

# Importance

of crying in the fear of Allah عَزَّوَجَلَّ

**27-February-2020**



Thought-provoking speech of weekly  
sunnah-inspiring ijtima

(For Islamic Brothers)

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
 أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Importance of crying in the fear of Allah عزوجل

أَلصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ وَعَلَى إِلِكِ وَأَصْحَبِكَ يَا حَيِّبَ اللَّهِ  
 أَلصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا نَبِيَّ اللَّهِ وَعَلَى إِلِكِ وَأَصْحَبِكَ يَا نُورَ اللَّهِ

نَوَيْتُ سُنَّتَ الْإِعْتِكَافِ

**Translation:** I have made the intention of Sunnah I'tikaf.

Whenever you enter a Masjid, upon remembering, make the intention of I'tikaf because as long as you stay in the Masjid you will keep getting the reward of I'tikaf. Remember! There is no Shar'i permission to eat and drink, sleep or do Sahari and Iftari even to drink Zamzam water and the water on which *Dam* has been made in a Masjid. However, if the intention of I'tikaf is made, all these acts will become permissible. One should not make intention to observe I'tikaf only to eat, drink or sleep, but rather he should do it for pleasing Allah Almighty.

It is stated in *Fatawa Shaami*: If someone wants to eat, drink or sleep in a Masjid, he should make intention to observe I'tikaf, do Zikr of Allah Almighty for some time, then whatever he wants he can do (i.e. now if he wants to eat, drink or sleep, he can do so.).

## Excellence of reciting Durood

The Holy Prophet صلى الله عليه وآله وسلم has stated:

مَنْ سَرَّهَ أَنْ يَلْتَقَى اللَّهَ غَدًا رَاضِيًا، فَلْيُكْثِرِ الصَّلَاةَ عَلَيَّ

‘Whoever likes that Allah ﷻ is pleased with him when he meets Him on the Judgement day, he should recite Salat upon me in abundance. in abundance.’

(Firdaus-ul-Akhbar, vol. 2, pp. 284, Hadees 6083)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Dear Islamic brothers! Before listening to the Bayan, let's first of all make good intentions for attaining the Divine pleasure and earning rewards. The Beloved Prophet ﷺ has said, 'نِيَّةُ الْمُؤْمِنِ خَيْرٌ مِّنْ عَمَلِهِ' *The intention of a Muslim is better than his deed.* (Al-Mu'jam-ul-Kabeer, vol. 6, pp. 185, Hadees 5942)

### An important point

For righteous and permissible work, the more we make good intentions, the more we attain reward.

### Intentions of listening to Bayan

1. Lowering my eyes, I will listen to the Bayan attentively.
2. Instead of resting against a wall, etc., I will sit in the Attahiyyaat position as long as possible with the intention of showing respect for religious knowledge.
3. When I hear ﷻ, etc., I will reply loudly with the intention of gaining reward and pleasing those who make Sada [call out] loudly.
4. After the Bayan, I will approach people to say Salaam, shake hands and to make individual efforts upon them.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Dear Islamic brothers! **إِنْ شَاءَ اللَّهُ** In today's Bayan, we will listen to the importance of crying in the fear of Allah Almighty. We will listen to a faith-

enlightening narration about how beneficial it can be to cry in the fear of Allah Almighty. We will also listen to what fear of Allah ﷻ is. We will listen to some narrations persuading to cry with the fear of Allah Almighty.

No doubt, crying in the fear of Allah ﷻ is a very fortunate thing. We will also hear parables of how the noble Prophets عَلَيْهِمُ السَّلَام and noble Awliya رَحْمَةُ اللَّهِ would cry in the fear of Allah Almighty. I hope that Allah ﷻ grants us the Taufeeq to listen to the entire speech with good intentions and full concentration. Let's listen to a faith-enlightening narration:

### Freedom from hell because of one tear

It is written on page no. 142 of 'Khauf-e-Khuda', a book of Maktaba-tul-Madinah: On the Day of Judgement, a person will be brought in the court of Allah (ﷻ). He will be given his book of deeds, and he will find many sins in it.

He will then ask: 'O Lord! I never committed these sins.'

Allah (ﷻ) will say: 'I have strong witnesses over this.'

He will look to his left and right but see no witness. He will then ask: 'O Lord! Where are those witnesses?'

Then Allah (ﷻ) will order his limbs to bear witness. The ears will say: 'Yes! We listened (to Haraam) and we are witness to this.' The eyes will say: 'Yes! We saw (Haraam).' The tongue will say: 'Yes! I spoke (Haraam).' Similarly, the hands and legs will say: 'Yes! We went towards (Haraam).' Etc.

That person will listen to all this and become surprised. Then, when Allah (ﷻ) will order for him to be taken into hell, one hair of the eyelash from his right eye will then seek permission to say something to Allah Almighty. Upon getting permission, it will say: 'O Allah ﷻ! Did you not say that my bondsman who moistens any hair from his eye due to crying in My fear, I will forgive him?'

Allah (ﷻ) will reply: 'Why not?'

The hair will then say: 'I bear witness that this sinner of Yours had cried in Your fear, due to which, I became wet.'

Listening to this, Allah (ﷺ) will order him to enter paradise. An announcer will then announce: 'Listen! So and so, son of so and so, has gained freedom from hell because of one hair of his eye.' (*Durrat-un-Nasiheen, pp. 253; Khauf-e-Khuda, pp. 142*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

### The mercy of Allah ﷺ is vast

O devotees of the Holy Prophet! Where we learn the importance of crying in the fear of Allah ﷺ through this narration, at the same time, we also learn that the mercy of Allah ﷺ is very vast. He showers so much mercy upon His bondsmen.

The rule of this world is to instantly scold or punish someone upon making a mistake, but may we be sacrificed upon the forgiveness and mercy of our Merciful Lord Almighty who hides our mistakes, even though we have committed a lot of sins.

- Our Merciful Lord does not stop our sustenance in spite of our sins.
- Our Merciful Lord does not take away the light of our eyes in spite of our sins.
- Our Merciful Lord does not take away our hearing power in spite of our sins.
- Our Merciful Lord does not deprive us from the ability to speak in spite of our sins.
- Our Merciful Lord does not deprive us from the blessing of feet in spite of our sins.
- Our Merciful Lord does not deprive us from the blessing of hands in spite of our sins.

Although we have plenty of sins, He does not keep us away far from the door of His mercy. Only through His grace and mercy, He hides our sins because His mercy dominates His wrath.

But remember one rule! We are the bondsmen of Allah and He is our Master. We are bound by the fact that we must act upon His commandments. Then it is His grace which has no limit.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Dear Islamic brothers!

- Allah ﷺ is such 'كريم' that He showers rain of bounty and grace upon the disobedient people too.
- He is such 'حليم' that He accepts the repentance of a sinner who shows remorse upon his disobedience.
- He is such 'عليم' that He knows the secrets of the heart, the intentions of people and nothing in the earth and sky is hidden from Him.
- He is such 'عظيم' that it is not difficult for Him to forgive any sin.

A Hadees is mentioned in *Muslim Shareef*: Sayyiduna Salman رضي الله عنه narrates that the Holy Prophet صلى الله عليه وآله وسلم has stated: 'Allah (ﷺ) created 100 mercies on the day He created the earth and the sky. Every mercy was put on top of one another in between the earth and the sky. Out of them, one mercy descended onto the earth. From this one mercy, a mother shows affection upon her children and wild animals and birds show affection to one another, to the extent that a horse keeps its feet away from its children in case they get hurt. When the Day of Judgement will be established, Allah (ﷺ) will join this one mercy with the remaining 99 mercies and will then shower mercy upon His bondsmen on the Day of Judgement through it.' (*Muslim, pp. 1129, Hadees 6977; Hikayatayn aur Naseehatayn, pp. 636*)

Let's listen to a faith-enlightening narration regarding the mercy of Allah Almighty:

## Bestowments and Favours of Allah عزوجل

It is mentioned in *Bukhari Shareef*: Sayyiduna Abu Hurayrah رضى الله عنه states: The Holy Prophet صلى الله عليه وآله وسلم has stated: ‘On the day of judgement, when Allah (عزوجل) will finish dealing with everyone’s account, one person will be left stood between paradise and hell, who will be the last person from the dwellers of hell to enter paradise.

Before entering paradise, his face will be facing hell and he will humbly say: ‘O my Lord! Turn my face away from hell because its smell has killed me and its sparks have burnt me.’

Allah (عزوجل) will ask: ‘If this favour is done upon you, will you ask for anything else?’

He will reply: ‘Oath on Your majesty! I will not ask for anything else.’

Allah عزوجل will turn his face away from hell. When he will face paradise, he will see the freshness of paradise. He will remain silent for as long as Allah (عزوجل) wills.

He will then humbly say: ‘O my Lord! Get me closer to the door of paradise.’

Allah (عزوجل) will say to him: ‘Did you not promise that you will not ask for anything else besides what you have asked for?’

He will humbly say: ‘O Allah عزوجل! I do not want to be the most unfortunate person among your creation.’

Allah (عزوجل) will say: ‘It could be that you ask for something else after being granted this?’

He will say: ‘O Allah عزوجل! Oath on Your majesty! Now, I will not ask for anything else.’

Then, Allah (عزوجل) will move him closer to paradise. When he will reach close to the door of paradise, he will feel the freshness and delight of paradise. He will remain silent for as long as Allah (عزوجل) wills.

He will then say: ‘O Allah عزوجل! Make me enter paradise.’

Allah (ﷻ) will say: ‘O son of Adam! Alas! How many promises you break! Did you not promise that you will not ask for anything else besides what you have been granted?’

He will humbly say: ‘O Allah ﷻ! Do not make me the most unfortunate person among your creation.’

Allah (ﷻ) will then grant him permission to enter paradise and will say: ‘Ask! What do you want?’

Hearing this, he will express his desires until his desires come to an end. Upon this, Allah (ﷻ) will say to him: ‘Whatever you have asked for, you will be given, and you will be given more like it. Rather, you will even be given 10 times more than this.’ (Bukhari, vol. 1, pp. 283, Hadees 806; summarised)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

### What is fear of Allah ﷻ?

Dear Islamic brothers! We learn from the above-mentioned narration that you are never deprived when asking from Allah ﷻ. You are never deprived when praying to Allah ﷻ. However, it is important to keep the etiquette of Du’a in mind as well. Let’s listen to one etiquette of Du’a:

It is written in *Fazail-e-Du’a*, a book of Maktaba-tul-Madinah: ‘Try to allow tears to flow even if it is one drop as it is a proof of acceptance.’ (Fazail-e-Du’a, pp. 81, Adab no. 33)

Similarly, crying in the fear of Allah ﷻ is also a very big blessing. Whereas, fear of Allah ﷻ in itself is a very big blessing. Until this great treasure is not gained, it is very difficult to save yourself from sins and love good deeds. But when this great treasure is gained, then it becomes very easy to save yourself from sins and love the good deeds. What is this great blessing? What is the fear of Allah ﷻ? Let’s hear about this:

Ameer-e-Ahl-e-Sunnat ‘Allamah Maulana Muhammad Ilyas ‘Attar Qadiri رَضِيَ اللهُ عَنْهُ writes on page 26 of his book ‘Kufriyah Kalimat kay baray

*mayn suwal jawab*': 'Staying in fear from the hidden plan of Allah ﷻ, His independency, His displeasure, His seizure, punishments given by him, His wrath, and being scared of your Iman being destroyed as a result of this, etc. is called the 'Fear of Allah (ﷻ)'. Allah ﷻ has mentioned to the believers at numerous places in the Holy Quran to adopt this pure quality.

Hence, it is mentioned in Part 5, Surah An-Nisa, Ayah 131:

وَلَقَدْ وَصَّيْنَا الَّذِينَ أُوتُوا الْكِتَابَ مِنْ قَبْلِكُمْ وَإِيَّاكُمْ أَنْ اتَّقُوا اللَّهَ

**And indeed, We have emphasised to those who received the Books before you, and to you; that keep fearing Allah.**

*[Kanz-ul-Iman (translation of Quran)](Part. 5, Surah An-Nisa, Ayah 131)*

Similarly, it is mentioned in Part 22, Surah Al-Ahzaab, Ayah 70:

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَقُولُوا قَوْلًا سَدِيدًا ﴿٧٠﴾

**O Believers! Fear Allah, and talk straight.**

*[Kanz-ul-Iman (translation of Quran)](Part. 22, Surah Al-Ahzaab, Ayah 70)*

It is mentioned in Part. 4, Surah Aal-e-Imran, Ayah 175:

وَخَافُونَ إِنْ كُنْتُمْ مُؤْمِنِينَ ﴿١٧٥﴾

**And fear Me, if you are believers.**

*[Kanz-ul-Iman (translation of Quran)](Part. 4, Surah Aal-Imran, Ayah 175)*

## Let tears flow but where?

Dear Islamic brothers! We learn that one requirement out of the requirements of faith is also the fear of Allah ﷻ. No doubt, staying restless due to the fear of the hereafter, crying about the punishment of hell and remaining engrossed in the fear of Allah ﷻ is a very big blessing. Alas! We shed tears when experiencing grief in this world, but the passion to cry about the hereafter seems to be dying out.

Just ponder! What is the worth of this world that we are shedding tears for? This world is like a traveller's lodge in which travellers come to stay and leave after a few days. A person staying in a traveller's lodge for a few days never keeps long hopes. A person staying in a traveller's lodge never falls in love with its liveliness. Therefore, we should also not worry about this world and shed tears for this world. Rather, if we want our tears to flow, then:

- Let them flow in the fear of Allah عزوجل
- Let them flow in the devotion of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ
- Let them flow whilst thinking about the hereafter
- Let them flow over the abundance of sins
- Let them flow due to not being able to perform good deeds
- Let them flow in the remembrance of the difficulties faced at the time of death
- Let them flow in the remembrance of Madinah
- Let them flow in the fear of the hidden plan of Allah عزوجل
- Let them flow whilst remembering the grave
- Let them flow whilst thinking about the anxiety of the grave
- Let them flow in the remembrance of the darkness of the grave
- Let them flow in the remembrance of the tightness of the grave
- Let them flow in the remembrance of the fearful stages of the Day of Judgement
- Let them flow whilst thinking that how will we give accountability of every single action of ours on the Day of Judgement?
- Let them flow whilst thinking that how will we bear the heat of the Day of Judgement?

- Let them flow whilst thinking that how will we cross the bridge of Sirat, which is sharper than a sword and thinner than a strand of hair?
- Let them flow whilst thinking that will our end be with Iman or not?

In short, let tears flow whilst being restless over the hereafter and if tears do not flow, then cry upon the fact that why do our tears not flow in the fear of Allah ﷺ?

## Make it a habit of crying in the fear of Allah ﷺ

Let's listen to 2 sayings of the Holy Prophet ﷺ containing a persuasion to cry over the hereafter:

1. The Holy Prophet ﷺ has stated: 'On the day of judgement, all eyes will be crying except for 3 eyes. Out of them, one will be the one which would have cried in the fear of Allah (ﷺ).' (*Kanz-ul-'Ummal, vol. 8, pp. 356, Hadees 4335*)
2. The Holy Prophet ﷺ has stated: 'O people! Do cry, and if you cannot cry, then try to cry because people in hell will cry, to the extent that tears will flow upon their faces as if they are a watercourse. When the tears will finish, then blood will begin to flow and their eyes will be wounded.' (*Sharh-us-Sunnah, vol. 7, pp. 565, Hadees 4314*)

Let's also listen to 3 sayings of our pious predecessors رَحْمَةُ اللَّهِ with regards to crying in the fear of Allah ﷺ:

1. Sayyiduna 'Abdullah Bin 'Amr Bin 'Aas رَضِيَ اللَّهُ عَنْهُمَا states: 'Cry in abundance, and if you cannot cry, then make your face as if you are crying. By Allah ﷺ in whose Divine Grip is my life! If anyone from you finds out the truth, then he will scream so much (due to the fear of Allah ﷺ) that his voice will finish and he will offer Salah so much that his back will ache' (*Ihya-ul-'Uloom, vol. 4, pp. 480*)
2. Sayyiduna 'Abdullah Bin 'Umar رَضِيَ اللَّهُ عَنْهُمَا states: 'For me, letting one tear flow in the fear of Allah ﷺ is more beloved than giving gold in charity equal to a mountain.' (*Ihya-ul-'Uloom, vol. 4, pp. 480*)

3. Sayyiduna Ka'b-ul-Ahbaar رَضِيَ اللهُ عَنْهُ states: 'By Allah عَزَّوَجَلَّ in whose Divine Grip my life is! I prefer that I cry due to the fear of Allah عَزَّوَجَلَّ to the extent that tears flow onto my cheeks as compared to giving gold in charity equal to a mountain.' (*Ihya-ul-'Uloom, vol. 4, pp. 480*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## Fasts remove hardness of the heart

Dear Islamic brothers! We learn that the one who is unable to cry should make an attempt to cry. Sometimes, due to the high number of sins and hardness of the heart, tears become dry. One method of removing this hardness is to remain hungry and keep Nafl fasts in abundance. Because of this, the heart will become soft and you will gain the privilege to cry in the fear of Allah عَزَّوَجَلَّ.

الْحَمْدُ لِلَّهِ the blessed month of Rajab-ul-Murajjab is spreading its blessings. There are many blessings of fasting in this month. Therefore, those who have the ability to keep Nafl fasts in this month should definitely attain the privilege of doing so.

By doing this, not only the hardness of the heart will be removed, but the blessings of the month of Rajab will also be gained, it will be easier to keep the Fard fasts of Ramadan by the blessing of keeping Nafl fasts of Rajab and Sha'ban, and this way, you will be prepared to keep the Fard fasts from beforehand. إِنَّ شَاءَ اللهُ

It is narrated: 'The days of the month of Rajab are inscribed on the door of the sixth sky. If a person fasts for one day in Rajab and completes it with piety, then that door and that day (in which he fasted) will seek forgiveness for him from Allah عَزَّوَجَلَّ and will humbly say: 'O Allah عَزَّوَجَلَّ! Forgive this bondman!' Whereas, the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated: 'There is one day and night in Rajab; the one who fasts during that day and worships during that night, it is as if he has fasted for 100 years and worshipped Allah Almighty by staying awake at nights for 100 years; and this is the 27<sup>th</sup> of Rajab.' (*Shu'ab-ul-Iman, vol. 3, pp. 374, Hadees 3811; Kafan ki wapsi, pp. 8-9*)

## صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Dear Islamic brothers! Those who fast in Rajab-ul-Murajjab are very fortunate. Allah ﷻ has created a special palace for those who fast in Rajab-ul-Murajjab; Allah ﷻ will quench the thirst of those fortunate people from a lake called 'Rajab'; the doors of hell will close for them and the doors of paradise will open for them; their fasts will become a means of erasing their sins and in the unbearable heat, hunger and thirst of the day of judgement, arrangements will be made for their food and rest.

After listening to such excellent virtues and blessings of Nafil fasts, we should all try our best to keep Nafil fasts along with the obligatory fasts. The arrival of Rajab-ul-Murajjab is as if the season of fasting has started. First, the fasts of Rajab-ul-Murajjab and then the fasts of Sha'ban-ul-Mu'azzam.

Let's listen to a beautiful letter of Ameer-e-Ahl-e-Sunnat دامت بركاتهم العالیه relating to the **persuasion of keeping Nafil fasts and its virtues**:

### A Letter from 'Attar

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Having circled around the Holy Ka'bah, having kissed the blessed Green Dome, enriched with the blessings of those who fast in Rajab-ul-Murajjab, Sha'ban-ul-Mu'azzam and Ramadan-ul-Mubarak, Salaam from Sag-e-Madinah Muhammad Ilyas Attar Qadiri Razavi to all Islamic brothers, Islamic sisters, teachers and students of Madrasa-tul-Madinah and Jami'a-tul-Madinah:

السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ  
الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ عَلَى كُلِّ حَالٍ

اَلْحَمْدُ لِلَّهِ! The days of happiness are coming once again. The month of Rajab-ul-Murajjab is about to start. The seed of worship is sowed in this month, watered  
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with the tears of repentance in Sha'ban-ul-Mu'azzam and the harvest of mercy is gathered in the month of Ramadan-ul-Mubarak.

### Three months of fasting

O those who value Rajab-ul-Murajjab! If studying, teaching, or earning Halal are not affected, your parents do not prevent you, and nobody's rights are violated, get ready as soon as possible to keep as many Nafil fasts along with the obligatory fasts of Ramadan. Apply Qul-e-Madinah by eating less at the time of Sahari and Iftar. May the blossoms of fasting appear in every home and in all my Jami'a-tul-Madinah and Madaris-ul-Madinah! So begin fasting from the very first day of Rajab-ul-Murajjab.

### Excellence of the first three fasts in Rajab

How great is the excellence of fasting on the first three days of Rajab-ul-Murajjab?! Sayyiduna 'Abdullah Ibn 'Abbas رَضِيَ اللهُ عَنْهُمَا has narrated that the Noble Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has said, 'The fast of the first day of Rajab is atonement for three years, the fast of the second day is atonement for two years, the fast of the third day is atonement for one year and then the fast of each remaining day is atonement for one month.' (*Al-Jami'-us-Sagheer lis-Suyuti, pp. 311, Hadees 5051; Fadaail Shahr-e-Rajab lil-Khalal, pp. 64*)

الْحَمْدُ لِلَّهِ The virtues of Nafil fasts are incredible. Here are two Ahadees with regards to this:

#### 1. Angels make Du'a for forgiveness

Sayyidatuna Umm-e-'Umarah رَضِيَ اللهُ عَنْهَا has reported, 'The Beloved and Blessed Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ visited my home and I served some food in the blessed court of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. He صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said to me, 'You eat too.' I replied that I am fasting. The Prophet of Rahmah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said, 'As long as food is eaten in front of a fasting person, the angels continue to supplicate for his forgiveness.' (*Sunan-ut-Tirmizi, vol. 2, pp. 205, Hadees 785*)

#### 2. When do the bones of a fasting person glorify Allah ﷻ?

Once Sayyiduna Bilal رَضِيَ اللهُ عَنْهُ came into the blessed court of the Beloved

Prophet ﷺ when the Holy Prophet ﷺ was having breakfast. The Noble Prophet ﷺ said, 'O Bilal! Have breakfast.' Sayyiduna Bilal رَضِيَ اللهُ عَنْهُ said, 'Ya Rasoolallah (ﷺ)! I am fasting.' The Holy Prophet ﷺ replied, 'We are eating our sustenance while Bilal's sustenance is increasing in Paradise. O Bilal! Are you aware that as long as food is eaten in front of a person who is fasting, his bones continue to glorify Allah عَزَّوَجَلَّ and the angels supplicate for him.'

(*Shu'ab-ul-Iman, vol. 3, pp. 297, Hadees 3586*)

The renowned commentator of the Holy Quran, Mufti Ahmad Yar Khan رَحِمَهُ اللهُ عَلَيْهِ has stated, 'It is evident from this that if a guest arrives whilst you are eating, asking him to eat is a Sunnah. However, this offer should be from the heart and not due to fake humbleness.

The guest should not tell a lie saying that he has no desire to eat. Instead, if the guest sees that there is less food or if he does not feel the desire to eat, then he should say بَارَكَ اللهُ (May Allah عَزَّوَجَلَّ grant you blessings). It has also been revealed that one need not conceal his good deeds from the Beloved Prophet ﷺ, rather these should be made apparent so that the Noble Prophet ﷺ may bear witness for these deeds. This revelation does not fall in the category of showing off.' The explanation of that which was said after being informed of Sayyiduna Bilal's fasting is as follows, 'We are eating our sustenance of today here, whereas Sayyiduna Bilal رَضِيَ اللهُ عَنْهُ will be given sustenance to eat in exchange for this in Paradise, and that reward will be better in quality and more in quantity. This Hadees is upon its apparent meaning. Every bone and every joint and even every vein of the body of the fasting person glorifies Allah عَزَّوَجَلَّ at that time in actual fact, of which that person is unaware, but the Beloved and Blessed Prophet ﷺ hears it. (*Mirat vol. 3, pp. 202*)

Even if you have studied them before, re-read both the following booklets: (1) *Return of the Shroud with the Blessings of Rajab-ul-Murajjab* and (2) *the Month of My Prophet ﷺ*. Also, go through the chapter *Blessings of Ramadan* from *Faizan-e-Sunnat* every year in the month of Sha'ban-ul-Mu'azzam. If possible, distribute 127 or 27 booklets with the connection of

Eid-e-Mi'raaj-un-Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ (which falls on the 27<sup>th</sup> of Rajab), or distribute *Blessings of Ramadan* according to your capacity to earn immense Sawab.

I request all Islamic brothers in general, and more specifically I request the teachers, Nazimeen, and students of Jami'a-tul-Madinah and Madaris-ul-Madinah (whilst I am alive and after my passing) to please take an active part in collecting Zakah, Fitrah, skins of sacrificed animals and collecting other Madani donations. (Islamic sisters should encourage other Islamic sisters and their Maharim to donate). I swear by Allah عَزَّوَجَلَّ! I feel very happy when I hear of those teachers and students who sacrifice their wish to go back to their village or city, and instead spend the holy month of Ramadan-ul-Mubarak in the Jami'ah fulfilling the responsibilities of collecting donations in accordance with the guidelines of the Majlis. However, my heart weeps due to those teachers and students who, without any valid excuse, show a lack of interest just due to negligence or laziness.

### Special Madani pearl

It is Fard for those Islamic brothers or sisters who want to collect donations to learn the necessary Islamic rulings of donations. Even if you have read it before, I emphasise that you must read the book '*Chanday kay baray mayn Suwal Jawab* (Questions and Answers about Donations)' consisting of 96 pages, published by Maktaba-tul-Madinah, the publishing department of Dawat-e-Islami.

O Allah عَزَّوَجَلَّ! Those devotees of Rasool who bring happiness to my heart by making efforts to collect donations in Ramadan-ul-Mubarak and to collect the skins of sacrificed animals on Eid-ul-Adha, You (عَزَّوَجَلَّ) remain happy with them forever and for their sake, be pleased with me forever!

Those Islamic brothers and sisters (when there is no valid exemption) who fast for three months every year, and read or listen to the books '*Return of the Shroud*' in Jumadal Ukhra, '*the Month of My Prophet*' in Rajab-ul-Murajjab and '*Blessings of Ramadan*' (completely) in Sha'ban-ul-Mu'azzam, O Allah عَزَّوَجَلَّ! Bestow Your blessings upon them and upon me in this worldly life as well as in the afterlife, forgive us without any accountability, and keep

us together in the neighbourhood of Your Beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ in Paradise.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## Crying and fear

Dear Islamic brothers! Do remember that according to Shari'ah, the tears that flow for Allah عَزَّوَجَلَّ, for pondering over the hereafter and in the fear of Allah عَزَّوَجَلَّ are liked and rewarded. Whereas, crying for this world could benefit the eyes, but there will be no reward for it.

Alas! Today, we are so eager to make this life better for us. We want a good life, we want good health, we want our problems to be eradicated, we want our difficulties to be removed, we want to be rich, we want to have an expensive mobile, we want a new car; in short, we have many worldly aims for which, we try our very best to achieve; but alas! The passion to make our hereafter better is not to be seen as it should be.

- If only we truly realise how unstable this world is; our heedlessness gets removed; we also be blessed with the blessing of the divine fear in true sense along with the hope of mercy and the fear of a bad be instilled within our hearts.
- If only we always fear the wrath of Allah عَزَّوَجَلَّ; realise the difficulties of death, the situation of us being bathed, shrouded and buried, and our helplessness when we become a corpse.
- If only we remain restless thinking about the darkness of the grave, its fear, the questions of the angels in the grave and the punishments of the grave.
- If only we were to always remember and fear the heat of the day of judgement and the bridge of Sirat, presenting ourselves in the court of Allah عَزَّوَجَلَّ and the disgrace of our sins being opened up to everyone.

- If only the frightening roar of hell, it's dreadful punishments and being deprived from the great blessings of paradise kept us restless at all times, and this fear become a means of our guidance and mercy.

أَمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

## Prophets' ﷺ crying in the fear of Allah ﷺ

Dear Islamic brothers! There is no doubt in the fact that the prophets ﷺ are those blessed personalities that hold the highest status in the court of Allah Almighty amongst His creation. They are those blessed personalities who verily are free from the anger of Allah ﷺ, His punishment and His wrath. In fact, Allah ﷺ has promised to safeguard them such that they cannot commit any sin. (*Bahar-e-Shari'at, part. 1, vol. 1, pp. 38*)

In fact, their status is such that whomsoever they intercede for, Allah ﷺ will save them as well from the punishment of this world and the hereafter. Although these pious personalities were free from sins and were in the state of Allah ﷺ being pleased with them, but yet they still cried and implored.

The Holy Prophet ﷺ would spend the entire night in worship. There were many Noble Prophets ﷺ who continuously cried and implored for many days. Let's listen to 2 narrations with regards to the crying of the Prophets ﷺ out of the fear of Allah Almighty:

1. It is said about Sayyiduna Dawood عليه السلام that he once cried in prostration for 40 days and did not turn his face towards the sky due to showing modesty towards Allah Almighty. He cried so much that grass grew due to his tears and covered his head. (*Hikayatayn Aur Naseehatayn, pp. 135, amended*)
2. It is mentioned about Sayyiduna Ibrahim عليه السلام: When he would stand for Salah, then he would cry so much out of the fear of Allah ﷺ that

the rumble in his chest (due to crying) could be heard from a distance of one mile. (*Ihya-ul-'Uloom, vol. 4, pp. 226; derived from Nayki ki Da'wat, pp. 273*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

## One Madani activity from the 12 Madani activities: 'I'tikaf on a holiday'

Dear Islamic brothers! The Noble Prophets عَلَيْهِ السَّلَام would remain in the fear of Allah عَزَّوَجَلَّ and shed tears. We should also try to develop the fear of Allah عَزَّوَجَلَّ within ourselves.

اللَّحْفُ لِلَّهِ where there are many blessings of the Madani environment of the Madani movement of the devotees of the Prophet, Dawat-e-Islami, one blessing is that you gain the privilege to cry in the fear of Allah عَزَّوَجَلَّ.

This very Madani environment develops the state of staying restless whilst pondering over the hereafter. This very Madani environment makes you remember the grave and the hereafter. This very Madani environment gives the mind-set to cry in the remembrance of Madinah and devotion of the Holy Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ.

Therefore, you too should attach yourself to this Madani environment. Involve yourself in the 12 Madani activities of the Zayli Halqah, especially the weekly Sunnah-inspiring Ijtima held by Dawat-e-Islami, weekly Madani Muzakarah and make it a habit to travel with the Madani Qafilahs of the devotees of the Prophet every month.

Due to the blessing of these Madani activities, you will attain the company of the devotees of the Prophet that will create yearning in your heart and give you a mind-set to yearn whilst pondering over the hereafter.

One Madani activity from the 12 Madani activities of the Zayli Halqah is 'I'tikaf on a holiday'. In this, you travel to certain areas, villages and surrounding areas of the city on a holiday to populate the Masajid as well as give the local devotees of the Prophet a mind-set to learn and teach the Islamic knowledge by conveying them invitation towards righteousness.

التَّكْوِيفُ I'tikaf on a holiday is an excellent means of teaching Islamic brothers Sunnahs, etiquette, and the method of delivering Dars, etc.

- Due to the blessing of I'tikaf on a holiday, Masajid get populated.
- Due to the blessing of I'tikaf on a holiday, the opportunity to attain reward upon every moment spent in the Masjid with the intention of I'tikaf is gained.
- Due to the blessing of I'tikaf on a holiday, the virtue of loving the Masjid and trying to spend more time in it is gained.

To learn more about the Madani activity 'I'tikaf on a holiday' from the 12 Madani activities of the Zayli Halqah, read the booklet of Maktaba-tul-Madinah called 'Yaum-e-Ta'teel I'tikaf'. All Islamic brothers should definitely read this booklet. This booklet is available on Maktaba-tul-Madinah and can also be read online from the website of Dawat-e-Islami: [www.dawateislami.net](http://www.dawateislami.net).

By reading this booklet, you will further learn:

- What I'tikaf on a holiday is?
- The schedule of I'tikaf on a holiday
- Means to strengthen Madani activities
- Villages, surrounding areas and Dawat-e-Islami
- Some questions and answers relating to I'tikaf on a holiday
- 14 benefits of I'tikaf on a holiday, etc.

Let's listen to a parable of someone getting attached to the Madani environment of Dawat-e-Islami for persuasion:

### He got Taufeeq to do good deeds

An Islamic brother from Karachi was spending his previous life in sins. He was engrossed in sins such as interfering in other people's matters, fighting with other people unnecessarily and willing to fight over everything. Fortunately,  
[www.dawateislami.net](http://www.dawateislami.net) 19

due to the individual effort of an Islamic brother, he became a Mu'takif in his local Masjid in the last 10 days of Ramadan, where he felt a lot of peace. He further gained the opportunity to do I'tikaf for another 2 years.

Due to the individual effort of the Muazzin of the Masjid, he attended the weekly Sunnah-inspiring Ijtima' of Dawat-e-Islami, the Madani movement of the devotees of the Prophet, in the global Madani Markaz, Faizan-e-Madinah, Karachi. A preacher of Dawat-e-Islami was delivering a Sunnah-inspiring speech who had the crown of Imamah Shareef [blessed turban] on his head. The attraction and luminosity on the preacher's face captivated his heart and he became attached to the Madani environment of Dawat-e-Islami. ﷺ he also kept a fistful beard.

صَلِّ اللَّهُ عَلَى مُحَمَّدٍ      صَلُّوا عَلَى الْحَبِيبِ

### Noble Awliya ﷺ crying in the fear of Allah ﷺ

Like the Noble Prophets ﷺ, the pious people of Allah, i.e. noble Awliya ﷺ cry a lot in the fear of Allah ﷺ. It is mentioned regarding many Noble Awliya ﷺ that they lost their eyesight due to crying in abundance in the fear of Allah ﷺ, but they never stopped crying. For persuasion, let's listen to 2 parables of Noble Awliya ﷺ for crying in the fear of Allah ﷺ:

1. Sayyiduna Abu Bishr Saalih Murri رَحِمَهُ اللهُ عَلَيْهِ was a very big Muhaddis and an excellent preacher. During delivering speech, his state would be such that he would shiver due to the fear of Allah ﷺ, tremble and weep bitterly like a woman who weeps when her only child has died. Sometimes, due to trembling and weeping a lot, his joints would move from their places. His state of being fearful of Allah ﷺ was such that if he would see someone's grave, he would be surprised and silent for 2 or 3 days, and would leave eating and drinking. (*Awliya-e-Rijaal-ul-Hadees, pp. 151, Khauf-e-Khuda*)
2. The fear of Allah ﷺ was so dominant upon Sultan-ul-Hind, Khuwajah Ghareeb Nawaz رَحِمَهُ اللهُ عَلَيْهِ that he would always tremble and implore with the fear of Allah ﷺ. Whilst advising people about the fear of Allah ﷺ.

عَزَّوَجَلَّ, he would say: 'O people! If you come to know about the situation of those buried beneath the ground, you would melt whilst standing due to fear.' (Mu'een-ul-Arwaah, pp. 185; summarised; Faizan-e-Khuwajah Ghareeb Nawaz, pp. 15)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

## Remembrance of Khuwajah Ghareeb Nawaz

O devotees of Awliya! Khuwajah Ghareeb Nawaz رَحْمَةُ اللَّهِ عَلَيْهِ and other Noble Awliya رَحْمَةُ اللَّهِ عَلَيْهِ crying in the fear of Allah عَزَّوَجَلَّ, Marhaba! The blessed 'Urs of Sultan-ul-Hind, Khuwajah Ghareeb Nawaz رَحْمَةُ اللَّهِ عَلَيْهِ is commemorated on 6<sup>th</sup> Rajab-ul-Murajjab with extreme devotion and reverence.

On this occasion, Ijtima'at to convey reward are organised, in which the Holy Quran is recited, Na'ts are recited, Sunnah-inspiring speeches are delivered, and booklets are distributed, etc.

اللَّحْمَدُ لِلَّهِ! Dawat-e-Islami, the Madani movement of the devotees of the Prophet, holds special Madani Muzakarabs in the first 6 nights of Rajab-ul-Murajjab in the global Madani Markaz, Faizan-e-Madinah, Karachi. Many devotees of Ghareeb-e-Nawaz attend these Madani Muzakarabs to learn Islamic knowledge, gain the blessings of Madani Muzakarab and gain the blessings of the company of Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ by spending time in the global Madani Markaz, Faizan-e-Madinah, Karachi. Other than this, many devotees of Ghareeb-e-Nawaz, throughout Pakistan and abroad, participate in Madani Muzakarabs collectively in their cities. These Madani Muzakarabs are currently taking place and you should also attain the privilege of participating in these Madani Muzakarabs through watching Madani Channel.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

O devotees of Awliya! Let's briefly hear about Khuwajah Ghareeb Nawaz رَحْمَةُ اللَّهِ عَلَيْهِ:

The name of Khuwajah Ghareeb Nawaz رَحْمَةُ اللهِ عَلَيْهِ is Hasan Chishti Ajmayri. His famous titles include Mu'een-Uddin, Ghareeb Nawaz, Sultan-ul-Hind and 'Ataa-e-Rasool. *(Mu'een-ul-Hind Hadrat Khuwajah Mu'een-Uddin Ajmayri, pp. 20; summarised)*

Khuwajah Ghareeb Nawaz رَحْمَةُ اللهِ عَلَيْهِ spread Islam through his character and conduct. Hundreds of thousands of people gained blessings from his graceful sight. He prepared such a group of his successors and students that spread the message of Islam throughout the subcontinent. May Allah عَزَّوَجَلَّ grant us the passion to spread invitation towards righteousness as well for the sake of how Khuwajah Ghareeb Nawaz رَحْمَةُ اللهِ عَلَيْهِ served Islam.

أَمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

## Department of Langar-e-Razawiyyah

O devotees of Awliya! اَلْحَمْدُ لِلّٰهِ where the Madani environment of the Madani movement of the devotees of the Prophet, Dawat-e-Islami, instils the fear of Allah عَزَّوَجَلَّ, at the same time, it also gives the true devotion of the Noble Awliya رَحْمَةُ اللهِ. We should also always stay attached to this Madani environment.

The Madani movement of the devotees of the Prophet, Dawat-e-Islami, is carrying out Madani activities in over 108 departments in order to spread invitation towards righteousness.

One of these departments is also 'The Department of Langar-e-Razawiyyah'. Thousands of devotees of the Holy Prophet are fed at various occasions. For example, the guests arriving at Dar-us-Sunnah, various Sunnah-inspiring Ijtima'at, meetings and devotees of the Holy Prophet participating in various Madani courses.

Big arrangements of 'Langar-e-Razawiyyah' (Sahari and Iftari) are made for the devotees of the Holy Prophet who travel from around the country and abroad to sit in I'tikaf for the full month of Ramadan and the last 10 days in the Madani environment of Dawat-e-Islami. The reason for this is so that they can partake in the study circles and Madani Muzakaraha with full concentration.

Arrangements of Langar-e-Razawiyyah are also made for devotees of the Prophet who participate in the Madani Muzakarah Ijtimas that take place in the global Madani Markaz, Faizan-e-Madinah, Karachi.

Millions of rupees are spent in Langar-e-Razawiyyah. Many devotees of the Holy Prophet partake in this noble act as well and give their share. This year too, *إِنْ شَاءَ اللَّهُ*, I'tikaf will be held at hundreds of places in Pakistan and abroad for the whole month of Ramadan and the last 10 days in which, thousands of devotees of the Holy Prophet will gain the opportunity to attain blessings of the sacred moments of the blessed month of Ramadan. All devotees of the Holy Prophet should gain the privilege to put their share towards 'Langar-e-Razawiyyah' for the pleasure of Allah ﷻ and with other good intentions.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

## 7 Madani pearls of sermon

O devotees of the Holy Prophet! Let's listen to the Madani pearls of a formal Sermon in Arabic called Khutbah mentioned in the booklet 'Blessings of Jumu'ah', written by Ameer-e-Ahl-e-Sunnat *أَمْرٌ بِبَرَكَاتِهِ الْعَالِيَةِ*:

- It is stated in a Hadees: 'The one, who crosses over people's necks on Friday, makes a bridge towards Hell.' (*Tirmizi, vol. 2, pp. 48, Hadees 513*)
- One of the explanations of this Hadees is that people will enter Hell trampling over him. (*Hashiya-e-Bahar-e-Shari'at, vol. 1, pp. 761-762*)
- To sit facing the Khateeb is the Sunnah of blessed companions.

## Announcement

Remaining Madani pearls of Khutbah will be mentioned in the Tarbiyyati Halqahs [learning circles]. Therefore, do attend the Tarbiyyati Halqahs in order to learn them.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

The 6 Duroods and 2 Du'as that are recited in the Sunnah-inspiring weekly Ijtima' (congregation) of Dawat-e-Islami:



## 1. The Durood for the night preceding Friday

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ الْحَبِيبِ  
الْعَالِي الْقَدْرِ الْعَظِيمِ الْجَاهِ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلِّمْ

The saints of Islam have quoted that whoever recites this Durood at least once on the night preceding Friday [the night between Thursday and Friday] on a regular basis will be blessed with the vision of the Beloved and Blessed Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ at the time of death, as well as at the time of his burial into the grave, to the extent that he will see the Noble Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ lowering him into the grave with his own merciful hands. (*Afdal-us-Salawat 'ala Sayyid-is-Sadat, pp. 151*)

## 2. All sins forgiven

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ وَعَلَى آلِهِ وَسَلِّمْ

It is narrated by Sayyiduna Anas رَضِيَ اللهُ عَنْهُ that the Beloved and Blessed Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, 'Whoever recites this Durood upon me whilst standing, then prior to his sitting back; and if he recites it whilst sitting, then before he stands back, his sins will be forgiven.' (*Ibid, pp. 65*)

### 3. 70 Portals of mercy

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Whoever recites this Durood, 70 portals of mercy are opened for him.

(*Al-Qaul-ul-Badi'*, pp. 277)

### 4. The reward of 600,000 Duroods

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ عَدَدَ  
مَا فِي عِلْمِ اللَّهِ صَلَاةً دَائِمَةً بِدَوَامِ مُلْكِ اللَّهِ

Shaykh Ahmad Saawi عليه رحمة الله العارفي reports from some saints of Islam that the one reciting this Durood once receives the reward of reciting Durood 600,000 times. (*Afdal-us-Salawat 'ala Sayyid-is-Sadat*, pp. 149)

### 5. Nearness to the Distinguished Rasool ﷺ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ كَمَا تُحِبُّ وَتَرْضَى لَهُ

One day somebody came [to the blessed court of the Beloved and Blessed Rasool صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ], and the Noble Rasool صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ made him sit in between himself and Sayyiduna Abu Bakr Siddeeq رَضِيَ اللَّهُ عَنْهُ. The respected companions رَضِيَ اللَّهُ عَنْهُمْ were surprised as to who that honoured person was. When he had left, the Beloved Rasool صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said, 'When he recites Durood upon me, he does so in these words.' (*Al-Qaul-ul-Badi'*, pp. 125)

## 6. Durood-e-Shafa'at

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآَنْزِلْهُ الْبَقْعَدَ الْمُقْرَبَ عِنْدَكَ يَوْمَ الْقِيَامَةِ

The Greatest Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated: The one who recites this Durood upon me, my intercession will become Wajib for him.

(Attargheeb Wattarheeb, vol. 2, pp. 329, Hadees 31)

### 1. Good deeds for 1000 days

جَزَى اللهُ عَنَّا مُحَمَّدًا مَا هُوَ أَهْلُهُ

It is narrated by Sayyiduna Ibn -e- 'Abbas رَضِيَ اللهُ عَنْهُمَا that the Noble Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, 'For the reciter of above supplication, seventy angels write good deeds (in his account) for 1000 days.'

(Majma'-uz-Zawaid, pp. 254, vol. 10, Hadees 17305)

### 2. An easy way to spend every night in worship

The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said, 'If anyone recites the following Du'a three times at night it is as if he has found Layla-tul-Qadr.' Here is the Du'a:

لَا إِلَهَ إِلَّا اللهُ الْحَلِيمُ الْكَرِيمُ  
سُبْحَانَ اللهِ رَبِّ السَّمَوَاتِ السَّبْعِ وَرَبِّ الْعَرْشِ الْعَظِيمِ

**Translation:** There is none worthy of worship except Allah عَزَّوَجَلَّ Who is 'حَلِيمٌ' and 'كَرِيمٌ'. Allah عَزَّوَجَلَّ is 'سُبْحَانَ', Rab of the seven skies and Rab of the magnificent 'Arsh.

## Jadwal for the Halqahs [learning sessions] of the weekly Ijtima' (overseas), 27 February 2020

1. Short Bayan on different topics: **5 minutes**
2. Memorising Du'a: **5 minutes**
3. Fikr-e-Madinah: **5 minutes**
4. Total duration: **15 minutes**

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

### Remaining Madani pearls of sermon

- A'la Hadrat, Imam Ahmad Raza Khan رَحْمَةُ اللَّهِ عَلَيْهِ has said: When one hears the blessed name of the Beloved Rasool صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ during the sermon, he should recite Salat-'Alan-Nabi in his heart. It is Fard to remain silent during sermon. (*Fatawa Razawiyyah (referenced), vol. 8, pp. 365*)
- It is stated in *Durr-e-Mukhtar*: During the sermon, eating, drinking, talking (even saying سُبْحَانَ اللَّهِ), replying to someone's Salam, and telling something righteousness, all are Haraam. (*Durr-e-Mukhtar, vol. 3, pp. 39*)
- A'la Hadrat رَحْمَةُ اللَّهِ عَلَيْهِ has said: Walking during the sermon is Haraam. The reverent scholars رَحْمَةُ اللَّهِ عَلَيْهِمْ even say that if someone enters the Masjid during the sermon, he must stop wherever he is without going ahead. Walking would be an action and no action is permissible during the sermon. (*Fatawa Razawiyyah (referenced), vol. 8, pp. 333*)
- A'la Hadrat رَحْمَةُ اللَّهِ عَلَيْهِ has said: During the sermon, even looking somewhere turning the head is Haraam. (*Ibid, pp. 334*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

## Du'a for steadfastness on Iman

In the Madani Halqahs of the weekly Sunnah-inspiring Ijtima' of Dawat-e-Islami today, the 'Du'a for steadfastness on Iman' will be taught. The Du'a is as follows:

يَا مُقَدِّبَ الْقُلُوبِ ثَبِّتْ قَلْبِي عَلَى دِينِكَ

Translation: O the One Who changes the hearts! Keep my heart steadfast on Thy Faith.

(Sunan-ut-Tirmizi, Kitab-ul-Qadr, vol. 4, pp. 55, Hadees 2147; Faizan-e-Du'a, pp. 306)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

## Method of collective Fikr-e-Madinah (72 Madani In'amaat)

Saying of the Beloved Rasool ﷺ: Pondering (over the Hereafter) for a moment is better than the worship of 60 years.

(Al-Jami'-us-Sagheer, pp. 365, Hadees 5897)

Let's make "good intentions" before filling in the Madani In'amaat booklet:

1. To please Allah ﷻ, I will carry out today's Fikr-e-Madinah (i.e. self-accountability) myself through the Madani In'amaat booklet and persuade others as well.
2. I will praise (i.e. thank) Allah ﷻ for the Madani In'amaat which I practised.
3. I will regret the Madani In'amaat which I did not practise and try to act on them in the future.
4. Allah ﷻ forbid, if I have not acted on any such Madani In'aam which saves a person from the sins, I will make a firm intention of not committing sin in the future, along with making repentance and Istighfar.

5. I will not reveal my good deeds without need (for example, I act on such and such or these many Madani In'amaat).
6. I will act afterwards or tomorrow on the Madani In'amaat which can be practised afterwards (for example, one did not recite Durood upon the Holy Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ 313 times today).
7. I will try to achieve the actual aim of filling in the Madani In'amaat booklet (for example, Divine fear, piety, correcting manners, progress in the Madani activities, etc.).
8. I will fill in the Madani In'amaat booklet (i.e. carry out Fikr-e-Madinah) tomorrow as well.
9. I will not consider it a usual formality but fill in the Madani In'amaat booklet while pondering.

Mark the boxes given below with a “correct (i.e. inverted tick)” sign for the Madani In'amaat you have practised today and mark them with a “(0) sign” in case you have not practised them.

**Attention:** Carry out Fikr-e-Madinah while keeping an eye on your own Madani In'amaat booklet only.

صَلُّوا عَلَى الْحَبِيبِ      صَلَّى اللهُ عَلَى مُحَمَّدٍ

## Method of collective Fikr-e-Madinah (72 Madani In'amaat)

### Daily 50 Madani In'amaat

1. Made good intentions?
2. Offered all 5 daily Salahs with Jama'at and Takbeer-e-Ula?
3. Recited Ayat-ul-Kursi, Tasbih-e-Fatimah and Surah Al-Ikhlās after every Salah?
4. Replied to Azan and Iqamat?
5. Recited Durood upon the Holy Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ 313 times?

6. Paid Salam to Muslims?
7. Conversed using the words “Aap” and “Jee”?
8. Said ‘رَبِّ شَاءَ اللَّهُ’ upon intending for permissible things?
9. Replied to the Hamd of the one saying Salam or who sneezed?
10. Used terminologies of Dawat-e-Islami?
11. Applied Qufi-e-Madinah of stomach while eating less than hunger?
12. Delivered or listened to two Madani Dars?
13. Studied or taught in Madrasa-tul-Madinah Baalighan?
14. Read or listened to a reformative book for 12 minutes and 4 consecutive pages of *Faizan-e-Sunnat*?
15. Performed Fikr-e-Madinah?
16. Offered Salat-ut-Taubah?
17. Slept on mat? Kept Sunnah box by the pillow?
18. Offered Sunnahs before Fard and Nawafil after the Faraaid?
19. Offered Tahajjud, Ishraq, Duha (Chasht) and Awwabeen?
20. Offered Tahiyya-tul-Wudu and Tahiyya-tul-Masjid?
21. Recited or listened to three Ayahs from Kanz-ul-Iman with translation and commentary?
22. Performed individual efforts on two (Islamic) brothers?
23. Spent two hours in Madani activities?
24. Obeyed your Nigran?
25. Refrained from using things asking from others?
26. In case one committed a mistake, did you reform him?
27. Performed veil within veil? Moreover, faced towards the Qiblah?
28. Controlled your anger?
29. Refrained from useless questions?

30. Observed Shar'i veil from your non-Mahram relatives / neighbours?
31. Refrained from films, dramas, songs and music etc.?
32. Made efforts to establish Madani environment at home?
33. Refrained from slandering and abusing?
34. Refrained from intervening into other's conversation?
35. Called out Sada-e-Madinah?
36. Kept your gaze lowered while applying Quf'l-e-Madinah of eyes?
37. Made the efforts to refrain from peeping into others' houses?
38. Refrained from lying, backbiting, tale-telling, jealousy, arrogance and breaking promises?
39. Stayed in the state of Wudu for most part of the day?
40. Refrained from staring at the face of the addressee?
41. Paid back the loan on time?
42. Concealed Muslims' faults?
43. Kept unified relations?
44. Made efforts to create humility and self-mortification during Salah and Du'a?
45. Refrained from uttering such words of humility which your heart does not approve to?
46. While applying Quf'l-e-Madinah of tongue, did you converse through gestures and by writing 4 times?
47. Watched or listened to the video/audio of one Bayan or Madani Muzakarah, or watched Madani Channel for 1 hour 12 minutes?
48. Refrained from joking, taunting, hurting feelings and laughing aloud?
49. Used minimum words for necessary conversation?
50. Wore Madani attire the whole day?

## Quf-e-Madinah performance

- Conversing through writing – 12 times
- Conversing through gestures – 12 times
- Conversing without staring – 12 times
- Usage of Quf-e-Madinah glasses – 12 minutes

## Weekly 8 Madani In'amaat

1. Attended the weekly Ijtima' from beginning to end?
2. Performed individual efforts on at least 4 brothers after the Ijtima'?
3. Inquired after an ill person?
4. Took part in Madani Daurah?
5. Made efforts to bring those back who were associated to the Madani environment but do not come anymore?
6. Attended the Masjid Ijtima' (weekly Madani Muzakarah)?
7. Sent a letter?
8. Kept Sawm on Monday?

## Du'a of Ameer-e-Ahl-e-Sunnat

Ya Allah ﷻ! The one who sincerely acts upon Madani In'amaat, fills in the booklet by performing Fikr-e-Madinah daily and submits it to his relevant responsible Islamic brother on the 1<sup>st</sup> of every Madani [Islamic] month, do not give him death until he recites the Kalimah.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ