

Blessings of Awraad-o-Wazaaif

26-December-2019

Thought-provoking speech of weekly
sunnah-inspiring ijtima

(For Islamic Brothers)



الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
 أَمَا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Blessings of Awraad-o-Wazaif

الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ وَعَلَى إِلِكِ وَأَصْحَابِكَ يَا حَبِيبَ اللَّهِ
 الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا نَبِيَّ اللَّهِ وَعَلَى إِلِكِ وَأَصْحَابِكَ يَا نُورَ اللَّهِ

نَوَيْتُ سُنَّتَ الْإِعْتِكَافِ

Translation: I have made the intention of Sunnah I'tikaf.

Dear Islamic brothers! Whenever you enter a Masjid, upon remembering, make the intention of I'tikaf because as long as you stay in the Masjid you will keep getting the reward of I'tikaf. **Remember!** There is no Shar'i permission to eat and drink, sleep or do Sahari and Iftari even to drink Zamzam water and the water on which *Dam* has been made in a Masjid. However, if the intention of I'tikaf is made, all these acts will become permissible. One should not make intention to observe I'tikaf only to eat, drink or sleep, but rather he should do it for pleasing Allah Almighty.

It is stated in *Fatawa Shaami*: If someone wants to eat, drink, sleep in a Masjid, he should make intention to observe I'tikaf, do Zikr of Allah Almighty for some time, then whatever he wants he can do (i.e. now if he wants to eat, drink or sleep, he can do so.).

Excellence of reciting Duood

The Holy Prophet ﷺ has stated:

مَنْ صَلَّى عَلَيَّ صَلَّى اللَّهُ عَلَيْهِ عَشْرًا بِهَا مَلَكَ مُوَكَّلٌ بِهَا حَتَّى يَبْلُغَ بِهَا

‘Whoever recites Durood Shareef upon me once, Allah ﷺ sends 10 mercies upon him and one Angel has been appointed to bring that Durood Shareef to me.’ (Mu’jam-e-Kabeer, vol. 8, pp. 134, Raqm 7611)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Dear Islamic brothers! Before listening to the Bayan, let’s first of all make good intentions for attaining the Divine pleasure and earning rewards. The Beloved Rasool ﷺ has said, ‘نِيَّةُ الْمُؤْمِنِ خَيْرٌ مِنْ عَمَلِهِ’ *The intention of a Muslim is better than his deed.* (Al-Mu’jam-ul-Kabeer, vol. 6, pp. 185, Hadees 5942)

An important point

For righteous and permissible work, the more we make good intentions, the more we attain reward.

Intentions of listening to Bayan

1. Lowering my eyes, I will listen to the Bayan attentively.
2. Instead of resting against a wall, etc., I will sit in Attahiyyaat position as long as possible with the intention of showing respect for religious knowledge.
3. When I hear صَلُّوا عَلَى الْحَبِيبِ, اذْكُرُوا اللَّهَ, تُؤْبُوا إِلَى اللَّهِ, etc., I will reply loudly with the intention of gaining reward.
4. After the Ijtima’, I will approach people to say Salaam, shake hands and to make individual efforts upon them.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Dear Islamic brothers! You heard that Durood Shareef is such an excellent Wazifah that our Holy Prophet ﷺ Himself hears our Durood and

Salaam. Therefore, make it a habit of reciting Durood Shareef upon our Holy Prophet ﷺ in abundance when standing, sitting, walking and at all times especially those who are in sorrow and grief, those who are in calamity, those who are drowned in problems and afflicted with illness, and those who have the longing and desire to go to Makkah and Madinah; rather, they should make this their Wazifah. الْحَمْدُ لِلَّهِ many books have been written on the excellence of Durood Shareef and scholars also continuously mention the excellence, benefits and blessings of Durood Shareef. Let's further listen to the many blessings that those fortunate people receive who recite Durood Shareef in abundance.

It is written in 'Tafseer Sirat-ul-Jinan', Volume 8, Page 81: (1) The fortunate person who sends Durood Shareef upon the Holy Prophet ﷺ, Allah Almighty, the angels and the Holy Prophet ﷺ himself send Durood upon that person. (2) Durood Shareef compensates for mistakes (washes away sins). (3) Deeds are purified through [reciting] Durood Shareef. (4) Ranks are elevated through [reciting] Durood Shareef. (5) Sins are forgiven. (6) Durood itself asks for forgiveness of the person sending Durood Shareef. (7) One Qiraat (name of a measurement in Arabia which is used to weigh), will be written in his book of deeds which is equivalent to Mount Uhud. (8) The person reciting Durood Shareef will get the full and complete reward. (9) Durood Shareef will suffice for every work of this world and the hereafter for that person who spends all of his Wazaif time reciting Durood Shareef. (10) He is saved from calamities. (11) The Holy Prophet ﷺ will be a witness to him. (12) Intercession will be Wajib for him. (13) The person reciting Durood Shareef will gain the pleasure and mercy of Allah عَزَّوَجَلَّ. (14) He will be safe from the displeasure of Allah عَزَّوَجَلَّ. (15) He will gain a place under the shade of the Arsh. (16) The scale of good deeds will be heavier. (17) He will get the opportunity to visit the Hawd-e-Kausar. (18) He will be safe from the thirst of the Day of Judgement. (19) He will gain freedom from the fire of Hell. (20) It will be easier for him to cross the bridge of Sirat. (21) He will see his place in Paradise before he dies. (22) The person reciting Durood Shareef will get more reward than (participating in) 20 Ghazawaat. (23) Durood Shareef is equivalent to giving charity for the poor people. (24) It is a means of attaining purity. (25) Reciting Durood Shareef leads to blessings

in wealth. (27) Due to this, more than 100 needs are fulfilled. (28) This is a form of worship. (29) Durood Shareef is from the beloved acts in the sight of Allah ﷺ. (30) Durood Shareef is the adornment of gatherings. (31) Durood Shareef gets rid of poverty. (32) Hardship of life is removed. (33) Virtuous places are sought through this. (34) The person reciting Durood Shareef will be the closest to the Holy Prophet ﷺ from all the people on the Day of Judgement. (35) The one reciting Durood Shareef, his sons and grandsons will gain benefit from the recitation. (36) The person to whom the reward of Durood Shareef has been sent will also gain benefit from it. (37) He will attain the closeness of Allah ﷺ and the Holy Prophet ﷺ. (38) This Durood Shareef is Noor (light). Enemies are defeated through this. (39) The heart is purified from hypocrisy and rust. (40) People love the person who recites Durood Shareef. (41) The Holy Prophet ﷺ is seen in a dream. (42) The person reciting Durood Shareef will be safe from backbiting against people. (43) Durood Shareef is the most blessed and superior deed from all the deeds. (44) Durood Shareef is greatly beneficial in this world and the hereafter, and apart from this, there are many additional benefits in this for an intelligent person.

May Allah ﷺ grant us the ability to recite Durood Shareef in abundance.
Aamin *(Sirat-ul-Jinan, vol. 8, pp.81)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Dear Islamic brothers! Let's also listen to proof of Awraad and Wazaif from the Holy Quran. Hence, Allah ﷺ states:

فَتَادَى فِي الظُّلُمَاتِ أَنْ لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ ۗ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ ﴿٨٧﴾

Translation from Kanz-ul-Iman: he therefore called out in the realms of darkness, 'There is no god except You; Glory be to You. Indeed an out of place act occurred from me.' *(Part. 17, Surah Al-Ambiya, Ayah 87)*

Hadrat Sa'd رضي الله عنه وَاٰلِهٖ وَسَلَّمَ said: When Sayyiduna Yunus عليه السلام prayed in the stomach of the fish, he said

these words **لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ** ﷻ. The Muslim that prays for any purpose using these words, Allah will accept his prayer. (*Tirmizi, vol. 5, pp. 302, Hadees 3516*)

Hadrat Sa'd Bin Abi Waqas **رَضِيَ اللهُ تَعَالَى عَنْهُ** has stated: We were sitting near the Holy Prophet **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** when he said: "Should I not inform you of such a thing that when any difficulty or a calamity from the worldly calamities descends upon anyone from you and he were to supplicate through this, that calamity and trouble would disappear. We replied: Why not? He **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** then said: (That thing) is the Du'a of Yunus **لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ** ﷻ".

(*Mustadrak, vol. 2, pp. 183, Hadees 1907*)

Dear Islamic brothers! Let's listen to further blessings of Wazaif:

Chains broke due to the blessing of Wazifah

Sayyiduna Muhammad Bin Ishaq **رَضِيَ اللهُ عَلَيْهِ** has narrated: Hadrat Malik Ashja'ee **رَضِيَ اللهُ عَنْهُ** came to the court of the Holy Prophet **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** and requested: My son 'Auf, is imprisoned (by enemies)! The Holy Prophet **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** said to him: Send this message to your son that the Beloved Prophet of Allah has ordered him to recite **لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ** in abundance.

Sayyiduna 'Auf Bin Malik **رَضِيَ اللهُ تَعَالَى عَنْهُ** was tied in chains by the enemies, but due to the blessing of this Wazifah, the chains broke. He became free from the captivity of his enemies, sat on one she-camel and rode away. On the way, the animals of the enemies were grazing in a field. He called the animals and they all came running and began to follow him. When he reached home, he came to the door and called his parents. His parents became very pleased but were also astonished as their son, 'Auf, was in captivity, so how did he come here? Anyway, when his parents and their servant came to the door, they saw that there were many camels with 'Auf. He told his parents about himself and the camels. The father said to him: Wait! I will go to the court of

the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and ask him about these camels (whether these camels are lawful for us or not)? Therefore, his father presented himself in the court of the Beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and narrated the whole story, so the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said to him: Do whatever you want with these camels (in other words, these camels are lawful for you).

(Tafseer-e-Ibn-e-Kaseer, vol. 8, pp. 170)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

سُبْحَانَ اللَّهِ. You heard what blessings can be gained by Awraad and Wazaif, that when Sayyiduna 'Auf bin Malik رَضِيَ اللهُ عَنْهُ was in the captivity of enemies and he abundantly read the Wazifah granted by the Beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, he got the help of Allah عَزَّوَجَلَّ, his chains broke on their own, he gained freedom from imprisonment, due to his miracle a herd of camels began to follow him when called by him and after gaining the mercy and favour of Allah عَزَّوَجَلَّ, he happily went towards his home. Whilst many fragrant Madani pearls can be gained from the above mentioned story, one is also able to realise the importance and excellence of لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ Shareef that it is such a powerful Wazifah which greatly benefits in removing difficulties. Therefore, whenever any difficulty or illness arises, for example anxiety in the heart; loss of wealth or risk to the body; car, goods or money being stolen; house, shop or factory being put on fire; being treated unfairly or being deceived; having no peace because of fear of enemies; circumstances deteriorate; getting stuck in an unjust case; an accident happens; lenders begin to ask for their money; hurricane, floods or earthquake occurs; or if someone at home becomes ill, then recite 'لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ' in abundance, إِنَّ شَاءَ اللَّهُ you will gain benefit from this and why should you not gain benefit from this, as the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ himself informed of the virtues of 'لَا حَوْلَ' Shareef and its blessings with his blessed tongue (that always speaks the truth). To gain blessings, let's also listen to four sayings of the Beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ:

1. The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has said: Recite 'لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ' because this is a treasure from the treasures of Paradise. *(Muslim, pp. 1112, Hadees 2704)*
2. The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said: Should I not inform you about one door from the doors of Paradise? It was asked: what is it? He صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ then said: 'لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ' *(Majma'-uz-Zawaid, vol. 10, pp. 118, Hadees 16897)*
3. The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has said: Whoever recites 'لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ', then this is a cure for 99 illnesses; the lightest illness from these is distress and sorrow. *(Attargheeb Wattarheeb, vol. 2, pp. 291, Raqm 2448)*
4. The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said: O 'Ali (رَضِيَ اللهُ عَنْهُ)! Should I not inform you of such words which you can recite at the time of difficulty? He replied: Do tell me. May I be sacrificed upon you! I have learnt all good things from you. The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ then said: When you get stuck in some difficulty, then recite like this 'بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللّٰهِ الْعَلِیِّ الْعَظِیْمِ'. Through the blessing of this, Allah عَزَّوَجَلَّ will remove whatever calamities He wishes. *(Faizan-e-Bismillah, pp. 80)*

Apart from this, respected Scholars have also mentioned blessings of لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ Shareef:

Hakeem-ul-Ummat, Mufti Ahmad Yar Khan Na'eemi رَحِمَهُ اللهُ عَلَيْهِ has written: The blessed Sufiya (رَحِمَهُمُ اللهُ) state: Whoever recites لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ Shareef (i.e. 'لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ') 21 times in the morning and evening, then blows onto water and drinks it, إِنَّهُ سَآءَ اللهُ he will be safe from Satanic whispers. *(Mirat-ul-Manajeer, vol. 1, pp. 87 summarised)*

Definition of morning and evening

Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةُ defines **morning and evening** on page

11 of **Shajarah Qadiriyyah Razawiyyah Ziyaiyyah ‘Attariyyah** as follows: The duration from post-midnight to the glimmering of the first ray of the sun is called ‘morning’. (‘Midnight’ here refers to the time when the night is equidistant from sunset and Subh-e-Sadiq.) Whatever recited within this duration will be considered to have been recited in morning.

From the starting of Zuhr time till the sunset is called ‘evening’. Whatever recited within this duration will be considered to have been recited in the evening. (*Shajarah Qadiriyyah Razawiyyah Ziyaiyyah ‘Attariyyah, pp. 11*)

Let’s listen to some knowledgeable points regarding Awraad and Wazaif from Volume 23, page 398 of Fatawa Razawiyyah:

1. Whenever any Wazifah is recited, it should be to fulfil a lawful need and a means of showing humility in the court of Allah **عَزَّوَجَلَّ**. Moreover, the person reciting Wazifah should make it a medium (wasilah) in the court of Allah **عَزَّوَجَلَّ** and recite Wazaif with the intention of gaining reward.
2. With these intentions, Wazifah can be recited in the Masjid also.
3. It is permissible to recite Wazifah with only the intention of a certain work being fulfilled, however there will be no reward for this and it is better not to recite such Wazaif in the Masjid.
4. How can one find out whether a Wazifah has been recited for reward and Du’a or whether it has been recited to only fulfil a need? One sign of this is that if someone recites Wazifah for a certain need to be fulfilled and after a while, he leaves it as the need has not been fulfilled, then this means the Wazifah has been recited only for the fulfilment of a need because if he had the intention of reward, he would have continued the Wazifah.
5. Wazifah should be recited for the attainment of permissible work. If it is for impermissible work, such as causing fights between husband and wife, then such a Wazifah is Haraam.

6. If a Wazifah is for permissible work but it is done through unlawful methods, such as black magic etc., then it is also Haraam. (*Fatawa Razawiyyah, vol. 23, pp. 398; summarised*)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Dear Islamic brothers! Usually, when a person falls ill, he straight away goes to a doctor or physician. The doctor or physician will then inform him to abstain from certain things according to the situation, for example they will emphasise on eating light foods and will say: If you abstain from these, only then will the medicine work. You will gain cure faster by abstaining. If you do not abstain, then you will be wasting your money and on top of that, you will gain nothing. Now, if the patient acts upon the advice, takes medicine on time and abstains from the prohibited things consistently, then **لِنْ شَاءَ اللهُ** he will attain cure very quickly. But, if he does not take medicine on time, continues to consume a stomach full of food and drink that he was not supposed to eat and drink and many thoughts keep entering his heart and mind such as “I don’t know if the medicine will have an affect or not? I Don’t know whether I will be cured or not? Will this cause me harm?” Then this person is most definitely foolish. Similarly, the matter of Awraad and Wazaif is exactly the same that if a person does not follow the rules and procedures of Awraad and Wazaif consistently, he doesn’t do the things he was supposed to do and keeps doing things that he was supposed to avoid, he has thoughts entering his mind and heart that ‘Will the illness cease by reciting Wazifah or not? Will I gain blessing in my wealth through reciting the Wazifah or not? Will I receive the mercy of Allah **عَزَّوَجَلَّ** through reciting the Wazifah or not? Will my daughter get married through reciting the Wazifah or not? Will my mind get affected by reciting the Wazifah? Will I be harmed by reciting the Wazifah etc. then such a person will surely never be successful in his aim and neither will he gain benefit from Awraad and Wazaif. Whereas, the person who does Awraad and Wazaif whilst fulfilling the conditions and etiquettes, then he will definitely gain many benefits from it.

Important etiquettes of Awraad and Wazaif

It is written in 'Jannati Zaywar', a book of Maktaba-tul-Madinah: Remember! Just like the effect of medicinal herbs and all other medicines will only be observed when they are used according to their prescribed method, similarly, 'Amliyaat and Ta'wizaat have some conditions, some methods and some necessities that must be taken into consideration, otherwise their effects will not be observed and no blessings will be gained. From these, 7 conditions are necessary and extremely important that it is foolish to hope for any sort of effectiveness in Quranic Awraad and Wazaif without them. The 7 conditions are as follows:

7 conditions of actions and Du'as

1. To eat Halal food and refrain from Haraam food.
2. To speak the truth and always refrain from lying.
3. Keeping the intentions correct and pure i.e. doing every good deed for [the pleasure of] Allah عَزَّوَجَلَّ.
4. To fulfil every command of Shari'ah.
5. To always respect the pillars of the Deen of Allah, e.g. Qur'an, Ka'bah, Prophets, Salah, etc. and to always respect and honour pious predecessors رَحْمَةُ اللَّهِ.
6. To recite any Wazifah with full concentration.
7. To have complete certainty and full belief in the effectiveness of the recited Wazifah. If there is slight doubt or uncertainty, then the Wazifah or action will not have the effect.

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Dear Islamic brothers! Sometimes, we listen to **virtues** and **blessings of Awraad and Wazaif** and the mindset to read them is made, but we are unable to remain steadfast on this. There can be **two fundamental reasons**

for this; one is that perhaps we are unable to read properly, due to which we are deprived of reciting **Awraad and Wazaif**. We should try our best to get rid of this weakness. We have to offer Salah anyway; we have to recite the Holy Quran anyway. If we manage to learn to recite the **Holy Quran** properly, then due to the blessing of this, it will be easier to properly recite **Awraad and Wazaif**. **اَلْحَمْدُ لِلّٰهِ** arrangements are made in the Madani environment of Dawat-e-Islami, the Madani movement of the devotees of Rasool **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** to learn the **Holy Quran** with correct pronunciation. Under the supervision of **Majlis Madrasa-tul-Madinah Baalighan [for adults]**, thousands of Madrasa-tul-Madinah Baalighan [for adults] are held in the Masajid, **markets and offices, etc.** throughout the country and overseas, where numerous lovers of the Quran are privileged to learn the Holy Quran for free. We should also join those devotees of Rasool and gain the privilege to learn the Holy Quran with correct pronunciation. **اَلْحَمْدُ لِلّٰهِ** the Madani environment of Dawat-e-Islami, the Madani movement of the devotees of Rasool is providing Muslims with the opportunity to learn the Holy Quran online via the internet, under the supervision of '**Majlis Madrasa-tul-Madinah Online**'.

The second reason for laziness in [reciting] **Awraad and Wazaif** could be that we get worried quite quickly that a certain Wazifah takes a long time and we don't have that much time. To get rid of this weakness, let's try to understand through the following example:

If someone wants to make a long journey, for example he has to travel from Lahore to Karachi, from time to time he looks at the **signboards** that appear on the road so he knows how many **kilometres** are left. By constantly looking at the **signboards**, he feels as if his travel is getting easier, until eventually he **reaches his destination**.

Similarly, one must **keep an eye on the reward** and to start with, work out how long it takes to recite certain Wazaif, for example it takes approximately 5 minutes to recite Surah Al-Mulk, one Wazifah from the **Awraad and Wazaif** given in **Shajarah Qadiriyyah Razawiyyah Ziyaiyyah 'Attariyyah**, **اَسْتَغْفِرُ اللّٰهَ**

‘الْعَظِيمِ وَأَتُوبُ إِلَيْهِ’ and which is to be read 70 times **daily** takes approximately **4 minutes** to read, it takes approximately **4¼ minutes** to read ‘رَبِّهِ الرَّحْمَنُ الرَّحِيمُ’ **166 times** (“مُحَمَّدٌ رَسُولُ اللَّهِ” at the end), it takes approximately **4½ minutes** to recite this Duood Shareef ‘صَلَّى اللَّهُ عَلَى مُحَمَّدٍ’ **111 times**. There is the glad tiding of being **safe from every evil** for the person who recites **three Quls** (Surah Al-Ikhlaas, Surah Al-Falaq, Surah An-Naas); it takes approximately **1½ minute** to recite this. Like this, if we ponder, there will be many Wazaif that take very less time to recite, i.e. only a few minutes. So, if we were to review in this manner, there is hope from the mercy of Allah عَزَّوَجَلَّ that we will attain consistency in reciting [Awraad and Wazaif]. اِنْ شَاءَ اللَّهُ.

Then, we should also ponder over the fact that we spend many hours in **idle talk**, which consists of **backbiting, hurting another Muslim’s feelings and lying due to the carelessness of the tongue**. May Allah عَزَّوَجَلَّ enable us to use our tongue in the correct manner and give us ability to remember Him in abundance.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Weekly Madani Muzakarah—one of the 12 Madani activities

Dear Islamic brothers! In order to spend your life as per the commandments of Allah عَزَّوَجَلَّ and His Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ, offer Salahs, observe Siyam and perform Nafil acts of worship regularly and increase the passion for acting upon the life of pious predecessors associate yourself with the Madani environment of Dawat-e-Islami, the Madani movement of devotees of Rasool and take part actively in the 12 Madani activities of Zayli Halqah. One of them is ‘Weekly Madani Muzakarah’. This Madani activity has countless religious and worldly benefits. By virtue of the blessing of Madani Muzakaraha one gets the mind-set of avoiding sins. By virtue of the blessing of Madani Muzakaraha, one gains Islamic knowledge. By virtue of the blessing of Madani

Muzakarahs, one gains moral training besides Islamic information. **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ**, by virtue of the blessing of this Madani activity countless people have become righteous after giving up their sinful life. Let's listen to a Madani parable for persuasion and make intention to attend Madani Muzakarahs regularly.

For detail information about 'Madani Muzakarah', one of the 12 Madani activities, read the booklet 'Weekly Madani Muzakarah'. All responsible Islamic brothers of Dawat-e-Islami, especially the Nigran and Arakeen of weekly Madani Muzakarah must read this booklet. This booklet is not only available at Maktaba-tul-Madinah but it can also be read online from the website of Dawat-e-Islami: www.dawateislami.net

By virtue of reading this booklet, you will be able to gain information about the following points:

- Disadvantages of lack of knowledge
- Significance of asking question during Madani Muzakarah.
- Manners of attending Madani Muzakarah.
- Detail information about Madani Muzakarah to date.
- Points of 'Majlis Markazi Shura' about Madani Muzakarah.
- Questions and answers of Madani Muzakarah containing beneficial information and precautions.

Shar'i and organisational precautions regarding Madani Muzakarah.

For persuasion, let's listen to a story of a person, who joined the Madani environment of Dawat-e-Islami through the blessing of '**Madani Muzakarah**'.

Lover of fashion changed for the better

An Islamic brother from Layyah (a province of Punjab, Pakistan) was distant from the Sunnah and lost in the intoxication of fashion. Wearing clothes of the latest fashion and spending his precious time in useless activities was his usual routine. He was totally negligent from the remembrance of Allah **عَزَّوَجَلَّ**.

The mind-set to spend his life according to the Sunnah was gained when one day he had the opportunity to listen to ‘**Madani Muzakarah**’. With the blessing of this, his life took a turn for the better. Ameer-Ahl-e-Sunnat’s **دَاعَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** easy and understandable dialogue, in which there are many golden opportunities to attain numerous ‘**priceless treasures**’, the fear of Allah **عَزَّوَجَلَّ** and the love of the Holy Prophet **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** was instilled within him, which illuminated his heart. He began to feel ashamed of his previous life. Therefore, he began to value his remaining life and abandoned the evil influence of fashion. He began to act upon the Sunnah and made the firm intention of praying Salah 5 times a day. He adorned his head with an Imamah Shareef and his face with a beard and to remain steadfast upon performing good deeds, he joined the Madani environment of Dawat-e-Islami. To spread the invitation of goodness, he made it a habit to travel in the 3 days Madani Qafilah every month.

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Majlis Madani Muzakarah

O devotees of Rasool! You heard the many blessings of listening to Madani Muzakarah. Therefore, ward off laziness and take time out from your daily life to listen to the weekly Madani Muzakarah consistently. **الْحَمْدُ لِلَّهِ عَزَّوَجَلَّ** the Madani environment of Dawat-e-Islami, the Madani movement of the devotees of Rasool is spreading Sunnah throughout the world in approximately 108 departments, from which one department is ‘**Majlis Madani Muzakarah**’. **الْحَمْدُ لِلَّهِ** Ameer-e-Ahl-e-Sunnat, founder of Dawat-e-Islami, Hadrat ‘Allamah Maulana Muhammad Ilyas ‘Attar Qadiri **دَاعَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** practically implemented the quote ‘**knowledge is a collection of countless treasures, which can be gained through questions**’ by starting a question and answer session, which is called ‘**Madani Muzakarah**’ in the Madani environment of Dawat-e-Islami. Devotees of Rasool ask many questions in this Madani Muzakarah session, on topics like beliefs and actions; virtues; Shari’at and Tareeqat; history and biography; science and medicine; Islamic knowledge and ethics; economic, social and organisational

matters, and many other topics, and Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ provides answers, filled with wisdom and love of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ.

لِلَّهِ، 'Majlis Madani Muzakarah' is working constantly to record the interesting and wisdom-filled answers of Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ in printed booklets and memory cards, so that these Madani pearls can reach Muslims throughout the world. May Allah عَزَّوَجَلَّ grant more blessings to the department of Madani Muzakarah.

أَمِينٍ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

لِلَّهِ! In the current era, there is a perfect scholar and spiritual guide in the form of Ameer-e-Ahl-e-Sunnat, Hadrat 'Allamah Maulana Muhammad Ilyas 'Attar Qadiri دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ. His Ta'wizaat [amulets] and Wazaif [Islamic invocations] have great effects.

لِلَّهِ! He دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ had the passion to help out other Muslims and based on this, he compiled a number of books and booklets, in which numerous Wazaif have been written and granted them as a gift to the Ummah. These include the interesting Madani bouquet consisting of famous Quranic verses, Durood, spiritual and medicinal cures, and many Madani Pearls named 'Madani Panj Surah'; a book on domestic cures named 'Gharaylu Ilaaj' and a booklet named '40 Ruhaani Ilaaj Ma' Tibbi Ilaaj' [40 Spiritual Cures including Medical Treatments], consisting of the blessed names of Allah عَزَّوَجَلَّ. Furthermore, he has mentioned numerous Wazaif in the following booklets; 'Beemar 'Aabid', 'Zindah Bayti Kunwayn may Phaynk Di' [Daughter thrown alive into Well], 'Chirya aur Andha Saanp' [Sparrow and blind snake] and 'Mendak Suwar Bichchu' [Scorpion on a Frog], and a book

named 'Parday kay Baray may Suwal Jawab' [Questions and Answers about Islamic Veil].

Therefore, instead of wandering here and there and falling prey up fake 'Aamils, buy these books and booklets today from Maktaba-tul-Madinah and give it to others as a gift. These books and booklets can be read on Dawat-e-Islami's website (www.dawateislami.net), they can be downloaded and they can also be printed out.

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Dear Islamic brothers! Remember! Just like Ta'wizaat and Wazaif are beneficial in helping to relieve problems, difficulties and illnesses, the Holy Quran is also an excellent Wazifah in getting rid of difficulties and illnesses. Through the blessing of reciting the Holy Quran and through the mercy of Allah عَزَّوَجَلَّ, many problems can be solved.

Cure from the Holy Quran

A person once came to the court of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and complained about pain in his throat. The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said: Recite the Holy Quran. (*Shu'ab-ul-Iman, vol. 2, pp. 519, Hadees 2580*)

Similarly, a person came to the court of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and requested that: I have pain in my chest. The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ replied: Recite the Holy Quran. Allah عَزَّوَجَلَّ mentions:

وَشِفَاءٌ لِّمَا فِي الصُّدُورِ

Translation from Kanz-ul-Iman: and healing for the hearts.

(Part. 11, Surah Yunus, Ayah 57)

Rather, the Holy Quran is an excellent medicine for various illnesses, like:

The Holy Prophet ﷺ stated: 'خَيْرُ الدَّوَاءِ الْقُرْآنُ' i.e. the Holy Quran is an excellent medicine. (*Ibn-e-Majah, vol. 4, pp. 116, Hadees 3501*)

'Allamah 'Abdur-Rauf Munawi رَحْمَةُ اللهِ عَلَيْهِ writes under this Hadees: In other words, the best Ta'weez is that which is created using verses of the Holy Quran.

Allah عَزَّوَجَلَّ mentions in Part 15, Surah Bani Israel, verse 82:

وَنُنزِّلُ مِنَ الْقُرْآنِ مَا هُوَ شِفَاءٌ وَرَحْمَةٌ لِّلْمُؤْمِنِينَ ۗ

Translation from Kanz-ul-Iman: And We send down in the Quran that which is a cure and mercy for the believers.

[*Kanz-ul-Iman (translation of Quran)*](Part. 15, Surah Bani Israel, Ayah 82)

So the Holy Quran is a medicine for the heart, body and soul. When some words have qualities and benefits, then what do you think about the word of Allah عَزَّوَجَلَّ whose excellence over other words is like the excellence of Allah عَزَّوَجَلَّ over His creation. There are some verses in the Holy Quran that get rid of specific illnesses and difficulties, only specific people can recognise these verses. (*Fayz-ul-Qadeer, vol. 3, pp. 628*)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

O devotees of Rasool! Every Surah of the Holy Quran has its own excellence, quality and status, which is sufficient in protecting the body and wealth, getting rid of troubles and pain so that happiness can enter the heart and relieving one from illness. Come! Let's listen to some virtues, qualities and benefits of some Surahs of the Holy Quran from 'Jannati Zaywar', a book of Maktaba-tul-Madinah:

Virtues, qualities and benefits of Surahs of the Holy Quran

- Whatever Du'a is made after reciting **Surah Al-Fatihah** 100 times will be accepted.
- Satan runs away from the house in which **Surah Al-Baqarah** is recited.
- Poverty is removed by reciting **Ayat-ul-Kursi**.
- The person reciting **Surah Al-Kahf** constantly will be saved from the mischief of Dajjal.
- The person who recites **Surah Al-Yaseen** at their parents' grave, for every letter recited, that many sins of his (the reciting person) will be forgiven.
- Difficulties are removed by reciting **Surah Ad-Dukhan**.
- If **Surah Al-Jaasiyah** is recited and blown on a person who is close to death, he will have a good ending.
- Reciting **Surah Al-Hujurat**, doing Dam on water and drinking it will be beneficial for bringing virtue and blessing in the home.
- Reciting **Surah Al-Qaaf** will increase fruits in the garden.
- All objectives will be achieved by reciting **Surah Ar-Rahman** 11 times.
- Whoever recites **Surah Al-Waqi'ah** daily, he will never starve (face poverty).
- The person reciting **Surah Al-Mulk** every night will be safe from the torment of the grave.
- Every difficulty will be eased for the one reciting **Surah Al-Muzzammil** 11 times.
- The person who recites **Surah Al-Muddassir** and then does Du'a to become a Hafiz of the Quran, it will be easier for him to do Hifz.

- The person who recites **Surah An-Nazi'aat**, he will not feel pain at the time of death.
- By reciting **Surah Ad-Duha**, a person who has ran away will come back.
- If **Surah Al-Inshirah** is recited upon wealth, it will be greatly blessed.
- Character and manners are improved by reciting **Surah At-Teen** 3 times.
- **Surah Al- 'Alaq** is a cure for pain in the joints.
- Allah ﷻ will increase the respect of the person reciting **Surah Al-Qadr** every morning and evening.
- **Surah Al-Bayyinah** has cure for vitiligo and jaundice.
- **Surah Al-Zilzaal** is equivalent to one fourth of the Holy Quran.
- **Surah Al-'Aadiyaat** is beneficial for a person or animal under the influence of an evil eye.
- A person is safe from calamities by reciting **Surah Al-Qari'ah**.
- Loan can quickly be repaid by reciting **Surah At-Takasur** 300 times.
- Sorrow will be removed by reciting **Surah Al- 'Asr**.
- **Surah Al-Humazah** and **Surah Al-Feel** are an excellent Wazifah for remaining safe from the mischief of enemies and **Surah Al-Quraysh** is an excellent Wazifah for protecting one's life.
- Reciting **Surah Al-Maa'oon** at the time of a big difficulty is very beneficial.
- By Reciting **Surah Al-Kausar**, the one who has no children will be granted children.
- **Surah Al-Kafirun** is equivalent to one fourth of the Holy Quran.

- **Surah Al-Ikhlās** is equivalent to one third of the Holy Quran. There are many virtues of this Surah.
- By reciting **Surah Al-Falaq and Surah An-Naas**, a person remains safe from the mischief (harm) of Jinn, Satan and those who are jealous. (*Jannati Zaywar, pp. 588*)

If only! Every Muslim gains the passion to recite the Holy Quran.

أَمِينٍ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Excellences of Zikr and Durood

O devotees of Rasool! Let's listen to some excellences of Zikr and Durood.

First, let's listen to two blessed sayings of the Holy Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ:

1. The Holy Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated: The example of a person remembering his Lord عَزَّوَجَلَّ and the person not remembering his Lord عَزَّوَجَلَّ is like an alive and dead person. (*Bukhari, vol. 4, pp. 220, Hadees 6407*)
 2. The Holy Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ stated: The person closest to me on the Day of Judgement will be the one who has recited the most Durood Shareef upon Me. (*Tirmizi, vol. 2, pp. 27, Hadees 484*)
- Doing Zikr of Allah عَزَّوَجَلَّ is spiritual food.
 - Do Zikr of Allah عَزَّوَجَلَّ in abundance, you will become a special bondsman of Allah عَزَّوَجَلَّ. (*A'raabi kay suwalaat aur 'Arabi Aaqa kay jawabaat, pp. 3*)

- Sayyiduna Sulayman عَلَيْهِ السَّلَام stated: A rooster says: ‘أَذْكُرُوا اللَّهَ يَا غَافِلِينَ’ i.e. O heedless ones! Do the Zikr of Allah عَزَّوَجَلَّ. (*Fayz-ul-Qadeer, vol. 1, pp. 488, Tahtal Hadees 695*)
- In reality, reciting Durood Shareef is actually an excellent means of asking from the court of Your Merciful Rabb. (*Guldastah-e-Durood-o-Salam, pp. 22 summarised*)

Announcement

The remaining excellences of Zikr and Durood will be mentioned in the Tarbiyyati Halqahs [learning circles]. Therefore, do attend the Tarbiyyati Halqahs in order to learn them.

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

The 6 Duroids and 2 Du'as that are recited in the Sunnah-inspiring weekly Ijtima' (congregation) of Dawat-e-Islami:



1. The Duroid for the night preceding Friday

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ الْحَبِيبِ
الْعَالِي الْقَدْرِ الْعَظِيمِ الْجَاهِ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلِّمْ

The saints of Islam have quoted that whoever recites this Duroid at least once on the night preceding Friday [the night between Thursday and Friday] on a regular basis will be blessed with the vision of the Beloved and Blessed Rasool ﷺ at the time of death, as well as at the time of his burial into the grave, to the extent that he will see the Noble Rasool ﷺ lowering him into the grave with his own merciful hands. (*Afdalus-Salawat 'ala Sayyid-is-Sadat, pp. 151*)

2. All sins forgiven

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ وَعَلَى آلِهِ وَسَلِّمْ

It is narrated by Sayyiduna Anas رَضِيَ اللَّهُ عَنْهُ that the Beloved and Blessed Rasool ﷺ has stated, 'Whoever recites this Duroid upon me whilst standing, then prior to his sitting back; and if he recites it whilst sitting, then before he stands back, his sins will be forgiven.' (*Ibid, pp. 65*)

3. 70 Portals of mercy

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Whoever recites this Durood, 70 portals of mercy are opened for him.

(*Al-Qaul-ul-Badi'*, pp. 277)

4. The reward of 600,000 Duroods

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ عَدَدَ
مَا فِي عِلْمِ اللَّهِ صَلَاةً دَائِمَةً بَدْوَامِ مُلْكِ اللَّهِ

Shaykh Ahmad Saawi عَلَيْهِ رَحْمَةُ اللَّهِ الْبَهَاوِي reports from some saints of Islam that the one reciting this Durood once receives the reward of reciting Durood 600,000 times. (*Afdal-us-Salawat 'ala Sayyid-is-Sadat*, pp. 149)

5. Nearness to the Distinguished Rasool صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ كَمَا تُحِبُّ وَتَرْضَى لَهُ

One day somebody came [to the blessed court of the Beloved and Blessed Rasool صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ], and the Noble Rasool صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ made him sit in between himself and Sayyiduna Abu Bakr Siddeeq رَضِيَ اللَّهُ عَنْهُ. The respected companions رَضِيَ اللَّهُ عَنْهُمْ were surprised as to who that honoured person was. When he had left, the Beloved Rasool صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said, 'When he recites Durood upon me, he does so in these words.' (*Al-Qaul-ul-Badi'*, pp. 125)

6. Durood-e-Shafa'at

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ وَأَنْزِلْهُ الْبُقْعَةَ الْمُقَرَّبَةَ عِنْدَكَ يَوْمَ الْقِيَامَةِ

The Greatest Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated: The one who recites this Durood upon me, my intercession will become Wajib for him.

(Attargheeb Wattarheeb, vol. 2, pp. 329, Hadees 31)

1. Good deeds for 1000 days

جَزَى اللَّهُ عَنَّا مُحَمَّدًا مَا هُوَ أَهْلُهُ

It is narrated by Sayyiduna Ibn 'Abbas رَضِيَ اللهُ عَنْهُمَا that the Noble Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, 'For the reciter of above supplication, seventy angels write good deeds (in his account) for 1000 days.'

(Majma'-uz-Zawaid, pp. 254, vol. 10, Hadees 17305)

2. An easy way to spend every night in worship

The following narration has been mentioned on page 187 of *Gharaib-ul-Quran*, 'If anyone recites the following Du'a three times at night it is as if he has found Layla-tul-Qadr.' We should recite it every night. Here is the Du'a:

لَا إِلَهَ إِلَّا اللَّهُ الْحَلِيمُ الْكَرِيمُ
سُبْحَانَ اللَّهِ رَبِّ السَّمَوَاتِ السَّبْعِ وَرَبِّ الْعَرْشِ الْعَظِيمِ

Translation: There is none worthy of worship except Allah **عَزَّوَجَلَّ** Who is **‘حَلِيمٌ** and **‘كَرِيمٌ**. Allah **عَزَّوَجَلَّ** is **‘سُبْحَانَ**, Rab of the seven skies and Rab of the magnificent ‘Arsh.

Jadwal for the Halqahs [learning sessions] of the weekly Ijtima’ (overseas), 26 December 2019

1. Short Bayan on different topics: **5 minutes**
2. Memorising Du’a: **5 minutes**
3. Fikr-e-Madinah: **5 minutes**
4. Total duration: **15 minutes**

Remaining excellences of Zikr and Durood

- Reciting Durood and Salaam is a means of attaining the pleasure of Allah **عَزَّوَجَلَّ** and His Blessed Prophet **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ**. (*Gudasta-e-Durood-o-Salaam, pp. 12*)
- There is no better way of getting close to the Holy Prophet **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** and attaining blessing than reciting Durood and Salaam in abundance. (*Gudasta-e-Durood-o-Salaam, pp. 17*)
- Reciting Durood Shareef is a means of getting Du’as accepted. (*Firdaus-ul-Akhbaar, vol. 2, pp. 22, Hadees 3554*)
- Reciting Durood Shareef is sufficient for removing problems and getting all needs fulfilled. (*Tafseer Durr-e-Mansoor, Part 22, Al-Ahzaab, Taht-al-Ayah 6, vol. 56, pp. 654*)
- Durood Shareef will compensate for sins (washes away sins). (*Jala-ul-Afham, pp. 234*)
- Durood Shareef is equivalent to charity; rather, it is better than charity. (*Jazb-ul-Quloob, pp. 229*)
- Difficulties are removed by reciting Durood Shareef.

- Illnesses are cured by reciting Durood Shareef.
- Fear is removed by reciting Durood Shareef.
- One obtains freedom from oppression by reciting Durood Shareef.
- Enemies are defeated by reciting Durood Shareef.
- One obtains freedom from the frightfulness of the Day of Judgement by reciting Durood Shareef.
- The Pain of death is made easy by reciting Durood Shareef.
- One obtains freedom from destruction in this world by reciting Durood Shareef.
- Poverty is removed by reciting Durood Shareef.
- Forgotten things are remembered by reciting Durood Shareef. (*Jazb-ul-Quloob, pp. 229*)

Du'a for cure of diabetes

In the Madani Halqahs of the weekly Sunnah-inspiring Ijtima' of Dawat-e-Islami today, the 'Du'a for cure of diabetes' will be taught. The Du'a is as follows:

وَقُلْ رَبِّ ادْخِلْنِيْ مُدْخَلَ صِدْقٍ وَّاَخْرِجْنِيْ مَخْرَجَ

صِدْقٍ وَّاَجْعَلْ لِّيْ مِنْ لَّدُنْكَ سُلْطٰنًا نَّصِيْرًا ﴿٨٠﴾

And request in this way, 'O my Lord! Make me enter (wherever) with the truth and take me out (wherever) with the truth, and give me from Yourself a supportive domination.'

[Kanz-ul-Iman (translation of Quran)](Part. 15, Surah Bani Isarel, Ayah 80)

Note: This Quranic Du'a is to be recited 3 times in the morning and 3 times in the afternoon (recite Durood Shareef 3 times before and 3 time after), blow onto water and then drank. *(Madani Panj Surah, pp. 244)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Method of collective Fikr-e-Madinah (72 Madani In'amaat)

Saying of the Beloved Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: Pondering (over the Hereafter) for a moment is better than the worship of 60 years.

(Al-Jami'-us-Sagheer, pp. 365, Hadees 5897)

Let's make "good intentions" before filling in the Madani In'amaat booklet:

5. To please Allah عَزَّوَجَلَّ, I will carry out today's Fikr-e-Madinah (i.e. self-accountability) myself through the Madani In'amaat booklet and persuade others as well.
6. I will praise (i.e. thank) Allah عَزَّوَجَلَّ for the Madani In'amaat which I practised.
7. I will be regret about the Madani In'amaat which I did not practise and try to act on them in the future.
8. Allah عَزَّوَجَلَّ forbid, if I have not acted on any such Madani In'aam which saves a person from the sins, I will make a firm intention of not committing sin in the future, along with making repentance and Istighfar.
9. I will not reveal my good deeds without need (for example, I act on such and such or these many Madani In'amaat).
10. I will act afterwards or tomorrow on the Madani In'amaat which can be practised afterwards (for example, one did not recite Durood upon the Holy Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ 313 times today).

11. I will try to achieve the actual aim of filling in the Madani In'amaat booklet (for example, Divine fear, piety, correcting manners, progress in the Madani activities, etc.).
12. I will fill in the Madani In'amaat booklet (i.e. carry out Fikr-e-Madinah) tomorrow as well.
13. I will not consider it a usual formality but fill in the Madani In'amaat booklet while pondering.

Mark the boxes given below with a “correct (i.e. inverted tick)” sign for the Madani In'amaat you have practised today and mark them with a “(0) sign” in case you have not practised them.

Attention: Carry out Fikr-e-Madinah while keeping an eye on your own Madani In'amaat booklet only.

صَلِّ اللَّهُ عَلَى مُحَمَّدٍ صَلُّوا عَلَى الْحَبِيبِ

Method of collective Fikr-e-Madinah (72 Madani In'amaat)

Daily 50 Madani In'amaat

14. Made good intentions?
15. Offered all 5 daily Salahs with Jama'at and Takbeer-e-Aula?
16. Recited Ayat-ul-Kursi, Tasbih-e-Fatimah and Surah Al-Ikhlās after every Salah?
17. Replied to Azan and Iqamat?
18. Recited Durood upon the Holy Nabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ 313 times?
19. Paid Salam to Muslims?
20. Conversated using the words “Aap” and “Jee”?
21. Said 'إِنْ شَاءَ اللَّهُ' upon intending for permissible things?

22. Replied to the Hamd of the one saying Salam or who sneezed?
23. Used terminologies of Dawat-e-Islami?
24. Applied Qufi-e-Madinah of stomach while eating less than hunger?
25. Delivered or listened to two Madani Dars?
26. Studied or taught in Madrasa-tul-Madinah Baalighan?
27. Read or listened to a reformatory book for 12 minutes and 4 consecutive pages of *Faizan-e-Sunnat*?
28. Performed Fikr-e-Madinah?
29. Offered Salat-ut-Taubah?
30. Slept on mat? Kept Sunnah box by the pillow?
31. Offered Sunnahs before Fard and Nawafil after the Faraaid?
32. Offered Tahajjud, Ishraq, Chashtand Awwabeen?
33. Offered Tahiyya-tul-Wudu and Tahiyya-tul-Masjid?
34. Recited or listened to three Ayahs from Kanz-ul-Iman with translation and commentary?
35. Performed individual efforts on two (Islamic) brothers?
36. Spent two hours in Madani activities?
37. Obeyed your Nigran?
38. Refrained from using things asking from others?
39. In case one committed a mistake, did you reform him?
40. Performed veil within veil? Moreover, faced towards the Qiblah?
41. Controlled your anger?
42. Refrained from useless questions?
43. Observed Shar'i veil from your non-Mahram relatives / neighbours?
44. Refrained from films, dramas, songs and music etc.?

45. Made efforts to establish Madani environment at home?
46. Refrained from slandering and abusing?
47. Refrained from intervening into other's conversation?
48. Called out Sada-e-Madinah?
49. Kept your gaze lowered while applying Qufi-e-Madinah of eyes?
50. Made the efforts to refrain from peeping into others' houses?
51. Refrained from lying, backbiting, tale-telling, jealousy, arrogance and breaking promises?
52. Stayed in the state of Wudu for most part of the day?
53. Refrained from staring at the face of the addressee?
54. Paid back the loan on time?
55. Concealed Muslims' faults?
56. Kept unified relations?
57. Made efforts to create humility and self-mortification during Salah and Du'a?
58. Refrained from uttering such words of humility which your heart does not approve to?
59. While applying Qufi-e-Madinah of tongue, did you converse through gestures and by writing 4 times?
60. Watched or listened to the video/audio of one Bayan or Madani Muzakarah, or watched Madani Channel for 1 hour 12 minutes?
61. Refrained from joking, taunting, hurting feelings and laughing aloud?
62. Used minimum words for necessary conversation?
63. Wore Madani attire the whole day?

Qufi-e-Madinah performance

- Conversing through writing – 12 times
- Conversing through gestures – 12 times
- Conversing without staring – 12 times
- Usage of Qufi-e-Madinah glasses – 12 minutes

Weekly 8 Madani In'amaat

64. Attended the weekly Ijtima' from beginning to end?
65. Performed individual efforts on at least 4 brothers after the Ijtima'?
66. Inquired after an ill person?
67. Took part in Madani Daurah?
68. Made efforts to bring those back who were associated to the Madani environment but do not come anymore?
69. Attended the Masjid Ijtima' (weekly Madani Muzakarah)?
70. Sent a letter?
71. Kept Sawm on Monday?

Du'a of Ameer-e-Ahl-e-Sunnat

Ya Allah **عَزَّوَجَلَّ**! The one who sincerely acts upon Madani In'amaat, fills in the booklet by performing Fikr-e-Madinah daily and submits it to his relevant responsible Islamic brother on the 1st of every Madani [Islamic] month, do not give him death until he recites the Kalimah.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

