



Sayyiduna
Ghaus al Azam رَحْمَةُ اللَّهِ عَلَيْهِ and
Reformation of
the **Ummah**

11 Rabi ul Akhir-1446H

**Ghousia Ijtima's
Bayan**

(for Islamic Brothers)

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Sayyiduna Ghous e Aazam رَحْمَةُ اللهِ عَلَيْهِ and Reformation of the Ummah

الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ وَعَلَىٰ إِلِكِ وَأَصْحَابِكَ يَا حَبِيبَ اللَّهِ

الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا نَبِيَّ اللَّهِ وَعَلَىٰ إِلِكِ وَأَصْحَابِكَ يَا نُورَ اللَّهِ

نَوَيْتُ سُنَّتَ الْإِعْتِكَافِ

I make intention of Sunna i'tikāf

Dear Islamic brothers! Whenever you enter a masjid, make the intention of i'tikāf, for you shall continuously gain the reward of i'tikāf for as long as you stay inside. Normally, when we are in a masjid, Islamic law does not give permission for us to eat, drink, sleep, have suḥūr or ifṭār, and not even to drink Zamzam water or the water on which dam has been made. Yet, if the intention of i'tikāf is made, all these actions will become permissible. One should not make this intention only to eat, drink or sleep. This intention should instead be made to please Allah.

It is mentioned in *Fatāwā Shāmī*:

If someone wants to eat, drink or sleep in a masjid, he should make the intention to observe i'tikāf and perform the dhikr of Allah for some time. Then he may proceed as he wishes (i.e. now if he wants to eat, drink or sleep, he can do so).

The excellences of sending ṣalāt upon the Prophet ﷺ

The final Prophet, our master Muhammad صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said:

مَنْ صَلَّى عَلَيَّ صَلَّى اللهُ عَلَيْهِ عَشْرًا أَبْهَامَكَ مُوَكَّلًا بِهَا حَتَّى يُبَلِّغَنِيهَا

whoever recites Salat upon me once, Allah Almighty sends ten mercies upon them, and an angel is appointed to convey that Salat to me.¹

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

Intentions for Listening to a Speech

The final Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said, أَفْضَلُ الْعَمَلِ النَّبِيَّةُ الصَّادِقَةُ – “A truthful intention is the best action.”² O those who love Allah’s Messenger! Make good intentions before every action, as this can be a means of entering Paradise. Before listening to this speech, make good intentions. For example:

- I will listen to the entire speech to gain knowledge of Islam.
- I will sit in a respectful manner.
- I will not be lazy or inattentive during the speech.
- I will listen to the speech to reform and better myself.
- Whatever I hear and learn, I will try to convey to others.

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

Dear Islamic brothers! Today, اَلْحَمْدُ لِلَّهِ, it is the grand Giyarween Shareef (i.e., the 11th night of Rabi' al-Akhir). اَلْحَمْدُ لِلَّهِ, on this night, gatherings of the remembrance of Sayyiduna Ghous e Aazam رَحْمَةُ اللهِ عَلَيْهِ are held all over the world. The devotees of Ghous-e-Azam celebrate Giyarween Shareef with great enthusiasm, refreshing their faith through the remembrance

¹ Mu’jam al-Kabir, vol. 8, p. 134, hadith 7611

² Jam’e al- Saghir, p. 81, hadith 1284

of Ghous e Aazam رَحْمَةُ اللهِ عَلَيْهِ, and they arrange Langar (charity meals) and other offerings to convey rewards (Eisal-e-Sawab) to Ghous e Aazam رَحْمَةُ اللهِ عَلَيْهِ, reaping the blessings of this noble act.

The Blessings of Giyarween Shereef

Dear Islamic brothers! We too must make it a point to observe Giyarween Shareef. What is Giyarween Shareef? It is an act of *Eisal-e-Sawab* (conveying rewards), and *Eisal-e-Sawab* is proven from the noble Qur'an and Hadith. The Companion of the Prophet, Sayyiduna Anas bin Malik رَضِيَ اللهُ عَنْهُ said: 'I asked in the blessed court of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, "We make prayers and give charity on behalf of our deceased loved ones. Do these things reach them?" The beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ replied: "Indeed, these things reach them, وَيَفْرَحُونَ بِهِ كَمَا يَفْرَحُ أَحَدُكُمْ بِالْهَدِيَّةِ and they feel joy from it just as one of you feels joy when receiving a gift."¹

سُحْبَتِ اللهُ! O devotees of Ghous e Aazam! Let us observe Giyarween Shareef and convey *Eisal-e-Sawab* to Sayyiduna Ghous e Aazam رَحْمَةُ اللهِ عَلَيْهِ. If Ghous e Aazam رَحْمَةُ اللهِ عَلَيْهِ becomes pleased with us through this, what more could we desire...!!

The exegetist of the noble Qur'an, Mufti Ahmad Yar Khan Naeemi رَحْمَةُ اللهِ عَلَيْهِ says: If every month on the eleventh night, one consistently buys the predetermined sweets from a Muslim shop and offers *Fatiha* for Giyarween Shareef, then there will be immense blessings in sustenance. And, إِنَّ شَاءَ اللهُ, one will never face difficulties. I personally adhere to this practice and, by the grace of Allah Almighty, reap countless benefits from it.²

الْحَمْدُ لِلَّهِ! The devotee of Ghous e Aazam, Sheikh-e-Tariqat, Amir-e-Ahl-e-

¹ Umdat al-Qari, vol. 6, p. 305, under Hadith 1388

² Islami Zindagi, p. 132 Summarized

Sunnat, دَامَتْ بَرَكَاتُهُمْ الْعَالِيَةِ, is also a disciple of Sayyiduna Ghous e Aazam رَحْمَةُ اللهِ عَلَيْهِ and holds immense love for him. For years, it has been his practice to arrange *Niaz* (charity meals) for Giyarween Shareef on the 11th night of every Islamic month and to continuously encourage others to do the same. His wish is that every lover of the Prophet consistently observes Giyarween Shareef every month. May we, the devotees of Ghous e Aazam, be granted the ability to carry out this practice with dedication every month.

اٰمِيْنُ بِجَاٰلِ خَاتِمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Brief introduction to Ghous e Aazam رَحْمَةُ اللهِ عَلَيْهِ

رَحْمَةُ اللهِ عَلَيْهِ! Ghous e Aazam رَحْمَةُ اللهِ عَلَيْهِ is a very well know personality. He رَحْمَةُ اللهِ عَلَيْهِ is Hasani Hussaini Syed. His blessed name is Abdul Qadir and teknonymy is Abu Muhammad. His famous titles are مُجِيءُ الدِّيْنِ (i.e. revival of Religion) and عَزْوَةُ الثَّقَلَيْنِ (i.e. the helper of Jinns and humans). Ghous e Aazam رَحْمَةُ اللهِ عَلَيْهِ was born in 470AH in Jeelan. He رَحْمَةُ اللهِ عَلَيْهِ lived for 91 years. He رَحْمَةُ اللهِ عَلَيْهِ apparently passed away in 561AH.

The reason for calling him the Pir of Giyarhveen

Dear Islamic brothers! Usually, we refer to him as Giyarhveen waley Pir (Spiritual Guide). The Gatherings for conveying reward to Ghous e Aazam رَحْمَةُ اللهِ عَلَيْهِ are called Giyarhveen Sherif. There are many reasons, for example: The day of his apparent passing away is 11th Rabi al-Aakhir, this is why he رَحْمَةُ اللهِ عَلَيْهِ is referred to as the Pir of Giyarhveen. The blessed lineage of Sayyiduna Ghous e Aazam رَحْمَةُ اللهِ عَلَيْهِ reaches Imam Hasan Mujtaba رَضِيَ اللهُ عَنْهُ through 11 intermediaries.¹ The great thinker of Ummah Mufti Ahmad Yar Khan Naemi رَحْمَةُ اللهِ عَلَيْهِ has written another

¹ Zubdat al-Athar, pp. 35-36

beautiful and faith-inspiring reason for this in his book *Jaa'al-Haq*.

He رَحْمَةُ اللهِ عَلَيْهِ writes: Sayyiduna Ghous e Aazam رَحْمَةُ اللهِ عَلَيْهِ used to observe the 12th night, which is the blessed birthday of the Greatest Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, with great dedication. One day, the Greatest and Final Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ appeared in a dream and said: 'Abdul Qadir! You remembered us on the 12th; we grant you the 11th.' Since this is a blessed gift, it spread throughout the world. اَلْحَمْدُ لِلّٰهِ! Even after centuries, the devotees of Ghaus-e-Azam particularly observe the 11th of Rabi' al-Akhir and every other Islamic month with enthusiasm and passion.¹

Sayyiduna Ghous e Aazam رَحْمَةُ اللهِ عَلَيْهِ and Reformation of the Ummah

Dear Islamic brothers! Let us take the opportunity to hear some words about the blessed teachings of Sayyiduna Ghous e Aazam رَحْمَةُ اللهِ عَلَيْهِ and his religious services:

Son! You were in a state of impurity (without ablution)

Sheikh Abu al-Faraj رَحْمَةُ اللهِ عَلَيْهِ was a devotee of Ghous e Aazam. He was blessed to witness the noble era of Sayyiduna Ghous e Aazam رَحْمَةُ اللهِ عَلَيْهِ, had the honour of visiting him, and was granted devotion and love for him. Sheikh Abu al-Faraj رَحْمَةُ اللهِ عَلَيْهِ says: Once, I had the privilege of passing by the Madrassah of Sayyiduna Ghous e Aazam Sheikh Abdul Qadir Jilani رَحْمَةُ اللهِ عَلَيْهِ during the time of Asr prayer, where the Takbir was being called in the mosque. I took the opportunity, thinking that I would perform the congregational Asr prayer and also have the chance to visit Sayyiduna Ghous e Aazam رَحْمَةُ اللهِ عَلَيْهِ. Therefore, I hurriedly entered the mosque, believing that I was in a state of ablution, and quickly joined

¹ Ja`al-Haq, p. 220 Summarized

the congregation to pray behind Sayyiduna Ghous e Aazam Sheikh Abdul Qadir Jilani رَحْمَةُ اللهِ عَلَيْهِ. When we finished the prayer, the one who is aware of the states of hearts and the guide for the lost, Sayyiduna Ghous e Aazam رَحْمَةُ اللهِ عَلَيْهِ, turned his attention toward me and said: 'O my son! You have been surrounded by heedlessness. You have prayed without ablution.'¹

The excellence of a believer's insight

Dear Islamic brothers! What a magnificent status belongs to my Pir, the Pir of Pirs, the Pir Dastagir, Sayyiduna Ghaus-e-Aazam Sheikh Abdul Qadir Jilani رَحْمَةُ اللهِ عَلَيْهِ...!! Sheikh Abu al-Faraj رَحْمَةُ اللهِ عَلَيْهِ mistakenly performed a prayer without ablution. Sayyiduna Ghous e Aazam رَحْمَةُ اللهِ عَلَيْهِ, with his inner knowledge and insight, recognized that he had prayed without ablution. These are the elevated statuses of the Awliya (friends of Allah). Allah Almighty, out of the honour of His Prophets عَلَيْهِمُ السَّلَام, grants them knowledge of hidden matters. It is stated in a Hadith: **إِتْقَانُ فِرَاسَةِ الْمُؤْمِنِ فَإِنَّهُ يَنْظُرُ بِسُورِ** اللهُ (Beware of the insight of a believer, for he sees with the light of Allah).²

Firasat (insight) is a light that Allah Almighty places in the heart of His servant.³ Allama Munawi رَحْمَةُ اللهِ عَلَيْهِ, while explaining the blessed Hadith, writes: The light that Allah Almighty places in the heart of a complete believer makes the heart shine like a mirror (in which everything is clearly visible). Therefore, by the blessing of this light, the servant becomes aware of hidden matters and is able to see secrets.⁴

You are like a mirror to me

Our Pir, Sayyiduna Sheikh Abdul Qadir Jilani رَحْمَةُ اللهِ عَلَيْهِ, is not only

¹Al-Qala'id al-Jawahir, p. 30 Summraized

² Sunan al-Tirmidhi, p. 722, hadith 3127

³ Lam'at al-Tanqih, vol. 3, p. 113, under Hadith 978

⁴ Faiz al-Qadir, vol. 1, pp. 185-186, under Hadith 151 Selected

a perfect believer but also the Imam of the perfect ones; he is the Pir of Pirs. Allah Almighty has granted him the light of insight; his status is indeed remarkable. He himself says: 'O people! If it weren't for the restrictions of Shariah on my tongue, I would tell you what you eat in your homes and what you save for later. **أَنْتُمْ بَيْنَ يَدَيَّ كَأَنْقَوَارٍ يُرِي مَافِي بَوَاطِنِكُمْ وَظَوَاهِرِكُمْ**. You are before me like a glass bottle; I can see what is within you and your outward appearance.'¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Explain to people individually!

Dear Islamic brothers! We have heard the event where Sheikh Abu al-Faraj رَحْمَةُ اللهِ عَلَيْهِ made a mistake; he prayed without performing ablution in a moment of forgetfulness. Upon this, our Pir, Sayyiduna Sheikh Abdul Qadir Jilani رَحْمَةُ اللهِ عَلَيْهِ, immediately corrected him and informed him that he had not performed ablution.

This shows the passion of Sayyiduna Ghous e Aazam رَحْمَةُ اللهِ عَلَيْهِ for inviting people to Righteousness. ﴿﴾ He رَحْمَةُ اللهِ عَلَيْهِ would, **!الْحَمْدُ لِلَّهِ**, also deliver speeches. In large gatherings, he رَحْمَةُ اللهِ عَلَيْهِ would deliver heart-rending speeches that changed people's lives. ﴿﴾ He رَحْمَةُ اللهِ عَلَيْهِ also used to teach in the Madrassah ﴿﴾ and, along with that, he رَحْمَةُ اللهِ عَلَيْهِ would also make people understand individually to facilitate their reformation.

May we also be blessed with this passion! Generally, there is an ongoing effort to invite people to Righteousness. Preachers deliver speeches, Dars and reach out to others through social media and TV channels to spread messages of goodness. However, when it comes to addressing someone individually about their mistakes, there is often a noticeable

¹ Bahjat al-Asrar, p. 55

lack of effort in explaining, inviting them to Righteousness, or facilitating their reformation.

Many people find it difficult to approach someone one-on-one; there is often more hesitation in this than in delivering speech or Dars. However, the need for individual reformation is even greater than for collective invitations to Righteousness. It carries more importance and offers greater benefits. Always remember this important Islamic ruling! If we see someone committing a sinful act, and we are confident that by advising them, they will understand and correct themselves, then in such a situation, it becomes Wajib (obligatory) for us to guide them.¹

Therefore, make it a habit to reform people individually! ﷻ If you see someone making a mistake in prayer ﷻ or in performing wudu ﷻ or you visit someone's shop and they are playing songs ﷻ or you witness someone backbiting, taletelling, or using foul language, and you believe that if you guide them, they will understand, then ﷻ based on the situation ﷻ with wisdom and strategy ﷻ and with love and compassion, you should never be lazy in seizing the opportunity to guide them and earn the reward of inviting them to righteousness.

The Greatest Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, said: 'By Allah! If Allah grants guidance to even one person through you, it is better for you than red camels.'² It is narrated from Hazrat Ka'b al-Ahbar رَضِيَ اللهُ عَنْهُ: Jannat-ul-Firdous is specifically for the person who invites towards righteousness and forbids evil.³

May Allah Almighty grant us the ability to abundantly spread the call to righteousness. Believe me! If we adopt this approach of understanding

¹ Bahar-e-Shari'at, vol. 3, p. 615, Part 16

² Sahih Bukhari, p. 758, Hadith 2948

³ Tanbih al-Mugtarrin, p. 201

and making people understand, learning and teaching, reforming and accepting reform, then our society will become an ideal society. May Allah Almighty grant us the passion to act.

اٰوِيْنُ بِجَاہِ خَاتِمِ النَّبِيِّنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوْا عَلٰى الْحَبِيْبِ صَلَّى اللهُ عَلٰى مُحَمَّدٍ

Ghous e Aazam رَحْمَةُ اللهِ عَلَيْهِ is the reviver of Religion

Dear Islamic brothers! In the 5th century Hijri, the era in which the blessed arrival of Sayyiduna Ghous-e-Azam Sheikh Abdul Qadir Jilani رَحْمَةُ اللهِ عَلَيْهِ took place, the Muslim Ummah was facing several trials. Attacks were being made on the beliefs and ideologies of Muslims, religious deviation was spreading, and the morals and character of Muslims were being undermined. Non-Muslims were orchestrating conspiracies; the Muslim rule in Al-Andalus (present-day Spain) was on the verge of collapse, Egypt had fallen under non-Muslim control, and in Iraq, a hypocrite and extremely ruthless figure named Hassan Sabbah and his movement were wreaking havoc through massacre and plunder. In Baghdad, which was the capital at that time, the situation was so dire that it was said:

جَاَزَتْ عَلَيْهِ الصَّدَقَةُ

قَارُونُ لَوْ حَلَّ بِهَا

Meaning: It was said that even a person as wealthy as Qarun, if he were to reside in Baghdad, due to the conditions, inflation, and high expenses, he would become so impoverished that he would be eligible for Zakat.

During such delicate circumstances, Sayyiduna Ghous e Aazam رَحْمَةُ اللهِ عَلَيْهِ served the religion, provided support to the sinking ship of the Muslim Ummah, revived the original teachings of Islam, and infused the light of the noble Qur'an, Sunnah, and religious teachings into the morals and

character of the Muslims. It is due to these very services that he is referred to as Muhyiddin (i.e., the reviver of the religion).

How did he earn the title of Muhyiddin...?

Sayyiduna Ghous-e-Azam رَحْمَةُ اللهِ عَلَيْهِ said: Once on Friday, I was returning from a journey. On the way, I saw a very weak person who greeted me. I replied, and he said, 'Lift me up!' So, I lifted him and sat him down, and suddenly his face became radiant, and his body was rejuvenated. I was astonished, and he said, 'This is not surprising. I am the religion of (your Grandfather) Sayyiduna Muhammad صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. I was weakening due to people's indifference and inaction. Allah Almighty has given me a new life through you; you are مُعْجِزُ الدِّينِ (Reviver of Religion).' After that, when I reached Baghdad and performed the Friday prayer, people rushed towards me, calling out 'O مُعْجِزُ الدِّينِ!' and began kissing my hands.¹

رَحْمَةُ اللهِ عَلَيْهِ! Dear Islamic brothers! Our Pīr, Sayyiduna Ghous e Aazam رَحْمَةُ اللهِ عَلَيْهِ, is the Reviver of Religion (مُعْجِزُ الدِّينِ). At that time, people were becoming increasingly indifferent, heresy was gaining ground, and people were distancing themselves from their faith. The practice of Sunnah was being neglected, enthusiasm for prayer was diminishing, and the love for wealth, positions, and the allure of crowns and thrones was taking root in people's hearts. In such circumstances, Sayyiduna Ghous e Aazam رَحْمَةُ اللهِ عَلَيْهِ took on the responsibility of reforming the Ummah, working tirelessly day and night he رَحْمَةُ اللهِ عَلَيْهِ revived the religion.

Dear Islamic brothers! By the blessings of Sayyiduna Ghous-e-Paak رَحْمَةُ اللهِ عَلَيْهِ, millions and billions of people were reformed. Thieves repented and reached the lofty ranks of sainthood. Alcoholics, shameless individuals,

¹ Bahjat al-Asrar, p. 109 Summarized

those with bad character, the misled, and even non-Muslims would embrace Islam by reciting the Kalimah at his blessed hands.

The ill-mannered boy repented

Sayyiduna Abu Hasan Qawwas رَحْمَةُ اللهِ عَلَيْهِ narrates: "One day, many people, including myself, set out to visit Sayyiduna Ghous e Aazam رَحْمَةُ اللهِ عَلَيْهِ, intending to ask for prayers to resolve our difficulties and worries. Along the way, more people joined us. Among them was a boy whom I knew; he had very poor manners and often remained impure. Anyway, as we were heading towards the sacred presence of Ghous e Aazam رَحْمَةُ اللهِ عَلَيْهِ, we coincidentally encountered him on the way. We all moved forward to greet him with Salaam and began to kiss his blessed hand one by one.

When that boy, known for his bad character, stepped forward to kiss Sayyiduna Ghous e Aazam's رَحْمَةُ اللهِ عَلَيْهِ hand, he withdrew his hand. Then, he cast a glance at the boy. Unable to bear the radiance of Sayyiduna Ghous e Aazam's رَحْمَةُ اللهِ عَلَيْهِ gaze, the boy fainted and fell to the ground. When he regained consciousness, he immediately repented for his bad manners. After that, Sayyiduna Ghous e Aazam رَحْمَةُ اللهِ عَلَيْهِ shook his hand.¹

The heretics repented

Sheikh Abu al-Hasan Qarashi رَحْمَةُ اللهِ عَلَيْهِ narrates: In the year 559 Hijri, a large group of heretics came to the blessed court of Sayyiduna Ghous e Aazam رَحْمَةُ اللهِ عَلَيْهِ. They brought with them two closed baskets. The heretics asked Sayyiduna Ghous e Aazam رَحْمَةُ اللهِ عَلَيْهِ, 'Tell us! What is in these baskets?'

¹ Qala'id al-Jawahir, p. 32 Summarized

Sayyiduna Ghous e Aazam رَحْمَةُ اللهِ عَلَيْهِ, with his insight (that is, with his spiritual vision and the light of his heart), realized what was inside. He رَحْمَةُ اللهِ عَلَيْهِ placed his hand on one basket and said, 'This one contains a disabled child.' Then he instructed his son, Sayyiduna Abdul-Razzaq رَحْمَةُ اللهِ عَلَيْهِ, 'Open this basket!'

When the basket was opened, there indeed was a disabled child. Sayyiduna Ghous-e-Aazam رَحْمَةُ اللهِ عَلَيْهِ placed his blessed hand upon the child and said, قُمْ بِإِذْنِ اللهِ! (Stand up by the permission of Allah Almighty!) As soon as he said this, the child's disability was cured, and he stood up perfectly healthy.

Then, Sayyiduna Ghous e Aazam رَحْمَةُ اللهِ عَلَيْهِ placed his hand on the other basket and said, 'This one contains a healthy child.' When the basket was opened, there was indeed a healthy child inside. Witnessing this saintly miracle of the Sultan of Baghdad رَحْمَةُ اللهِ عَلَيْهِ, all the heretics repented from their wrong beliefs and became true devotees of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ.¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Call to Righteousness in a dream too

Futuh al-Ghaib is a book by Sayyiduna Ghous e Aazam رَحْمَةُ اللهِ عَلَيْهِ. In it, he states: 'One day, I was asleep, and I dreamed that I was in a mosque where many people were gathered. In my heart, I wished that such-and-such righteous person were here to teach these people about faith and manners...! After thinking this, I signaled to a virtuous person. As soon as he noticed my gesture, everyone gathered around me. One of them

¹ Qala'id al-Jawahir, p. 30 Summarized

said, 'Sayyiduna! Why don't you speak?' (meaning, 'Please teach us something!')

Sayyiduna Ghous e Aazam رَحْمَةُ اللهِ عَلَيْهِ accepted their request and began to invite them towards righteousness. In the dream, he delivered a powerful speech,¹ through which all those people repented and reached the station of bliss.²

سُحِبَ اللهُ Dear Islamic brothers! What a magnificent personality our Sayyiduna Ghous e Aazam رَحْمَةُ اللهِ عَلَيْهِ possesses...!! What a beautiful sleep and what a lovely awakening; this shows that calling others to righteousness and reforming society had become an integral part of Sayyiduna Ghous e Aazam's رَحْمَةُ اللهِ عَلَيْهِ nature. Whether in sleep or awake, he رَحْمَةُ اللهِ عَلَيْهِ was always concerned with spreading religious knowledge, inviting people to righteousness, and connecting Allah Almighty's servants with Allah Almighty.

Would that we also attain this blessing! Would that we have but one purpose: I must strive to reform myself and people of the entire world إِنَّ شَاءَ اللهُ! Then, with this purpose in mind, let us remain engaged at all times in learning, teaching, listening, narrating, understanding, explaining, doing good deeds, and spreading the invitation to righteousness. Whether at home, in a shop, in the market, or in the neighbourhood, whether traveling or staying, whether talking on the phone or meeting face to face, may we always be consumed by the passion of becoming righteous and making others righteous.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

¹ Futh Al-Gaib, p. 33 Summarized

² Sharh Futuh Al-Gaib, p. 94 Summarized

Become a fervent preacher dedicated to guiding others toward righteousness

The devotee of Ghous e Aazam, Shaykh al-Tareeqah Ameer Ahl al-Sunnah دَامَتْ بَرَكَاتُهُمْ الْعَالَمِيَّة has shared some valuable advice with us:

Dear Islamic brothers! Become eager to perform good deeds and intensify your efforts to make others offer Salah. Whenever you head to the mosque for congregational prayers, encourage others to join you. Teach those who do not know how to pray. If you help even one person become a regular worshipper, you will continue to receive rewards for every prayer they perform as long as they pray.

For older devotees of the Prophet, enroll in the *Madrassah-tul-Madinah* for Islamic brothers, which offers admission at various times and locations. Learn the Holy Quran yourself and teach it to others. Whenever your students recite, you will receive the reward for their recitation.

Practice the Sunnah yourself and encourage others to follow it too. If you teach someone a Sunnah, you will receive rewards every time they practice it. Through area visit for calling to righteousness and by participating in *Madani Qafilahs*, strive to reform yourself and others. Become a fervent preacher for making Muslims righteous, إِنَّ شَاءَ اللهُ! An abundance of rewards will come your way, and you will be successful in both worlds.

Sayyiduna Imam Abu Hamid Muhammad bin Muhammad bin Muhammad Ghazali رَحْمَةُ اللهِ عَلَيْهِ narrates: Once, Sayyiduna Musa Kalimullah عَلَيْهِ السَّلَام asked in the merciful court of Allah Almighty, “O Allah! What is the reward for the one who calls his brother and commands him to do good and forbids him from evil?” Allah Almighty

said, “For every sentence he speaks, I record for him the reward of one year’s worth of worship, and I feel shy to punish him in the Hell.”¹

شَهِدَ اللهُ! If you invite someone towards righteousness, you will earn the reward of one year’s worth of worship for every word spoken. Imagine this! Suppose one day, you deliver a Dars from *Faizan-e-Sunnat* to just one Islamic brother in the mosque, and in that Dars, you read two pages, containing 20 pieces of advice about good deeds. Whether that Islamic brother acts on those teachings or not, in your record of deeds, إِنَّ شَاءَ اللهُ, you will be granted the reward of 20 years of worship.

If the Islamic brother you addressed starts acting upon the teachings mentioned in Dars, then for as long as he practices them, you will continue to earn equal rewards to his. Moreover, if he conveys any of those Sunnahs learned in the Dars, to another person, the one passing on the knowledge will also earn reward, and so will you. In this way, إِنَّ شَاءَ اللهُ, your rewards will keep multiplying. If a person could witness in this world, the immense reward of calling others towards righteousness in the Hereafter, they wouldn't waste even a single moment but would continuously strive to spread the call to righteousness.²

Teachings of Ghous e Aazam رَحْمَةُ اللهِ عَلَيْهِ

Dear Islamic brothers! Sayyiduna Ghous e Aazam رَحْمَةُ اللهِ عَلَيْهِ is the founder of the Qadiriyyah order, meaning he established the Qadiriyyah spiritual path and set forth its principles. اَلْحَمْدُ لِلّٰهِ! This too reflects the keen insight and far-sightedness of Sayyiduna Ghous e Aazam رَحْمَةُ اللهِ عَلَيْهِ, as the principles he formulated for the reform of society in his time remain relevant and beneficial today. If we adopt the core principles of the Qadiriyyah order,

¹ Mukashafat al-Qulub, p. 65

² Naiki Ki Dawat, pp. 230-231 Selected

our society can become an exemplary one. What are these core principles of the Qadiriyyah order? Let us explore a few of them.

(1) Spiritual Struggle

The first principle of the Qadiriyyah Order is **Mujahadah** (Spiritual Struggle). It means: to make a consistent effort to reform oneself. Allah Almighty says in the Qur'an:

وَالَّذِينَ جَاهَدُوا فِينَا لَنَهْدِيَهُمْ سُبُلَنَا ط

And those who strived in Our path, We shall most definitely show them Our ways.¹

It becomes clear that whoever sincerely strives to come onto the right path, seeks closeness to Allah Almighty, abandons sins, and frees themselves from bad habits, Allah Almighty grants them guidance to the right way.

That is why Sayyiduna Ghous e Aazam رَحْمَةُ اللهِ عَلَيْهِ established the foundation of his noble Qadiri order on *Mujahadah*. Through his teachings, it is as if he is conveying to us, 'O people! Merely talking will not bring about any change; rather, it is essential for each one of us to introspect with fairness, identify our own faults, sins, and bad habits, and then make a determined effort to eliminate those evils and replace them with good habits. When every individual in society starts making this effort, **إِنْ شَاءَ اللهُ الْكَرِيمِ**, improvement will begin, and through its blessings, the entire society will transform into an exemplary one.'

Dear Islamic brothers! That is why we all should start *Mujahadah* from today. How will this be achieved? Let's listen to a powerful speech of Sayyiduna Ghous e Aazam رَحْمَةُ اللهِ عَلَيْهِ:

¹ Al-Quran, part 21, Al-Ankabut, verse 69, translation from Kanz al-'Irfān

If you seek Salvation....

In the month of Rajab, 545 AH, on a Thursday morning, Sayyiduna Ghous e Aazam رَحْمَةُ اللهِ عَلَيْهِ stated: O person! If you seek success, then oppose your nafs (lower-self) and obey your Lord! Melt your nafs through *Mujahadah*! If you do this, your heart will find tranquillity and peace. O person! Lower your expectations, and your nafs will become obedient to you. Have your nafs listen to this blessed advice from the Greatest Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ:¹ When you wake up in the morning, do not give yourself hope for the evening! And when you reach the evening, do not give yourself hope for the morning! Indeed, you do not know what your name will be tomorrow (i.e., whether you will be called by your name or referred to as 'the departed').²

Dear Islamic brothers! This is the way of *Mujahadah*. We should lower our hopes, keep death, the grave, and the Hereafter always in front of us, and firmly adhere to the commands of Allah Almighty and His Beloved Messenger صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. We should not fall into the deception of the nafs and Satan in this matter. If we adopt this habit, then, إِنَّ شَاءَ اللهُ، we will succeed in our self-reformation. And if everyone reforms themselves, the entire society will be reformed.

الْحَمْدُ لِلَّهِ! The devoted of Ghous e Aazam, Shaykh al-Tareeqah Ameer Ahl al-Sunnah دَامَتْ بَرَكَاتُهُمْ الْعَالِيَةِ has provided us with Pious deeds to easily implement the blessed teachings of Sayyiduna Ghous e Aazam رَحْمَةُ اللهِ عَلَيْهِ in today's era. There are 72 Pious deeds for Islamic brothers, 63 for Islamic sisters, 40 for young children, and 92 for students. This is a brief booklet that contains short questions, with blank boxes underneath each question. What we need to do is set a time to open this booklet daily, read the questions, and mark 'yes' or 'no' in the boxes below. This is a matchless method for our self-reformation; if we adopt it and

¹ Al-Fath al-Rabbani, pp. 139-140 Selected

² Sunan al-Tirmidhi, p. 558 Hadith 2333 Selected

consistently practice it, then, **إِنْ شَاءَ اللهُ الْكَرِيمِ**, we will begin to see changes in ourselves not in years or months, but in days.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

(2) Trust (in Allah Almighty)

Dear Islamic brothers! The second important fundamental principle of the Qadriya order is **Tawakkul** (trust in Allah Almighty). Sayyiduna Ghous e Aazam رَحْمَةُ اللهِ عَلَيْهِ states: The reality of **Tawakkul** is that a person should entrust all their affairs to Allah Almighty and sincerely believe that there will be no change in their destiny. What is written in destiny will surely be attained, and what is not written will never be attained. When a person understands this with certainty in their heart, their heart will find peace.¹

Dear Islamic brothers! This is also a very important teaching and a significant foundation for the reform of society. Through the blessings of **Tawakkul**, a person is protected from greed. It helps them escape the disease of jealousy. The love for wealth and material possessions is removed from the heart. They are freed from numerous sins such as deception, cheating, lying, theft, and so on. Just think! When these many flaws do not exist in society, how pure and beautiful it will become. Therefore, we should adopt **Tawakkul** and learn to place our trust in Allah Almighty.

Spiritual Remedy to Enhance Tawakkul

فَقِيهُ الْعَصْرِ (meaning a great religious scholar of his time) Mufti Muhammad Amin Sahib رَحْمَةُ اللهِ عَلَيْهِ states: Reciting **حَسْبُنَا اللهُ وَنِعْمَ الْوَكِيلُ** strengthens

¹ Al-Ghunya, p. 317 Selected

Tawakkul. When one's Tawakkul becomes firm, they will not experience any deficiency, for Allah Almighty says:¹

وَمَنْ يَتَوَكَّلْ عَلَى اللَّهِ فَهُوَ حَسْبُهُ ط

And whosoever places his trust in Allah, then He is sufficient for him.²

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

(3) Sidq (Truthfulness)

Dear Islamic brothers! The third important fundamental principle of the Qadriya order is **Truthfulness**. Once, someone asked Sayyiduna Ghous Pak رَحْمَةُ اللهِ عَلَيْهِ: 'What is the foundation of your order?' He replied: 'It is based on **Truthfulness**. From my childhood to this day, I have never told a lie.'³

This is also a very important foundation for the reform of society. If we completely prohibit falsehood and promote truth in society, it will become free from many evils. There is a famous event: Once, a person came to the blessed court of Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and said, 'O Messenger of Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! I drink alcohol, steal, and tell lies; I can only abandon one of these three evils. Please tell me which one I should leave behind?' He صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ replied: 'Leave off telling lies.'

So, when he abandoned telling lies, by that blessing, he was also granted relief from the other two evils.⁴

Dear Islamic brothers! This is the blessing of truthfulness...!! By having sincerity in your intentions, speaking the truth, and staying away from lies,

¹ Do Khazane, p. 3 Summarized

² Al-Quran, part 28, Al-Talaq, verse 3, translation from Kanz al-'Irfān

³ Bhajat al-Asrar, p. 167 Summarized

⁴ Tafseer Kabir, part 11, Al-Tawba, under verse 119, vol. 6, p. 167 Summarized

one gains closeness to Allah Almighty, finds salvation from evils, is granted the ability to repent, and becomes worthy of rising to elevated ranks.

Therefore, it is essential for all of us to always speak the truth and to always harbour a disdain for lies.

Dear Islamic brothers! O devotees of Ghous e Aazam! O Qadri followers! We have listened to the blessed teachings of Ghous e Aazam رَحْمَةُ اللهِ عَلَيْهِ and learned about the three fundamental principles of the Qadri order: (1) Mujahadah (Spiritual struggle), (2) Tawakkul (Trust in Allah Almighty, and (3) Sidq (Truthfulness). From today, make the intention to implement these three golden principles in your lives and strive to become true disciples of Sayyiduna Ghous e Aazam رَحْمَةُ اللهِ عَلَيْهِ. إِنَّ شَاءَ اللهُ. الْكَرِيمِ!

Introduction, Benefits, and Virtues of Bay'ah (Oath of Allegiance)

Dear Islamic brothers! The **Silsila Aaliya Qadriya** is a highly blessed lineage. رَحْمَةُ اللهِ عَلَيْهِ! Shaykh al-Tareeqah Ameer Ahl al-Sunnah, دَامَتْ بَرَكَاتُهُمْ الْعَالِيَةِ, is also a disciple of the Qadri lineage. **Sayyidi Aala Hazrat** رَحْمَةُ اللهِ عَلَيْهِ was also initiated into the Qadri order, and رَحْمَةُ اللهِ عَلَيْهِ, all other Tareeqah lineages, such as the **Naqshbandi**, **Suhrawardi**, and **Chishti** orders, also benefit from the blessings of **Ghous e Aazam** رَحْمَةُ اللهِ عَلَيْهِ.

The revered leader of the **Silsila Aaliya Qadriya**, the monarch **Sayyidi Ghous e Aazam Sheikh Abdul Qadir Jilani** رَحْمَةُ اللهِ عَلَيْهِ, is connected all the way to the fourth Caliph of the Muslims, the Monarch of Wilayat, **Hazrat Mola Ali Sher-e-Khuda** رَحِمَهُ اللهُ عَنَّا, and further reaches our beloved Prophet **Makki Madni Mustafa** صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ.

If you are not yet initiated (Bay'ah) under the hand of a perfect spiritual guide, it is advisable to take the Bay'ah under the hand of a qualified Pir from the **Silsila Aaliya Qadriya**.

Remember! There are numerous blessings and benefits of being a disciple (Murid) of a perfect spiritual guide. For instance, through this connection, one gains the protection of faith, consistency in prayers and fasting, the ability to distinguish between Halal and Haraam, respect for fellow Muslims, and a spirit of faith. It also provides protection from Satan, instills a passion for worship, and a passion for reciting the noble Quran. Additionally, it cultivates the mindset to avoid bad company, allows for repentance from sins, alleviates religious and worldly troubles, and enhances one's character.

Through the Bay'ah with Ameer-e-Ahl-e-Sunnat, the founder of **Dawat-e-Islami**, **Hazrat Allama Maulana Muhammad Ilyas Attar Qadri** رَحْمَةُ اللهِ عَلَيْهِ وَسَلَّمَ, many individuals have experienced numerous benefits and blessings. For instance, millions of non-praying individuals became regular in their prayers, and many became Imams (prayer leaders). Thousands became scholars, Muftis, and Hafiz (those who memorize the noble Quran). A religious atmosphere was established in homes, beards grew, turbans were adorned, love for Madinah blossomed, and many developed the desire to perform Hajj. Several became Hajjis (pilgrims), and they gained a passion for reciting and listening to Naat (poetry in praise of the Greatest Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ).

Love for the Messenger of Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ developed, as did recognition of **Ala Hazrat** and **Ghous e Aazam**. If we continue to reflect, there are countless examples of the blessings that result from being a disciple of Ameer-e-Ahl-e-Sunnat. In summary, the blessing of being a Murid leads one to success in both this world and the Hereafter.

May Allah the Most Generous grant us all true and steadfast servitude to Ameer-e-Ahl-e-Sunnat, رَحْمَةُ اللهِ عَلَيْهِ وَسَلَّمَ, and through his sake, may we

attain true servitude to **Sayyiduna Ghous e Aazam**, رَحْمَةُ اللهِ عَلَيْهِ, and may He grant us a good end in faith.

اٰمِيْنَ بِجَاهِ خَاتَمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ