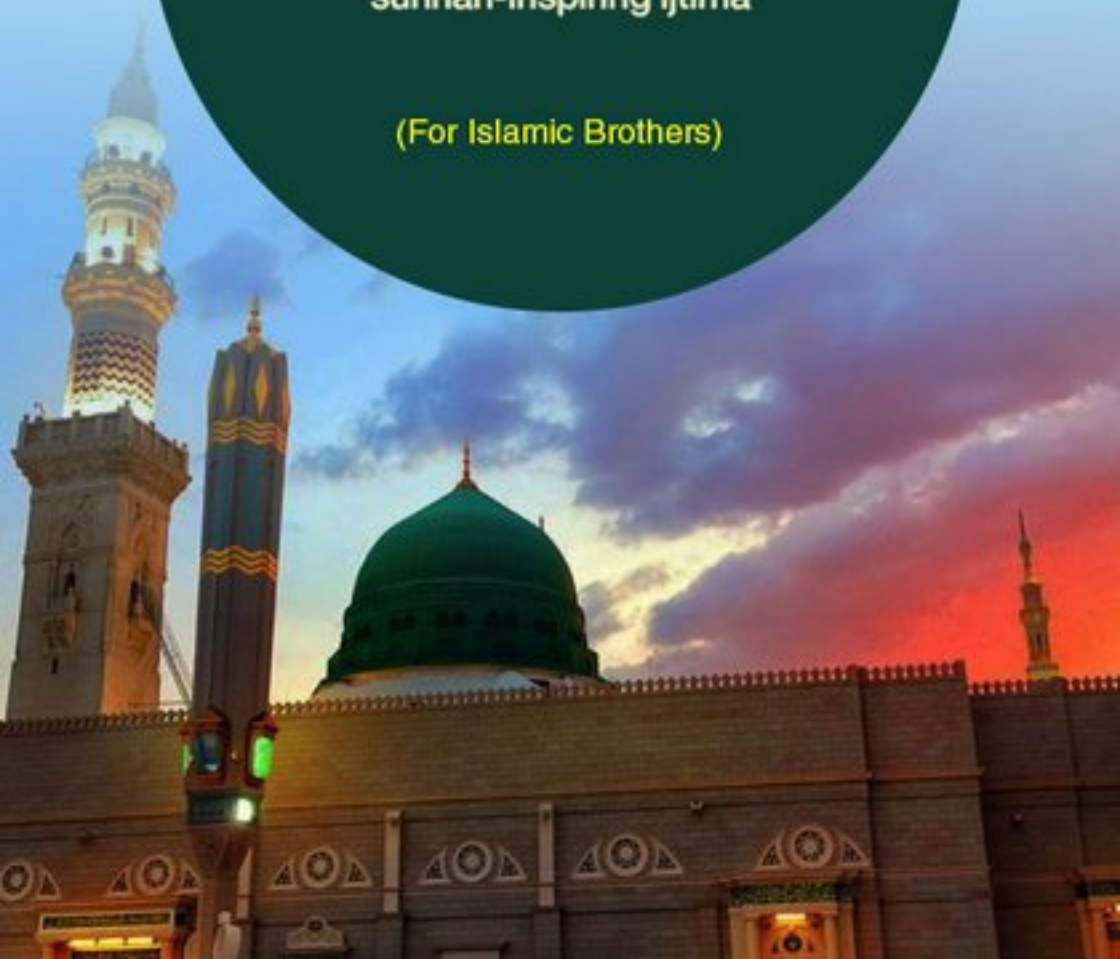


Marvels of the صلوات الله عليه وآله وسلم Greatest Mustafa

21-November-2019

Thought-provoking speech of weekly
sunnah-inspiring ijtima

(For Islamic Brothers)



الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
 أَمَا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Marvels of the Greatest Mustafa ﷺ

الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ وَعَلَى إِلَيْكَ وَأَصْحَابِكَ يَا حَبِيبَ اللَّهِ
 الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا نَبِيَّ اللَّهِ وَعَلَى إِلَيْكَ وَأَصْحَابِكَ يَا نُورَ اللَّهِ

نَوَيْتُ سُنَّتَ الْإِعْتِكَافِ

Translation: I have made the intention of Sunnah I'tikaf.

Whenever you enter a Masjid, upon remembering, make the intention of I'tikaf because as long as you stay in the Masjid you will keep getting the reward of I'tikaf. Remember! There is no Shar'i permission to eat and drink, sleep or do Sahari and Iftari even to drink Zamzam water and the water on which *Dam* has been made in a Masjid. However, if the intention of I'tikaf is made, all these acts will become permissible. One should not make intention to observe I'tikaf only to eat, drink or sleep, but rather he should do it for pleasing Allah Almighty.

It is stated in *Fatawa Shaami*: If someone wants to eat, drink, sleep in a Masjid, he should make intention to observe I'tikaf, do Zikr of Allah Almighty for some time, then whatever he wants he can do (i.e. now if he wants to eat, drink or sleep, he can do so.).

Excellence of reciting Duood

The Holy Rasool صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated:

رَبُّنَا مَجَالِسُكُمْ بِالصَّلَاةِ عَلَيَّ فَإِنَّ صَلَاتَكُمْ عَلَيَّ نُورٌ لَكُمْ يَوْمَ الْقِيَامَةِ

i.e. Adorn your gatherings by reciting Salat upon me because your recitation of Salat upon me will be Noor for you on the Day of Judgement.

(Jami' Sagheer, pp. 280, Hadees 4580)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Dear Islamic brothers! Before listening to the Bayan let's, first of all, make good intentions to please Allah Almighty and earn reward. The Beloved Rasool صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has said, 'بَيَّةُ الْمُؤْمِنِ خَيْرٌ مِنْ عَمَلِهِ' *The intention of a Muslim is better than his deed.* (Al-Mu'jam-ul-Kabeer, vol. 6, pp. 185, Hadees 5942)

An important point

For righteous and permissible work the more we make good intentions, the more we gain reward.

Intentions of listening to Bayan

1. Lowering my eyes, I will listen to the Bayan attentively.
2. Instead of resting against a wall, etc., I will sit in the Attahiyyaat position as long as possible with the intention of showing respect for religious knowledge.
3. When I hear صَلُّوا عَلَى الْحَبِيبِ, أَذْكُرُوا اللَّهَ, تُؤْتُوا إِلَى اللَّهِ, etc., I will reply loudly with the intention of gaining reward and pleasing those who make Sada [call out] loudly.
4. After the speech, I will go to people myself to say Salaam, shake hands and to make individual efforts upon them.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Dear Islamic brothers! **إِنَّ شَاءَ اللَّهُ**, today we will have the privilege of listening to faith-refreshing parables of the marvels and miracles of the greatest Mustafa **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ**. Let's listen to a faith-refreshing parable first.

Goat was raised from dead, shaking its ears

Famous companion of Rasool Sayyiduna Jabir **رَضِيَ اللَّهُ عَنْهُ** has stated: (At the time of the battle of the trench) While we were digging the trench, suddenly a big boulder appeared. No one could break it. We came to the Holy Nabi **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** and told him about the boulder. The Beloved and Blessed Nabi **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** stood up. He **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** had not eaten anything for three days and there was a stone tied to his blessed stomach. Taking a pickaxe in his blessed hand, he **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** struck the boulder, breaking it into pieces and turning it into a heap of sand. (*Sahih Bukhari, Kitab-ul-Maghaazi, vol. 3, pp. 51, Hadees 4101*)

It is also stated in another narration that he **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** struck the boulder with the pickaxe three times. Each time, light glowed from the boulder and he **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** saw the cities of Syria, Iran and Yemen in the light. He **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** then gave his blessed companions **رَضِيَ اللَّهُ عَنْهُمْ** the good news of conquering these three countries. (*Sharh-uz-Zurqaani, vol. 3, pp. 31*)

Sayyiduna Jabir **رَضِيَ اللَّهُ عَنْهُ** stated: Seeing the stone tied to the blessed stomach of the Holy Nabi **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** due to remaining hungry continuously, I felt a deep pang of sorrow in my heart. Therefore, taking permission from the Holy Nabi **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ**, I came home and told my wife, 'I have seen the Holy Nabi **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** in the state of severe hunger and I cannot have the patience any longer. Do you have anything to eat?' She replied, 'There is nothing at home except one Sa' [صَاع] (4 kilos approx.) of barley.' I said, 'Grind this barley quickly and knead the dough.' Then, slaughtering my domesticated young goat and chopping its meat into pieces, I said to my wife, 'Cook the meat and loaves of bread quickly while I returned to the Holy Nabi **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ**.' As I was about to exit the home, she said, 'We have only a small quantity of food, so fetch the Holy Nabi **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** along with only a few companions do not fetch more people, in case I feel disgraced.'

Reaching the trench, Sayyiduna Jabir رَضِيَ اللهُ عَنْهُ quietly told the Holy Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, ‘Ya Rasoolallah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! At my home, I have got prepared loaves of bread of one Sa’-flour and the meat of a young goat. Please come to my home along with only a few companions and have food.’ Listening to it, he صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ announced, ‘O people of the trench! Jabir has given a meal invitation. Come to his home, all of you, and have a meal.’ He صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ then said to me, ‘Do not have loaves of bread baked unless I come.’ After he صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ came home, he صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ put his blessed saliva into the dough as well as into the meat-pot and prayed for blessing. He صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ then ordered that loaves of bread be baked and the pot not be removed from the stove. Then loaves of bread were baked and the wife of Sayyiduna Jabir رَضِيَ اللهُ عَنْهُ started giving food from the pot which was served to the guests. One thousand blessed companions ate food and they were satiated [i.e. became full] but neither the dough nor the meat in the pot decreased. (*Sahih Bukhari, Kitab-ul-Maghaazi, vol. 3, pp. 51, Hadees 4101, 4102, summarised*)

Sayyiduna Jabir رَضِيَ اللهُ عَنْهُ states: Then the Beloved Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ gathered the leftover bones in the centre of the pot and put his blessed hand over them and recited something which I did not hear; the meat of that very goat which was eaten right now, suddenly raised from dead shaking its ears. He صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said to me: Take your goat! I brought the goat to my blessed wife, she said (in astonishment): What is this? I replied: By Allah Almighty! This is the same very goat of ours which we had slaughtered. Allah Almighty has resurrected it by the blessed Du’a of the Mercy for the entire creation, the Guide to the path of salvation صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. Hearing this, his wife رَضِيَ اللهُ عَنْهَا spontaneously exclaimed, I testify that undoubtedly he is the [Beloved] Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ of Allah Almighty. (*Khasaais-ul-Kubra, vol. 2, pp. 112*)

مَرَحَبًا يَا مُصْطَفَى
مَرَحَبًا يَا مُصْطَفَى
مَرَحَبًا يَا مُصْطَفَى
مَرَحَبًا يَا مُصْطَفَى

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

A glimpse of marvels of Mustafa ﷺ

Dear Islamic brothers! Normally when the food is inadequate and the people are more, there is no option left other than increasing the quantity of food. Now just ponder! There is approximately 4-kilo flour and a baby goat but by the blessing of the sacred and blessed saliva of the Rasool of Rahmah, the Intercessor of Ummah, the Distributor of Na'mah, the Owner of Jannah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ the food not only sufficed the whole group of the blessed companions رَضِيَ اللهُ عَنْهُمْ but the same very quantity as cooked, was leftover and then by reciting something on the leftover bones of the goat, made it raise again along with its flesh and skin shaking its ears.

The great thinker of Ummah, Mufti Ahmad Yar Khan Na'eemi رَحِمَهُ اللهُ عَلَيْهِ has mentioned some pearls of wisdom under this blessed Hadees; let's listen to some important points:

1. There were 1400 people who ate this food, among them, were 1000 people who dug the trench and remaining 400 were those who were in their homes in Madinah Munawwarah and bazaars etc. The children of Madinah Munawwarah (rather) women were also included in this feast. In short, there was a crowd of the abundance of people who had the meal. They were fortunate to have the privilege of eating the blessed food.
2. The Rasool of mankind, the Peace of our heart and mind, the Most Generous and Kind صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ invited all of them. That day the feast was from the Beloved Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and the house was of Sayyiduna Jabir رَضِيَ اللهُ عَنْهُ therefore, the announcement (for inviting all of them) and the feast is absolutely correct. The thing which does not get reduced by using it can be used without the permission of its owner, like, studying under the light of someone's lamp, availing shade from someone's wall. Today this food would not be lessened by the people eating it; therefore, the Beloved Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ invited everyone without the permission of Sayyiduna Jabir رَضِيَ اللهُ عَنْهُ.
3. Sayyiduna Jabir رَضِيَ اللهُ عَنْهُ was surprised by the announcement of inviting all people. The Rasool of Rahmah, the Intercessor of Ummah, the Distributor of Na'mah, the Owner of Jannah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ saw him surprised and

comforted him by saying: Don't worry, Allah Almighty will grant favour and will feed everyone who attends. Just do not remove the pot from the stove and do not start baking the loaves of bread, then see the Divine marvels.

4. This parable contains many Prophetic miracles of the sacred and blessed saliva of the Most Venerable and Honourable Rasool ﷺ: Blessings and abundance in the fillets, blessings in the broth, blessings and abundance in the salt, spices (and) ghee of the broth, blessings and abundance in the flour, blessings in the fire-wood from which these things were cooked, the power and strength in the hands of the one who baked the loaves of bread, else, preparing for the feast of such a huge group of people requires hundreds of kilograms of meat, fire-wood, flour, many cooks and adequate number of ovens as is required in the wedding feasts nowadays.
5. Twelve water springs gushed out from a stone from (the hit of) the staff of Sayyiduna Musa عَلَيْهِ السَّلَامُ but here, by the blessing of the sacred and blessed saliva of the Greatest Rasool ﷺ there was an abundance of fillets and broth in the pot. (*Mirat-ul-Manajih, vol. 8, pp. 177-179, summarised*)

مَرَحَبَا يَا مُصْطَفَى
مَرَحَبَا يَا مُصْطَفَى
مَرَحَبَا يَا مُصْطَفَى
مَرَحَبَا يَا مُصْطَفَى

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Dear Islamic brothers! Let's now listen to the definition of Mu'jizah (Prophetic miracle).

The definition of Mu'jizah

The great thinker of Ummah Mufti Ahmad Yar Khan رَحْمَةُ اللَّهِ عَلَيْهِ writes defining the Mu'jizah: That task which cannot be faced rather comprehended by the creation is called Mu'jizah. According to Shari'ah terminology, Mu'jizah is that strange act that is impossible in usual circumstances which is demonstrated by a person who proclaims Prophethood. Before the proclamation of

Nubuwwah, if any Nabi demonstrates something that is impossible in usual circumstances, it is called Irhaas. Anything impossible in usual circumstances demonstrated by Awliya (Islamic saints) رَحْمَةُ اللَّهِ is called Karamat. Anything impossible in usual circumstances demonstrated by ordinary Muslims is called Ma'oonat. Anything that occurs in favour of disbelievers is called Istidraaj.

Mufti Sahib رَحْمَةُ اللَّهِ عَلَيْهِ further states: The Mu'jizahs of all Prophets عَلَيْهِمُ الصَّلَاةُ وَالسَّلَامُ have been transformed into parables. Many Mu'jizahs of our Beloved Rasool (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) will keep on revealing till the Judgement Day. The abundance of his Zikr, devotion towards the Holy Quran, finding the blessed name of the Beloved Rasool (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) engraved on stones and animals, etc. these are the Mu'jizahs which are observable even today. The Karamahs (saintly miracles) of the Islamic saints رَحْمَةُ اللَّهِ in the Ummah of the Beloved Rasool (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) are the Mu'jizahs of the Beloved Rasool صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ that are observable even today. *(Mirat-ul-Manajih, vol. 8, pp. 162, summarised)*

Comprehensiveness of Mu'jizahs

O devotees of Rasool! Be mindful that Mu'jizah is the evidence of a Nabi's Prophethood. Therefore, Allah Almighty has granted Mu'jizahs to every Prophet عَلَيْهِ السَّلَامُ according to the environment and the sense of comprehension of their Ummah prevailing at that time. For example, in the era of the Prophethood of Sayyiduna Musa عَلَيْهِ السَّلَامُ the magic was at its peak, so Allah Almighty granted him [عَلَيْهِ السَّلَامُ] Prophetic miracles of 'يَدٌ بَيِّنَةٌ' (bright and shining hand) and 'عَصَا' (staff). He عَلَيْهِ السَّلَامُ dominated the magicians from these Prophetic miracles in such a way that all magicians fell in prostration and believed in him (عَلَيْهِ السَّلَامُ).

Likewise, in the era of Sayyiduna 'Isa عَلَيْهِ السَّلَامُ medical science (Greek Medicine System) had reached its peak and the doctors of that era had an influence on the people. So, Allah Almighty bestowed Sayyiduna 'Isa عَلَيْهِ السَّلَامُ with Prophetic miracles like treating born-blind people and leprosy patients and resurrecting the dead, which left the then doctors in an astounding state. However, they (doctors) accepting the fact that these miracles are far beyond human-marvels, testified the Prophethood of Sayyiduna 'Isa عَلَيْهِ السَّلَامُ.

In short, every Prophet ﷺ was bestowed with the Prophetic miracles according to the environment prevailing in that era and conforming to the temperament and nature of the people, someone was granted one, someone two and someone more than it. But as the Beloved Rasool ﷺ, is the Prophet of all Prophets ﷺ, and the blessed Seerah of the Greatest Rasool ﷺ is the summary of the lives of all blessed Prophets ﷺ and the blessed teaching of the Beloved Rasool ﷺ is the essence of the teachings of all Prophets ﷺ and he ﷺ came to this world with a Universal Religion and all the former and latter nations of the world were the addressees of his blessed invitation. Therefore, Allah Almighty made His Beloved Rasool ﷺ the combination of Prophetic miracles of all Prophets ﷺ of the past and He ﷺ bestowed His Beloved Rasool ﷺ with these types of numerous Prophetic miracles. *(Seerat-e-Mustafa, pp. 712-714, summarised)*

Allah Almighty had distinguished His Last Prophet ﷺ from other Prophets ﷺ by granting him such countless Prophetic miracles which are his particularities. i.e. these Prophetic miracles have not been granted to any Prophet ﷺ other than the Beloved Rasool ﷺ. *(Seerat-e-Mustafa, pp. 820, summarised)* Therefore, the Greatest and Noblest Nabi ﷺ has been blessed by Allah ﷻ with the Prophetic miracles of all Ambia ﷺ.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

O devotees of Rasool! Remember! The blessed love and affection which the Beloved Rasool ﷺ has for his Ummah, is like such a vast ocean whose deepness and edges are unknown to anyone of us. The blessed love and affection of the Beloved Rasool ﷺ towards his Ummah is also mentioned in the Holy Quran. Allah Almighty has said in part 11, Surah At-Taubah, verse no. 128:

لَقَدْ جَاءَكُمْ رَسُولٌ مِّنْ أَنْفُسِكُمْ عَزِيزٌ عَلَيْهِ

مَا عَنِتُّمْ حَرِيصٌ عَلَيْكُمْ بِالْمُؤْمِنِينَ رَءُوفٌ رَّحِيمٌ

Indeed there has come to you a Messenger from amongst yourselves; heavy upon him is your suffering, he desires your wellbeing immensely; utmost kind, merciful for the Muslims.

[Kanz-ul-Iman (translation of Quran)] (Part 11, Surah At-Taubah, Ayah 128)

Let's listen to the affection and desire of the Beloved Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ for the wellbeing of his Ummah:

Du'as for Ummah

The Beloved Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated: Allah Almighty has bestowed me with 3 questions. I had requested 2 times (in this world): 'اللَّهُمَّ اغْفِرْ لَأُمَّتِي اللَّهُمَّ اغْفِرْ لَأُمَّتِي' O Allah Almighty! Forgive my Ummah. O Allah Almighty! Forgive my Ummah. 'وَأَخَّرْتُ الثَّالِثَةَ لِيَوْمٍ يَرْغَبُ إِلَيْهِ الْخَلْقُ كُلُّهُمْ حَتَّىٰ إِبْرَاهِيمَ' and the third request has been kept unused for that day in which, the creation will need me even (the Nabi of Allah Almighty) Sayyiduna Ibraheem عَلَيْهِ السَّلَام.

Remember! Sayyiduna Ibraheem عَلَيْهِ السَّلَام holds the most reverend status after the Beloved Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ in the Creation and he عَلَيْهِ السَّلَام too will be seeking the help of the Beloved Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. (Sahih Muslim, pp. 318, Hadees 1904)

A'la Hadrat, Imam of Ahl-us-Sunnah, Maulana Shah Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ has stated: O the sinners of the Ummah! Didn't you see the extreme gentleness and mercy of your Master صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ on your condition, that he صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ was granted 3 questions from the blessed court of Allah Almighty that ask whatever you want, you will be granted. The Rasool of Rahmah, the Intercessor of Ummah, the Distributor of Na'mah, the Owner of Jannah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ did not keep any question for his own blessed self. He صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ utilized all questions for you. Two questions were asked in the

world, that too were for you. The third one was saved for the Hereafter for your dire need when there will be no one to help, other than the Munificent and Beneficent Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. By Allah Almighty, Who has made the Beloved Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ such merciful on you! Never ever is any mother such merciful on her only beloved son as merciful is the Blessed and Beloved Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ on his Ummati. (*Fatawa Razawiyah, vol. 29, pp. 583*)

مَرَحَبًا يَا مُصْطَفَى
مَرَحَبًا يَا مُصْطَفَى

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Dear Islamic brothers! Did you hear that how much our Beloved Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ love us? Therefore, we should also love our Beloved Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ immensely. We should act upon the blessed Sunnahs of the Beloved Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and should persuade other Muslims to act upon Sunnahs. May Allah Almighty grant us Taufeeq to act upon the blessed Sunnahs.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Our Beloved Rasool ﷺ is the greatest of all

Dear Islamic brothers! The Beloved Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ possesses all the Prophetic miracles, marvels, all goodness and excellence of all Prophets عَلَيْهِمُ السَّلَام. The superiority of the Beloved Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ over all Prophets عَلَيْهِمُ السَّلَام has been mentioned in the Holy Quran. Allah Almighty has stated in part 3, Surah Al-Baqarah, verse no. 253:

تِلْكَ الرُّسُلُ فَضَّلْنَا بَعْضَهُمْ عَلَى بَعْضٍ مِنْهُمْ مَنْ كَلَّمَ اللَّهُ وَرَفَعَ بَعْضَهُمْ دَرَجَاتٍ ط

These are Messengers; that We have exalted one above the other; amongst them is one with whom Allah spoke, and one is that whom (Allah) elevated in rank above all.

[Kanz-ul-Iman (translation of Quran)] (Part 3, Surah Al-Baqarah, Ayah 253)

It is written under this blessed verse in *Tafseer Siraat-ul-Jinan* volume 1, page no. 379: The one for whom it has been stated: 'One is that whom (Allah) elevated in rank above all' refers to our Beloved Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. He صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has been granted superiority with enormous ranks [by Allah Almighty] over all Prophets عَلَيْهِمُ السَّلَام. Not mentioning the blessed name of the Beloved Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ at this place is also for sublimity of his glory. This way, the aim is to make people aware that whenever the matter of superiorities amongst blessed Ambiya عَلَيْهِمُ السَّلَام is discussed, so only the blessed personality of the Beloved Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ comes into mind. The particularities and marvels of the Ghayb-knowing Rasool, the Embodiment of Noor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ in which he صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ holds superiority over all other Prophets عَلَيْهِمُ السَّلَام and no other Prophet عَلَيْهِمُ السَّلَام shares them, are countless.

It is mentioned in the Holy Quran that 'one is that whom (Allah Almighty) elevated in rank above all' and no limit of 'elevation in rank' is mentioned in the Holy Quran, so now, who can put a limit to it? Some of the particularities bestowed on the Beloved Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ are, his Prophethood encompasses everything i.e. the whole Universe is the Ummah of the Beloved Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. The Prophethood has been ended on the Beloved Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. He صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has been bestowed with more Prophetic miracles than all other Prophets عَلَيْهِمُ السَّلَام. His Ummah has been made superior to all other Ummahs. He صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has been bestowed with Hawd-e-Kawsar [Pond of Kawsar], Maqaam-e-Mahmood¹, Shafa'at-e-Kubra [the greatest intercession]. He صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ was bestowed with special closeness to Allah Almighty in Shab-e-Mi'raaj [the night of ascension]. In

¹ Maqaam-e-Mahmood is the particular rank which Allah عَزَّوَجَلَّ will bestow upon the Beloved Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ on the Judgement Day where all those who came in the world from the first era to the last will praise the Greatest Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ.

addition to these, countless particularities were bestowed upon the Mercy for the entire creation, the Guide to the path of salvation صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ.¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

O devotees of Rasool! Our Beloved Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ possesses countless Prophetic miracles. Allah Almighty, from His bestowals, has granted the Greatest Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ such tremendous authority that it cannot even be imagined. For example, by the bestowal of Allah Almighty, he صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ split the moon in two parts with the gesture of his blessed finger. By the bestowal of Allah Almighty, the already set sun was raised again by the Du'a of the Beloved Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. By the bestowal of Allah Almighty, he صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ made stone sail in the water. By the bestowal of Allah Almighty, he صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ made the sticks shine like bulbs. By the bestowal of Allah Almighty, he صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ turned the salty water wells into fresh water wells.

By the bestowal of Allah Almighty, he صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ made the springs gush out from his blessed fingers. By the bestowal of Allah Almighty, he صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ talked with trees and stones. By the bestowal of Allah Almighty, a tree came to attend his blessed court. By the bestowal of Allah Almighty, the less quantity of milk sufficed 70 people. By the bestowal of Allah Almighty, the food in less quantity became sufficient to cater for a large group of people. By the bestowal of Allah Almighty, by the blessing of the Beloved Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ animals began to talk like humans. In short, Allah Almighty has bestowed His Beloved Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ with abundance of authority.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

¹ Madarik, Al-Baqarah, Taht-al-Ayah: 253, pp. 130-131; Jamal, Al-Baqarah, Taht-al-Ayah: 253, vol. 1, pp. 310; Khaazin, Al-Baqarah, Taht-al-Ayah: 253, vol. 1, pp. 193-194; Baydawi, Al-Baqarah, Taht-al-Ayah: 253, vol. 1, pp. 549-550; Tafseer Siraat-ul-Jinan, vol. 1, pp. 379, summarised

‘Madani Dars’, one of the 12 Madani activities

O the devotees of Rasool! To enrich ourselves with the passion to act upon the blessed sayings and Sunnahs of the Beloved Rasool ﷺ along with gaining blessings from his blessed Seerah, get associated with the Madani environment of the Madani movement of the devotees of Rasool, Dawat-e-Islami, and practically take part in the 12 Madani activities of the Zayli Halqah.

One of the 12 Madani activities of Zayli Halqah, is also ‘Madani Dars’ on daily basis. This is one of the best ways of learning and teaching the knowledge of Deen. Madani Dars means that except for a few booklets and books, delivering Dars from the books and booklets of Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat, ‘Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qaadiri Razavi Ziyaee دامت برکاتہم العالیہ, especially from ‘Faizan-e-Sunnat’ volume one and the following chapters of ‘Faizan-e-Sunnat’ volume two (1) Backbiting – A Cancer in Our Society and (2) Call to Righteousness in Masjid, busy place, market, shop, office and home etc., is called as ‘Madani Dars’ under the organisational terminology.

- Madani Dars is a very beautiful Madani activity as due to its blessings, one attains the privilege of visiting the Masjid frequently.
- Due to the blessings of the Madani Dars, Sunnahs of meeting and saying Salam prevails among Muslims.
- Due to the blessings of the Madani Dars, one can impart the precious information filled with Islamic knowledge from the books and booklets of Ameer-e-Ahl-e-Sunnat دامت برکاتہم العالیہ on different topics to the Muslim Ummah.
- Madani Dars is extremely useful in making non-Salah offering people punctual in Salah.
- Besides Masjid, if Madani Dars is also delivered at the busy place, market, shop, etc., then the Madani environment of Dawat-e-Islami will also get publicised and acclaimed over there too.

For persuasion, let us listen to a Madani parable regarding ‘Madani Dars’:

Attained salvation from bad company

The character of an Islamic brother of Markaz-ul-Awliya (Lahore, Pakistan) became so worse due to a bad company that neither did he have any compassion towards the children nor did he care about respecting and revering the elders. He developed the habit of arguing and quarrelling upon everything. To the extent that even his own family members became fed up of him due to his bad habits. One day, he was blessed with the privilege of attending the Dars of 'Faizan-e-Sunnat'. Thereafter, he started attending the Dars regularly. This way, due to the blessings of the 'Madani Dars', he repented of his sinful life, abandoned his evil company and associated himself with the Madani environment of the Madani movement of the devotees of Rasool, Dawat-e-Islami.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

The most generous benefactor

O devotees of Rasool! We were listening to the Prophetic miracles and marvels of the Beloved Rasool صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. Remember! The large number of Prophetic miracles manifested by the Beloved Rasool صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has not been manifested by any Prophet عَلَيْهِ السَّلَام to this extent. There are numerous events mentioned in blessed Ahadees, the Mercy for the entire creation, the Guide to the path of salvation صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ when focused his blessed attention towards a very limited food, that food used to become sufficient for many people for many months. These events reveal that Allah Almighty has bestowed so much authority upon His Beloved Rasool صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. The one for whom his blessed hands raised [for Du'a] or for whom his blessed lips moved [for Du'a], he would have a stroke of fortune in the world and Hereafter. Let's listen to 3 Prophetic miracles with an intention to further strengthen our devotion to the Beloved Rasool صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ:

1. Sayyiduna Jabir رَضِيَ اللَّهُ عَنْهُ has stated: A person came in the blessed court of the Rasool of Rahmah, the Intercessor of Ummah, the Distributor of Na'mah, the Owner of Jannah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and asked for some food. He صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ gave him half Wasq (i.e. approximately 120 kilograms)

barley. That person, his wife and his guest kept on eating that barley (for a long time) till one day he weighed that barley. Then he came into the blessed court of the Beloved Rasool ﷺ, he ﷺ stated: If you had not weighed it, you would have kept on consuming it and it would have remained in the same state (forever). (*Sahih Muslim, pp. 963, Hadees 5946*)

2. Famous blessed companion Sayyiduna Abu Hurayrah رضى الله عنه states: I appeared in the blessed court of the Beloved Rasool ﷺ with some dates and humbly requested, ‘O Beloved Rasool ﷺ please make Du’a for blessing in these dates’. He ﷺ after gathering the dates made Du’a for blessing and said, ‘Keep them in your bag and when you want, keep putting your hand in the bag and taking them out but never empty the bag completely by shaking the dates out.’ Therefore, Sayyiduna Abu Hurayrah رضى الله عنه himself used to eat from these dates, he رضى الله عنه used to give it to people and used to give it in the path of Allah Almighty in Maunds [1 Maund = about 37 kgs]. He رضى الله عنه would always use to tie this bag on his back till that bag after being cut, dropped from his back on the day of martyrdom of Ameer-ul-Mumineen Sayyiduna ‘Usman-e-Ghani رضى الله عنه. (*Tirmizi, vol. 5, pp. 454, Hadees 3865*)
3. There was a nanny goat in the possession of Sayyidatuna Umm-e-Sulaym رضى الله عنها. She رضى الله عنها made ghee from its milk and gathered it in a leather bag, when the leather bag was full, she رضى الله عنها sent it through the maid to the blessed court of the Beloved Rasool ﷺ so that he ﷺ may make curry from it. He ﷺ said: Return her leather bag after emptying it. The empty leather bag reached home and when Sayyidatuna Umm-e-Sulaym رضى الله عنها saw it, it took her by surprise that the leather bag was full as it was [before] and ghee was also dripping from it. She رضى الله عنها asked the maid: Didn’t you take the leather bag to the blessed court of the Beloved Rasool ﷺ? She replied: I did exactly as you told; if you want, you can go and verify yourself. Sayyidatuna Umm-e-Sulaym رضى الله عنها appeared in the blessed court of the Beloved Rasool ﷺ and humbly requested: I sent you a leather bag containing ghee. I swear by the One Who has sent you with guidance

and the true religion, that leather bag is full as it was before and ghee is dripping from it in the same way. The Rasool of Rahmah, the Intercessor of Ummah, the Distributor of Na'mah, the Owner of Jannah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said: Are you surprised about it? Allah Almighty has made you eat as you have made His Nabi (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) eat. Eat and feed [it] to others. Sayyidatuna Umm-e-Sulaym رَضِيَ اللهُ عَنْهَا said: I came home and I poured that ghee in different bowls and left some ghee in the leather bag, from which we prepared curry till one or two months. (*Majma'-uz-Zawaid, vol. 8, pp. 543, Hadees 14126*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Persuasion to take part in telethon

Dear Islamic brothers! There are countless virtues and blessings to spend in the path of Allah Almighty. The Beloved Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has from time to time, mentioned many blessings and excellence of Sadaqah: Verily, Sadaqah extinguishes the wrath of Allah عَزَّوَجَلَّ and prevents one from bad death. (*Sunan-ut-Tirmizi, vol. 2, pp. 146, Hadees 664*)

Sadaqah locks up 70 doors of evil. (*Firdaus-ul-Akhbar, vol. 2, pp. 34, Hadees 3651*)

Sadaqah wipes out sins as water extinguishes the fire. (*Sunan-ut-Tirmizi, vol. 2, pp. 118, Hadees 614*)

Verily, the Sadaqah of a Muslim lengthens life and repels a bad death. (*Firdaus-ul-Akhbar, vol. 2, pp. 26, Hadees 3578*)

Sadaqah stops 70 types of calamities, easiest of which is deformation of body and white spots. (*Tareekh-e-Baghdad, vol. 8, pp. 204, Hadees 4326*)

Dear Islamic brothers! Nowadays it is very difficult to do any task without spending wealth; even the propagation of religion, spreading religious teachings, to run Jami'at and Madrasahs and to promote the knowledge of Deen also requires a huge amount of money on each and every step. The Last Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated: 'In the last era, even religious work will be performed with dirham and dinar.' (*Al-Mu'jam-ul-Kabeer, vol. 20, pp. 279, Hadees 660 summarised*)

اَلْحَمْدُ لِلّٰهِ! The devotees of Rasool's Madani movement Dawat-e-Islami is propagating the teachings of the Holy Quran and Sunnahs in the entire world through its more or less 108 departments the expenditure on which aggregates to billions of rupees. Jami'a-tul-Madinah and Madrasa-tul-Madinah are also included in these departments, where the students are provided with the knowledge of the Holy Quran and knowledge of Deen free of cost.

اَلْحَمْدُ لِلّٰهِ! Approximately more than 144,000 children in more than 3000 Madaris-ul-Madinah all over the world are busy gaining the blessed knowledge of the Holy Quran. Till date, approximately more than 300,000 children have completed Hifz and Naazirah from Madaris-ul-Madinah. Moreover, throughout the world, in 606 Jami'a-tul-Madinah more than 50,000 students (Islamic brothers and Islamic sisters) [separately] are busy gaining religious knowledge. Only these two departments' expenditure aggregates to millions of rupees yearly.

اِنَّ شَاءَ اللّٰهُ! Coming Sunday 24th November 2019; 26th Rabi'-ul-Awwal 1441 AH a telethon (to collect donation) would be telecast via Madani Channel. Please donate generously to cover the expenses of Madaris-ul-Madinah and Jami'at-ul-Madinah from your Sadaqat (charity). Deposit the units for Isal-e-Sawab [conveying reward] to your deceased. If not more, at least one unit from every family member should be deposited and persuade others to do so. Set up a target for depositing units and start contacting and convincing your friends and relatives right away. May Allah Almighty bless you abundantly.

اٰمِيْنَ بِجَاهِ النَّبِيِّ الْاَمِيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Few Sunnahs and manners of sitting

Dear Islamic brothers! Let's listen to the Madani pearls of sitting from the book '*Sunnatayn aur Adaab*', published by Maktaba-tul-Madinah, the publishing department of Dawat-e-Islami:

- Sit with your buttocks on the floor, with both of your knees up and having your arms wrapped around them whilst holding one hand in the

other. Sitting like this is Sunnah (but it is better to wrap your knees with a shawl while sitting like this). *(Mirat-ul-Manajih, vol. 6, pp. 378 summarised)*

- Sitting cross-legged is also proved by Noblest Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ.
- Do not sit where there is sunshine and shade as well. The Rasool of mankind, the Peace of our heart and mind, the most Generous and Kind صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has said, 'When any of you is in shade and the shade then moves away, leaving him partially in the sunshine and partially in shade, then he should stand up from there.' *(Sunan Abi Dawood, vol. 4, pp. 344, Hadees 4821)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Announcement

Remaining Madani pearls regarding Sunnah and manners of sitting will be mentioned in the Tarbiyyati Halqahs [learning circles]. Therefore, do attend the Tarbiyyati Halqahs in order to learn them.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

The 6 Duroods and 2 Du'as that are recited in the Sunnah-inspiring weekly Ijtima' (congregation) of Dawat-e-Islami:



1. The Durood for the night preceding Friday

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ الْحَبِيبِ الْعَالِي الْقَدْرِ
الْعَظِيمِ الْجَاهِ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلِّمْ

The saints of Islam have quoted that whoever recites this Durood at least once on the night preceding Friday [the night between Thursday and Friday] on a regular basis will be blessed with the vision of the Beloved and Blessed Rasool ﷺ at the time of death, as well as at the time of his burial into the grave, to the extent that he will see the Noble Rasool ﷺ lowering him into the grave with his own merciful hands. (*Afdalus-Salawat 'ala Sayyid-is-Sadat, pp. 151*)

2. All sins forgiven

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ وَعَلَى آلِهِ وَسَلِّمْ

It is narrated by Sayyiduna Anas رَضِيَ اللهُ عَنْهُ that the Beloved and Blessed Rasool ﷺ has stated, 'Whoever recites this Durood upon me whilst standing, then prior to his sitting back; and if he recites it whilst sitting, then before he stands back, his sins will be forgiven.' (*Ibid, pp. 65*)

3. 70 Portals of mercy

صَلَّى اللهُ عَلَى مُحَمَّدٍ

Whoever recites this Durood, 70 portals of mercy are opened for him.

(*Al-Qaul-ul-Badi'*, pp. 277)

4. The reward of 600,000 Duroods

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ عَدَدَ
مَا فِي عِلْمِ اللَّهِ صَلَاةً دَائِبَةً بِدَوَامِ مُلْكِ اللَّهِ

Shaykh Ahmad Saawi رَحِمَهُ اللهُ الْوَهَّابِيُّ reports from some saints of Islam that the one reciting this Durood once receives the reward of reciting Durood 600,000 times. (*Afdal-us-Salawat 'ala Sayyid-is-Sadat*, pp. 149)

5. Nearness to the Distinguished Rasool ﷺ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ كَمَا تُحِبُّ وَتَرْضَى لَهُ

One day somebody came [to the blessed court of the Beloved and Blessed Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ], and the Noble Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ made him sit in between himself and Sayyiduna Abu Bakr Siddeeq رَضِيَ اللهُ عَنْهُ. The respected companions رَضِيَ اللهُ عَنْهُمْ were surprised as to who that honoured person was. When he had left, the Beloved Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said, 'When he recites Durood upon me, he does so in these words.' (*Al-Qaul-ul-Badi'*, pp. 125)

6. Durood-e-Shafa'at

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ وَأَنْزِلْهُ الْبَقْعَةَ الْمُبَرَّكَ بِعِنْدِكَ يَوْمَ الْقِيَامَةِ

The Greatest Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated: The one who recites this Durood upon me, my intercession will become Wajib for him.

(Attargheeb Wattarheeb, vol. 2, pp. 329, Hadees 31)

1. Good deeds for 1000 days

جَزَى اللهُ عَنَّا مُحَمَّدًا مَا هُوَ أَهْلُهُ

It is narrated by Sayyiduna Ibn 'Abbas رَضِيَ اللهُ عَنْهُمَا that the Noble Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, 'For the reciter of above supplication, seventy angels write good deeds (in his account) for 1000 days.'

(Majma'-uz-Zawaid, pp. 254, vol. 10, Hadees 17305)

2. An easy way to spend every night in worship

The following narration has been mentioned on page 187 of *Gharaib-ul-Quran*, 'If anyone recites the following Du'a three times at night it is as if he has found Layla-tul-Qadr.' We should recite it every night. Here is the Du'a:

لَا إِلَهَ إِلَّا اللهُ الْحَلِيمُ الْكَرِيمُ
سُبْحَانَ اللهِ رَبِّ السَّمَوَاتِ السَّبْعِ وَرَبِّ الْعَرْشِ الْعَظِيمِ

Translation: There is none worthy of worship except Allah عَزَّوَجَلَّ Who is 'حَلِيمٌ' and 'كَرِيمٌ'. Allah عَزَّوَجَلَّ is 'سُبْحَانَ', Rab of the seven skies and Rab of the magnificent 'Arsh.

Jadwal for the Halqahs [learning sessions] of the weekly Ijtima' (overseas), 21st November 2019

1. Short Bayan on different topics: **5 minutes**
2. Memorising Du'a: **5 minutes**
3. Fikr-e-Madinah: **5 minutes**
4. Total duration: **15 minutes**

Few Sunnahs and manners of sitting

- Sit facing the Qiblah. (*Rasaail 'Attariyyah, part, 2, pp. 229*)
- Sitting on the seats of pious people is against the etiquette. A'la Hadrat, Imam Ahmad Raza Khan رحمته اللہ علیہ has stated: One should not sit on the seat of his teacher and spiritual guide even in their absence. (*Fatawa Razawiyah, vol. 24, pp. 369, 424*)
- Try not to let your back face towards pious saints while sitting or standing, and the legs must not be straightened out towards them at all.
- Whenever you come to any congregation or Majlis, do not come crossing over other people, sit where you get room.
- When sitting, take off your shoes, your feet will get comfort. (*Al-Jami-us-Sagheer, pp. 40, Hadees 554*)
- When you get free from a Majlis, recite [the following] Du'a three times, sins will be forgiven and the Islamic brother who recites this Du'a in the Majlis of goodness and the Majlis of Zikr, goodness will be stamped for him. Du'a is as follows:

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ لَا إِلَهَ إِلَّا أَنْتَ أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ

Translation: You are Pure and O Allah عَزَّوَجَلَّ! All praise is for You. There is no Almighty except You. I seek forgiveness from You and I repent to You.

(*Sunan Abi Dawood, vol. 4, pp. 347, Hadees 4857*)

- Standing up in the reverence of any practicing scholar, pious person, Sayyid Sahib or parents is an act of reward.

A great thinker of Ummah, Mufti Ahmad Yar Khan رَحْمَةُ اللَّهِ عَلَيْهِ has stated: Upon the arrival of pious people, both these acts, i.e. standing in reverence and welcoming them, are permissible. It is also the Sunnah of Sahabah رَضِيَ اللَّهُ عَنْهُمْ and even Sunnat-e-Qawli of the Noblest Rasool صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. (Mirat-ul-Manajih, vol. 6, pp. 370)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Du'a when kissing thumbs [in reply to Azan]

In the Madani Halqahs of Dawat-e-Islami's Sunnah-inspiring Ijtima' this week, the Du'a 'at the time of kissing thumbs' will be taught as per the schedule. The Du'a is as following:

صَلَّى اللَّهُ عَلَيْكَ يَا رَسُولَ اللَّهِ
قُرَّةَ عَيْنِي بِكَ يَا رَسُولَ اللَّهِ
اللَّهُمَّ مَتِّعْنِي بِالسَّمْعِ وَالْبَصَرِ

Translation: May Allah's Durood upon you Ya Rasoolallah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. Ya Rasoolallah! You are a solace to me. O Allah عَزَّوَجَلَّ! Benefit me by my ability of hearing and seeing.

Dear Islamic brothers! When the Muazzin says 'أَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ' the first time, the replier should make thumb nails touch eyes and say: 'صَلَّى اللَّهُ عَلَيْكَ يَا رَسُولَ اللَّهِ'. When the Muazzin utters these words again, the replier should make thumb nails touch eyes again and say: 'قُرَّةَ عَيْنِي بِكَ يَا رَسُولَ اللَّهِ اللَّهُمَّ مَتِّعْنِي بِالسَّمْعِ وَالْبَصَرِ'.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Method of collective Fikr-e-Madinah (72 Madani In'amaat)

Saying of the Beloved Rasool ﷺ: Pondering (over the Hereafter) for a moment is better than the worship of 60 years.

(Al-Jami'-us-Sagheer, pp. 365, Hadees 5897)

Let's make "good intentions" before filling in the Madani In'amaat booklet:

1. To please Allah ﷻ, I will carry out today's Fikr-e-Madinah (i.e. self-accountability) myself through the Madani In'amaat booklet and persuade others as well.
2. I will praise (i.e. thank) Allah ﷻ for the Madani In'amaat which I practised.
3. I will regret the Madani In'amaat which I did not practise and try to act on them in the future.
4. Allah ﷻ forbid, if I have not acted on any such Madani In'aam which saves a person from the sins, I will make a firm intention of not committing sin in the future, along with making repentance and Istighfar.
5. I will not reveal my good deeds without need (for example, I act on such and such or these many Madani In'amaat).
6. I will act afterwards or tomorrow on the Madani In'amaat which can be practised afterwards (for example, one did not recite Durood upon the Holy Nabi ﷺ 313 times today).
7. I will try to achieve the actual aim of filling in the Madani In'amaat booklet (for example, Divine fear, piety, correcting manners, progress in the Madani activities, etc.).
8. I will fill in the Madani In'amaat booklet (i.e. carry out Fikr-e-Madinah) tomorrow as well.
9. I will not consider it a usual formality but fill in the Madani In'amaat booklet while pondering.

Mark the boxes given below with a “correct (i.e. inverted tick)” sign for the Madani In’amaat you have practised today and mark them with a “(0) sign” in case you have not practised them.

Attention: Carry out Fikr-e-Madinah while keeping an eye on your own Madani In’amaat booklet only.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Method of collective Fikr-e-Madinah (72 Madani In’amaat)

Daily 50 Madani In’amaat

1. Made good intentions?
2. Offered all 5 daily Salahs with Jama’at and Takbeer-e-Aula?
3. Recited Ayat-ul-Kursi, Tasbih-e-Fatimah and Surah Al-Ikhlash after every Salah?
4. Replied to Azan and Iqamat?
5. Recited Durood upon the Holy Nabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ 313 times?
6. Paid Salam to Muslims?
7. Conversated using the words “Aap” and “Jee”?
8. Said ‘إِنْ شَاءَ اللَّهُ’ upon intending for permissible things?
9. Replied to the Hamd of the one saying Salam or who sneezed?
10. Used terminologies of Dawat-e-Islami?
11. Applied Qufle-Madinah of stomach while eating less than hunger?
12. Delivered or listened to two Madani Dars?
13. Studied or taught in Madrasa-tul-Madinah Baalighan?
14. Read or listened to a reformative book for 12 minutes and 4 consecutive pages of *Faizan-e-Sunnat*?
15. Performed Fikr-e-Madinah?

16. Offered Salat-ut-Taubah?
17. Slept on mat? Kept Sunnah box by the pillow?
18. Offered Sunnahs before Fard and Nawafil after the Faraaid?
19. Offered Tahajjud, Ishraq, Chasht and Awwabeen?
20. Offered Tahiyya-tul-Wudu and Tahiyya-tul-Masjid?
21. Recited or listened to three Ayahs from Kanz-ul-Iman with translation and commentary?
22. Performed individual efforts on two (Islamic) brothers?
23. Spent two hours in Madani activities?
24. Obeyed your Nigran?
25. Refrained from using things asking from others?
26. In case one committed a mistake, did you reform him?
27. Performed veil within veil? Moreover, faced towards the Qiblah?
28. Controlled your anger?
29. Refrained from useless questions?
30. Observed Shar'i veil from your non-Mahram relatives / neighbours?
31. Refrained from films, dramas, songs and music etc.?
32. Made efforts to establish Madani environment at home?
33. Refrained from slandering and abusing?
34. Refrained from intervening into other's conversation?
35. Called out Sada-e-Madinah?
36. Kept your gaze lowered while applying Qufl-e-Madinah of eyes?
37. Made the efforts to refrain from peeping into others' houses?
38. Refrained from lying, backbiting, tale-telling, jealousy, arrogance and breaking promises?
39. Stayed in the state of Wudu for most part of the day?

40. Refrained from staring at the face of the addressee?
41. Paid back the loan on time?
42. Concealed Muslims' faults?
43. Kept unified relations?
44. Made efforts to create humility and self-mortification during Salah and Du'a?
45. Refrained from uttering such words of humility which your heart does not approve to?
46. While applying Qufi-e-Madinah of tongue, did you converse through gestures and by writing 4 times?
47. Watched or listened to the video/audio of one Bayan or Madani Muzakarah, or watched Madani Channel for 1 hour 12 minutes?
48. Refrained from joking, taunting, hurting feelings and laughing aloud?
49. Used minimum words for necessary conversation?
50. Wore Madani attire the whole day?

Qufi-e-Madinah performance

- Conversing through writing – 12 times
- Conversing through gestures – 12 times
- Conversing without staring – 12 times
- Usage of Qufi-e-Madinah glasses – 12 minutes

Weekly 8 Madani In'amaat

1. Attended the weekly Ijtima' from beginning to end?
2. Performed individual efforts on at least 4 brothers after the Ijtima'?
3. Inquired after an ill person?
4. Took part in Madani Daurah?

5. Made efforts to bring those back who were associated to the Madani environment but do not come anymore?
6. Attended the Masjid Ijtima' (weekly Madani Muzakarah)?
7. Sent a letter?
8. Kept Sawm on Monday?

Du'a of Ameer-e-Ahl-e-Sunnat

Ya Allah **عَزَّوَجَلَّ**! The one who sincerely acts upon Madani In'amaat, fills in the booklet by performing Fikr-e-Madinah daily and submits it to his relevant responsible Islamic brother on the 1st of every Madani [Islamic] month, do not give him death until he recites the Kalimah.

آمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ