إِلَهَ إِلَّا اللهُ الْحَلِيمُ الْكَرِيمُ  
سُبْحَانَ اللهِ رَبِّ السَّمَوَاتِ السَّبْعِ وَرَبِّ الْعَرْشِ الْعَظِيمِ

**Translation:** There is none worthy of worship except Allah عَزَّوَجَلَّ Who is 'حَلِيمٌ' and 'كَرِيمٌ'. Allah عَزَّوَجَلَّ is 'سُبْحَانَ', Rab of the seven skies and Rab of the magnificent 'Arsh.

## Jadwal for the Halqahs [learning sessions] of the weekly Ijtima' (overseas), 31 October 2019

1. Short Bayan on different topics: **5 minutes**
2. Memorising Du'a: **5 minutes**
3. Fikr-e-Madinah: **5 minutes**
4. Total duration: **15 minutes**

### Remaining Sunan and manners of eating

- Recite 'بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ' before eating. If you forget to recite 'بِسْمِ اللَّهِ' at the beginning of meal, recite 'بِسْمِ اللَّهِ أَوْلَهُ وَأَخْرَهُ' when you remember.
- Recite the following Du'a prior to eating. It will not harm even if the food is poisonous إِنَّ شَاءَ اللَّهُ.

بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ يَا حَيُّ يَا قَيُّوْمُ

**Translation:** I begin with the name of Allah عَزَّوَجَلَّ, with the blessing of Whose name, nothing from the earth or the skies can harm, O the One Who is ever-alive.

*(Firdaus-ul-Akhbar, vol. 1, pp. 274, Hadees 1955)*

- Eat with the right hand
- Eat from your side
- Do not find fault in food. Do not say things such as, 'It is not tasty', 'it is still raw', 'it does not have enough salt'. Because finding fault in food is Makruh and contrary to the Sunnah. If you like it, eat it, if you don't, leave it.
- Leader of Ahl-us-Sunnah, Maulana Shah Imam Ahmad Raza Khan رَحْمَةُ اللَّهِ عَلَيْهِ has stated: We should not find fault in food at our home either, as it is Makruh and contrary to the Sunnah. Blessed habit of the Beloved Rasool

صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ was that he صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ would eat if he liked the food, otherwise he صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ would not eat it. Finding fault in food at others' homes is hurting Muslims and is a proof of greed and thoughtlessness. (Fatawa Razawiyah, vol. 21, pp. 652)

صَلَّى اللهُ عَلَى مُحَمَّدٍ صَلَّى اللهُ عَلَى الْحَبِيبِ

## Du'a for protection of household, wealth and offspring

In the Madani Halqahs of the weekly Sunnah-inspiring Ijtima' of Dawat-e-Islami today, the 'Du'a for protection of household, wealth and offspring' will be taught. The Du'a is as follows:

بِسْمِ اللَّهِ عَلَى دِينِي وَنَفْسِي وَوَالِدِي وَأَهْلِي وَمَالِي

(Al-Jami'-us-Sagheer, pp. 382, Hadees 6140; Faizan-e-Du'a, pp. 347)

صَلَّى اللهُ عَلَى مُحَمَّدٍ صَلَّى اللهُ عَلَى الْحَبِيبِ

## Method of collective Fikr-e-Madinah (72 Madani In'amaat)

Saying of the Beloved Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: Pondering (over the Hereafter) for a moment is better than the worship of 60 years.

(Al-Jami'-us-Sagheer, pp. 365, Hadees 5897)

Let's make "good intentions" before filling in the Madani In'amaat booklet:

1. To please Allah عَزَّوَجَلَّ, I will carry out today's Fikr-e-Madinah (i.e. self-accountability) myself through the Madani In'amaat booklet and persuade others as well.
2. I will praise (i.e. thank) Allah عَزَّوَجَلَّ for the Madani In'amaat which I practised.

3. I will regret the Madani In'amaat which I did not practise and try to act on them in the future.
4. Allah عَزَّوَجَلَّ forbid, if I have not acted on any such Madani In'aam which saves a person from the sins, I will make a firm intention of not committing sin in the future, along with making repentance and Istighfar.
5. I will not reveal my good deeds without need (for example, I act on such and such or these many Madani In'amaat).
6. I will act afterwards or tomorrow on the Madani In'amaat which can be practised afterwards (for example, one did not recite Durood upon the Holy Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ 313 times today).
7. I will try to achieve the actual aim of filling in the Madani In'amaat booklet (for example, Divine fear, piety, correcting manners, progress in the Madani activities, etc.).
8. I will fill in the Madani In'amaat booklet (i.e. carry out Fikr-e-Madinah) tomorrow as well.
9. I will not consider it a usual formality but fill in the Madani In'amaat booklet while pondering.

Mark the boxes given below with a “correct (i.e. inverted tick)” sign for the Madani In'amaat you have practised today and mark them with a “(0) sign” in case you have not practised them.

**Attention:** Carry out Fikr-e-Madinah while keeping an eye on your own Madani In'amaat booklet only.

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Method of collective Fikr-e-Madinah (72 Madani In'amaat)

### Daily 50 Madani In'amaat

1. Made good intentions?
2. Offered all 5 daily Salahs with Jama'at and Takbeer-e-Aula?
3. Recited Ayat-ul-Kursi, Tasbih-e-Fatimah and Surah Al-Ikhlās after every Salah?
4. Replied to Azan and Iqamat?
5. Recited Durood upon the Holy Nabi ﷺ 313 times?
6. Paid Salam to Muslims?
7. Conversated using the words "Aap" and "Jee"?
8. Said 'إِنْ شَاءَ اللَّهُ' upon intending for permissible things?
9. Replied to the Hamd of the one saying Salam or who sneezed?
10. Used terminologies of Dawat-e-Islami?
11. Applied Qul-e-Madinah of stomach while eating less than hunger?
12. Delivered or listened to two Madani Dars?
13. Studied or taught in Madrasa-tul-Madinah Baalighan?
14. Read or listened to a reformatory book for 12 minutes and 4 consecutive pages of *Faizan-e-Sunnat*?
15. Performed Fikr-e-Madinah?
16. Offered Salat-ut-Taubah?
17. Slept on mat? Kept Sunnah box by the pillow?
18. Offered Sunnahs before Fard and Nawafil after the Faraaid?
19. Offered Tahajjud, Ishraq, Chasht and Awwabeen?
20. Offered Tahiyya-tul-Wudu and Tahiyya-tul-Masjid?
21. Recited or listened to three Ayahs from Kanz-ul-Iman with translation and commentary?

22. Performed individual efforts on two (Islamic) brothers?
23. Spent two hours in Madani activities?
24. Obeyed your Nigran?
25. Refrained from using things asking from others?
26. In case one committed a mistake, did you reform him?
27. Performed veil within veil? Moreover, faced towards the Qiblah?
28. Controlled your anger?
29. Refrained from useless questions?
30. Observed Shar'i veil from your non-Mahram relatives / neighbours?
31. Refrained from films, dramas, songs and music etc.?
32. Made efforts to establish Madani environment at home?
33. Refrained from slandering and abusing?
34. Refrained from intervening into other's conversation?
35. Called out Sada-e-Madinah?
36. Kept your gaze lowered while applying Qufl-e-Madinah of eyes?
37. Made the efforts to refrain from peeping into others' houses?
38. Refrained from lying, backbiting, tale-telling, jealousy, arrogance and breaking promises?
39. Stayed in the state of Wudu for most part of the day?
40. Refrained from staring at the face of the addressee?
41. Paid back the loan on time?
42. Concealed Muslims' faults?
43. Kept unified relations?
44. Made efforts to create humility and self-mortification during Salah and Du'a?

45. Refrained from uttering such words of humility which your heart does not approve to?
46. While applying Qufl-e-Madinah of tongue, did you converse through gestures and by writing 4 times?
47. Watched or listened to the video/audio of one Bayan or Madani Muzakarah, or watched Madani Channel for 1 hour 12 minutes?
48. Refrained from joking, taunting, hurting feelings and laughing aloud?
49. Used minimum words for necessary conversation?
50. Wore Madani attire the whole day?

### Qufl-e-Madinah performance

- Conversing through writing – 12 times
- Conversing through gestures – 12 times
- Conversing without staring – 12 times
- Usage of Qufl-e-Madinah glasses – 12 minutes

### Weekly 8 Madani In'amaat

1. Attended the weekly Ijtima' from beginning to end?
2. Performed individual efforts on at least 4 brothers after the Ijtima'?
3. Inquired after an ill person?
4. Took part in Madani Daurah?
5. Made efforts to bring those back who were associated to the Madani environment but do not come anymore?
6. Attended the Masjid Ijtima' (weekly Madani Muzakarah)?
7. Sent a letter?
8. Kept Sawm on Monday?

## Du'a of Ameer-e-Ahl-e-Sunnat

Ya Allah **عَزَّوَجَلَّ**! The one who sincerely acts upon Madani In'amaat, fills in the booklet by performing Fikr-e-Madinah daily and submits it to his relevant responsible Islamic brother on the 1<sup>st</sup> of every Madani [Islamic] month, do not give him death until he recites the Kalimah.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ