

Eminence of Sayyiduna رَضِيَ اللهُ تَعَالَى عَنْهُ

'Usman-e-Ghani

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Thought-provoking speech of weekly
sunnah-inspiring ijtima

(For Islamic Brothers)

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
 أَمَا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Eminence of Sayyiduna 'Usman-e-Ghani

أَلصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ
 وَعَلَى إِلِكِ وَأَصْحَبِكِ يَا حَبِيبَ اللَّهِ
 أَلصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا نَبِيَّ اللَّهِ
 وَعَلَى إِلِكِ وَأَصْحَبِكِ يَا نُورَ اللَّهِ

نَوَيْتُ سُنَّتَ الْإِعْتِكَافِ

Translation: I have made the intention of Sunnah I'tikaf.

Dear Islamic brothers! Whenever you enter a Masjid, upon remembering, make the intention of I'tikaf because as long as you stay in the Masjid you will keep getting the reward of I'tikaf. Remember! There is no Shar'i permission to eat and drink, sleep or do Sahari and Iftari even to drink Zamzam water and the water on which *Dam* has been made in a Masjid. However, if the intention of I'tikaf is made, all these acts will become permissible. One should not make intention to observe I'tikaf only to eat, drink or sleep, but rather he should do it for pleasing Allah Almighty.

It is stated in *Fatawa Shaami*: If someone wants to eat, drink, or sleep in a Masjid, he should make intention to observe I'tikaf, then do Zikr of Allah Almighty for some time, after which he can do whatever he wishes (i.e. now if he wants to eat, drink or sleep, he can do so.).

Virtue of Salat upon the Prophet

It is stated by the Last Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ of Allah Almighty,

مَنْ صَلَّى عَلَيَّ فِي يَوْمٍ أَلْفَ مَرَّةٍ لَمْ يَمُتْ حَتَّى يَرَى مَقْعَدَهُ مِنَ الْجَنَّةِ

Translation: Whoever sends Salat upon me 1000 times a day will not die until he sees his place in Paradise.

(Attargheeb Wattarheeb, vol. 2, pp. 326, Hadees 2590)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Dear Islamic brothers! Before listening to the speech let's, first of all, make good intentions to please Allah Almighty and earn reward. The Beloved Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has said, 'نِيَّةُ الْمُؤْمِنِ خَيْرٌ مِّنْ عَمَلِهِ' *The intention of a Muslim is better than his deed.* (Al-Mu'jam-ul-Kabeer, vol. 6, pp. 185, Hadees 5942)

An important point

For righteous and permissible work the more we make good intentions, the more we attain reward.

Intentions of listening to Bayan

1. In order to gain knowledge of Deen, lowering my eyes, I will listen to the Bayan attentively.
2. I will sit in the Attahiyyaat position as long as possible with the intention of showing respect for religious knowledge.
3. When I hear صَلُّوا عَلَى الْحَبِيبِ اللهُ، اذْكُرُوا اللهُ، تُؤَيُّوْا إِلَى اللهُ، etc., I will reply loudly with the intention of gaining reward.
4. After the Ijtima', I will approach people to say Salaam, shake hands and make individual efforts upon them.

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Dear Islamic brothers! The sacred month of Zul-Hijjah-tul-Haraam is showering a rain of blessings and mercy. On the 18th day of this month, it is the day of martyrdom of the one who attained the honour of marrying two of the blessed daughters of the Noble Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ one after the

other, the one who was martyred in an utterly cruel manner, the one who was extraordinarily generous, the one who was patient and kind, the one who was very modest, and the one who greatly loved the poor, the beloved of Allah Almighty and His Messenger صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, the third rightly-guided Caliph, Ameer-ul-Mu'mineen (the leader of the believers), Sayyiduna 'Usman-e-Ghani رَضِيَ اللهُ عَنْهُ, and this day is soon approaching. We will have the honour of listening to a commemorative account regarding his blessed life, conduct and character. First and foremost, we will listen to an account of 'Usman-e-Ghani's رَضِيَ اللهُ عَنْهُ love for the Holy Prophet. Alongside this, we will also listen to the religious services of Ameer-ul-Mu'mineen Sayyiduna 'Usman-e-Ghani رَضِيَ اللهُ عَنْهُ and the Ahadees on his excellence. We will also gain faith-enlightening knowledge related to his love for the Holy Prophet. May Allah Almighty grant us the taufeeq to wholeheartedly listen to the speech from start to finish. Aameen

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

A unique manner of hospitality

It is written in the book of Maktaba-tul-Madinah '*Sahabah Kiraam ka 'Ishq-e-Rasool'* on page 53, 'One day, Ameer-ul-Mu'mineen Sayyiduna 'Usman-e-Ghani رَضِيَ اللهُ عَنْهُ requested in the blessed court of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, 'O Beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, please visit my home along with your friends and eat what is present.' The Noble Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ accepted the invitation. Then, when the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ set off with the Blessed Companions رَضِيَ اللهُ عَنْهُمْ towards the home of Ameer-ul-Mu'mineen Sayyiduna 'Usman-e-Ghani رَضِيَ اللهُ عَنْهُ, Ameer-ul-Mu'mineen 'Usman-e-Ghani رَضِيَ اللهُ عَنْهُ walked behind the Noble Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and began counting the blessed footsteps of the Blessed Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. The Master of Madinah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ stated, 'Usman! Why are you counting my footsteps?' Ameer-ul-Mu'mineen Sayyiduna 'Usman-e-Ghani رَضِيَ اللهُ عَنْهُ requested, 'O Beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, may my mother and father be sacrificed for you! I want to free one slave in exchange for every footstep for the sake of your respect and honour.' Hence, however many steps the Noble Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ took until the house of Ameer-ul-Mu'mineen Sayyiduna 'Usman-

e-Ghani رَضِيَ اللهُ تَعَالَى عَنْهُ, he freed this number of slaves.' (Jaami'-ul-Mu'jizaat, pp. 257, summarised)(Sahabah Kiraam ka 'Ishq-e-Rasool, pp. 53-54)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Dear Islamic brothers! You heard as to how Ameer-ul-Mu'mineen Sayyiduna 'Usman-e-Ghani رَضِيَ اللهُ عَنْهُ freed one slave per footstep of the Noble Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ out of love for the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. One comes to know from this that the light of love and devotion for the Holy Prophet was shining in the heart of Ameer-ul-Mu'mineen Sayyiduna 'Usman-e-Ghani رَضِيَ اللهُ عَنْهُ, and the feeling of love for the Holy Prophet had become so infused in his veins and soul that nothing was more dear to him than the personality of the Blessed and Beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ.

Allah Almighty has given the order of respecting the Noble Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ in the Holy Qur'an itself; hence,

It is stated by Allah Almighty in Part 26, verse number 9 of Soorat-ul-Fath:

يَتُؤْمِنُوا بِاللَّهِ وَرَسُولِهِ وَتَعَزُّوهُ وَتُقَدِّرُوهُ ۖ وَتُسَبِّحُوهُ بُكْرَةً وَأَصِيلًا ﴿٩﴾

In order that, O people, you may believe in Allah and His Messenger, and honour and revere the Messenger (the Holy Prophet Muhammad), and you should glorify Allah, morning and evening.

[Kanz-ul-Iman (Translation of Quran)] (Part 26, Surah Al-Fath, Verse 9)

It is written in Tafseer Siraat-ul-Jinaan under the aforementioned verse: One comes to know from this verse that the respect and reverence of the Noble Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ is greatly desired and carries deep importance in the Majestic Court of Allah Almighty because here Allah Almighty made the respect and reverence of His Beloved precede His Tasbih (mentioning His glorification). Also, whilst declaring those who respect him after they believe as being successful and prosperous, Allah Almighty states:

فَالَّذِينَ آمَنُوا بِهِ وَعَزَّرُوهُ وَنَصَرُوهُ وَاتَّبَعُوا النُّورَ الَّذِي أُنزِلَ مَعَهُ ۖ أُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿١٠٠﴾

So, those who believe in him, and honour him, and give him assistance, and follow the light (i.e. the Qur'aan) which was sent down with him; it is they who became successful.'

[Kanz-ul-Iman (Translation of Quran)] (Part 9, Surah Al-A'raf, Verse 157) (Tafseer-e-Siraat-ul-Jinaan, Part 26, Al-Fath, under verse 9, vol. 9, p. 347)

One also comes to know from the account that the Blessed Companions رَضِيَ اللهُ عَنْهُمْ are those who mention the method of respecting the Noble Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ to the Ummah. In fact, whichever methods of respecting the Noble Prophet there will be until the Day of Judgement and which do not contradict the Shari'ah, they are commendable, like Sayyiduna Imam Maalik رَحِمَهُ اللهُ عَلَيْهِ not travelling on an animal in Madinah Munawwarah for the sake of the respect of the Holy Prophet.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Dear Islamic brothers! There is no doubt that if one is fortunate to have true devotional love, then one also attains the methods of making such devotion apparent, and who can be more of a devotee of the Holy Prophet than the Blessed Companions رَضِيَ اللهُ عَنْهُمْ? Every Companion is a shining star of love and affection for the Holy Prophet in their own right. The examples of love for the Holy Prophet that these sacred personalities presented are unparalleled. The greatness and status that they were decreed, no non-Sahabi can attain it; hence,

It is a statement of the Noble Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, 'Your spending of gold equal to a mountain cannot be equal to a Mudd or even half a Mudd spent by one Companion.' (Bukhari, vol. 2, p. 522, Hadees 3673, summarised)

The services of the Noble Companions رَضِيَ اللهُ عَنْهُمْ

Dear Islamic brothers! You heard that the status of the Noble Companions رَضِيَ اللهُ عَنْهُمْ is so matchless that no one can even reach their rank and status.

- The Noble Companions are those personalities who accepted Islam first and foremost.
- They said صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Labbayk upon the invitation of the Noble Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ.

- They saw the Noble Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and saw his miracles with their (own) eyes.
- They are the most superior and high-ranking amongst the Ummah.
- Allah Almighty Himself has mentioned their good qualities in the Holy Qur'an.
- Their ranks have been mentioned in blessed Hadees.
- Allah Almighty selected them to accompany His Beloved صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ.
- They attained the honour of preaching Islam first.
- They endured painful oppression and tyranny whilst promoting and propagating the religion of Islam.
- Due to their efforts day and night, the flag of Islam was raised high throughout the whole world.
- They sacrificed everything of theirs for the preaching of the religion.
- They endured hunger and thirst in a difficult environment at the beginning of Islam, tied stones to their stomachs, became subject to enmities of their close relatives and fought battles with them, and still kept the flag of Islam raised high.
- Due to their efforts, today we mention the Name of Allah Almighty and the name of His Beloved صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ.

Hence, we should love all the Blessed Companions including Ameer-ul-Mu'mineen Sayyiduna 'Usman-e-Ghani رَضِيَ اللهُ عَنْهُ and also teach their love to our children as well.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

The eminence of Sayyiduna 'Usman-e-Ghani رَضِيَ اللهُ عَنْهُ

Dear Islamic brothers! We were hearing regarding the life of Ameer-ul-Mu'mineen Sayyiduna 'Usman-e-Ghani رَضِيَ اللهُ عَنْهُ. Who can measure the

services of Ameer-ul-Mu'mineen Sayyiduna 'Usman-e-Ghani رَضِيَ اللهُ عَنْهُ and the sacrifices that he made for the sake of the religion are indeed his part?!

- He is included amongst those Blessed Companions رَضِيَ اللهُ عَنْهُمْ who accepted faith at the start of Islam.
- He had the honour of migrating twice in the path of Allah.
- [The one] who has the honour of being Jaami'-ul-Qur'an [the gatherer of the Holy Qur'an].
- He has prayed facing towards both Qiblahs.
- His name is included in the list of Blessed Companions رَضِيَ اللهُ عَنْهُمْ who remained firm on faith despite enduring all difficulties of relatives.
- He also has the honour that two of the blessed daughters of the Noble Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ were given in marriage to him one after the other.
- He was matchless in his life and appearance.
- He is included in those accepted people of Allah Almighty who would spend their entire nights in worshipping and servitude.
- He was included amongst those people who would always remain fearful of Allah Almighty, pious, and abstinent.
- He had such a tolerant character that he embraced martyrdom but he did not allow the spilling of blood in the blessed city of the Noble Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ.
- He was a unique example of generosity.
- He was also matchless example of forbearance, patience, and kindness.
- He was a pious person of humbleness and humility.

Sayyiduna 'Usman-e-Ghani and obedience to the Prophet

O devotees of the Companions! Just like other noble attributes, Ameer-ul-Mu'mineen 'Usman-e-Ghani رَضِيَ اللهُ عَنْهُ was exemplary in following the Prophet.

He would greatly adopt the Sunnahs and manners of the Beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ in his sayings and actions in any situation, whether in intense heat or in bitterly cold weather. Let's observe some glimpses of his love for the Sunnahs and statements of the Noble Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ; hence,

One day, Ameer-ul-Mu'mineen Sayyiduna 'Usman-e-Ghani رَضِيَ اللهُ عَنْهُ was sat by the entrance of the Masjid and asked for the meat of a goat's foreleg and consumed it. He then offered Salah without redoing Wudu and said, 'The Noble Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ also consumed the very same, sitting at the same place, and did so in the same way.'

(Musnad-e-Ahmad, Musnad 'Usman Bin 'Affaan, vol. 1, p. 137, Hadees 441)

Once Ameer-ul-Mu'mineen Sayyiduna 'Usman-e-Ghani رَضِيَ اللهُ عَنْهُ began smiling whilst performing Wudu! People asked the reason, to which he رَضِيَ اللهُ عَنْهُ replied, 'Once I saw that the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ smiled having performed Wudu at this very place.'

(Musnad Ahmad, Musnad 'Usman Bin 'Affaan, vol. 1, p. 130, Hadees 415)

When Ameer-ul-Mu'mineen Sayyiduna 'Usman-e-Ghani رَضِيَ اللهُ عَنْهُ made the intention of Salah one cold night [in the winter], he asked for water from his slave, Sayyiduna Humraan رَضِيَ اللهُ عَنْهُ for Wudu; the slave presented water to him, so he began washing his hands and face from it. (He started Wudu, so) the slave requested, 'May Allah Almighty protect you. You are performing Wudu even though the night is in fact very cold.' He replied, 'I heard from the Noble Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, 'The person who performs perfect Wudu, Allah Almighty forgives his former and latter sins.'

(Musnad-ul-Bazaar, Musnad 'Usman Bin 'Affaan, vol. 2, p. 75, Hadees 422)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

O devotees of the Companions! Keeping the aforementioned narration in mind, we should also contemplate whether we also know how to perform Wudu in a proper manner or not? If we do not know, we should therefore learn; are we also punctual in offering Faraaid and Nawafil? Do we also have

the passion to act upon Sunnahs? May Allah Almighty grant us the taufeeq to fulfil the Faraaid, Wajibat, Sunnahs and Mustahabbat.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Blessed Ahadees and the eminence of 'Usman-e-Ghani

O devotees of the Companions! Ameer-ul-Mu'mineen Sayyiduna 'Usman-e-Ghani رَضِيَ اللَّهُ عَنْهُ is included amongst those fortunate Blessed Companions رَضِيَ اللَّهُ عَنْهُمْ regarding whom the blessed lips of the Holy Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ have moved many a time, sometimes he رَضِيَ اللَّهُ عَنْهُ was granted the good news of Paradise in the blessed court of the Noble Prophet, sometimes the Beloved Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ declared him as his friend of Paradise, sometimes he was granted the certificate of being modest, and sometimes people attaining Paradise via his intercession was announced.

Amongst the praiseworthy words the Noble Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ stated regarding him, let's listen to five sayings of the Noble Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ:

1. It was stated, 'Usman (رَضِيَ اللَّهُ عَنْهُ) is from me, and I am from 'Usman (رَضِيَ اللَّهُ عَنْهُ).' (Ibn 'Asakir, 'Usman Bin 'Affaan, vol. 39, p. 102, Hadees 7878)
2. It was stated, 'In Paradise, there will be a friend for every Prophet, and my friend is 'Usman Bin 'Affaan رَضِيَ اللَّهُ عَنْهُ.' (Ibn 'Asakir, 'Usman Bin 'Affaan, vol. 39, p. 104, Hadees 7881)
3. It was stated, 'On the Day of Judgement, from the intercession of 'Usman (رَضِيَ اللَّهُ عَنْهُ), seventy thousand people will enter Paradise without accountability upon whom Hell had become Wajib [necessary]. (Ibn-e-'Asakir, 'Usman Bin 'Affaan, vol. 39, p. 122, Hadees 7916)
4. It was stated, 'From my nation, the one who is the most modest and most respectable and noble is 'Usman Bin 'Affaan (رَضِيَ اللَّهُ عَنْهُ).' (Musnad-ul-Firdaus, vol. 1, p. 250, Hadees 1790)

5. It was stated, 'The person with the most modesty amongst my nation is 'Usman Bin 'Affaan (رَضِيَ اللهُ عَنْهُ).' (Mustadrak, vol. 4, p. 689, Hadees 6335)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

The acts of worship performed by Sayyiduna 'Usman-e-Ghani رَضِيَ اللهُ عَنْهُ

O devotees of the Companions! We were hearing about Sayyiduna 'Usman-e-Ghani رَضِيَ اللهُ عَنْهُ. One enlightening aspect of his pure blessed life is that he would spend the entire night in Sajdah and Qiyam [prostration and standing - in Salah]. Some of his nights would be spent in reciting the Qur'an, sometimes they would be spent in enjoying the feeling of Sujood and Qiyam [prostrating and standing i.e. in Salah]. Let's listen to accounts of Ameer-ul-Mu'mineen Sayyiduna 'Usman-e-Ghani رَضِيَ اللهُ عَنْهُ showing his passion for acts of worship and recitation of the Qur'an; hence,

1. Sayyiduna Zubayr Bin 'Abdullah رَضِيَ اللهُ عَلَيْهِ states, 'Ameer-ul-Mu'mineen Sayyiduna 'Usman-e-Ghani رَضِيَ اللهُ عَنْهُ would always keep fasts, and would rest somewhat in the start of the night then spend the entire night in worship.' (Musannaf Ibn-e-Abi Shaybah, vol. 2, p. 173, Hadees 6)
2. When Ameer-ul-Mu'mineen Sayyiduna 'Usman-e-Ghani رَضِيَ اللهُ عَنْهُ was martyred, his wife therefore said to the murderers, 'You martyred that person who would worship all night and would complete the Holy Qur'an in one Rak'at [unit in Salah].' (Az-Zuhd lil Imam Ahmad, p. 153, Hadees 673)
3. Sayyiduna 'Abdur-Rahman Taymi رَضِيَ اللهُ عَلَيْهِ states, 'I spent the night at Maqaam Ibraheem once. Having offered the 'Isha prayer, I arrived at Maqaam Ibraheem, to the extent that I stood in it, meanwhile someone placed their hand in between my shoulders. I saw that it was Ameer-ul-Mu'mineen Sayyiduna 'Usman Bin 'Affaan رَضِيَ اللهُ عَنْهُ. After some time, he started the recitation of the Holy Qur'an from Surah Al-Fatihah, up to the extent that he completed the entire Holy Qur'an.'

(Az-Zuhd li-Ibn-il-Mubarak, p. 452, Hadees 1276, summarised)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

One does not get the time!

O devotees of the Companions! Ponder! Who performed worship to this extent? It was Ameer-ul-Mu'mineen Sayyiduna 'Usman-e-Ghani رَضِيَ اللهُ عَنْهُ! The one whose eminence is such that he attained the honour of becoming the husband of two of the blessed daughters of the Holy Prophet one after the other, the Noble Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ gave him the good news of Paradise many a time from his own blessed tongue, the Noble Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and the infallible angels would even have haya (modesty) from him, and the Noble Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ took the pledge of Ridwan for his sake. In short, despite attaining such a high status, he would worship and recite the Qur'an, and he would remain striving to perform as many good deeds as possible. Whereas on the other side, there are those whose state is that most of their time is wasted in uselessness, their days and nights are falling prey to heedlessness, they do not have time to seek knowledge of the religion, nor do they have the opportunity to come to know of information regarding necessary acts of worship, nor do they manage to take out time to for the recitation of the Qur'an, nor do they have the fortune at all of calling towards righteousness or listening to it. Some Islamic brothers are not even able to become travellers of Madani Qafilahs, and they also remain deprived of the honour of carrying out and listening to Dars and speeches. They are not even able to perform self-accountability of their deeds and contemplate and ponder over them. Also they do not attend the weekly gatherings, and remain deprived from participating in the weekly Madani Muzakarahs. Sadly, there are some who, مَعَاذَ اللهِ (Allah forbid), also actually cause their Fard Salah to become Qada, there are some who are unable to even seek Fard 'Uloom [religiously obligatory knowledge], there are some who are not even aware of essential matters of the religion, and they are unable to learn the knowledge of the religion. In short, if one mentions that we should learn the religion, improve and better our Hereafter, there are some who actually appear to weep in sadness that they do not get the time.

Bear in mind! Taking out time for essential knowledge and acts of worship of the religion, and worshipping in such a manner as it has been commanded is our religious responsibility. In fact, it is necessary for a person to take time out and learn the essential matters of whichever job or field a person is related to. It is a

sad state that we do not have time to learn the essential matters of the religion, whereas, for worldly matters, we have all the time in the world. Hours are spent in reading newspapers, watching, listening to and reading the news. It has become such a habit to sit in restaurants and squares all night. We seek the refuge of Allah; one will now even come across such 'cafes' in many places where especially youngsters sit all night chatting away and who knows what wrong things they discuss. One's priceless time is wasted by playing card games, Ludo and video games. Some foolish people become so engrossed in using mobile phones and the internet that they do not even stay aware of the time. There are some, let alone taking time off from work, they cannot bear the delay of a few minutes, but sadly they have fallen prey to laziness and utmost negligence with regards to performing Fard, Wajib and Nafil acts of worship, presence in congregational Salah and reciting the Qur'an.

If only every Muslim understood the purpose of coming into this world! Remember the hardships at the time of death, remember the worry and loneliness of the grave, remember the 50,000-year long Day of Judgement and being present in the Divine Majestic Court.

Let's listen to two blessed sayings of the Noble Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ to awaken the passion and zeal inside ourselves to carry out the acts of worship and recite the Holy Qur'an; hence,

1. It was stated, 'Allah Almighty states, 'O mankind! You should free yourself for My worship, I will fill your chest with richness and I will close your door of dependency. If you will not do so, then I will fill both of your hands with pre-occupations and I will not close the door of your dependency.' (Tirmizi, vol. 4, p. 211, Hadees 2474)
2. It was stated, 'Indeed, amongst people, some are the people of Allah.' The Blessed Companions رَضِيَ اللهُ عَنْهُمْ requested, 'O Messenger of Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, who are those people?' He stated, 'The ones who recite the Qur'an as these very people are amongst the people of Allah and distinguished ones.' (Ibn-e-Majah, vol. 1, p. 140, Hadees 215)

O devotees of the Prophet! Today there are quite a few who are worried due to not having a source of income, they are sometimes dependant in one

matter and sometimes in some other task. Why shouldn't we make the mindset of presenting ourselves in the Majestic Court of our Generous, Owner, [Helper] and Lord in order to rid the dependency on these people and unemployment, by being punctual in Fard Salahs. Reciting the Qur'an is such a great form of worship that we should supplicate for dependency to be removed by the means of this great worship to the Almighty Lord Who bestows so many favours.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

One Madani work from the 12 Madani works is the 'weekly Ijtima'

Dear Islamic brothers! In order to save yourself from useless matters and to busy yourself in doing good deeds, attach yourself to the environment of Da'wat-e-Islami and take part in the 12 Madani works of the Zayli Halqah. One Madani work from the 12 Madani works of the Zayli Halqah is the 'weekly Sunnah-inspired Ijtima'. The Du'as which are made in the Ijtima will definitely reach fruition, as recitation of the Holy Qur'an, Na'at of the Prophet, a rectifying Sunnah-inspired bayan, Zikr of Allah Almighty, heartfelt Du'as and Salat-o-Salaam take place in them. The lives of the Noble Prophets عَلَيْهِ السَّلَام, blessed companions رَضِيَ اللَّهُ عَنْهُمْ and pious saints رَحِمَهُمُ اللَّهُ are also mentioned.

Sayyiduna Sufyan Bin 'Uyaynah رَحِمَهُمُ اللَّهُ عَلَيْهِ states: **عِنْدَ ذِكْرِ الصَّالِحِينَ تَنْزِلُ الرَّحْمَةُ** i.e. Divine Mercy descends when the righteous are mentioned. (*Hilyat-ul-Awliya, vol. 7, p. 335, Raqm 1075*) If mercies descend with the mention of the righteous people, then why will mercy not descend when Allah Almighty and the Beloved Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ are mentioned, and the place where mercy showers down, then why will Du'as not be accepted there?

For your encouragement, we will listen to one incident in regards to attending the Ijtima and also make an intention to attend the Ijtima regularly:

A Madani environment was created in the home

There was an Islamic brother of Pakistan who was carefree and audacious; he was lost in the valleys of sin and heedlessness. He was well-known in the

family to play and imitate children's songs by beating on his lunch box. At marriages and others events, he would mention funny stories and poetry from films, he would sing songs, dance and he would love to make people laugh by various means. During his school years, an Islamic brother who would adorn the Imamah would come to visit his elder brother often.

Once, his elder brother introduced him to that Islamic brother. The Islamic brother invited him to attend the weekly Sunnah-inspired Ijtima of Da'wat-e-Islami. Upon the invitation of that Islamic brother, he attended the Sunnah-inspired Ijtima. He enjoyed it a lot and began to attend regularly. **اَلْحَمْدُ لِلّٰهِ** by the blessings of attending the Ijtima, he began to pray regularly. Gradually, he began to wear the Imamah, due to which, some family members started to oppose him severely, to such an extent that **مَعَآذَ اللّٰهِ**, at times they would tear the blessed Imamah from his head. He would be prevented from giving the Dars, and when he grew Zulfayn (long hair), his family members made him remove them, his beard had not yet grown but he had made an intention to keep it.

Despite these many difficulties, the appeal of the Madani environment brought him closer and closer towards Da'wat-e-Islami. By listening to the Sunnah-inspired bayan cassettes produced by Maktaba-tul-Madina, he continued to receive encouragement and determination. **اَلْحَمْدُ لِلّٰهِ**! Gradually, a Madani environment was created in the home also.

صَلُّوْا عَلٰى الْحَبِيْبِ صَلَّى اللّٰهُ عَلٰى مُحَمَّدٍ

A miracle of Sayyiduna Usman-e-Ghani رَضِيَ اللّٰهُ عَنْهُ

Dear Islamic brothers! We were hearing about the life and conduct of Ameer-ul-Mumineen Sayyiduna Usman-e-Ghani رَضِيَ اللّٰهُ عَنْهُ. From time to time, such miracles would take place at his hands that the intellects were left amazed. Let's listen to one such miracle.

Once, an individual gazed unlawfully towards a woman on the path, then when he presented himself before Ameer-ul-Mu'mineen Sayyiduna Usman-e-Ghani رَضِيَ اللّٰهُ عَنْهُ, he رَضِيَ اللّٰهُ عَنْهُ said: You people present yourselves before me in

such a state that you have traces of wrongdoing in your eyes! That person said: Has revelation begun to descend upon you after the Messenger of Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ? How do you know that I have signs of wrongdoing in my eyes? He رَضِيَ اللهُ عَنْهُ said: Revelation does not come to me, however, what I have said is totally correct. The Merciful Lord has bestowed me with such an insight, that I come to know of the states of the hearts and the thoughts of people.

(Tabqat-ul-Shafi'iyyah Al-Kubra lis-Subki, vol. 2, pp. 327, summarised)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

O devotees of the Awliya! اَلْحَمْدُ لِلَّهِ the month of Zul-Hijjah is currently distributing its blessings, it is on the 19th of this month that the 'Urs (death day anniversary) of the Khalifah of A'la Hadrat, 'Allamah Maulana Sayyid Mufti Muhammad Na'eem-ud-Deen Muradabadi رَحِمَهُ اللهُ عَلَيْهِ takes place. He was a great Islamic scholar, Mufti and Wali. Let's listen to a miracle of his:

A miracle of the author of Khaza'in-ul-Irfan

Maulana Manzoor Ahmad Ghoswi رَحِمَهُ اللهُ عَلَيْهِ states what he witnessed with his own eyes: (he says) it was the daily routine of Allamah Maulana Sayyid Mufti Muhammad Na'eem-ud-Deen Muradabadi رَحِمَهُ اللهُ عَلَيْهِ to offer the Salah in congregation at the local mosque. Before going to the mosque, a four-foot pot would be filled with ingredients for making tea and then a fire would be lit. When he رَحِمَهُ اللهُ عَلَيْهِ returned after praying Salah in the mosque, the tea would be ready. He رَحِمَهُ اللهُ عَلَيْهِ would then sit in the room and very quickly, many devotees would arrive in large numbers.

Generally, around 50 to 200 people would gather, and at times, so many people would gather that the sitting room and the courtyard would both become completely full. As soon as he رَحِمَهُ اللهُ عَلَيْهِ would sit down, the servants would bring him a cup of tea and a biscuit. He رَحِمَهُ اللهُ عَلَيْهِ would pass it to the person on his right. Like this, he would distribute a few teacups himself. Similarly, the servants would distribute one biscuit and one cup of tea to the rest of the people. He رَحِمَهُ اللهُ عَلَيْهِ would also have a cup of tea and biscuit himself; this was his breakfast in the morning.

Maulana Sayyid Manzoor Ahmad رَحْمَةُ اللهِ عَلَيْهِ states with certainty that, regardless of whether there were a few attendees or many, he would especially note that the tea was made once and it would be sufficient for all those present. It was never the case that if there were a large number of attendees, they had to make preparations to make more tea. This statement of Maulana Manzoor Ahmad Ghoswi رَحْمَةُ اللهِ عَلَيْهِ is a clear indication to the fact that this was one great miracle from the daily miracles of the Khalifah of A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ. *(Tareekh-e-Islam ki 'Azeem Shakhsiyat Sadr-ul-Afazil, pp. 333 to 334, summarised, Extracted from Faizan-e-Sunnat, p. 398, summarised)*

سُبْحَانَ اللهِ! You have heard that it was due to the blessing of the hand of the Khalifah of A'la Hadrat, 'Allamah Maulana Sayyid Mufti Muhammad Na'eem-ud-Deen Muradabadi رَحْمَةُ اللهِ عَلَيْهِ and his miracle that the tea prepared once would be sufficient for everyone. In order to learn more about his life, purchase and read the booklet of Maktaba-tul-Madina, 'Tazkirah Sadr-ul-Afazil'.

Weekly Ijtima Majlis

Dear Islamic brothers! اَلْحَمْدُ لِلّٰهِ! The movement of the devotees of the Rasool, Da'wat-e-Islami, is currently spreading the call to righteousness through approximately 108 departments worldwide. One of these departments is known as 'weekly Ijtima Majlis'. The weekly Ijtima Majlis is generally comprised of 3 to 5 Arkaan. It is responsible for making the schedule for the Qaari, Na'at khuwan and Muballigh, making selections for the Tilawat, Na'at and bayan, and notifying the relevant responsible brothers at least 7 days beforehand, making appropriate preparations for the speakers and lights, making sure there is water available for the Wudu and Istinja areas, making sure to keep the Ijtima area and mosque clean, taking care of the carpet and mats and picking them up at the end of the Ijtima, politely telling those Islamic brothers who are busy talking on the stalls or Wudu area to join the Sunnah-inspired Ijtima, to keep an eye on the book stall of Maktaba-tul-Madina, and making sure that non-Islamic and unethical literature and substandard food is not being sold on the stalls, sorting out car parking for the Islamic brothers coming to the Ijtima, making spaces to place the shoes and placing them properly, specifying the place for each stall, in fact, wherever possible, placing panaflex stands and sign boards etc. All of this is

included within the responsibilities of this Majlis. May Allah Almighty grant more success to the weekly Ijtima Majlis.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Some rulings regarding neighbours

O devotees of the Rasool! We will now have the honour of listening to some rulings regarding neighbours. Before that, we will listen to two sayings of the Beloved Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ:

- He صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said: The best neighbour in the sight of Allah Almighty is the one who wishes well for his neighbour. *(Tirmizi, vol. 3, p. 379, Hadees 1951)*
- He صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ also said: The one who caused harm to his neighbour, he has harmed me, and the one who harmed me, he has caused harm to Allah Almighty. *(Attargheeb Wattarheeb, vol. 3, p. 286, Hadees 3907)*
- It is written in Nuzha-tul-Qaari: Every person understands who a neighbour is according to his own customs and norms. *(Nuzhat-ul-Qaari, vol. 5, p. 568)*
- Imam Muhammad Ghazali رَحِمَهُ اللَّهُ عَلَيْهِ states: From the rights of the neighbour is that one should give him Salam first.

Announcement:

The remaining rulings regarding neighbours will be mentioned in the study circles. Therefore, make sure to take part in the study circles to learn about them.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

The 6 Duroods and 2 Du'as that are recited in the Sunnah-inspiring weekly Ijtima' (congregation) of Dawat-e-Islami:



1. The Durood for the night preceding Friday

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ الْحَبِيبِ
الْعَالِي الْقَدْرِ الْعَظِيمِ الْجَاهِ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلِّمْ

The saints of Islam have quoted that whoever recites this Durood at least once on the night preceding Friday [the night between Thursday and Friday] on a regular basis will be blessed with the vision of the Beloved and Blessed Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ at the time of death, as well as at the time of his burial into the grave, to the extent that he will see the Noble Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ lowering him into the grave with his own merciful hands. (*Afdalus-Salawat 'ala Sayyid-is-Sadat, pp. 151*)

2. All sins forgiven

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ وَعَلَى آلِهِ وَسَلِّمْ

It is narrated by Sayyiduna Anas رَضِيَ اللهُ عَنْهُ that the Beloved and Blessed Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, 'Whoever recites this Durood upon me whilst standing, then prior to his sitting back; and if he recites it whilst sitting, then before he stands back, his sins will be forgiven.' (*Ibid, pp. 65*)

3. 70 Portals of mercy

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Whoever recites this Durood, 70 portals of mercy are opened for him.

(*Al-Qaul-ul-Badi'*, pp. 277)

4. The reward of 600,000 Duroods

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ عَدَدَ
مَا فِي عِلْمِ اللَّهِ صَلَاةً دَائِمَةً بَدْوَامٍ مُلْكِ اللَّهِ

Shaykh Ahmad Saawi رَحِمَهُ اللهُ الْوَالِي reports from some saints of Islam that the one reciting this Durood once receives the reward of reciting Durood 600,000 times. (*Afdal-us-Salawat 'ala Sayyid-is-Sadat*, pp. 149)

5. Nearness to the Distinguished Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ كَمَا تُحِبُّ وَتَرْضَى لَهُ

One day somebody came [to the blessed court of the Beloved and Blessed Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ], and the Noble Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ made him sit in between himself and Sayyiduna Abu Bakr Siddeeq رَضِيَ اللهُ عَنْهُ. The respected companions رَضِيَ اللهُ عَنْهُمْ were surprised as to who that honoured person was. When he had left, the Beloved Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said, 'When he recites Durood upon me, he does so in these words.' (*Al-Qaul-ul-Badi'*, pp. 125)

6. Durood-e-Shafa'at

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ أَنْزِلْهُ الْبَقْعَدَ الْمُقَرَّبَ عِنْدَكَ يَوْمَ الْقِيَامَةِ

The Greatest Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated: The one who recites this Durood upon me, my intercession will become Wajib for him.

(Attargheeb Wattarheeb, vol. 2, pp. 329, Hadees 31)

1. Good deeds for 1000 days

جَزَى اللهُ عَنَّا مُحَمَّدًا مَا هُوَ أَهْلُهُ

It is narrated by Sayyiduna Ibn 'Abbas رَضِيَ اللهُ عَنْهُمَا that the Noble Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, 'For the reciter of above supplication, seventy angels write good deeds (in his account) for 1000 days.'

(Majma'-uz-Zawaid, pp. 254, vol. 10, Hadees 17305)

2. An easy way to spend every night in worship

The following narration has been mentioned on page 187 of *Gharaib-ul-Quran*, 'If anyone recites the following Du'a three times at night it is as if he has found Layla-tul-Qadr.' We should recite it every night. Here is the Du'a:

لَا إِلَهَ إِلَّا اللهُ الْحَلِيمُ الْكَرِيمُ
سُبْحَانَ اللهِ رَبِّ السَّمَوَاتِ السَّبْعِ وَرَبِّ الْعَرْشِ الْعَظِيمِ

Translation: There is none worthy of worship except Allah عَزَّوَجَلَّ Who is 'حَلِيمٌ' and 'كَرِيمٌ'. Allah عَزَّوَجَلَّ is 'سُبْحَانَ', Rab of the seven skies and Rab of the magnificent 'Arsh.

Schedule for the study circles of the weekly Ijtima (overseas) 6th August 2020:

1. Learning Sunnahs and etiquettes: 5 minutes,
2. Memorising the Du'a: 5 minutes,
3. Reflection: 5 minutes.

Total duration: 15 minutes

Remaining rulings regarding neighbours

- Do not have long conversations with the neighbour.
- Do not enquire too much about his affairs.
- If he falls ill then enquire about his health.
- At times of grief, show him compassion and support him.
- At times of happiness, congratulate him and express your participation in his happiness.
- Forgive his shortcomings.
- Do not peer into his house from the roof.
- Do not restrict the path to his house.
- Try not to look at the things that he takes into his house.
- Hide his shortcomings.
- If he is involved in an accident or other incident, then help him immediately.
- If he is not home, then do not be heedless in protecting his home.
- Do not listen to any words that are spoken against him and keep your gaze lowered from his (female) family members.

- Speak gently to his children.
- Guide him in those religious and worldly affairs which he has no knowledge about. (*Ihya-ul-'Uloom, vol. 2, pp. 267 Summarised*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Du'a for ample sustenance in old age

According to the schedule of the study circle for the weekly Sunnah-inspired Ijtima of Da'wat-e-Islami, 'the Du'a for ample sustenance in old age' will be learnt. The Du'a is as follows:

اللَّهُمَّ اجْعَلْ أَوْسَعَ رِزْقِكَ عَلَيَّ عِنْدَ كِبَرِ سِنِّي وَإِنْقِطَاعِ عُمُرِي

(*Mustadrak, vol. 2, pp. 236, Hadees 2031*)

Translation: O Allah Almighty! Grant me your most abundant sustenance when I reach old age and the end of my life. (*Fazaail-e-Du'a, pp. 282*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Method of collective Fikr-e-Madinah (72 Madani In'amaat)

Saying of the Beloved Rasool صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: Pondering (over the Hereafter) for a moment is better than the worship of 60 years.

(*Al-Jami'-us-Sagheer, pp. 365, Hadees 5897*)

Let's make 'good intentions' before filling in the Madani In'amaat booklet:

1. To please Allah عَزَّوَجَلَّ, I will carry out today's Fikr-e-Madinah (i.e. self-accountability) myself through the Madani In'amaat booklet and persuade others as well.
2. I will praise (i.e. thank) Allah عَزَّوَجَلَّ for the Madani In'amaat which I practised.

3. I will be regretful about the Madani In'amaat which I did not practise and try to act on them in the future.
4. Allah عَزَّوَجَلَّ forbid, if I have not acted on any such Madani In'aam which saves a person from sins, I will make a firm intention of not committing sin in the future, along with making repentance and Istighfar.
5. I will not reveal my good deeds without need (for example, I act on such and such or these many Madani In'amaat).
6. I will act afterwards or tomorrow on the Madani In'amaat which can be practised afterwards (for example, one did not recite Durood upon the Holy Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ 313 times today).
7. I will try to achieve the actual aim of filling in the Madani In'amaat booklet (for example, Divine fear, piety, correcting manners, progress in the Madani activities, etc.).
8. I will fill in the Madani In'amaat booklet (i.e. carry out Fikr-e-Madinah) tomorrow as well.
9. I will not consider it a usual formality but fill in the Madani In'amaat booklet while pondering.

Mark the boxes given below with a 'correct (i.e. inverted tick)' sign for the Madani In'amaat you have practised today and mark them with a '(0) sign' in case you have not practised them.

Attention: Carry out Fikr-e-Madinah while keeping an eye on your own Madani In'amaat booklet only.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Method of collective Fikr-e-Madinah (72 Madani In'amaat)

Daily 50 Madani In'amaat

1. Made good intentions?
2. Offered all 5 daily Salahs with Jama'at and Takbeer-e-Aula?

3. Recited Ayat-ul-Kursi, Tasbih-e-Fatimah and Surah Al-Ikhlās after every Salah?
4. Replied to Azan and Iqamat?
5. Recited Durood upon the Holy Nabi ﷺ 313 times?
6. Paid Salam to Muslims?
7. Conversated using the words "Aap" and "Jee"?
8. Said 'رَبِّ شَاءَ اللَّهُ' upon intending for permissible things?
9. Replied to the Hamd of the one saying Salam or who sneezed?
10. Used terminologies of Dawat-e-Islami?
11. Applied Qul-e-Madinah of stomach while eating less than hunger?
12. Delivered or listened to two Madani Dars?
13. Studied or taught in Madrasa-tul-Madinah Baalighan?
14. Read or listened to a reformatory book for 12 minutes and 4 consecutive pages of *Faizan-e-Sunnat*?
15. Performed Fikr-e-Madinah?
16. Offered Salat-ut-Taubah?
17. Slept on mat? Kept Sunnah box by the pillow?
18. Offered Sunnahs before Fard and Nawafil after the Faraaid?
19. Offered Tahajjud, Ishraq, Chashtand Awwabeen?
20. Offered Tahiyya-tul-Wudu and Tahiyya-tul-Masjid?
21. Recited or listened to three Verses from Kanz-ul-Iman with translation and commentary?
22. Performed individual efforts on two (Islamic) brothers?
23. Spent two hours in Madani activities?

24. Obeyed your Nigran?
25. Refrained from using things asking from others?
26. In case one committed a mistake, did you reform him?
27. Performed veil within veil? Moreover, faced towards the Qiblah?
28. Controlled your anger?
29. Refrained from useless questions?
30. Observed Shar'i veil from your non-Mahram relatives / neighbours?
31. Refrained from films, dramas, songs and music etc.?
32. Made efforts to establish Madani environment at home?
33. Refrained from slandering and abusing?
34. Refrained from intervening into other's conversation?
35. Called out Sada-e-Madinah?
36. Kept your gaze lowered while applying Quf-e-Madinah of eyes?
37. Made the efforts to refrain from peeping into others' houses?
38. Refrained from lying, backbiting, tale-telling, jealousy, arrogance and breaking promises?
39. Stayed in the state of Wudu for most part of the day?
40. Refrained from staring at the face of the addressee?
41. Paid back the loan on time?
42. Concealed Muslims' faults?
43. Kept unified relations?
44. Made efforts to create humility and self-mortification during Salah and Du'a?

45. Refrained from uttering such words of humility which your heart does not approve to?
46. While applying Qufi-e-Madinah of tongue, did you converse through gestures and by writing 4 times?
47. Watched or listened to the video/audio of one Bayan or Madani Muzakarah, or watched Madani Channel for 1 hour 12 minutes?
48. Refrained from joking, taunting, hurting feelings and laughing aloud?
49. Used minimum words for necessary conversation?
50. Wore Madani attire the whole day?

Qufi-e-Madinah performance

- Conversing through writing – 12 times
- Conversing through gestures – 12 times
- Conversing without staring – 12 times
- Usage of Qufi-e-Madinah glasses – 12 minutes

Weekly 8 Madani In'amaat

1. Attended the weekly Ijtima' from beginning to end?
2. Performed individual efforts on at least 4 brothers after the Ijtima'?
3. Inquired after an ill person?
4. Took part in Madani Daurah?
5. Made efforts to bring those back who were associated to the Madani environment but do not come anymore?
6. Attended the Masjid Ijtima' (weekly Madani Muzakarah)?
7. Sent a letter?
8. Kept Sawm on Monday?

Du'a of Ameer-e-Ahl-e-Sunnat

Ya Allah **عَزَّوَجَلَّ**! The one who sincerely acts upon Madani In'amaat, fills in the booklet by performing Fikr-e-Madinah daily and submits it to his relevant responsible Islamic brother on the 1st of every Madani [Islamic] month, do not give him death until he recites the Kalimah.

أَمِينِ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ