

# Satan's

enmity with humans

30-January-2020



Thought-provoking speech of weekly  
sunnah-inspiring ijtima

(For Islamic Sisters)

## Muballighah must read the Bayan at least 3 times before delivering speech

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Satan's enmity with humans

وَعَلَى إِلِكِ وَأَصْحِكِ يَا حَيِّبَ اللَّهِ  
وَعَلَى إِلِكِ وَأَصْحِكِ يَا نُورَ اللَّهِ

الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ  
الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا نَبِيَّ اللَّهِ

*Please note that this speech was originally written for Islamic brothers, we have done necessary changes for Islamic sisters. It may be possible that some words could have been remained unchanged! If so, Muballighah should change the wordings accordingly at the time of delivering this speech. (Majlis-e-Tarajim)*

## Excellence of reciting Durood

The Holy Prophet ﷺ has stated:

مَا جَلَسَ قَوْمٌ مَجْلِسًا لَمْ يَذْكُرُوا اللَّهَ فِيهِ وَلَمْ يُصَلُّوا عَلَيَّ إِلَّا كَانَ عَلَيْهِمْ تِرَةٌ فَإِنْ شَاءَ عَذَّبَهُمْ وَإِنْ شَاءَ غَفَرَ لَهُمْ

‘Those people who sit in such a gathering, in which they neither do the zikr of Allah (ﷺ) nor send Durood Shareef upon the Holy Prophet (ﷺ), then (on the Day of Judgement) such a gathering will be a means of remorse for them. So, if Allah (ﷻ) wills, He will punish them or He will forgive them.’

(Tirmizi, vol. 5, pp. 247, Hadees 3391)

صَلُّوا عَلَى الْحَيِّبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

## Important point

The more righteous intentions one makes the greater reward she will attain.

**Note:** The intentions mentioned below can be modified as per situation

## Intentions of listening to the Bayan

1. Lowering my eyes, I will listen to the Bayan attentively.
2. Instead of resting against a wall etc., I will sit in reverential posture like that in Tashahhud as long as possible with the intention of paying respect to religious discourse.
3. I will make room for other Islamic sisters by folding my hands and limbs and by moving slightly.
4. If someone pushes me, I will remain patient and calm and avoid staring, snapping, and arguing with them.
5. When I hear **تُؤْتُوا إِلَى اللَّهِ، اذْكُرُوا اللَّهَ، صَلُّوا عَلَى الْحَبِيبِ**, etc., I will reply in low voice with the intention of gaining reward and encouraging others to also recite.
6. After Ijtimā', I will take the lead to say Salam and shake hands and make individual effort.
7. During the speech, I will avoid the unnecessary use of mobile phone.
8. Neither will I record the speech, nor any kind of voice as it is not permitted.
9. Whatever I listen I will act upon it and later on convey it to others. In this way, I will be privileged to propagate the call towards righteousness.

صَلُّوا عَلَى الْحَبِيبِ      صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

**Dear Islamic sisters!** No doubt, every human dislikes his enemy and tries his best to stay away from his mischief. The stronger the enemy, the greater the precaution to stay protected from him and greater are the protective measures. **Remember!** The biggest and most dangerous enemy of humans is Satan. From the noble Awliya **رَحْمَةُ اللَّهِ** to ordinary people, Satan has enmity towards everyone and use numerous ploys and different tricks to mislead them. Allah **عَزَّوَجَلَّ** has mentioned various Ayahs in the Holy Quran of how Satan

can be identified. In today's Bayan, we will listen to Ayahs, blessed Ahadees, stories of pious predecessors رَحْمَةُ اللَّهِ and methods of making Satan's strikes unsuccessful with regards to 'Satan's enmity with humans'. If only we could gain the blessings of listening to the complete bayan with good intentions and full concentration. First of all, let's listen to one story of Satan's enmity with humans.

## Staying safe from the cursed Satan's mischief

Once, the leader of the Awliya, Sayyiduna Ghaus-e-Pak رَحْمَةُ اللَّهِ عَلَيْهِ was travelling. During his travel, he rested for a few days at such a place where there was no water. When Ghaus-e-Pak رَحْمَةُ اللَّهِ عَلَيْهِ felt very thirsty, it began to rain due to which he quenched his thirst. He then saw a light in the sky through which one part became enlightened and a face became apparent, from which a voice was heard: 'O 'Abdul Qadir! I am your lord and I have made Halal for you all things that are Haraam.' Hearing this, he رَحْمَةُ اللَّهِ عَلَيْهِ recited 'أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ' and said: O cursed Satan! Go away.' The enlightened part turned into darkness and the face turned into smoke. Satan then struck again by saying: 'O 'Abdul Qadir! Because of your knowledge, the order of your Lord and your comprehension in relation to your ranks, you were able to save yourself. Otherwise, I have misled 70 pious people like this.' Our Ghaus-e-Pak رَحْمَةُ اللَّهِ عَلَيْهِ also made this strike of Satan who is the enemy of humans unsuccessful by replying: 'This is only due to the favour and grace of my Merciful Allah.' When Ghaus-e-Pak رَحْمَةُ اللَّهِ عَلَيْهِ was asked: How did you know that this was Satan? He replied: By his saying this that 'verily, I have made Halal for you all things that are Haraam.'

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

**Dear Islamic sisters!** We find out from the above mentioned story that Satan has enmity towards ordinary people but his enmity with the pious people of Allah عَزَّوَجَلَّ is much stronger and he makes numerous attacks to mislead them. Despite being unsuccessful many times, he does not lose hope just as we heard in the story mentioned previously. Satan tried to mislead Ghaus-e-Pak

رَحْمَةُ اللَّهِ عَلَيْهِ by saying that he had made Halal for him all things that were Haraam, and Ghaus-e-Pak رَحْمَةُ اللَّهِ عَلَيْهِ rendered this strike of his unsuccessful.

Just think! Who has the highest status from all creation? No doubt, the answer is the Holy Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. The Holy Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ was such a Salah offerer that no one can compare to. No one can even think of worshipping like him. Tahajjud was also obligatory [Fard] upon him. Although he is the owner of Shari'ah but he also fulfilled the commandments of Allah Almighty.

**Dear Islamic sisters!** Remember! Satan is the open enemy of mankind. Allah عَزَّوَجَلَّ has mentioned this in Part 15, Surah Bani Israel, Ayah 53:

إِنَّ الشَّيْطَانَ كَانَ لِلْإِنْسَانِ عَدُوًّا مُّبِينًا ﴿٥٣﴾

**Translation:** *Indeed Shaytan is an open enemy of human beings.*

*[Kanz-ul-Iman (translation of Quran)](Part. 15, Surah Bani Israel, Ayah 53)*

**Dear Islamic sisters!** We learn that Satan is the open enemy of mankind. To make this enmity apparent, Satan uses many tactics. Sometimes, he makes people commit ostentation to destroy their good deeds. Sometimes, he instils evil whispers to stop them from carrying out good deeds. Sometimes, he causes quarrels and enmity between Muslims to make them backbite and slander one another. Sometimes, he makes people lie to try and destroy their hereafter. Sometimes, he makes people jealous of one another to try and send them into the hellfire. Sometimes, he makes people a target of his enmity by involving them in arrogance. Sometimes, he entraps people into wanting others to praise them so that their good deeds are wasted. Sometimes, he fulfils his aim by creating hidden enmity in the hearts of Muslims. Sometimes, he disgraces people in this life and the hereafter by getting them to be disobedient to their parents. Sometimes, he deprives people from getting the unaccountable reward of patience by making them impatient and making them shout and scream during illness. Sometimes, he prevents people from offering Salah, performing obligatory acts and learning obligatory and necessary knowledge of Deen. Sometimes, he stops people

from reciting the Holy Quran. Sometimes, he makes people lazy in performing good deeds. All in all, Satan tries to entrap people in numerous ways to make his enmity apparent. We must be wary of his strikes.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

## Ostentation: A tool of Satan

**Dear Islamic sisters!** There is no doubt that Satan does not allow us to perform virtuous actions. If we try hard and do manage to carry out some good deeds, then Satan tries his utmost best to prevent our acts of worship, charity and alms from being accepted. He tries to ensure that we make such a mistake in our acts of worship that it goes to waste or he tries to put in our heart that acts of worship done by us must be known to other people. Whether or not anyone else announces our virtues, we ourselves go on to make our good deeds apparent unnecessarily without a Shar'i reason and do not refrain from praising ourselves. Hence we entangle ourselves in the trap of ostentation laid out by Satan.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

## Definition of ostentation

Ameer-e-Ahl-e-Sunnat 'Allamah Maulana Muhammad Ilyas 'Attar Qadiri دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ has written in '*Call to Righteousness*', page 66: To perform worship with any intention other than to please Allah عَزَّوَجَلَّ (is ostentation).

Let's now listen to some examples of ostentation from page 73 in Ameer-e-Ahl-e-Sunnat's دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ book '*Call to Righteousness*'. Bear in mind! Ostentation is such an action which is fully dependent upon the intention.

Therefore, the examples provided are of ostentation, but in some cases where the intention differs, the ruling does change. Let's listen to these carefully with the intention of reforming ourselves:

## 10 examples of ostentation

1. To learn the art of reciting the Holy Quran so that Islamic sisters call her Qaariyah.
2. To say or write words that show humility for oneself such as sinful, worthless, etc. so that Islamic sisters will consider her to be a humble person and praise her humility.
3. To meet Islamic sisters in a good manner so that they will consider her to be of good character.
4. To wipe tears from eyes whilst weeping during Du'a, etc. in the presence of others so that Islamic sisters will get the impression that she is wiping her tears quickly to avoid ostentation.
5. To say such sentences to impress other Islamic sisters: I am very fearful of sins, I am in constant fear of losing my faith, what will happen to me in the dark grave, how will I give accountability on the day of judgement, etc.
6. To say sentences like 'I avoid meeting rich and famous Islamic sisters' to give the impression that she has no interest in this world and to make other Islamic sisters acknowledge her piety.
7. To saying comforting sentences upon hearing about the troubles of someone so that Islamic sisters consider her a sympathetic person.
8. To hold a Tasbih (string of beads) in the hand in such a way that makes Islamic sisters see it or recite Durood Shareef and other Wazaaif whilst moving the lips or reading it loud enough for other Islamic sisters to hear it, so that they will consider her to be a pious person.

9. To act upon Sunnah properly whilst eating, drinking, standing, sitting, etc. in front of Islamic sisters. Whereas, when she is alone, she does not act upon the Sunnah.
10. To eat less whilst in a feast or in the presence of other Islamic sisters so that they will consider her a steadfast follower of Sunnah and the one who eats less.

May Allah ﷺ save us from ostentation.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوْا عَلٰى الْحَبِيْبِ صَلَّى اللهُ عَلٰى مُحَمَّدٍ

**Dear Islamic sisters!** Try to save yourself from satanic whispers even during worship to refrain from ostentation because Satan continuously tries to instil evil whispers in our heart. Therefore, just as it is important to have sincerity in the heart before carrying out a virtuous action, similarly it is very necessary to maintain this also during every good deed and worship.

Even though it is very difficult to think and ponder like this, but it is not impossible. Initially, this act seems very difficult, but when you continue trying for a long period of time and be patient, then through the favour and grace of Allah ﷺ, and through His enabling capability, it becomes easy. Our job is to try; Allah ﷺ is the One to give us success. *(Nayki ki da'wat, pp. 94)*

صَلُّوْا عَلٰى الْحَبِيْبِ صَلَّى اللهُ عَلٰى مُحَمَّدٍ

## The whole city was ruined

A person once saw Satan in such a condition that he was walking with his finger raised. The person asked Satan: Why are you walking with your finger raised? Satan replied: I do many big tasks with this finger. People who fight, quarrel and put one another in difficulties; it is all due to this finger. The person asked in astonishment: How can this happen? Satan replied: This city

you see in front of you. My finger will destroy and ruin it in a short while, and people will start fighting and quarrelling with each other themselves. Satan entered the city with the person. In a market, a confectioner was boiling water mixed with sugar to make syrup in a big pan. Satan dipped his finger in the pan, took out some syrup and applied it onto the wall. He then said: Now watch how this city is destroyed. A few moments later, flies came and sat on the syrup that was on the wall. Upon seeing a swarm of flies, a house-lizard climbed the wall to eat the flies. The confectioner had a cat. Upon seeing a house-lizard, the cat got ready to pounce upon the house-lizard. 2 soldiers were passing by the market with a dog. The dog saw the cat and instantly attacked it. The cat jumped in order to run away and fell into the pan of syrup and died. When the confectioner saw his cat die, he killed the dog. Seeing this, soldiers killed the confectioner. The relatives of the confectioner came to know about this so they killed the soldiers. When the army came to know about the deaths of their 2 soldiers, they got angry and destroyed and ruined the whole city. (*Shaytan ki Hikayat, pp. 150; summarised*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

**Dear Islamic sisters!** The lesson we learn from the above-mentioned story is that we must refrain from fights and also try to stop others from this satanic work, because sometimes, many fights occur due to some misunderstanding, many homes rather many families are ruined. That's why, if someone does want to cause fights, we should not allow him to succeed in his evil intention.

### If you have to fight, do so against the Nafs and Satan

Therefore, we must make this strike of Satan unsuccessful by staying away from fights and quarrels, and treat our Islamic sisters with affection, showing good character and softness. Remember! One cause of fights is objection. This objection is a fight in itself, as one reaches the stage of fighting through raising a baseless objection initially. Therefore, whenever we want to reform someone or bring their attention towards something, then instead of adopting an objecting approach; we should adopt a manner of making them understand. Try to make them aware of their fault with softness and do it in

privacy. To reform Islamic sister in front of other Islamic sisters is like insulting her and lowering her status. As a result, she would want to retaliate by fighting. Therefore, do not fight with anyone and be gentle, loving and patient.

- However, if you want to fight, then fight against the condemned Satan.
- If you want to fight, then fight against *Nafs-e-Ammarah*
- If you want to fight, then declare war against sins and compete against Satan.
- If you want to fight, then fight against backbiting and slandering by declaring a war against them.
- If you want to fight, then fight against watching films and dramas.
- If you want to fight, then fight against interest.
- If you want to fight, then fight against fraud.
- If you want to fight, then show enmity towards evil assumptions and slander.

In summary, if you want to fight, then fight against all bad things and bring the society towards good.

صَلُّوا عَلَى الْحَبِيبِ      صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

**Dear Islamic sisters!** The extent of Satan's enmity towards humans can be seen from the fact that although he is misleading people through his various tools and satanic whispers in this world, he even tries his best to make people the eternal fuel of hell along with himself by misleading them at the time of death, provoking them to commit sins and snatching the treasure of faith from them. Satan did not have the ability to repent, that's why he does not want anyone else to repent and leave his companionship to eventually enter Heaven. For this reason, he is preventing people from repenting in this world and trying to snatch their faith at the time of death. He tries to mislead people until the very last breath so that they lose faith and become deserving

of Hell. The satanic whispers that Satan continuously puts into the hearts of people, they sometimes are so dangerous that it becomes hard to save one's religion and faith. For example, satanic whispers about Divine decree, satanic whispers about Imaniyaat [faith], satanic whispers about worship, satanic whispers about knowledge related to purity and sometimes this ill-fated Satan whispers evil about Allah **عَزَّوَجَلَّ**. Let's listen to a story relating to this:

## Imam Raazi **رَحْمَةُ اللهِ عَلَيْهِ** and Satan

When Imam Fakhruddin Raazi's **رَحْمَةُ اللهِ عَلَيْهِ** time of death arrived, Satan approached him and asked: You spent your lifetime in debates and discussions. Did you even recognise God? He replied: No doubt, Allah is One. Satan then asked: What is the proof for this? He **رَحْمَةُ اللهِ عَلَيْهِ** provided one proof and as Satan the outcast had been the teacher of angels, he refuted it. He **رَحْمَةُ اللهِ عَلَيْهِ** then provided another proof, which also got refuted, to the extent that Imam Fakhruddin Raazi **رَحْمَةُ اللهِ عَلَيْهِ** provided 360 proofs' which were all refuted. Now, he became very worried and dejected. His spiritual guide Sayyiduna Najmuddin Kubra **رَحْمَةُ اللهِ عَلَيْهِ** was performing ablution at that time far away. From there, he called out: Why don't you say that I believe in the Oneness of Allah Almighty without any proof. (*Adab-e-Murshid-e-Kamil, pp. 88; summarised*)

## Method of saving yourself from a bad death

**Dear Islamic sisters!** We learnt that one method of securing our faith and hoping for a good death is to become followers of a perfect spiritual guide. **الْحَمْدُ لِلَّهِ** the internal concentration of a spiritual guide can also prevent the strikes of Satan, to the extent that one can safeguard their faith at the time of death. Otherwise, Satan tries his utmost best to destroy the faith of a Muslim at the time of death through his satanic whispers.

**Dear Islamic sisters!** Adopt good company to save yourself from satanic whispers, to safeguard your faith, to be consistent in performing virtuous actions, to act upon the Sunnah continually, to hate sins wholeheartedly and to develop the passion of safeguarding your faith because the mind set of hating sins and performing good deeds is made by sitting in the company of pious Islamic sisters. In the current era, the Madani movement of the

devotees of the Prophet, the Madani environment of Dawat-e-Islami is nothing less than a blessing. Therefore, if we wish to be pious and safeguard our faith, then join the Madani environment of Dawat-e-Islami today, connect yourself with Ameer-e-Ahl-e-Sunnat **وَأَمَّتْ بَرَكَاتُهُ الْعَالِيَةَ** and participate actively in the 8 Madani activities.

## Why was Satan rejected?

**Dear Islamic sisters!** Let's listen about the condemned Satan as to who he was and why he received this calamity that Allah **عَزَّوَجَلَّ** declared him as rejected from His court forever.

**Remember!** Before being declared as unfortunate and accursed, Satan was beautiful, handsome, had a lot of knowledge, worshipped a lot and was the leader of angels. He held an esteemed position amongst the angels. The Holy Prophet **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** has stated: Angels were created from light. Iblees was created from pure fire. (*Muslim, pp. 1221, Hadees 7495*)

Before he became the leader of angels, Iblees, who is referred to as Satan, was in charge of looking after the treasures of heaven for 40,000 years, was with the angels for 80,000 years, would do bayan to angels for 20,000 years, was leader of the angels close to Allah **عَزَّوَجَلَّ** (i.e. Sayyiduna Jibraeel and Sayyiduna Izra'eel **عَلَيْهِمَا السَّلَام** etc.) for 30,000 years, was leader of Ruhaniyeen (**رُوحَانِيَّيْنِ**) (i.e. specific angels whose faces are brighter than the sun and moon) for 1000 years and did Tawaf of the Throne of Allah for 14,000 years. In the first sky, his name was 'Aabid. In the second sky, his name was Zahid. In the third sky, his name was 'Aarif. In the fourth sky, his name was Wali. In the fifth sky, his name was Taqi. In the sixth sky, his name was Khaazin and in the seventh sky, his name was 'Azazeel. Whereas, his name was written as Iblees (i.e. hopeless of the mercy of Allah **عَزَّوَجَلَّ**) in the Lauh-e-Mahfooz (**لَوْحِ مَحْفُوظٍ**) and he was unaware of his fate. (*Ajaab-ul-Quran, pp. 253; summarised*)

When Allah **عَزَّوَجَلَّ** ordered him to prostrate to Sayyiduna Aadam **عَلَيْهِ السَّلَام**, he said: O Allah! You have granted him superiority over me, whereas I am better than him. You created me from fire and created him from clay. How can I

prostrate towards a human made of clay when I'm made of fire? So Allah عَزَّوَجَلَّ replied: I do what I wish. All of the angels prostrated towards Sayyiduna Aadam عَلَيْهِ السَّلَام except Satan the outcast, who did not prostrate out of arrogance so the angels prostrated again out of gratitude to thank Allah عَزَّوَجَلَّ. But Satan remained standing independently and did not feel any remorse for his action. So due to his arrogance, Allah عَزَّوَجَلَّ declared him as condemned and expelled him from His court forever. His face dropped down like that of a pig, his head like that of a camel's head, his chest like that of a big camel's hump, his face like that of a monkey's face, eyes wide open, his nostrils open like that of a barber's bottle, his lips dropped down like the lips of a bull, his teeth sticking out like that of a pig and only 7 hairs in his beard; in this state, he was thrown down from heaven and has become deserving of curse until the Day of Judgement. Since then, he became famously known as Iblees, condemned and Satan. (*Mukashafa-tul-Quloob*, pp. 79)

## Harmful effects of arrogance

**Dear Islamic sisters!** We just heard that Satan was a very big worshipper and knowledgeable but due to one sin, he was expelled from the court of Allah عَزَّوَجَلَّ and declared as condemned, and that sin is arrogance. Arrogance is one weapon from the weapons of Satan, through which he makes apparent his enmity for people and makes them liable to the displeasure of Allah عَزَّوَجَلَّ by misleading them. **Remember!** Arrogance is such a habit that can destroy you. The people who are arrogant are disliked by Allah عَزَّوَجَلَّ. Allah stamps the hearts of those unfortunate people who are arrogant. The people who are arrogant are deprived from pondering and reflecting over the Ayahs of the Holy Quran, and are deprived from learning a lesson or gaining guidance from them. Such unfortunate people will be made to enter hell, disgraced and dishonoured. Let's listen to the definition of arrogance:

## Definition of arrogance

To think of oneself as better than others, and to think of others as inferior is called arrogance. Hence:

The Holy Prophet ﷺ has stated: Arrogance is to oppose the truth and think of others as inferior. (*Muslim, pp. 61, Hadees 91*)

Imam Raaghib Asfahani رَحْمَةُ اللَّهِ عَلَيْهِ writes: To think of oneself as better than others is arrogance. (*Al-Mufradat, pp. 697*)

Whosoever has arrogance in his heart is called 'Mutakabbir' [مُتَكَبِّرٌ].

## Methods of saving oneself from arrogance

Keep in mind the virtues of humility to save yourself from arrogance and like this, ponder and reflect over the fact that on the day of judgement, everyone will have to give accountability for what they did and I will also have to give accountability for my actions in the court of my Creator. If my merciful Creator gets displeased with me because of my arrogance and I am thrown into hell, then how will I bear the horrific punishment of hell? Contemplating in this manner will اِنْشَاءَ اللَّهِ greatly help to save oneself from arrogance.

Similarly, do Du'a that O Allah! I want to be pious. I want to free myself from arrogance and other evils, but my Nafs and Satan have overpowered me. Please help me in overcoming them. Make me pious and humble in my actions.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

## Excellences of Zikr and Duood

**O devotees of Rasool!** Let's listen to some excellences of Zikr and Duood.

First, let's listen to two blessed sayings of the Holy Prophet ﷺ:

1. The Holy Prophet ﷺ has stated: The example of a person remembering his Lord عَزَّوَجَلَّ and the person not remembering his Lord عَزَّوَجَلَّ is like an alive and dead person. (*Bukhari, vol. 4, pp. 220, Hadees 6407*)

2. The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ stated: The person closest to me on the Day of Judgement will be the one who has recited the most Durood Shareef upon Me. *(Tirmizi, vol. 2, pp. 27, Hadees 484)*
- Doing Zikr of Allah عَزَّوَجَلَّ is spiritual food.
  - Do Zikr of Allah عَزَّوَجَلَّ in abundance, you will become a special bondsman of Allah عَزَّوَجَلَّ. *(A'raabi kay suwalaat aur 'Arabi Aaqa kay jawabaat, pp. 3)*
  - Sayyiduna Sulayman عَلَيْهِ السَّلَام stated: A rooster says: 'أَذْكُرُوا اللَّهَ يَا غَافِلِينَ' i.e. O heedless ones! Do the Zikr of Allah عَزَّوَجَلَّ. *(Fayz-ul-Qadeer, vol. 1, pp. 488, Tahtal Hadees 695)*
  - In reality, reciting Durood Shareef is actually an excellent means of asking from the court of Your Merciful Rabb. *(Guldastah-e-Durood-o-Salam, pp. 22 summarised)*
  - Reciting Durood and Salaam is a means of attaining the pleasure of Allah عَزَّوَجَلَّ and His Blessed Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. *(Gudasta-e-Durood-o-Salaam, pp. 12)*
  - There is no better way of getting close to the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and attaining blessing than reciting Durood and Salaam in abundance. *(Gudasta-e-Durood-o-Salaam, pp. 17)*
  - Reciting Durood Shareef is a means of getting Du'as accepted. *(Firdaus-ul-Akhbaar, vol. 2, pp. 22, Hadees 3554)*
  - Reciting Durood Shareef is sufficient for removing problems and getting all needs fulfilled. *(Tafseer Durr-e-Mansoor, Part 22, Al-Ahzaab, Taht-al-Ayah 6, vol. 56, pp. 654)*
  - Durood Shareef will compensate for sins (washes away sins). *(Jala-ul-Afhaam, pp. 234)*
  - Durood Shareef is equivalent to charity; rather, it is better than charity. *(Jazb-ul-Quloob, pp. 229)*

- Difficulties are removed by reciting Durood Shareef.
- Illnesses are cured by reciting Durood Shareef.
- Fear is removed by reciting Durood Shareef.
- One obtains freedom from oppression by reciting Durood Shareef.
- Enemies are defeated by reciting Durood Shareef.
- One obtains freedom from the frightfulness of the Day of Judgement by reciting Durood Shareef.
- The Pain of death is made easy by reciting Durood Shareef.
- One obtains freedom from destruction in this world by reciting Durood Shareef.
- Poverty is removed by reciting Durood Shareef.
- Forgotten things are remembered by reciting Durood Shareef. *(Jazb-ul-Quloob, pp. 229)*

صَلُّوا عَلَى الْحَبِيبِ      صَلَّى اللَّهُ عَلَى مُحَمَّدٍ